

**Andover Fire Commission**  
**11 School Road**  
**Andover, Connecticut 06232**

The February meeting of the Andover Fire Commission will be held on Monday February 5, 2024 at 7:00 PM at the Andover Fire Station. Amended as of January 31, 2024.

**Agenda- REVISED**

- 1.0 Call meeting to order**
- 2.0 Quorum**
- 3.0 Pledge of Allegiance**
- 4.0 Additions/deletions to agenda**
- 5.0 Correspondence**
- 6.0 Approval of January minutes**
- 7.0 Treasurers Report**
- 8.0 Building and Grounds**
  - A. HVAC update**
  - B. Plumbing leak update**
- 9.0 Apparatus**
- 10.0 Chief's Report**
- 11.0 Old Business**
  - A. Update on Ambulance purchase**
  - B. Update on Squad # 115**
  - C. Generator Power Switch Update**
- 12.0 New Business**
  - A. Appointment of Tolland County Representative from Andover**
  - B. Fire House usage Request**
  - C. Update/changes to Tax Abatement ordinance.**
- 13.0 Other Business**
- 14.0 Items for future agendas**
- 15.0 Adjournment**

**Wallace E. Barton Jr.**

**Chairman**