

**TOWN OF ANDOVER**

**BOARD OF SELECTMEN**

**SPECIAL MEETING**

**Town Office Building Community Room**

17 School Road, Andover, CT 06232

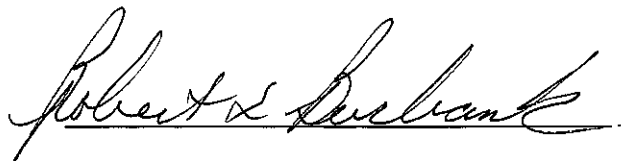
**Wednesday, October 4, 2017, at 4 p.m.**

**AGENDA**

1. Personnel matter:

CONFIDENTIAL, and subject to be discussed in Executive Session per General Statutes Section 1-200(6)(A), upon motion and vote of the Board.

2. Possible action on items discussed in Executive Session.
3. Adjournment.



First Selectman Robert F. Burbank

RECEIVED FOR RECORD  
10-2-2017 @ 4:55pm  
Carol H. Lee  
TOWN CLERK