

**Town of Andover  
Board of Selectmen  
Regular Meeting**  
Monday, July 10th at 7:00 P.M.  
Location: Virtual Zoom meeting

Regular Meeting Agenda

Zoom Directions:

Click here to join by computer for video/audio: <https://us02web.zoom.us/j/85021684976>

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 850 2168 4976

Passcode: 052716

\*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions to the Agenda
4. Treasurer's Report
  - a. Finance Department Report
    - a. Revenue Summary
    - b. Town Budget Summary
    - c. Town Aid Road (TAR) Update
    - d. Town Cash Report
    - e. Appropriation Transfer
    - f. Over Expenditure Report
    - g. Summary of Audit Status
5. Board and Commission Presentations
  - a. Board and Commission re-appointment responses
6. Appointments
7. Resignations
8. Town Administrator's Report
9. Old Business Discuss and act upon the following:
  - a. Status of the Community Center RFP Contract signing
  - b. Andover Personnel Policy discussion
  - c. Discussion of Blight and level of involvement
  - d. Disposition of 2002 20 pax bus
  - e. AES contract renewal for Transportation vehicle
  - f. Boundary Line Agreement
    1. Steven King
    2. Hawes Family
10. New Business Discuss and act upon the following:
  - a. "Andover's Finest"
  - b. Local Traffic Authority
11. Approval of Meeting Minutes
  - a. June 12th, 2023 Special and Regular Meeting

12. Tax Collector's Report
  - a. Refunds Requests

13. Department Reports

- a. Assessor's report
- b. Fire Department
- c. Burning Official
- d. Resident State Trooper
- e. Town Clerk
- f. Building Department
- g. Assessor's Office
- h. Public Works
- i. Transfer Station
- j. Library
- k. Senior Transportation
- l. AHM
- m. Economic Development Commission
- n. ZBA

14. Correspondence

15. Executive Session Union Negotiations

16. Public Speak

17. Adjournment

# Treasurer's Report

4.

**Town of Andover**  
**Budget vs. Actual**  
July 2022 through June 2023

|  |  | Jul '22 - Jun 23     | Budget               | \$ Over Budget     | % of Budget    |
|--|--|----------------------|----------------------|--------------------|----------------|
| <b>Income</b>                            |  |                      |                      |                    |                |
| <b>4100 · PROPERTY TAX REVENUE</b>       |  |                      |                      |                    |                |
|  | 000-101 · 41101 Current Year Taxes             | 9,440,709.89         | 9,938,852.00         | -498,142.11        | 94.99%         |
|  | 000-108 · 41105 Prior Taxes                    | 311,192.19           | 155,000.00           | 156,192.19         | 200.77%        |
|  | 000-110 · 41104 Supp MV                        | 138,228.22           | 0.00                 | 138,228.22         | 100.0%         |
|  | 000-109 · 41106 NSF/DMV/Fees                   | 1,525.93             | 0.00                 | 1,525.93           | 100.0%         |
|  | 000-104 · 41901 Liens Taxes                    | 0.00                 | 5,200.00             | -5,200.00          | 0.0%           |
|  | 000-103 · 41901 Interest Taxes                 | 74,950.68            | 61,000.00            | 13,950.68          | 122.87%        |
|  | 000-239 · 43900 Telecom Personal Prop Tax      | 7,197.64             | 5,000.00             | 2,197.64           | 143.95%        |
|  | <b>Total 4100 · PROPERTY TAX REVENUE</b>       | <b>9,973,804.55</b>  | <b>10,165,052.00</b> | <b>-191,247.45</b> | <b>98.12%</b>  |
| <b>4300 · INTERGOVERNMENTAL REVENUES</b> |  |                      |                      |                    |                |
|  | 000-211 · 43300 Veteran's Tax Relief           | 1,227.58             | 0.00                 | 1,227.58           | 100.0%         |
|  | 000-222 · 43300 Municipal grants in aid        | 2,620.00             | 2,620.00             | 0.00               | 100.0%         |
|  | 000-223 · 43800 Mash-Pequot Funds              | 4,453.33             | 6,680.00             | -2,226.67          | 66.67%         |
|  | 000-226 · 43500 State Miscellaneous            | 1,551.31             | 6,000.00             | -4,448.69          | 25.86%         |
|  | 000-227 · 43500 Municipal Stabilization        | 43,820.00            | 43,820.00            | 0.00               | 100.0%         |
|  | 000-230 · 43300 Municipal Transition           | 114,861.00           | 114,861.00           | 0.00               | 100.0%         |
|  | 100-231 · 43700 His Doc Restoration Grant      | 5,500.00             | 5,500.00             | 0.00               | 100.0%         |
|  | 000-238 · 43300 Disabled Programs              | 444.85               | 400.00               | 44.85              | 111.21%        |
|  | 000-209 · 43600 - PILOT State Property         | 2,599.47             | 12,219.00            | -9,619.53          | 21.27%         |
|  | 100-227 · 43800 MRSA Revenue Sharing           | 63,874.88            | 0.00                 | 63,874.88          | 100.0%         |
|  | 100-409 · 43700 Dial-A-Ride                    | 0.00                 | 10,000.00            | -10,000.00         | 0.0%           |
|  | 900-219 · 43800 ECS Funds                      | 2,004,782.00         | 2,004,782.00         | 0.00               | 100.0%         |
|  | <b>Total 4300 · INTERGOVERNMENTAL REVENUES</b> | <b>2,245,734.42</b>  | <b>2,206,882.00</b>  | <b>38,852.42</b>   | <b>101.76%</b> |
| <b>4400 · CHARGES FOR SERVICES</b>       |  |                      |                      |                    |                |
|  | 000-801 · 44867 Miscellaneous Revenue          | 7,192.78             | 3,000.00             | 4,192.78           | 239.76%        |
|  | 000-803 · 44867 Rentals                        | 6,750.00             | 9,000.00             | -2,250.00          | 75.0%          |
|  | 100-401 · 44204 Fire Burn Permits              | 60.00                | 150.00               | -90.00             | 40.0%          |
|  | 100-407 · 44102 Clerk Fees                     | 72,863.94            | 85,000.00            | -12,136.06         | 85.72%         |
|  | 700-413 · 44403 Transfer Station               | 8,621.00             | 44,200.00            | -35,579.00         | 19.51%         |
|  | 700-415 · 44403 Waste Redemption               | 1,455.30             | 1,000.00             | 455.30             | 145.53%        |
|  | 800-405 · 44705 Building & Land Use Fees       | 73,140.06            | 75,100.00            | -1,959.94          | 97.39%         |
|  | <b>Total 4400 · CHARGES FOR SERVICES</b>       | <b>170,083.08</b>    | <b>217,450.00</b>    | <b>-47,366.92</b>  | <b>78.22%</b>  |
| <b>4200 · LICENSE &amp; PERMITS</b>      |  |                      |                      |                    |                |
|  | 246.00   |                      |                      |                    |                |
| <b>4600 · INVESTMENT INTEREST</b>        |  |                      |                      |                    |                |
|  | 000-303 · 46101 Interest                       | 2,175.36             | 3,000.00             | -824.64            | 72.51%         |
|  | <b>Total 4600 · INVESTMENT INTEREST</b>        | <b>2,175.36</b>      | <b>3,000.00</b>      | <b>-824.64</b>     | <b>72.51%</b>  |
| <b>Total Income</b>                      |  | <b>12,392,043.41</b> | <b>12,592,384.00</b> | <b>-200,340.59</b> | <b>98.41%</b>  |
| <b>Expense</b>                           |  |                      |                      |                    |                |
| Voided Check                             |  | 0.00                 |                      |                    |                |
| 66900 · Reconciliation Discrepancies     |  | 0.00                 |                      |                    |                |
| <b>4700 · EDUCATION</b>                  |  |                      |                      |                    |                |
|  | 901-527 · 58250 RHAM Education                 | 5,026,935.72         | 5,026,937.00         | -1.28              | 100.0%         |
|  | 901-595 · 28900 AES BOE                        | 3,499,505.20         | 4,052,787.00         | -553,281.80        | 86.35%         |
|  | <b>Total 4700 · EDUCATION</b>                  | <b>8,526,440.92</b>  | <b>9,079,724.00</b>  | <b>-553,283.08</b> | <b>93.91%</b>  |
| <b>TOWN DEPARTMENTS</b>                  |  |                      |                      |                    |                |
| <b>4113 · TOWN ADMINISTRATOR</b>         |  |                      |                      |                    |                |
|  | 102-100 · 51000 Town Administrator             | 85,268.99            | 84,975.00            | 293.99             | 100.35%        |
|  | 102-101 · 51000 Admin Assistant                | 16,624.92            | 22,012.00            | -5,387.08          | 75.53%         |
|  | 102-330 · 55990 Conference/Seminar             | 107.72               | 300.00               | -192.28            | 35.91%         |
|  | 102-535 · 55300 Mobile Phone                   | 783.29               | 940.00               | -156.71            | 83.33%         |
|  | 102-580 · 55800 Mileage                        | 1,200.00             | 1,200.00             | 0.00               | 100.0%         |
|  | 102-205 · 52200 SS & Med                       | 0.00                 | 0.00                 | 0.00               | 0.0%           |
|  | 102-215 · 52100 Health/Dental Ins              | 0.00                 | 0.00                 | 0.00               | 0.0%           |
|  | 102-230 · 52300 Retirement MERF                | 0.00                 | 0.00                 | 0.00               | 0.0%           |
|  | <b>Total 4113 · TOWN ADMINISTRATOR</b>         | <b>103,984.92</b>    | <b>109,427.00</b>    | <b>-5,442.08</b>   | <b>95.03%</b>  |
| <b>4137 · TREASURER/FINANCIAL</b>        |  |                      |                      |                    |                |
|  | 109-100 · 51000 Treasurer Salary               | 5,925.01             | 15,000.00            | -9,074.99          | 39.5%          |
|  | 109-120 · 51000 Treasurer Clerk Wages          | 30,523.28            | 57,373.00            | -26,849.72         | 53.2%          |















