

**OLDE ANDOVER BURYING GROUND AGENDA OCTOBER 23, 2023**

**TOWN HALL COMMUNITY ROOM 6:00 PM**

1. Call Meeting to Order:
2. Chairman's Report - Mike
3. Treasurer's Report - Maria
4. Secretary's Report – Cathy
  - a) (Fundraiser February 2024)
  - b) Meeting Dates 2024
5. Discussion of Randall Nelson, Speaker at Andover Library – Jeff & Cathy
6. Discussion of Fall Clean Up Date – Mike & Bob
  - a) Notice for *Rivereast*?
7. Next Meeting March 25, 2024.
8. Adjourn