ANDOVER PLANNING & ZONING COMMISSION

REGULAL MEETING AGENDA

November 20, 2017

7:00 PM

Community Room – Town Hall

- 1. <u>Call to Order</u>
- 2. <u>Roll Call/Seating of Alternates</u>
- 3. <u>Public Speak</u>
- 4. <u>Additions/Changes to the Agenda</u>
- 5. <u>New Business:</u>

Joshua Clark 35 Riverside Drive Home Occupation, Special Permit Use under Section 4.12A,II,3. Set Public Hearing Date

6. <u>Old Business:</u>

Continued discussion on Regulations: Set Public Hearing Date

- 1. LID (Storm Water Regulations)
- 2. Parking Regulations
- 3. Floating Zone
- 7. <u>Approval of Minutes:</u>

a. Regular Meeting October 16, 2017

- 8. <u>Administrative Report:</u>
- 9. <u>Correspondence:</u>
- 10. <u>Public Speak:</u>
- 11. Adjournment:

Commission Members, please call the Building Dept. at 860-742-4036 ext. 3 by noon on Monday if you are unable to attend.