**Town of Andover**  
**Budget vs. Actual**  
July 2022 through June 2023

|  |  |  |  | Jul '22 - Jun 23     | Budget               | \$ Over Budget       | % of Budget       |
|--|--|--|--|----------------------|----------------------|----------------------|-------------------|
| <b>4153 · PLANNING &amp; ZONING COMMISSION</b> |  |  |  |                      |                      |                      |                   |
|  |  |  | 803-105 · 51000 Board Clerk Wages                    | 1,041.50             | 3,200.00             | -2,158.50            | 32.55%            |
|  |  |  | 803-310 · 53020 Legal/Professional                   | 8,319.05             | 11,500.00            | -3,180.95            | 72.34%            |
|  |  |  | 803-335 · 52900 Training                             | 630.00               | 500.00               | 130.00               | 126.0%            |
|  |  |  | 803-340 · 53500 Mapping                              | 240.00               | 300.00               | -60.00               | 80.0%             |
|  |  |  | 803-205 · 52200 SS & Med                             | 0.00                 | 0.00                 | 0.00                 | 0.0%              |
|  |  |  | <b>Total 4153 · PLANNING &amp; ZONING COMMISSION</b> | <b>10,230.55</b>     | <b>15,500.00</b>     | <b>-5,269.45</b>     | <b>66.0%</b>      |
| <b>4163 · INLAND WETLANDS C OMISSION</b>       |  |  |  |                      |                      |                      |                   |
|  |  |  | 809-115 · 51000 Board Clerk - IWC                    | 1,002.64             | 1,450.00             | -447.36              | 69.15%            |
|  |  |  | 809-335 · 52900 Training                             | 0.00                 | 250.00               | -250.00              | 0.0%              |
|  |  |  | 809-610 · 56100 Office Supplies                      | 0.00                 | 200.00               | -200.00              | 0.0%              |
|  |  |  | 809-810 · 58100 Dues/Membership                      | 65.00                | 65.00                | 0.00                 | 100.0%            |
|  |  |  | 809-205 · 52200 SS & Med                             | 0.00                 | 0.00                 | 0.00                 | 0.0%              |
|  |  |  | <b>Total 4163 · INLAND WETLANDS C OMISSION</b>       | <b>1,067.64</b>      | <b>1,965.00</b>      | <b>-897.36</b>       | <b>54.33%</b>     |
| <b>4159 · HISTORICAL</b>                       |  |  |  |                      |                      |                      |                   |
|  |  |  | 153-800 · 53400 Town Historian                       | 0.00                 | 200.00               | -200.00              | 0.0%              |
|  |  |  | <b>Total 4159 · HISTORICAL</b>                       | <b>0.00</b>          | <b>200.00</b>        | <b>-200.00</b>       | <b>0.0%</b>       |
| <b>Total BOARDS &amp; COMMISSIONS</b>          |  |  |  | <b>31,087.19</b>     | <b>41,190.00</b>     | <b>-10,102.81</b>    | <b>75.47%</b>     |
| <b>CAPITAL RELATED</b>                         |  |  |  |                      |                      |                      |                   |
| <b>4900 · CAPITAL</b>                          |  |  |  |                      |                      |                      |                   |
|  |  |  | 111-714 · 53520 Revaluation                          | 0.00                 | 16,500.00            | -16,500.00           | 0.0%              |
|  |  |  | 111-715 · 53520 P & Z Capital POCD                   | 0.00                 | 5,000.00             | -5,000.00            | 0.0%              |
|  |  |  | 111-718 · 57400 Public Works Cap Expend              | 0.00                 | 30,000.00            | -30,000.00           | 0.0%              |
|  |  |  | <b>Total 4900 · CAPITAL</b>                          | <b>0.00</b>          | <b>51,500.00</b>     | <b>-51,500.00</b>    | <b>0.0%</b>       |
| <b>9900 · TRANSFERS</b>                        |  |  |  |                      |                      |                      |                   |
|  |  |  | 305-899 · 59020 Contingency                          | 131.78               | 50,000.00            | -49,868.22           | 0.26%             |
|  |  |  | 305-901 · 59020 DPW Equipment                        | -100,000.00          | 100,000.00           | -200,000.00          | -100.0%           |
|  |  |  | 305-908 · 59020 Fire Engine Fund/Tanker              | -80,000.00           | 80,000.00            | -160,000.00          | -100.0%           |
|  |  |  | 305-911 · 59020 Road Improve. Fund                   | -330,000.00          | 330,000.00           | -660,000.00          | -100.0%           |
|  |  |  | 305-912 · 59020 Tree Removal Fund                    | -50,000.00           | 50,000.00            | -100,000.00          | -100.0%           |
|  |  |  | 305-913 · 59020 Bunker Hill Bridge Fund              | -160,000.00          | 160,000.00           | -320,000.00          | -100.0%           |
|  |  |  | 305-914 · 59020 Bridge & Culvert Fund                | -100,000.00          | 100,000.00           | -200,000.00          | -100.0%           |
|  |  |  | 305-915 · 59020 Bldg Main Fund                       | -55,000.00           | 55,000.00            | -110,000.00          | -100.0%           |
|  |  |  | <b>Total 9900 · TRANSFERS</b>                        | <b>-874,868.22</b>   | <b>925,000.00</b>    | <b>-1,799,868.22</b> | <b>-94.58%</b>    |
| <b>Total CAPITAL RELATED</b>                   |  |  |  | <b>-874,868.22</b>   | <b>976,500.00</b>    | <b>-1,851,368.22</b> | <b>-89.59%</b>    |
| <b>4803 · INTEREST EXPENSE</b>                 |  |  |  |                      |                      |                      |                   |
|  |  |  | 203-950 · 58320 School Interest                      | 0.00                 | 0.00                 | 0.00                 | 0.0%              |
|  |  |  | <b>Total 4803 · INTEREST EXPENSE</b>                 | <b>0.00</b>          | <b>0.00</b>          | <b>0.00</b>          | <b>0.0%</b>       |
| <b>Total Expense</b>                           |  |  |  | <b>10,025,488.76</b> | <b>12,727,517.00</b> | <b>-2,702,028.24</b> | <b>78.77%</b>     |
|  |  |  |  | <b>2,366,554.65</b>  | <b>-135,133.00</b>   | <b>2,501,687.65</b>  | <b>-1,751.28%</b> |
| <b>Other Income</b>                            |  |  |  |                      |                      |                      |                   |
|  |  |  | Prior Year Adjustments                               | -5,204.10            |                      |                      |                   |
| <b>Total Other Income</b>                      |  |  |  | <b>-5,204.10</b>     |                      |                      |                   |
| <b>Other Expense</b>                           |  |  |  |                      |                      |                      |                   |
|  |  |  | Ask my accountant                                    | 43,420.89            |                      |                      |                   |
| <b>Total Other Expense</b>                     |  |  |  | <b>43,420.89</b>     |                      |                      |                   |
|  |  |  |  | <b>-48,624.99</b>    |                      |                      |                   |
|  |  |  |  | <b>2,317,929.66</b>  | <b>-135,133.00</b>   | <b>2,453,062.66</b>  | <b>-1,715.3%</b>  |

## Town of Andover Check Register 4/1/2023 - 6/26/2023

| Type            | Date       | Num   | Name                                      | Amount      | Balance             |
|-----------------|------------|-------|---|-------------|---------------------|
|                 |            |       |   |             | <b>2,578,728.18</b> |
| Bill Pmt -Check | 04/01/2023 | 10094 | ANDOVER PIZZA                             | -1,770.72   | 2,576,957.46        |
| Bill Pmt -Check | 04/01/2023 | 10095 | Omni Hotel                                | -134.00     | 2,576,823.46        |
| Bill Pmt -Check | 04/03/2023 | 10096 | Adkins Printing Company                   | -298.48     | 2,576,524.98        |
| Bill Pmt -Check | 04/03/2023 | 10097 | AHM                                       | -46,089.50  | 2,530,435.48        |
| Bill Pmt -Check | 04/03/2023 | 10098 | ANDOVER FIRE COMMISSION                   | -37,037.50  | 2,493,397.98        |
| Bill Pmt -Check | 04/03/2023 | 10099 | CAROL LEE                                 | -72.02      | 2,493,325.96        |
| Bill Pmt -Check | 04/03/2023 | 10101 | COIT EXCAVATING INC                       | -1,566.30   | 2,491,759.66        |
| Bill Pmt -Check | 04/03/2023 | 10102 | COMCAST                                   | -115.85     | 2,491,643.81        |
| Bill Pmt -Check | 04/03/2023 | 10103 | CTCA                                      | -295.00     | 2,491,348.81        |
| Bill Pmt -Check | 04/03/2023 | 10104 | Dime Oil LLC                              | -1,168.31   | 2,490,180.50        |
| Bill Pmt -Check | 04/03/2023 | 10105 | DISTINCTIIVE TREE CARE LLC                | -1,250.00   | 2,488,930.50        |
| Bill Pmt -Check | 04/03/2023 | 10106 | Dubois Automotive Inc.                    | -200.46     | 2,488,730.04        |
| Bill Pmt -Check | 04/03/2023 | 10107 | EILEEN CURTIN                             | -120.00     | 2,488,610.04        |
| Bill Pmt -Check | 04/03/2023 | 10108 | FRONTIER COMMUNICATIONS                   | -82.58      | 2,488,527.46        |
| Bill Pmt -Check | 04/03/2023 | 10109 | Genie Innovations Inc.                    | -409.95     | 2,488,117.51        |
| Bill Pmt -Check | 04/03/2023 | 10110 | GINA MARIE'S                              | -37.74      | 2,488,079.77        |
| Bill Pmt -Check | 04/03/2023 | 10111 | Glastonbury Citizen/Rivereast News Bullet | -132.00     | 2,487,947.77        |
| Bill Pmt -Check | 04/03/2023 | 10112 | HEBRON ACE HARDWARE                       | -64.74      | 2,487,883.03        |
| Bill Pmt -Check | 04/03/2023 | 10113 | HOSMER MT. BOTTLING COMPANY INC           | -29.00      | 2,487,854.03        |
| Bill Pmt -Check | 04/03/2023 | 10114 | INFOSHRED LLC                             | -25.00      | 2,487,829.03        |
| Bill Pmt -Check | 04/03/2023 | 10115 | LENCO ELECTRICAL CONTRACTORS              | -6,166.77   | 2,481,662.26        |
| Bill Pmt -Check | 04/03/2023 | 10116 | Mark Williams Excavating                  | -1,550.00   | 2,480,112.26        |
| Bill Pmt -Check | 04/03/2023 | 10117 | Nathan L Jacobson & Assoc Inc             | -4,284.84   | 2,475,827.42        |
| Bill Pmt -Check | 04/03/2023 | 10118 | NEACTC                                    | 0.00        | 2,475,827.42        |
| Bill Pmt -Check | 04/03/2023 | 10119 | PHOENIX ENVIRONMENTAL LABORATO            | -292.00     | 2,475,535.42        |
| Bill Pmt -Check | 04/03/2023 | 10120 | RANDAZZO DESIGN & ASSOC LTD               | -840.00     | 2,474,695.42        |
| Bill Pmt -Check | 04/03/2023 | 10121 | Regional Restrooms Inc.                   | -240.00     | 2,474,455.42        |
| Bill Pmt -Check | 04/03/2023 | 10122 | SHI INTERNATIONAL CORP.                   | -854.63     | 2,473,600.79        |
| Bill Pmt -Check | 04/03/2023 | 10123 | SILVERBACK DISTRIBUTION                   | -542.68     | 2,473,058.11        |
| Bill Pmt -Check | 04/03/2023 | 10124 | TOWN OF MANSFIELD                         | -2,910.12   | 2,470,147.99        |
| Bill Pmt -Check | 04/03/2023 | 10125 | US Postal Service                         | -290.00     | 2,469,857.99        |
| Bill Pmt -Check | 04/03/2023 | 10126 | VERIZON WIRELSS                           | -142.34     | 2,469,715.65        |
| Bill Pmt -Check | 04/03/2023 | 10127 | NEACTC                                    | -50.00      | 2,469,665.65        |
| Check           | 04/03/2023 | ACH   | RHAM                                      | -396,083.00 | 2,073,582.65        |
| Check           | 04/04/2023 | ACH   | Credit Card - M&T Bank                    | -3,199.05   | 2,070,383.60        |
| Deposit         | 04/04/2023 |       |   | 106.00      | 2,070,489.60        |
| Transfer        | 04/04/2023 |       |   | -3,199.05   | 2,067,290.55        |
| Sales Receipt   | 04/05/2023 | 47    | Town Clerk                                | 1,742.00    | 2,069,032.55        |
| Bill Pmt -Check | 04/06/2023 | 10028 | CTCA                                      | -175.00     | 2,068,857.55        |
| Deposit         | 04/07/2023 |       |   | 60.00       | 2,068,917.55        |
| Check           | 04/10/2023 | ACH   | Primepay                                  | -908.33     | 2,068,009.22        |
| Bill Pmt -Check | 04/12/2023 | 10029 | AIG RETIREMENT SERVICES                   | -1,275.00   | 2,066,734.22        |
| Bill Pmt -Check | 04/12/2023 | 10030 | ANDOVER PIZZA                             | -131.78     | 2,066,602.44        |

