



# Andover Friends of the Library Annual Appeal & Membership

Established in 1989, *Andover Friends of the Library* is a 501(c)(3) non-profit organization supporting our local public library. Your dues and donations along with fund-raising efforts and special events help to secure materials and provide programming and enhancements beyond the scope of the library's annual budget. Thank you for your continuing and generous support!

## Your Information:

Date Completed: \_\_\_\_\_ ☐ New ☐ Renewal  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Current Email (never shared, occasional updates): \_\_\_\_\_

## Membership/Donation Level: (spans the calendar year Jan.-Dec.)

<input type="checkbox"/> Senior/Student \$3	<input type="checkbox"/> Individual \$5	<input type="checkbox"/> Family \$10
<input type="checkbox"/> Business \$25	<input type="checkbox"/> New Lifetime \$150	<input type="checkbox"/> Patron \$500
Current Lifetime Member: \$ _____		Other: \$ _____

## Additional Donations: In addition to my regular membership, I wish to donate to the following fund(s).

\$ _____ General Fund	\$ _____ Scholarship for Andover high school senior	\$ _____ Books and/or DVDs
\$ _____ Programming	\$ _____ Building/Renovations	\$ _____ Other:

## Can You Help Out? I'm willing to donate my time & talents in the following areas (check all that apply):

<input type="checkbox"/> Baking	<input type="checkbox"/> Book Sale	<input type="checkbox"/> Chair ONE fundraiser
<input type="checkbox"/> Friends Board	<input type="checkbox"/> Gardening	<input type="checkbox"/> Grant Writing
<input type="checkbox"/> Communications and/or Membership	<input type="checkbox"/> Painting, Carpentry, Plumbing, Electrical	<input type="checkbox"/> Programming, children's and/or adult
<input type="checkbox"/> Technical/Website	<input type="checkbox"/> Other:	<input type="checkbox"/> Not sure, contact me

## Submit. Please drop off or mail your completed form and check payable to *Andover Friends of the Library* to:

**Andover Friends of the Library**  
**P. O. Box 117**  
**Andover, CT 06232**  
**860-742-7428**  
**andoverfol@gmail.com**

**For More Information,** visit the Library/Town website at <https://www.andoverconnecticut.org/library> and/or Facebook at: <https://www.facebook.com/AndoverPublicLibrary.CT/>

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### Administrative Use:

1. Received/Copied by Treasurer \$ \_\_\_\_\_ Cash/Check # \_\_\_\_\_ 2. Routed to Membership: Updated/Acknowledgement Sent \_\_\_\_\_