ANDOVER PUBLIC LIBRARY 355 Route 6 P.O. Box 117 Andover, CT 06232 phone/fax: (860)742-7428 Andover Public Library Board of Directors Monday, August 5, 2019, at 7:00 PM

- 1. Call to order
- 2. Additions to agenda
- 3. Adoption of the agenda
- 4. Approval of July 1, 2019 and July 19, 2019 meeting minutes.
- 5. Financial reports
- 6. Librarian reports
- 7. CEN fiber connection status/work to be done
- 8. Connectivity Grant- Public Hearing on July 15th
- 9. Old Business Task / Safety / Friends Wish lists
 - a. Connectivity Grant meeting of July 15, 2019
- 10. New business
 - a. Parking lot sealing (7/5/19) and lines painted (7/26/19)
 - b. Plumbing issues
 - c. Filling Cathy Campen's shoes
 - d. Friends of the Library Garden Club comments
- 11. Upcoming programs/events & ideas
- 12. Comment from Andover Friends of the Library
 - a. Community Grant from the Savings Institute
- 13. Housekeeping items
 - a. Ch. 3 Kids Camp
- 14. Public comment
- 15. Adjournment