## Town of Andover Check Register 4/1/2023 - 6/26/2023

|                 |            |             |   |            |              |
|-----------------|------------|-------------|---|------------|--------------|
| Bill Pmt -Check | 04/12/2023 | 10031       | ANTHEM LIFE& DISABILITY INSURANCE         | -661.24    | 2,065,941.20 |
| Bill Pmt -Check | 04/12/2023 | 10032       | CASELLA WASTE                             | -9,171.97  | 2,056,769.23 |
| Bill Pmt -Check | 04/12/2023 | 10033       | Catherine Palazzi                         | -301.60    | 2,056,467.63 |
| Bill Pmt -Check | 04/12/2023 | 10034       | Constellation NewEnergy Inc               | -1,300.19  | 2,055,167.44 |
| Bill Pmt -Check | 04/12/2023 | 10035       | CT TAX COLLECTORS ASSOCIATION             | -25.00     | 2,055,142.44 |
| Bill Pmt -Check | 04/12/2023 | 10036       | D.E.E.P                                   | -52.00     | 2,055,090.44 |
| Bill Pmt -Check | 04/12/2023 | 10037       | DAS-ACCT. REC. - HDP                      | -320.00    | 2,054,770.44 |
| Bill Pmt -Check | 04/12/2023 | 10038       | Dime Oil LLC                              | -460.56    | 2,054,309.88 |
| Bill Pmt -Check | 04/12/2023 | 10039       | Dubois Automotive Inc.                    | -282.57    | 2,054,027.31 |
| Bill Pmt -Check | 04/12/2023 | 10158       | EAST COAST SIGN & SUPPLY                  | -2,595.00  | 2,051,432.31 |
| Bill Pmt -Check | 04/12/2023 | 10141       | Eversource                                | -2,387.76  | 2,049,044.55 |
| Bill Pmt -Check | 04/12/2023 | 10142       | FLUID DYNAMICS                            | -727.52    | 2,048,317.03 |
| Bill Pmt -Check | 04/12/2023 | 10143       | HEBRON ACE HARDWARE                       | -118.47    | 2,048,198.56 |
| Bill Pmt -Check | 04/12/2023 | 10144       | HOSMER MT. BOTTLING COMPANY INC           | -42.00     | 2,048,156.56 |
| Bill Pmt -Check | 04/12/2023 | 10145       | JEFFREY BALLARD                           | -2,987.19  | 2,045,169.37 |
| Bill Pmt -Check | 04/12/2023 | 10146       | LEAF                                      | -245.65    | 2,044,923.72 |
| Bill Pmt -Check | 04/12/2023 | 10147       | MICHAEL PALAZZI                           | -59.91     | 2,044,863.81 |
| Bill Pmt -Check | 04/12/2023 | 10148       | MORTON SALT                               | -19,568.18 | 2,025,295.63 |
| Bill Pmt -Check | 04/12/2023 | 10149       | OCEAN STATE OIL                           | -2,250.76  | 2,023,044.87 |
| Bill Pmt -Check | 04/12/2023 | 10150       | OFFICE OF THE TREASURER, State of CT      | -2,168.00  | 2,020,876.87 |
| Bill Pmt -Check | 04/12/2023 | 10151       | Point Software                            | -390.00    | 2,020,486.87 |
| Bill Pmt -Check | 04/12/2023 | 10152       | Regional Restrooms Inc.                   | -117.00    | 2,020,369.87 |
| Bill Pmt -Check | 04/12/2023 | 10153       | The Columbia Group                        | 0.00       | 2,020,369.87 |
| Bill Pmt -Check | 04/12/2023 | 10154       | TOWN OF BOLTON                            | -5,123.01  | 2,015,246.86 |
| Bill Pmt -Check | 04/12/2023 | 10155       | TOWN OF SOUTH WINDSOR                     | -941.16    | 2,014,305.70 |
| Bill Pmt -Check | 04/12/2023 | 10156       | W. H. Preuss Sons Inc.                    | -255.89    | 2,014,049.81 |
| Bill Pmt -Check | 04/12/2023 | 10157       | WESTERN OIL, INC                          | -207.00    | 2,013,842.81 |
| Bill Pmt -Check | 04/12/2023 | 10160       | WEX Bank                                  | -1,100.44  | 2,012,742.37 |
| Bill Pmt -Check | 04/12/2023 | 10159       | EILEEN CURTIN                             | -41.04     | 2,012,701.33 |
| General Journal | 04/12/2023 | CPA 2023-15 |   | -25,591.95 | 1,987,109.38 |
| General Journal | 04/12/2023 | CPA 2023-15 |   | -10,332.70 | 1,976,776.68 |
| General Journal | 04/12/2023 | CPA 2023-15 |   | -492.00    | 1,976,284.68 |
| Sales Receipt   | 04/13/2023 | 48          | Town Clerk                                | 1,065.00   | 1,977,349.68 |
| Deposit         | 04/20/2023 |             |   | 11,001.86  | 1,988,351.54 |
| Deposit         | 04/20/2023 |             |   | 500.00     | 1,988,851.54 |
| Deposit         | 04/20/2023 |             |   | 350.00     | 1,989,201.54 |
| Deposit         | 04/20/2023 |             |   | 246.00     | 1,989,447.54 |
| Deposit         | 04/21/2023 |             |   | 125.00     | 1,989,572.54 |
| Bill Pmt -Check | 04/24/2023 | 10161       | C N WOOD OF CONNECTICUT, LLC              | -1,014.00  | 1,988,558.54 |
| Bill Pmt -Check | 04/24/2023 | 10162       | FRONTIER COMMUNICATIONS                   | -81.61     | 1,988,476.93 |
| Bill Pmt -Check | 04/24/2023 | 10163       | Glastonbury Citizen/Rivereast News Bullet | -176.00    | 1,988,300.93 |
| Bill Pmt -Check | 04/24/2023 | 10164       | HALLORAN & SAGE                           | -777.00    | 1,987,523.93 |
| Bill Pmt -Check | 04/24/2023 | 10165       | L&C PARK CONSULTANTS LLC                  | -575.00    | 1,986,948.93 |
| Bill Pmt -Check | 04/24/2023 | 10166       | Leading Edge Construction LLC             | -10,000.00 | 1,976,948.93 |
| Bill Pmt -Check | 04/24/2023 | 10167       | MORTON SALT                               | -20,695.22 | 1,956,253.71 |

**Town of Andover**  
**Check Register**  
**4/1/2023 - 6/26/2023**

|                 |            |             |                                |              |              |
|-----------------|------------|-------------|--------------------------------|--------------|--------------|
| Bill Pmt -Check | 04/24/2023 | 10168       | QUALITY DATA SERVICE INC       | -498.75      | 1,955,754.96 |
| Bill Pmt -Check | 04/24/2023 | 10169       | Regional Restrooms Inc.        | -240.00      | 1,955,514.96 |
| Bill Pmt -Check | 04/24/2023 | 10170       | SWISS UNIFORM RENTAL           | -429.35      | 1,955,085.61 |
| Bill Pmt -Check | 04/24/2023 | 10171       | TENNETT TREE SERVICE, INC      | -4,000.00    | 1,951,085.61 |
| Bill Pmt -Check | 04/24/2023 | 10172       | The Office Works, Inc.         | -72.31       | 1,951,013.30 |
| Bill Pmt -Check | 04/24/2023 | 10173       | Wallace Barton                 | -24.70       | 1,950,988.60 |
| Deposit         | 04/24/2023 |             |                                | 1,079.88     | 1,952,068.48 |
| Deposit         | 04/24/2023 |             |                                | 1,395.00     | 1,953,463.48 |
| Deposit         | 04/24/2023 |             |                                | 180.00       | 1,953,643.48 |
| General Journal | 04/26/2023 | CPA 2023-16 |                                | -24,855.37   | 1,928,788.11 |
| General Journal | 04/26/2023 | CPA 2023-16 |                                | -10,279.08   | 1,918,509.03 |
| General Journal | 04/26/2023 | CPA 2023-16 |                                | -467.00      | 1,918,042.03 |
| Bill Pmt -Check | 04/27/2023 | 10174       | Adkins Printing Company        | -165.00      | 1,917,877.03 |
| Bill Pmt -Check | 04/27/2023 | 10175       | Avenu Enterprise Solutions LLC | -650.00      | 1,917,227.03 |
| Bill Pmt -Check | 04/27/2023 | 10176       | Brian Lanzieri                 | -141.97      | 1,917,085.06 |
| Bill Pmt -Check | 04/27/2023 | 10177       | BSC GROUP - CONNECTICUT INC    | -2,065.00    | 1,915,020.06 |
| Bill Pmt -Check | 04/27/2023 | 10179       | COMCAST                        | -115.85      | 1,914,904.21 |
| Bill Pmt -Check | 04/27/2023 | 10180       | EILEEN CURTIN                  | -19.13       | 1,914,885.08 |
| Bill Pmt -Check | 04/27/2023 | 10181       | Flagman of America             | 0.00         | 1,914,885.08 |
| Bill Pmt -Check | 04/27/2023 | 10182       | GULEMO PRINTERS INC            | -97.86       | 1,914,787.22 |
| Bill Pmt -Check | 04/27/2023 | 10183       | I-LINE LLC                     | -1,295.40    | 1,913,491.82 |
| Bill Pmt -Check | 04/27/2023 | 10184       | LINDA DERICK                   | -299.64      | 1,913,192.18 |
| Bill Pmt -Check | 04/27/2023 | 10185       | MID-NEROC                      | -220.06      | 1,912,972.12 |
| Bill Pmt -Check | 04/27/2023 | 10186       | STATE OF CONNECTICUT           | -369.00      | 1,912,603.12 |
| Bill Pmt -Check | 04/27/2023 | 10187       | The Columbia Group             | -84.00       | 1,912,519.12 |
| Bill Pmt -Check | 04/27/2023 | 10188       | W B MASON CO INC               | -732.56      | 1,911,786.56 |
| Transfer        | 04/28/2023 |             |                                | -405,278.75  | 1,506,507.81 |
| Deposit         | 04/28/2023 | ach         | STATE OF CT                    | 1,002,390.00 | 2,508,897.81 |
| Check           | 04/28/2023 | ach         | RHAM Insurance                 | -12,931.98   | 2,495,965.83 |
| Sales Receipt   | 04/29/2023 | 49          | Town Clerk                     | 4,094.75     | 2,500,060.58 |
| Sales Receipt   | 04/30/2023 | 50          | Building Dept                  | 0.00         | 2,500,060.58 |
| Sales Receipt   | 04/30/2023 | 50          | Building Dept                  | 10,489.70    | 2,510,550.28 |
| Sales Receipt   | 04/30/2023 | 50          | Building Dept                  | 2,409.78     | 2,512,960.06 |
| Sales Receipt   | 04/30/2023 | 50          | Building Dept                  | 197.86       | 2,513,157.92 |
| Sales Receipt   | 04/30/2023 | 50          | Building Dept                  | 91.30        | 2,513,249.22 |
| Check           | 04/30/2023 | ach         | MERF                           | -12,750.01   | 2,500,499.21 |
| Transfer        | 04/30/2023 |             |                                | 690,924.64   | 3,191,423.85 |
| Deposit         | 04/30/2023 |             |                                | 184.49       | 3,191,608.34 |
| Check           | 05/02/2023 | ACH         | RHAM                           | -346,572.00  | 2,845,036.34 |
| Bill Pmt -Check | 05/03/2023 | 10189       | C N WOOD OF CONNECTICUT, LLC   | -654.43      | 2,844,381.91 |
| Bill Pmt -Check | 05/03/2023 | 10190       | CASELLA WASTE                  | -8,822.86    | 2,835,559.05 |
| Bill Pmt -Check | 05/03/2023 | 10191       | Catherine Magaldi-Lewis        | -182.82      | 2,835,376.23 |
| Bill Pmt -Check | 05/03/2023 | 10192       | COIT EXCAVATING INC            | -1,549.50    | 2,833,826.73 |
| Bill Pmt -Check | 05/03/2023 | 10193       | D.E.E.P                        | -186.00      | 2,833,640.73 |
| Bill Pmt -Check | 05/03/2023 | 10194       | DAS-ACCT. REC. - HDP           | -200.00      | 2,833,440.73 |

