

**Andover Fire Commission**

**11 School Road**

**Andover, Connecticut 06232**

**The March meeting of the Andover Fire Commission will be held on Monday  
March 4, 2024 at 7:00 PM at the Andover Fire Station.**

**Agenda**

- 1.0 Call meeting to order**
- 2.0 Quorum**
- 3.0 Pledge of Allegiance**
- 4.0 Additions/Deletions to agenda**
- 5.0 Correspondence**
- 6.0 Approval of February minutes**
- 7.0 Treasurers Report**
- 8.0 Building and Grounds**
- 9.0 Apparatus**
- 10.0 Chief's Report**
- 11.0 Old Business**
- 12.0 New Business**
  - A. Renewal of Cassella Trash Removal Contract**
- 13.0 Other Business**
- 14.0 Items for future agendas**
- 15.0 Adjournment**

**Wallace E. Barton Jr.**

**Chairman**