

Date Submitted 3/1/18

Fee Paid \$ 210.00

Application # \_\_\_\_\_

**TOWN OF ANDOVER  
INLAND WETLANDS & WATERCOURSES COMMISSION  
Application for Permit**

**\*\*You MUST submit application to the Building Department by the close of the workday (3:00pm) THURSDAY of the week before the next regularly scheduled meeting of the IWC. If Thursday is a holiday, submit the Wednesday before.**

1. Nancy Farrell (413) 537-9837  
**Name of Applicant** **Evening Phone #**

344 Lake Road (413) 537-9837  
**Mailing address** **Daytime Phone #**

Andover, CT 06232  
**Town/State/Zip** **Cellular Phone #**

2. Brandon Handfield, PE (860) 367-7264  
**Name of Authorized Agent** **Daytime Phone #**  
 (if different from applicant, example: architect/engineer/surveyor/attorney)

Yantic River Consultants, LLC  
**Business Name** **Cellular Phone #**

19 Norwich Avenue Lebanon, CT 06249  
**Address** **Town/State/Zip**

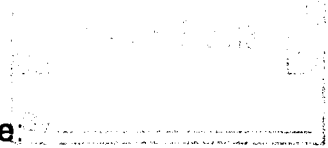
3. **Applicants interest in the Property** (please circle):  
 **Owner**     **Developer**     **Builder**     **Option holder**     **Other**

**If Applicant is NOT the owner, please provide:**

\_\_\_\_\_  
**Name and Address of Owner**

\_\_\_\_\_  
**Home Phone**                      **Business Phone**                      **Cellular Phone #**

4. **Has an application been filed with the Planning & Zoning Commission?** No  
**Is this land part of a previously Approved Subdivision?** No  
 If so, attach copies of all permits.



6. **Location of Property where proposed activity is to take place:**

<u>344 Lake Road</u>	<b>Map</b> <u>44</u>	<b>Block</b> <u>47</u>	<b>Lot</b> <u>150-1</u>
Street address	Tax Assessor's Reference		
<u>CL&amp;P #50</u>	<u>Lot created prior to zoning</u>		
Nearest telephone pole #	Subdivision & Lot #		
<u>1,700 ft northeast of Erdoni Road</u>			
Distance to intersection			

7. **Map/Site Plan** (all applications) (**10 copies** of application and plans are required)

- 1) Attach to the application a map or site plan showing **existing conditions** and the **proposed project** in relation to wetland/watercourses. Scale of map or site plan should be 1"= 20', 1" = 30, or 1" = 40'; if this is not possible, please indicate the scale that you are using. A sketch map may be sufficient for small, minor projects. (See guidelines at end of application)
  - 2) Applicants map date and date of last revision 2/28/18
  - 3) Zone Classification Andover Lake District
  - 4) Is your property in a flood zone?        yes   X   no        don't know
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(Use a separate 8 1/2 x 11 sheet if necessary)

8. **Project description** (attach extra pages if necessary)

- Describe in detail the proposed activity here or on an attached page. (see guidelines at end of application)
- Please include a description of all activity or construction or disturbance:
- Type and volume of material to be filled or excavated:
  - a) ***in*** the wetland/watercourse
  - b) ***in*** the area ***adjacent*** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is ***off*** your property.

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See application supplement

- Describe the amount and area of disturbance (in percentage of acre or cubic yards of material to be deposited)
  - in** the wetland/watercourse
  - in** the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is **off** your property.

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See application supplement

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9. **Proposed erosion and sedimentation controls and other management practices and mitigation measures** which may be considered as a condition of issuing a permit for the proposed regulated activity including, but not limited to, measures to (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority; restore, enhance and create productive wetland or watercourse resources; alternatives considered and subsequently rejected by the applicant and why the alternative as set forth in the application was chosen; all such alternatives shall be diagrammed on a site plan or drawing.

10. **Names and Addresses of adjacent property owners:**

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See attached abutters map and list

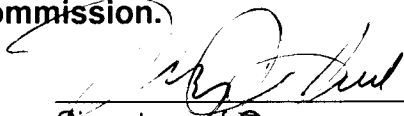
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11. **Owner's consenting signature:**

The undersigned, as owner of the property, hereby consents to the applicant seeking a permit for the proposed activity. The owner also consents to the necessary and proper inspections of the above referenced property, by the Andover Inland Wetlands Commission and its Agent, both before and after a final decision has been made by the Commission.