**Town of Andover  
Check Register  
4/1/2023 - 6/26/2023**

|                 |            |             |   |             |              |
|-----------------|------------|-------------|---|-------------|--------------|
| Bill Pmt -Check | 05/03/2023 | 10195       | Genie Innovations Inc.                    | -409.95     | 2,833,030.78 |
| Bill Pmt -Check | 05/03/2023 | 10196       | Glastonbury Citizen/Rivereast News Bullet | -165.00     | 2,832,865.78 |
| Bill Pmt -Check | 05/03/2023 | 10197       | INFOSHRED LLC                             | -25.00      | 2,832,840.78 |
| Bill Pmt -Check | 05/03/2023 | 10198       | Nathan L Jacobson & Assoc Inc             | -1,000.64   | 2,831,840.14 |
| Bill Pmt -Check | 05/03/2023 | 10199       | OFFICE OF THE TREASURER                   | -330.00     | 2,831,510.14 |
| Bill Pmt -Check | 05/03/2023 | 10200       | OFFICE OF THE TREASURER, State of CT      | -1,281.00   | 2,830,229.14 |
| Bill Pmt -Check | 05/03/2023 | 10201       | Regional Restrooms Inc.                   | -240.00     | 2,829,989.14 |
| Bill Pmt -Check | 05/03/2023 | 10202       | TOWN OF MANSFIELD                         | -4,345.62   | 2,825,643.52 |
| Bill Pmt -Check | 05/03/2023 | 10203       | TOWN OF SOUTH WINDSOR                     | -941.16     | 2,824,702.36 |
| Bill Pmt -Check | 05/03/2023 | 10204       | University of CT                          | -300.00     | 2,824,402.36 |
| Bill Pmt -Check | 05/03/2023 | 10205       | W B MASON CO INC                          | -259.99     | 2,824,142.37 |
| Bill Pmt -Check | 05/03/2023 | 10206       | CL Services                               | 0.00        | 2,824,142.37 |
| Bill Pmt -Check | 05/03/2023 | 10207       | Dubois Automotive Inc.                    | 0.00        | 2,824,142.37 |
| Bill Pmt -Check | 05/03/2023 | 10208       | RIDE-AWAY                                 | 0.00        | 2,824,142.37 |
| Sales Receipt   | 05/03/2023 | 52          | Town Clerk                                | 1,582.00    | 2,825,724.37 |
| Check           | 05/04/2023 | ACH         | Credit Card - M&T Bank                    | -5,145.40   | 2,820,578.97 |
| Transfer        | 05/04/2023 |             |   | 0.00        | 2,820,578.97 |
| General Journal | 05/10/2023 | CPA 2023-17 |   | -24,100.38  | 2,796,478.59 |
| General Journal | 05/10/2023 | CPA 2023-17 |   | -9,259.89   | 2,787,218.70 |
| General Journal | 05/10/2023 | CPA 2023-17 |   | -467.00     | 2,786,751.70 |
| Sales Receipt   | 05/10/2023 | 53          | Town Clerk                                | 1,011.00    | 2,787,762.70 |
| Check           | 05/10/2023 | eft         | Primepay                                  | -660.99     | 2,787,101.71 |
| Bill Pmt -Check | 05/15/2023 | 10300       | ANTHEM LIFE& DISABILITY INSURANCE         | -669.04     | 2,786,432.67 |
| Bill Pmt -Check | 05/15/2023 | 10301       | ATTY DENNIS O'BRIEN                       | -2,375.00   | 2,784,057.67 |
| Bill Pmt -Check | 05/15/2023 | 10302       | Dubois Automotive Inc.                    | -1,488.31   | 2,782,569.36 |
| Bill Pmt -Check | 05/15/2023 | 10303       | MARTIN LAVIERO CONTRACTOR                 | -8,141.99   | 2,774,427.37 |
| Bill Pmt -Check | 05/15/2023 | 10304       | NOREEN LACROIX                            | -49.00      | 2,774,378.37 |
| Bill Pmt -Check | 05/15/2023 | 10305       | PHILIP R HOVEY                            | -49.00      | 2,774,329.37 |
| Bill Pmt -Check | 05/15/2023 | 10306       | RIDE-AWAY                                 | -1,293.93   | 2,773,035.44 |
| Bill Pmt -Check | 05/15/2023 | 10307       | Wallace Barton                            | -76.11      | 2,772,959.33 |
| Check           | 05/15/2023 | 10308       | VOID                                      | 0.00        | 2,772,959.33 |
| Check           | 05/15/2023 | 10309       | VOID                                      | 0.00        | 2,772,959.33 |
| Bill Pmt -Check | 05/15/2023 | 10310       | ST of CT Dept of Emerg. Services          | -120,430.06 | 2,652,529.27 |
| Deposit         | 05/15/2023 | Trea dep    |   | 200.00      | 2,652,729.27 |
| Deposit         | 05/15/2023 |             |   | 600.00      | 2,653,329.27 |
| Deposit         | 05/16/2023 |             |   | 236.00      | 2,653,565.27 |
| Deposit         | 05/16/2023 |             |   | 230.58      | 2,653,795.85 |
| Bill Pmt -Check | 05/16/2023 | 10311       | Avenu Enterprise Solutions LLC            | -18.40      | 2,653,777.45 |
| Bill Pmt -Check | 05/16/2023 | 10312       | CASCP                                     | -50.00      | 2,653,727.45 |
| Bill Pmt -Check | 05/16/2023 | 10313       | Connecticut Department of Agriculture     | -25.00      | 2,653,702.45 |
| Bill Pmt -Check | 05/16/2023 | 10314       | Dubois Automotive Inc.                    | -352.15     | 2,653,350.30 |
| Bill Pmt -Check | 05/16/2023 | 10315       | Eversource                                | -1,336.70   | 2,652,013.60 |
| Bill Pmt -Check | 05/16/2023 | 10316       | Glastonbury Citizen/Rivereast News Bullet | -121.00     | 2,651,892.60 |
| Bill Pmt -Check | 05/16/2023 | 10317       | GULEMO PRINTERS INC                       | -97.86      | 2,651,794.74 |
| Bill Pmt -Check | 05/16/2023 | 10318       | HALLORAN & SAGE                           | -415.50     | 2,651,379.24 |

