

**Town of Andover  
Board of Selectmen  
Regular Meeting**  
Monday March 11th at 7:00 P.M.  
Location: Virtual Zoom meeting

Regular Meeting Agenda

**Zoom Directions:**

Click here to join by computer for video/audio: <https://us02web.zoom.us/j/85181698251>

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 851 8169 8251

Passcode: 093391

\*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Board and Commission Presentations
  - a. Garden Club Budget Request
    - a. Fencing
  - b. Economic Development Committee
    - a. Welcome Sign
4. Appointments
5. Resignations
6. Town Administrator's Report
7. Old Business Discuss and act upon the following:
  - a. Joshua's Trust Discussion
  - b. Staff discussion on affordable housing with Town Planner
  - c. Community Center construction update
  - d. Discussion of Blight and level of involvement
  - e. Hendee Rd Buddhist road impacts
  - f. Stiff Account Update
  - g. Fire House Meeting April 14<sup>th</sup>, 1:30 pm
8. New Business Discuss and act upon the following:
  - a. Discuss Annual Audit
  - b. Discussion on Fire Department Heavy Rescue Sale
  - c. Updated DPW Equipment Projections
  - d. Review Significant Taxpayer List
  - e. Discussion of Extensive Tree Trimming on Burnap Brook Rd.
9. Approval of Meeting Minutes
  - a. 2.21.2024 Special Meeting Minutes
  - b. 2.26.2024 Special Budget Meeting Minutes
10. Treasurer's Report
  - a. Finance Department Report
    - a. Revenue Summary
    - b. Town Budget Summary
    - c. Town Aid Road (TAR) Update
    - d. Town Cash Report
    - e. Appropriation Transfer
    - f. Over Expenditure Report
    - g. Summary of Audit Status

11. Tax Collector's Report

12. Department Reports

- a. Assessor's report
- b. Fire Department
- c. Burning Official
- d. Resident State Trooper
- e. Town Clerk
- f. Building Department
- g. Assessor's Office
- h. Public Works
- i. Transfer Station
- j. Library
- k. Senior Transportation
- l. AHM
- m. Economic Development Commission
- n. ZBA

13. Correspondence

- a. Fuel Assistance Fund Donation

14. Public Speak

15. Executive Session

16. Adjournment