  
 \_\_\_\_\_  
 Signature of Owner

8-28-18  
 \_\_\_\_\_  
 Date

12. **Signature of Applicant:**

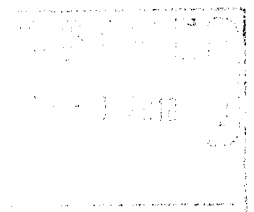
The undersigned is familiar with all the information provided in this application and is aware that any permit obtained through deception, inaccurate or misleading information is subject to revocation.

  
 \_\_\_\_\_  
 Signature of Applicant

8-28-18  
 \_\_\_\_\_  
 Date

13. Additional information – if deemed a significant activity by the commission additional information is required – see section 7.6 of the commission's regulations.

14. Filing fee – Consult regulations and Wetlands Agent for appropriate fees.





## **ANDOVER INLAND WETLANDS & WATERCOURSES COMMISSION APPLICATION FOR PERMIT SUPPLEMENT**

### **8. PROJECT DESCRIPTION**

Nancy Farrell is proposing to renovate and construct a 1.5-story addition to the existing single-family home located at 344 Lake Road. The work will consist of the following:

- Construction of an addition to the east side of the existing house. The new structure will match/extend the northern face of the existing structure and will have approximate dimensions of 20' wide by 42' deep.
- Construction of an addition to the west of the existing garage to provide an enclosed connection between the existing garage and the house.
- Construction of a repair septic system that is compliant with the Public Health Code, including installation of a new septic tank and leaching field.
- Removal/abandonment of the existing corrugated plastic pipe running in a northerly direction through the property from the drainage system in Lake Road, which discharges stormwater runoff directly to the lake. Runoff from the street will be connected to the existing pipe network in the southerly shoulder of the road.

### **DESCRIPTION OF REGULATED AREA & ACTIVITIES**

No work is proposed directly within a wetland or watercourse.

The entire property is located within the 200' Regulated Area from the Ordinary High Water Mark of Andover Lake. Therefore, all activities for this project are located within the Regulated Area. The total area of disturbance within the Regulated Area is approximately 0.25-acres and consists of the following:

- Installation of construction access drive and installation of erosion controls
- Selective tree clearing and grubbing
- Demolition of existing 3 season enclosed porch
- Removal of existing elevated concrete stoop along eastern face of house
- Removal of existing drainage pipe through property and construction of drainage modifications
- Removal and/or abandonment of existing septic system
- Excavation and installation of concrete foundations for addition
- Construction of house and garage additions
- Installation of repair septic system
- Finish grading, placement of topsoil, seed and mulch.
- Removal of erosion and sedimentation controls when vegetation is established

### **9. PROPOSED EROSION AND SEDIMENTATION CONTROLS AND OTHER MANAGEMENT AND MITIGATION MEASURES**

The proposed site improvements are fully contained within appropriate erosion and sedimentation controls designed in accordance with the 2002 Connecticut Guidelines for Soil Erosion and Sediment Control. The controls will consist of:

**Property // Property / Owner**

32-41.16 353 LAKE GRIMALDI VINCENT M  
 44-41.19 343 LAKE LOKIEC EDWARD & WARD ELIZABETH  
 44-41.1E 363 LAKE ST JEAN CHRISTOPHER J & CHRISTINA V  
 44-47.147 336 LAKE PASKOFF MARTIN & DALIA  
 44-47.150 340 LAKE ROY ALAN E & MARYANN S  
 44-47.151 LAKE RD ST JEAN CHRISTOPHER J & CHRISTINA V  
 44-47.152 LAKE RD KOCZKA MARJORIE E & DOWLING CURTIS W  
 44-47.153 ANDOVER LAKE MANAGEMENT ASSOC.

**Co Owner Total Value Last Sale Last Sale**

453000 353 LAKE RD.  
 166500 343 LAKE RD.  
 144400 363 LAKE RD.  
 364200 336 LAKE RD.  
 261100 340 LAKE RD.  
 5600 363 LAKE RD.  
 5600 379 LAKE RD.

P.O. Box 3, Andover, CT 06232