**Town of Andover  
Check Register  
4/1/2023 - 6/26/2023**

|                 |            |             |   |            |              |
|-----------------|------------|-------------|---|------------|--------------|
| Bill Pmt -Check | 05/16/2023 | 10319       | LEAF                                      | -223.32    | 2,651,155.92 |
| Bill Pmt -Check | 05/16/2023 | 10320       | Point Software                            | -600.00    | 2,650,555.92 |
| Bill Pmt -Check | 05/16/2023 | 10321       | Regional Restrooms Inc.                   | -105.00    | 2,650,450.92 |
| Bill Pmt -Check | 05/16/2023 | 10322       | Roast LLC                                 | -105.00    | 2,650,345.92 |
| Bill Pmt -Check | 05/16/2023 | 10323       | Wallace Barton                            | -8.48      | 2,650,337.44 |
| Bill Pmt -Check | 05/16/2023 | 10324       | WEX Bank                                  | -364.52    | 2,649,972.92 |
| Bill Pmt -Check | 05/16/2023 | 10325       | Willimantic Post Master                   | -1,000.00  | 2,648,972.92 |
| Deposit         | 05/17/2023 |             |   | 1,759.60   | 2,650,732.52 |
| Sales Receipt   | 05/17/2023 | 54          | Town Clerk                                | 3,018.50   | 2,653,751.02 |
| Check           | 05/17/2023 | ach         | RHAM Insurance                            | -12,931.98 | 2,640,819.04 |
| Check           | 05/17/2023 | ach         | MERF                                      | -16,098.61 | 2,624,720.43 |
| Deposit         | 05/19/2023 | ach         | IRS                                       | 60.00      | 2,624,780.43 |
| Deposit         | 05/22/2023 |             |   | 50.00      | 2,624,830.43 |
| Deposit         | 05/22/2023 |             |   | 775.20     | 2,625,605.63 |
| Deposit         | 05/22/2023 |             |   | 1,558.32   | 2,627,163.95 |
| Bill Pmt -Check | 05/23/2023 | 10326       | AFSCME, LOCAL 1303                        | -476.90    | 2,626,687.05 |
| Bill Pmt -Check | 05/23/2023 | 10327       | BILL LISWELL                              | -20.00     | 2,626,667.05 |
| Bill Pmt -Check | 05/23/2023 | 10328       | CIRMA                                     | -158.00    | 2,626,509.05 |
| Bill Pmt -Check | 05/23/2023 | 10329       | COMCAST                                   | -231.70    | 2,626,277.35 |
| Bill Pmt -Check | 05/23/2023 | 10330       | D.E.E.P                                   | -812.00    | 2,625,465.35 |
| Bill Pmt -Check | 05/23/2023 | 10331       | Dubois Automotive Inc.                    | -6,722.60  | 2,618,742.75 |
| Bill Pmt -Check | 05/23/2023 | 10332       | FRONTIER COMMUNICATIONS                   | -81.61     | 2,618,661.14 |
| Bill Pmt -Check | 05/23/2023 | 10333       | Glastonbury Citizen/Rivereast News Bullet | -33.00     | 2,618,628.14 |
| Bill Pmt -Check | 05/23/2023 | 10334       | GULEMO PRINTERS INC                       | -1,046.56  | 2,617,581.58 |
| Bill Pmt -Check | 05/23/2023 | 10335       | HOSMER MT. BOTTLING COMPANY INC           | -29.00     | 2,617,552.58 |
| Bill Pmt -Check | 05/23/2023 | 10336       | HUNTER MOULTON                            | -20.00     | 2,617,532.58 |
| Bill Pmt -Check | 05/23/2023 | 10337       | KATHLEEN BARRETT                          | -203.00    | 2,617,329.58 |
| Bill Pmt -Check | 05/23/2023 | 10338       | MAHONEY SABOL                             | -24,000.00 | 2,593,329.58 |
| Bill Pmt -Check | 05/23/2023 | 10339       | MEUI                                      | -250.20    | 2,593,079.38 |
| Bill Pmt -Check | 05/23/2023 | 10340       | MICHAEL PALAZZI                           | -39.94     | 2,593,039.44 |
| Bill Pmt -Check | 05/23/2023 | 10341       | Nathan L Jacobson & Assoc Inc             | -5,149.08  | 2,587,890.36 |
| Bill Pmt -Check | 05/23/2023 | 10342       | NOREEN LACROIX                            | -42.00     | 2,587,848.36 |
| Bill Pmt -Check | 05/23/2023 | 10343       | PHILIP R HOVEY                            | -42.00     | 2,587,806.36 |
| Bill Pmt -Check | 05/23/2023 | 10344       | STATE OF CONNECTICUT                      | -369.00    | 2,587,437.36 |
| Bill Pmt -Check | 05/23/2023 | 10345       | State of CT Office of Education and Data  | -262.71    | 2,587,174.65 |
| Bill Pmt -Check | 05/23/2023 | 10346       | The Office Works, Inc.                    | -103.15    | 2,587,071.50 |
| Bill Pmt -Check | 05/23/2023 | 10347       | VERIZON WIRELSS                           | -142.26    | 2,586,929.24 |
| Bill Pmt -Check | 05/23/2023 | 10348       | Wallace Barton                            | 0.00       | 2,586,929.24 |
| General Journal | 05/24/2023 | CPA 2023-18 |   | -23,019.92 | 2,563,909.32 |
| General Journal | 05/24/2023 | CPA 2023-18 |   | -9,523.04  | 2,554,386.28 |
| General Journal | 05/24/2023 | CPA 2023-18 |   | -492.00    | 2,553,894.28 |
| General Journal | 05/24/2023 | CPA 2023-18 | J Wagner                                  | -535.54    | 2,553,358.74 |
| Sales Receipt   | 05/28/2023 | 55          | Town Clerk                                | 664.00     | 2,554,022.74 |
| Check           | 05/30/2023 | 10349       | Hadley Marchand                           | -1,000.00  | 2,553,022.74 |
| Check           | 05/30/2023 | 10350       | Kyle Eckert                               | -1,000.00  | 2,552,022.74 |



**Town of Andover  
Check Register  
4/1/2023 - 6/26/2023**

|                 |            |             |                                   |              |              |
|-----------------|------------|-------------|-----------------------------------|--------------|--------------|
| Transfer        | 05/31/2023 |             |                                   | 1,267,667.45 | 3,819,690.19 |
| Sales Receipt   | 05/31/2023 | 56          | Town Clerk                        | 1,328.00     | 3,821,018.19 |
| Sales Receipt   | 05/31/2023 | 57          | Building Dept                     | 27.00        | 3,821,045.19 |
| Sales Receipt   | 05/31/2023 | 57          | Building Dept                     | 4,058.94     | 3,825,104.13 |
| Sales Receipt   | 05/31/2023 | 57          | Building Dept                     | 380.98       | 3,825,485.11 |
| Sales Receipt   | 05/31/2023 | 57          | Building Dept                     | 18.64        | 3,825,503.75 |
| Sales Receipt   | 05/31/2023 | 57          | Building Dept                     | 140.00       | 3,825,643.75 |
| Sales Receipt   | 05/31/2023 | 57          | Building Dept                     | 1,693.34     | 3,827,337.09 |
| General Journal | 05/31/2023 | CPA 2023-38 |                                   | -115.85      | 3,827,221.24 |
| Bill Pmt -Check | 06/01/2023 | 10351       | ACTION BLUEPRINT AND SUPPLIES     | -325.00      | 3,826,896.24 |
| Bill Pmt -Check | 06/01/2023 | 10352       | ALLSTON SUPPLY CO INC             | -129.72      | 3,826,766.52 |
| Bill Pmt -Check | 06/01/2023 | 10353       | Avenu Enterprise Solutions LLC    | -1,694.90    | 3,825,071.62 |
| Bill Pmt -Check | 06/01/2023 | 10354       | Cathleen Desrosiers               | -196.35      | 3,824,875.27 |
| Bill Pmt -Check | 06/01/2023 | 10355       | Genie Innovations Inc.            | -409.95      | 3,824,465.32 |
| Bill Pmt -Check | 06/01/2023 | 10356       | Joan Ross                         | -49.64       | 3,824,415.68 |
| Bill Pmt -Check | 06/01/2023 | 10357       | KDC - KAULBACK DESIGN CO          | -1,297.64    | 3,823,118.04 |
| Bill Pmt -Check | 06/01/2023 | 10358       | Regional Restrooms Inc.           | -240.00      | 3,822,878.04 |
| Bill Pmt -Check | 06/01/2023 | 10359       | Richard Swartwout                 | -75.00       | 3,822,803.04 |
| Bill Pmt -Check | 06/01/2023 | 10360       | RYAN BUSINESS SYSTEMS, INC        | -179.74      | 3,822,623.30 |
| Bill Pmt -Check | 06/01/2023 | 10361       | TOWN OF BOLTON                    | -946.50      | 3,821,676.80 |
| Bill Pmt -Check | 06/01/2023 | 10362       | Town of Columbia                  | -472.50      | 3,821,204.30 |
| Bill Pmt -Check | 06/01/2023 | 10363       | ANDOVER PIZZA                     | -74.66       | 3,821,129.64 |
| Deposit         | 06/03/2023 |             |                                   | 2,690.00     | 3,823,819.64 |
| Deposit         | 06/03/2023 |             |                                   | 77.48        | 3,823,897.12 |
| Check           | 06/05/2023 | ACH         | Credit Card - M&T Bank            | -2,152.80    | 3,821,744.32 |
| Check           | 06/05/2023 | ACH         | WEX Bank                          | -75.00       | 3,821,669.32 |
| Transfer        | 06/05/2023 |             |                                   | -2,152.80    | 3,819,516.52 |
| Bill Pmt -Check | 06/06/2023 |             | RIDE-AWAY                         | 0.00         | 3,819,516.52 |
| Bill Pmt -Check | 06/07/2023 | 10364       | ADELMAN SAND & GRAVEL INC         | -136.40      | 3,819,380.12 |
| Bill Pmt -Check | 06/07/2023 | 10365       | ALLSTON SUPPLY CO INC             | -81.11       | 3,819,299.01 |
| Bill Pmt -Check | 06/07/2023 | 10366       | ANTHEM LIFE& DISABILITY INSURANCE | -7.80        | 3,819,291.21 |
| Bill Pmt -Check | 06/07/2023 | 10367       | Avenu Enterprise Solutions LLC    | -13.20       | 3,819,278.01 |
| Bill Pmt -Check | 06/07/2023 | 10368       | CAROL LEE                         | -134.93      | 3,819,143.08 |
| Bill Pmt -Check | 06/07/2023 | 10369       | Cash True Value - East Lyme       | -70.20       | 3,819,072.88 |
| Bill Pmt -Check | 06/07/2023 | 10370       | Chadwick-BaRoss Inc.              | -127.30      | 3,818,945.58 |
| Bill Pmt -Check | 06/07/2023 | 10371       | CIRMA                             | -1,145.00    | 3,817,800.58 |
| Bill Pmt -Check | 06/07/2023 | 10372       | CL Services                       | -5,925.00    | 3,811,875.58 |
| Bill Pmt -Check | 06/07/2023 | 10373       | Constellation NewEnergy Inc       | -77.80       | 3,811,797.78 |
| Bill Pmt -Check | 06/07/2023 | 10374       | D.E.E.P                           | -952.00      | 3,810,845.78 |
| Bill Pmt -Check | 06/07/2023 | 10375       | DAS-ACCT. REC. - HDP              | -152.00      | 3,810,693.78 |
| Bill Pmt -Check | 06/07/2023 | 10376       | Dime Oil LLC                      | -1,131.59    | 3,809,562.19 |
| Bill Pmt -Check | 06/07/2023 | 10377       | DMV                               | -250.00      | 3,809,312.19 |
| Bill Pmt -Check | 06/07/2023 | 10378       | Eversource                        | -122.46      | 3,809,189.73 |
| Bill Pmt -Check | 06/07/2023 | 10379       | FLUID DYNAMICS                    | -226.95      | 3,808,962.78 |
| Bill Pmt -Check | 06/07/2023 | 10380       | FREIGHTLINER OF HARTFORD          | -24,634.69   | 3,784,328.09 |

