

**TOWN OF ANDOVER
BOARD OF SELECTMEN
SPECIAL MEETING**

THURSDAY, September 14, 2017 - 4:00 P.M.

TOWN OFFICE BUILDING - 17 SCHOOL ROAD - ANDOVER, CT

AGENDA

1. Personnel matter;

CONFIDENTIAL, and subject to be discussed in Executive Session per General Statutes Section 1-200(6)(A), upon motion and vote of the Board

2. Possible action on items discussed in Executive Session

3. Adjournment

RECEIVED FOR RECORD
9-11-2017 @ 12:40pm
Carol N. Lee
TOWN CLERK