

Town of Andover
Board of Selectmen
Monday, September 13th, 2021
Regular Meeting at 7:00 P.M.
Location: virtual Zoom meeting

Regular Meeting Agenda

Zoom Directions:

Click here to join by computer for video/audio: <https://us02web.zoom.us/j/86370672225>

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 863 7067 2225, Passcode: 555262

*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions to the Agenda
4. Traffic Safety - Andover Lake Area Road Striping
 - a. Presentation by Circuit Rider
 - b. Traffic Safety Committee
 - c. Public Comment (accepted on this agenda item only)
5. Public Works
 - a. Mini Excavator and Compactor Purchase
 - b. Roadwork and Tree Trimming Progress Report
 - c. Bausola Road Bus Turnaround Proposal
6. Board and Commission Presentations
 - a. Community Senior Center Building Committee
7. Appointments
8. Resignations
 - a. Mattea Whitford
9. Town Administrator's Report
10. Old Business

Discuss and act upon the following:

 - a. American Rescue Plan Fund
 - b. Veterans Monument Park Updates
 - c. Storm Damage at Veterans Memorial Field
 - d. Complaint Log
 - e. Building and Land Use Department - Online Permitting System
11. New Business

Discuss and act upon the following:

 - a. Bunker Hill Road/Bridge Closure
 - b. Tuesday, September 28th Special Town Meeting
 - i. Election of Region 8 RHAM Board of Education Member
 - ii. Ordinances
 - c. RHAM Multi Use Turf Field Project
 - d. Request For Proposal – Cleaning Services
 - e. Request For Proposal – Electrical Town Hall
12. Approval of Meeting Minutes
 - a. Monday, August 9th 2021 Regular Meeting Minutes

13. Finance Department Report
 - a. Revenue Summary
 - b. Town Budget Summary
 - c. Town Aid Road (TAR) Update
 - d. Town Cash Report
 - e. Over Expenditure Report
14. Budget
 - a. Appropriation Transfers
 - b. Over Expenditure Requests
15. Tax Collector's Report
 - a. Refunds Requests
16. Assessor's Report
 - a. Revaluation Services
17. Department Reports
 - a. Fire Department
 - b. Burning Official
 - c. Resident State Trooper
 - d. Town Clerk
 - e. Building Department
 - f. Assessor's Office
 - g. Public Works
 - h. Transfer Station
 - i. Library
 - j. Senior Transportation
 - k. Registrars
 - l. AHM
18. Correspondence
19. Public Speak
20. Executive Session to discuss Union Bargaining Position for Building and Land Use Office
21. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.