**Town of Andover  
Check Register  
4/1/2023 - 6/26/2023**


|                 |            |            |   |            |              |
|-----------------|------------|------------|---|------------|--------------|
| Bill Pmt -Check | 06/07/2023 | 10381      | HAIN MATERIALS CORP                       | -741.08    | 3,783,587.01 |
| Bill Pmt -Check | 06/07/2023 | 10382      | HEBRON ACE HARDWARE                       | -29.39     | 3,783,557.62 |
| Bill Pmt -Check | 06/07/2023 | 10383      | L&C PARK CONSULTANTS LLC                  | -575.00    | 3,782,982.62 |
| Bill Pmt -Check | 06/07/2023 | 10384      | LEAF                                      | -223.32    | 3,782,759.30 |
| Bill Pmt -Check | 06/07/2023 | 10385      | Marina Pandolfi                           | -201.25    | 3,782,558.05 |
| Bill Pmt -Check | 06/07/2023 | 10386      | OFFICE OF THE TREASURER, State of CT      | -1,065.00  | 3,781,493.05 |
| Bill Pmt -Check | 06/07/2023 | 10387      | PHOENIX ENVIRONMENTAL LABORATO            | -57.00     | 3,781,436.05 |
| Bill Pmt -Check | 06/07/2023 | 10388      | RANDAZZO DESIGN & ASSOC LTD               | -8,975.00  | 3,772,461.05 |
| Bill Pmt -Check | 06/07/2023 | 10389      | Regional Restrooms Inc.                   | -105.00    | 3,772,356.05 |
| Bill Pmt -Check | 06/07/2023 | 10390      | SIGNS PLUS OF WILLIMANTIC                 | -99.00     | 3,772,257.05 |
| Bill Pmt -Check | 06/07/2023 | 10391      | Siteone Landscape Supply                  | -433.37    | 3,771,823.68 |
| Bill Pmt -Check | 06/07/2023 | 10392      | SWISS UNIFORM RENTAL                      | -686.96    | 3,771,136.72 |
| Bill Pmt -Check | 06/07/2023 | 10393      | TOWN OF SOUTH WINDSOR                     | -941.16    | 3,770,195.56 |
| Bill Pmt -Check | 06/07/2023 | 10394      | W. H. Preuss Sons Inc.                    | -8.98      | 3,770,186.58 |
| Bill Pmt -Check | 06/07/2023 | 10395      | CL Services                               | -30,000.00 | 3,740,186.58 |
| Bill Pmt -Check | 06/07/2023 | 10396      | Flagman of America                        | -281.89    | 3,739,904.69 |
| General Journal | 06/07/2023 | 6-7-23 PP  |   | -26,490.85 | 3,713,413.84 |
| General Journal | 06/07/2023 | 6-7-23 PP  |   | -10,395.13 | 3,703,018.71 |
| General Journal | 06/07/2023 | 6-7-23 PP  |   | -492.00    | 3,702,526.71 |
| General Journal | 06/07/2023 | 6-7-23 PP  |   | -500.00    | 3,702,026.71 |
| Check           | 06/08/2023 | ach        | WEX Bank                                  | -1,581.63  | 3,700,445.08 |
| Deposit         | 06/10/2023 |            |   | 185.00     | 3,700,630.08 |
| Check           | 06/13/2023 | 10397      | Lynch Toyota                              | -500.00    | 3,700,130.08 |
| General Journal | 06/20/2023 | 6-7-24 PPR | AQUA TURF CLUB                            | 988.00     | 3,701,118.08 |
| Deposit         | 06/20/2023 |            |   | 8,718.24   | 3,709,836.32 |
| Check           | 06/20/2023 | ACH        | MERF                                      | -9,480.91  | 3,700,355.41 |
| Check           | 06/20/2023 | 10398      | Krukoff Excavation and Paving             | -1,500.00  | 3,698,855.41 |
| Check           | 06/20/2023 | 10399      | Eric Loteczka                             | -500.00    | 3,698,355.41 |
| General Journal | 06/21/2023 | 6-21-23 PP |   | -35,042.06 | 3,663,313.35 |
| General Journal | 06/21/2023 | 6-21-23 PP |   | -13,020.31 | 3,650,293.04 |
| General Journal | 06/21/2023 | 6-21-23 PP |   | -492.00    | 3,649,801.04 |
| General Journal | 06/21/2023 | 6-21-23 PP |   | 0.00       | 3,649,801.04 |
| Bill Pmt -Check | 06/22/2023 | 10400      | ABBY'S CONTRACTING LLC                    | -37,160.95 | 3,612,640.09 |
| Bill Pmt -Check | 06/22/2023 | 10401      | AFSCME, LOCAL 1303                        | -238.45    | 3,612,401.64 |
| Bill Pmt -Check | 06/22/2023 | 10402      | AIG RETIREMENT SERVICES                   | -3,825.00  | 3,608,576.64 |
| Bill Pmt -Check | 06/22/2023 | 10403      | ANDOVER LANDSCAPING                       | -1,369.34  | 3,607,207.30 |
| Bill Pmt -Check | 06/22/2023 | 10404      | ATTY DENNIS O'BRIEN                       | -2,375.00  | 3,604,832.30 |
| Bill Pmt -Check | 06/22/2023 | 10405      | Avenu Enterprise Solutions LLC            | -650.00    | 3,604,182.30 |
| Bill Pmt -Check | 06/22/2023 | 10406      | Beyond the Gravestone                     | -2,900.00  | 3,601,282.30 |
| Bill Pmt -Check | 06/22/2023 | 10407      | Bill Bender Painting and Wallcovering LLC | -1,500.00  | 3,599,782.30 |
| Bill Pmt -Check | 06/22/2023 | 10408      | BSC GROUP - CONNECTICUT INC               | -5,060.00  | 3,594,722.30 |
| Bill Pmt -Check | 06/22/2023 | 10409      | CIRMA                                     | -27.54     | 3,594,694.76 |
| Bill Pmt -Check | 06/22/2023 | 10410      | Dupont Storage Systems Inc.               | -6,000.00  | 3,588,694.76 |
| Bill Pmt -Check | 06/22/2023 | 10411      | FP MAILING SOLUTIONS                      | -150.00    | 3,588,544.76 |
| Bill Pmt -Check | 06/22/2023 | 10412      | FRONTIER COMMUNICATIONS                   | -81.61     | 3,588,463.15 |

**Town of Andover**  
**Check Register**  
 4/1/2023 - 6/26/2023

|                 |            |       |   |                   |                     |
|-----------------|------------|-------|---|-------------------|---------------------|
| Bill Pmt -Check | 06/22/2023 | 10413 | Glastonbury Citizen/Rivereast News Bullet | -132.00           | 3,588,331.15        |
| Bill Pmt -Check | 06/22/2023 | 10414 | HALLORAN & SAGE                           | -820.00           | 3,587,511.15        |
| Bill Pmt -Check | 06/22/2023 | 10415 | HEBRON ACE HARDWARE                       | -27.98            | 3,587,483.17        |
| Bill Pmt -Check | 06/22/2023 | 10416 | Hooker & Holcombe, Inc                    | -2,600.00         | 3,584,883.17        |
| Bill Pmt -Check | 06/22/2023 | 10417 | HOSMER MT. BOTTLING COMPANY INC           | -36.50            | 3,584,846.67        |
| Bill Pmt -Check | 06/22/2023 | 10418 | Marina Pandolfi                           | -328.00           | 3,584,518.67        |
| Bill Pmt -Check | 06/22/2023 | 10419 | MERCER MONUMENT WORKS                     | -2,900.00         | 3,581,618.67        |
| Bill Pmt -Check | 06/22/2023 | 10420 | MERF                                      | -8,401.41         | 3,573,217.26        |
| Bill Pmt -Check | 06/22/2023 | 10421 | MEUI                                      | -250.20           | 3,572,967.06        |
| Bill Pmt -Check | 06/22/2023 | 10422 | Nathan L Jacobson & Assoc Inc             | -5,765.90         | 3,567,201.16        |
| Bill Pmt -Check | 06/22/2023 | 10423 | Point Software                            | -555.00           | 3,566,646.16        |
| Bill Pmt -Check | 06/22/2023 | 10424 | ROVAC TOLLAND COUNTY                      | -30.00            | 3,566,616.16        |
| Bill Pmt -Check | 06/22/2023 | 10425 | Shaw Vac Services LLC                     | -18,936.45        | 3,547,679.71        |
| Bill Pmt -Check | 06/22/2023 | 10426 | Spring                                    | -15,630.12        | 3,532,049.59        |
| Bill Pmt -Check | 06/22/2023 | 10427 | The Office Works, Inc.                    | -138.83           | 3,531,910.76        |
| Bill Pmt -Check | 06/22/2023 | 10428 | TOWN OF HEBRON                            | -4,469.83         | 3,527,440.93        |
| Bill Pmt -Check | 06/22/2023 | 10429 | VERIZON WIRELSS                           | -142.26           | 3,527,298.67        |
| Bill Pmt -Check | 06/22/2023 | 10430 | Wallace Barton                            | -15.60            | 3,527,283.07        |
| Bill Pmt -Check | 06/22/2023 | 10431 | WESTERN OIL, INC                          | -911.38           | 3,526,371.69        |
|                 |            |       |   | 947,643.51        | 3,526,371.69        |
|                 |            |       |   | <b>947,643.51</b> | <b>3,526,371.69</b> |

Town of Andover, Connecticut  
Board of Finance  
Request for Overexpenditure of Budget Appropriation

| Budget Account #       | Account Description | Original Budget | Additional amount requested | Comments                              |
|------------------------|---------------------|-----------------|-----------------------------|---------------------------------------|
| 4215-131-105<br>\$1000 | NECLOG              | 10,500          | 1248.75                     | Revised a 5% surplus<br>from expected |
|                        |                     |                 |                             |                                       |
|                        |                     |                 |                             |                                       |
|                        |                     |                 |                             |                                       |

| Approval   | Name          | Signature  | Date     |
|--|---------------|--|----------|
| Dept Head/Board or<br>Commission Chair                         |               |  |          |
| Town Administrator<br>up to \$2,000                            | Eric Andrus   |  | 7/5/2023 |
| Board of Selectmen<br>\$2,001 to \$5,000                       | Meeting date: |  |          |
| Board of Finance<br>in excess of \$5,000<br>after BOS approval | Meeting date: |  |          |

Perpared by:  
 Cheryl LaFlamme-Miller, CPA  
 Treasurer Town of Andover

The following represents the necessary line item transfers for consideration by the Board of Finance for the FY 22/23

| Department:                              | Debit      | Credit     |
|--|------------|------------|
| 4113 Town Administration                 |            |            |
| 102-100 51000 Town Administrator         | \$295.00   |            |
| 102-101 51000 Admin Assistant            |            | \$295.00   |
| 4147 Town Clerk                          |            |            |
| 117-120 51000 Asst Tow Clerk Salary      | \$2,355.00 |            |
| 117-330 59900 Conference                 | \$283.00   |            |
| 117-335 529000 Training                  |            | \$2,000.00 |
| 117-438 54300 Equip Maint                |            | \$175.00   |
| 117-580 55800 Mileage                    |            | \$201.00   |
| 117-810 58100 Membership                 |            | \$115.00   |
| 117-616 55500 Maps & Filming             |            | \$147.00   |
| 4135 Tax Collector                       |            |            |
| 111-100 51000 Tax Collector Salary       | \$2,045.00 |            |
| 111-6100 56120 Office Supplies           | \$620.00   |            |
| 111-5800 55800 Mileage                   | \$41.50    |            |
| 111-330 55999 Conference                 |            | \$148.00   |
| 111-438 53510 Contract Software          |            | \$2,328.00 |
| 4113 102-101 510000 Admin Assist         |            | \$230.50   |
| 4149 Registrars                          |            |            |
| 125-100 51000 Registrars Salary          | \$1,855.00 |            |
| 125-810 58100 Membership                 | \$20.00    |            |
| 125-335 52900 Training                   |            | \$1,875.00 |
| 4211 Building Department                 |            |            |
| 807-105 51000 Blding Dept - Shared Wages | \$513.00   |            |
| 817-100 51000 Zoning Agent Salary        | \$3,202.00 |            |
| 817-810-58100 Membership                 | \$2,022.00 |            |
| 817-890 58100 Permitlink fees            | \$360.00   |            |
| 807-438 54300 Equip Maint                |            | \$1,059.00 |
| 807-580 55800 Mileage                    |            | \$900.00   |
| 807-580 56400 Books & Manuals            |            | \$500.00   |
| 807-901 57300 Equip                      |            | \$250.00   |
| 121-100-51000 Election Salaries          |            | \$3,388.00 |
| 4501 Library                             |            |            |
| 001-100 51000 Library Payroll            | \$1,540.00 |            |
| 121-100 51000 Election Salaries          |            | \$1,540.00 |
| 4213 Town Office Building                |            |            |
| 129-315 53010 Payroll Service            | \$2,100.00 |            |
| 129-350 54410 Water Testing              | \$128.00   |            |

