

**Regular Meeting Agenda
December 6, 2017 7:00 pm
Town Office Community Room**

1. **Call to Order/Roll Call:**
2. **Public Speak:**
3. **Add or Delete Items:**
4. **Town Administrative Report:**
5. **Meeting Procedures**
6. **Old Business:**
 - a. **Time Farm Bridge**
 - b. **Public Works Update:** Projects, Paving
 - i. Furnace Installation - Public Works
 - ii. Basin installations on School Rd.
 - iii. Guardrails replaced Wales Rd.
 - c. **Cleaning Contract**
7. **New Business:**
 - a. **Assessor's Office:** John Chaponis
 - b. **Draft Emergency Protocol**
 - c. **Authorized Signature**
 - d. **Library Fiber Upgrade**
 - e. **Use of town trails for weekly summer Mountain Bike and Trail Running Series Races.**
 - f. **Motions to Appoint/Fix Errors in Past Appointments**
 - i. Commission on Aging
 - ii. Economic Development Commission
 - iii. Memorial Day Committee
 - iv. Norton Fund Commission
 - v. Safety Committee
 - vi. Capital Improvement Plan Committee
 - g. **Appointment of Transfer Station Supervisor**
 - h. **Appointment of Animal Control Officer**
8. **Tax Collector's Monthly Reports:**
 - a. Tax Refund: Property Taxes
 - b. Tax Collector September 2017 Summary

- 9. Treasurer's Monthly Report:**
 - a. Bank Account Summary
 - b. Town Budget Summary

- 10. State Budget Situation:**

- 11. To Approve Selectmen Meeting Minutes**

- 12. Department Reports: November**
 - a. Fire department
 - b. Town clerk
 - c. Building department
 - d. Assessor's office
 - e. Resident State Trooper
 - f. Landfill Report
 - g. Dog Warden

- 13. Public Speak**

- 14. Adjourn:**