|                                    |             |             |
|------------------------------------|-------------|-------------|
| 129-443 55990 Website fees         | \$588.00    |             |
| 129-444 55510 Copier Rental        | \$23.00     |             |
| 129-530 55300 Telephone            | \$1,115.00  |             |
| 129-531 55301 Postage              | \$210.00    |             |
| 129-601 56220 Electricity          | \$1,590.00  |             |
| 129-610 56120 Office Supplies      | \$2,975.00  |             |
| 129-439 53510 Software Maint       |             | \$2,762.00  |
| 129-432 54301 Building Maint       |             | \$2,923.00  |
| 129-434 54301 furnace Maint        |             | \$420.00    |
| 129-735 54320 Computer Repair      |             | \$1,087.00  |
| 129-609 57300 Equip                |             | \$200.00    |
| 129-652 56010 Janitorial Supplies  |             | \$676.00    |
| 129-550 55500 Printing             |             | \$455.00    |
| 129-493 53520 Tolland 911 Dispatch |             | \$206.00    |
| <b>4117 Employee Benefits</b>      |             |             |
| 141-223 52950 Disability           | \$630.00    |             |
| 141-280 53070 CDL Drug testing     |             | \$630.00    |
| <b>4213-A Old Town Hall</b>        |             |             |
| 123-490 54302 Alarm System         | \$80.00     |             |
| 123-601-54100 Electricity          | \$500.00    |             |
| 123-432 54301 Building Maint       |             | \$580.00    |
| <b>4301 Town Garage</b>            |             |             |
| 309-432 54301 Building Maint       | \$3,090.00  |             |
| 309-537 55300 Internet/Cable       | \$37.00     |             |
| 309-610 56100 Office Supplies      | \$537.00    |             |
| 309-603-56240 Fuel Oil             |             | \$3,664.00  |
| <b>4203-A Old Fire House</b>       |             |             |
| 149-601 54100 Electricity          | \$615.00    |             |
| 149-603 56240 Fuel Oil             |             | \$615.00    |
| <b>4125 Auditor/Actuary</b>        |             |             |
| 105-320 53310 Annual Audit         | \$17,250.00 |             |
| 105-375 53310 Actual Services      |             | \$2,700.00  |
| <b>305-899 · 59020 Contigency</b>  |             | \$14,550.00 |
| <b>4399 Public Works</b>           |             |             |
| 301-391 54302 Fire Ext Testing     | \$1,101.00  |             |
| 301-602 56260 Diesel               | \$7,007.00  |             |
| 301-603 56260 Gasoline             | \$1,359.00  |             |
| 301-654 56900 Uniforms & shoes     | \$1,975.00  |             |
| 301-392 56010 Welding Supplies     |             | \$900.00    |
| 301-448 51520 Misc labor           |             | \$1,500.00  |
| 301-620 56010 Supplies             |             | \$2,000.00  |
| 301-730 57300 Equipment            |             | \$542.00    |
| 107-310 53020 Legal Retiner        |             | \$3,500.00  |
| 107-312 53020 Assessor Legal       |             | \$3,000.00  |
| <b>4307 Snow Removal</b>           |             |             |

|   |            |             |
|---|------------|-------------|
| 303-642 56010 Supplies                    | \$335.00   |             |
| 303-436 54301 Ice Maint Bldg              |            | \$335.00    |
| 4317 Trnasnfer Station                    |            |             |
| 701-100 51000 Transfer Station Wages      | \$2,000.00 |             |
| 701-493 54900 Outdoor Faciltiy            | \$852.00   |             |
| 701-807 Transfer Stateion Permits         | \$986.00   |             |
| 701-442 54303 brush Pile Removal          | \$4,000.00 |             |
| 701-481 54101 Bulky Waste                 |            | \$3,000.00  |
| 701-998 54421 Tipping Fees                |            | \$4,838.00  |
| 8401 Recycling                            |            |             |
| 703-485 54421 Used Oil Pickup             | \$1,230.00 |             |
| 703-488 54421 Tire Pickp                  | \$750.00   |             |
| 703-807 54421 Permits                     | \$4,605.00 |             |
| 701-435 54300 Maintenance                 |            | \$2,000.00  |
| 703-432 54421 Hazardous Waste             |            | \$2,500.00  |
| 303-644 54103 Sand                        |            | \$2,085.00  |
| 4599 Ground Care                          |            |             |
| 313-420 54303 Mowing                      | \$2,293.00 |             |
| 313-424 54900 Old Cemetary Maint          | \$900.00   |             |
| 303-646 54103 Salt                        |            | \$3,193.00  |
| 4203 Fire Department Commission           |            |             |
| 401-800 53100 Fire Commssion              | \$1,024.00 |             |
| 303-646 54103 Salt                        |            | \$1,024.00  |
| 4215 Animal Control                       |            |             |
| 151-105 51000 NECOG Sharted Wages         | \$472.00   |             |
| 303-644 54103 Sand                        |            | \$472.00    |
| 4219 Fire Marshal                         |            |             |
| 405-100 51000 Fire Marshal Salary         | \$31.00    |             |
| 405-8100 58100 Dues/Membership            | \$323.00   |             |
| 405-901 57300 Equipment                   |            | \$354.00    |
| 4417 Senior Citizens                      |            |             |
| 145-870 56900 Programs Senior Citizens    | \$250.00   |             |
| 145-875 56290 Trips - Senior Citizens     | \$1,960.00 |             |
| 405-355 52900 Training                    |            | \$300.00    |
| 405-612 56400 subscriptions               |            | \$750.00    |
| 405-901 57300 Equipment                   |            | \$1,160.00  |
| 4499 Andover Senior Transportation        |            |             |
| 143-100 51000 Drivers/dispatch            | \$2,640.00 |             |
| 143-435 54300 Venhcle Maint - Dial a ride | \$9,826.00 |             |
| 143-700 Senior Transportation Veh         |            | \$10,000.00 |
| 303-644 54103 Sand                        |            | \$2,000.00  |
| 303-646 54103 Salt                        |            | \$466.00    |
| 4414 Social Servicies                     |            |             |

|                                       |             |             |
|---------------------------------------|-------------|-------------|
| 501-830 56300 Food & Clothing         | \$2,276.00  |             |
| <b>305-899 · 59020 Contingency</b>    |             | \$2,276.00  |
| 4103 Board of Finance                 |             |             |
| 103-121 51000 BOF Clerk Wages         | \$824.00    |             |
| 103-310 53020 Legal                   |             | \$824.00    |
| 4171 Conservation Commission          |             |             |
| 815-8100 55990 Conferences            | \$200.00    |             |
| 815-335 52900 Training                |             | \$112.00    |
| 815-609 57300 Equipment               |             | \$88.00     |
| 4173 Econ Development Comm            |             |             |
| 801-800 55990 Econ Devel Comm         | \$148.00    |             |
| 115-335 52900 Training                |             | \$148.00    |
| 4503 Recreation Commission            |             |             |
| 603-870 55990 Programs                | \$196.00    |             |
| 603-493 54410 Outside Facility Rental |             | \$196.00    |
| 4153 Planning & Zoning Commission     |             |             |
| 803-335 52900 Training                | \$130.00    |             |
| 803-310 53020 Legal/professional      |             | \$130.00    |
| Total proof to transfers              | \$96,312.50 | \$96,312.50 |





## AES Levy Schedule 2023-24 Fiscal Year

Per BOF decision on 6/28/2023 the moneys allocated to the AES BOE will be paid by ACH in 10 monthly installments on or about the 15<sup>th</sup> of each month starting in July.

Total amount budgeted \$ 4,234,796

| Date       | Levy Payment | cumulative payment | Payment made |
|------------|--------------|--------------------|--------------|
| 7/15/2023  | \$423,479.60 | \$423,479.60       |              |
| 8/15/2023  | \$423,479.60 | \$846,959.20       |              |
| 9/15/2023  | \$423,479.60 | \$1,270,438.80     |              |
| 10/15/2023 | \$423,479.60 | \$1,693,918.40     |              |
| 11/15/2023 | \$423,479.60 | \$2,117,398.00     |              |
| 12/15/2023 | \$423,479.60 | \$2,540,877.60     |              |
| 1/15/2024  | \$423,479.60 | \$2,964,357.20     |              |
| 2/15/2024  | \$423,479.60 | \$3,387,836.80     |              |
| 3/15/2024  | \$423,479.60 | \$3,811,316.40     |              |
| 4/15/2024  | \$423,479.60 | \$4,234,796.00     |              |

*Eric Anderson*

Eric Anderson

Town Administrator

# **Board and Commission Presentations**

**5.**

## Norton Childrens Fund Commission Members

All members wish to continue their service.

| Name              | Position  | Term Expires |
|-------------------|-----------|--------------|
| Charlotte Nelson  | Chair     | 06/30/2025   |
| Bill Penn         | Secretary | 06/30/2025   |
| Heidi Xenophontos | Member    | 06/30/2025   |
| Louise Goodwin    | Member    | 06/30/2025   |
| Linda Armstrong   | Member    | 06/30/2025   |

## MEMORIAL DAY COMMITTEE

Louise Goodwin

\*Kim Hawes

\*Carol Lee

\*John McCall

\*Robert Post

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Wayne Thorpe

This is a 5 member committee with option for 2 alternates. Current members that are seeking re-appointment have \*

## RECREATION COMMISSION

\*Brian Briggs

\*Annmarie Daigle

\*Kim Hawes

\*Carol Lee

\*Cindy Murray

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This is a 5 member committee with option for 2 alternates. Current members that are seeking re-appointment have \*

## INLAND WETLANDS & WATERCOURSES COMMISSION

Brad Kelle

\*Jed Larson

\*William Munro

\*Duncan Phyfe

### **Alternates**

---

\*Janice Maschi

\*Edmund Smith

This is a 5 member committee with option for 3 alternates. Current members that are seeking re-appointment have \*

## CONSERVATION COMMISSION

\*Evan Aguierre

\*Maryann Gile

\*Hank Gruner

\*Mike Palazzi

\*Cathy Shea

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### **Alternates**

\*Carrie Crompton

\*Gary Gile

This is a 5 member committee with option for 2 alternates. Current members that are seeking re-appointment have \*

## LIBRARY BOARD OF DIRECTORS

\*Sharon Shevchenko

This is a 5 member committee with option for 2 alternates. Current members that are seeking re-appointment have \*

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# **New Business**

**10.**

# July 2023 Nominations

Submitted on Wednesday, May 24, 2023 - 8:17am

Who would you like to nominate and why?

**Joan Soucy**

She has lead the Andover Food Pantry for years and years; working several hours a week, ordering, picking up, delivering and shelving food and doing all the paperwork involved for the state.

==Please provide the following information:==

Your name: Cheryl Mayhew

Your email address: [CTLover60712@comcast.net](mailto:CTLover60712@comcast.net)

==Address==

Street: 4 Old Farms Road

City: Andover

State: CT

Zip Code: 06232

Phone Number: 8607427748

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Submitted on Tuesday, May 30, 2023 - 11:30pm

Who would you like to nominate and why?

**Allana Fuss-**

She is always willing to help or listen to anyone in town, young or elderly it doesn't matter! She is very active in my recreational sporting activities and even adult rec activities. She is a joy to be around and she truly loves this community!

==Please provide the following information:==

Your name: Melissa Kjellquist

Your email address: [melissak1928@yahoo.com](mailto:melissak1928@yahoo.com)

==Address==

Street: 36 Long Hill Rd

City:

State: CT

Zip Code: 06232

Phone Number:

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Submitted on Wednesday, May 31, 2023 - 6:25am

Who would you like to nominate and why?

**Susan Slater**

She always steps up and goes above and beyond. She always looks out for others and cares about our town so much.

==Please provide the following information:==

Your name: Susan Dunko

Your email address: [susandunko@gmail.com](mailto:susandunko@gmail.com)

==Address==

Street: 17 Hickory Hill Dr

City:

State: Ct

Zip Code: 06232

Phone Number:

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Submitted on Wednesday, May 31, 2023 - 9:35am

Who would you like to nominate and why?

**Gerry Creme**

Gerry has devoted 7+ years to the Andover Board of Education, also he is often in attendance at other boards and commission meetings, listening, learning, and submitting input. He is kindhearted and gentle in his devotion to the education of the children in our community. He has also participated in AHM's mentor program for over 7 years, devoting even more of his free time to spend with children who needed an extra role model in their life. His commitment to the youth of our community, and our community in general, goes far above and beyond what could ever be expected from one individual volunteering their time. He is a true leader, inspiration and a source of guidance for the next generation, and an excellent role model to other adults around him.

==Please provide the following information:==

Your name: Kate Morrissey

Your email address: [WolfTa2@aol.com](mailto:WolfTa2@aol.com)

==Address==

Street: 54 School Rd

City: Andover

State: CT

Zip Code: 06232

Phone Number: 8604907050

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Submitted on Wednesday, May 31, 2023 - 9:51am

Who would you like to nominate and why?

**Mike and Cathy Palazzi**

Mike and Cathy spend dozens of hours volunteering in service to the town each week. Cathy is the senior services coordinator and advocates tirelessly on their behalf, along with constantly stepping up wherever help is needed to support the town's elderly. Mike has served as chairman of the conservation commission, for at least a decade, and devotes significant amounts of his time to protecting the natural beauty of Andover. I'm sure they both do so much more than I know, but in my experience, they both epitomize what it means to be a volunteer and to give up on selves for the better of the community. Neither is the type of person to seek recognition for their hard work... But it would certainly be a great thing to do for them!!

==Please provide the following information:==

Your name: Meghan Lally

Your email address: [ms.meghan.lally@gmail.com](mailto:ms.meghan.lally@gmail.com)

==Address==

Street: 49 Pine Ridge Drive

City: Andover

State: CT

Zip Code: 06232

Phone Number: 203-313-4104

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Submitted on Wednesday, May 31, 2023 - 9:08pm

Who would you like to nominate and why?

**Mindy Hegener**. 25+ years of volunteer service with Andover Fire Department. Always giving to our community through FD. Supporter of various other town functions. Gives her time and provides care and compassion to the community. Above and beyond generous. Puts others before herself. The FD wouldn't be what is it without her! Steak dinner, plant sale, community cpr classes, making Andover a Heart Safe Community wouldn't happen without her and her dedication to the community. Throughout her battle with kidney disease and failure, still needing a donor kidney and undergoing dialysis 3x a week she is still active with FD as Deputy Chief, providing care and compassion to all of the community. Ask anyone in the community she is known for her compassion and generosity!

==Please provide the following information:==

Your name: Jennifer Whitcomb

Your email address: [jennycarol@comcast.net](mailto:jennycarol@comcast.net)

==Address==

Street: 22 Brown Drive

City: Andover

State: Connecticut

Zip Code: 06232 Phone Number: 860-982-7630

Submitted on Wednesday, May 31, 2023 - 6:57pm

Who would you like to nominate and why?

**Joan soucy**. Tireless director of food pantry

==Please provide the following information:==

Your name: Dorothy Yeomans

Your email address: [yeomansdor@comcast.net](mailto:yeomansdor@comcast.net)

==Address==

Street: 63 Bunker Hill Rd

City: Andover

State: CT

Zip Code: 06232

Phone Number: 8607426796

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Submitted on Saturday, June 3, 2023 - 9:18am

Who would you like to nominate and why?

**Amanda Gibson**

Due to her continued dedication and support to our towns farmers, and residents alike. She puts her free time into efforts to help bring food Farm to table all over town. Grateful for her support and proud to know her as an Andover resident. Farmers all over the county know her when you mention Andover, and they all have said the same thing.

==Please provide the following information:==

Your name: Andrea

Your email address: [biel.andrea@gmail.com](mailto:biel.andrea@gmail.com)

==Address==

Street: 1 Jurovaty Lane

City: Andover

State: Connecticut

Zip Code: 06232

Phone Number: 8602681693

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Submitted on Thursday, June 1, 2023 - 2:17pm

Who would you like to nominate and why?

**Cathy Palazzi**

Cathy spends countless hours working to obtain grants for vehicles and reimbursement for the senior transportation program. She goes above and beyond to provide senior lunches and assist any senior citizen in need. She volunteers to help in any area where she sees a need and always goes above and beyond.

Cathy's actions paint a true picture of her love for Andover, she works countless hours without compensation, she takes the initiative to fill any need that she sees and she is positive and helpful.

==Please provide the following information:==

Your name: Carol Lee

Your email address: [andovertownclerk@sbcglobal.net](mailto:andovertownclerk@sbcglobal.net)

==Address==

Street: 17 School Road

City: Andover

State: CT

Zip Code: 06232

Phone Number: 860-742-0188 x 2

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Submitted on Thursday, June 1, 2023 - 2:09pm

Who would you like to nominate and why?

**Brian Trzcinski** - Brian has served as a volunteer coach for the Andover Youth Basketball program for many years. He continues to volunteer even though his children have grown up and no longer participate in our program. He puts in many hours to organize the games and tournaments too.

==Please provide the following information:==

Your name: Carol Lee

Your email address: [andovertownclerk@sbcglobal.net](mailto:andovertownclerk@sbcglobal.net)

==Address==

Street: 17 School Road

City: Andover

State: CT

Zip Code: 06232

Phone Number: 860-742-0188 x 2

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Submitted on Thursday, June 1, 2023 - 2:03pm

Who would you like to nominate and why?

**Annmarie Daigle** - Recreation Commission member and volunteer. Annmarie has been on the Recreation Commission for several years and is always there to help at events helping with set up, serving and cleanup. Annmarie also served on the 175th Anniversary Committee.

==Please provide the following information:==

Your name: Carol Lee

Your email address: [andovertownclerk@sbcglobal.net](mailto:andovertownclerk@sbcglobal.net)

==Address==

Street: 17 School Road

City: Andover

State: CT

Zip Code: 06232

Phone Number: 860-742-0188 x 2

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Submitted on Thursday, June 1, 2023 - 1:59pm

Who would you like to nominate and why?

**Kim Hawes** - Recreation Commission member and volunteer. Kim has helped with many recreational programs and also serves as an EMT with our Fire Department. She is always ready to help and goes above and beyond for Andover residents.

==Please provide the following information:==

Your name: Carol Lee

Your email address: [andovertownclerk@sbcglobal.net](mailto:andovertownclerk@sbcglobal.net)

==Address==

Street: 17 School Road

City: Andover

State: CT

Zip Code: 06232

Phone Number: 860-742-0188 x 2

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Submitted on Monday, June 19, 2023 - 2:19pm

Who would you like to nominate and why?

**Scott Yeomans** -

Scott Yeomans comes from a long line of Yeomans who have helped shape Andover into the fine town it is today. Scott has continued the love and dedication to Andover that has been passed down through several generations of Yeomans'

He is a long-time member of the Andover Volunteer Fire Department, the Andover Sportsman's Club, the President of the Andover Historical Society, the Andover Museum Curator, and the Town Historian. He has spent a lifetime collecting and sharing Andover's history in books, Youtube, website postings, and photographs.

Andover residents both past and future are indebted to Scott for his dedication, commitment, and service to Andover.

Your name: Dianne F. Grenier

Your email address: [Deardianne@comcast.net](mailto:Deardianne@comcast.net)

==Address==

Street: 400 Lake Road

City: Andover

State: CT

Zip Code: 06232

Phone Number: 8607423033

Submitted on Monday, June 19, 2023 - 2:17pm

Who would you like to nominate and why?

**Cathy Palazzi** - Catherine (Cathy) Palazzi has been a long-time, hard-working advocate for the Seniors in Andover. She has served Seniors in many capacities including Municipal Agent, Commission on Aging, Senior Center Building Committee, Senior Transportation Committee, Senior Luncheon Coordinator, AHM's East of the River committee, she represents Andover on the CT Association of Senior Center Personnel, Vice Chairman of the North Central Area on Aging, and more. Cathy is the Seniors' "go-to" person for all issues making sure their needs are met and issues and concerns are addressed, and she never lets them down.

She also serves the community as the Republican Registrar of Voters, secretary of the Andover 175th Anniversary Committee, chairman of the SustainableCT Committee, secretary of the Republican Town Committee, and member of the Olde Burying Ground Committee and Economic Development Commission. Cathy is always willing to lend a helping hand wherever and whenever she can to help make Andover a great town for all residents.

Cathy has given tremendous amounts of her time, skills, and knowledge to the resident of Andover making it a better place for all. Her dedication to Andover and its residents is unparalleled.

Your name: Dianne F. Grenier

Your email address: [Deardianne@comcast.net](mailto:Deardianne@comcast.net)

==Address==

Street: 400 Lake Road REPEAT NOMINATION FROM SAME NOMINEE

City: Andover

State: CT

Zip Code: 06232

Phone Number: 8607423033

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Submitted on Tuesday, June 20, 2023 - 7:04pm

Who would you like to nominate and why? **Joan Soucy** - she runs the Andover Food Pantry. She is just remarkable person, and puts in countless hours each week to make sure Andover residents and anyone that needs help with groceries, gets what they need. I have only know her for less than a year, but am so impressed with her dedication to the project and has done in day in and day out for a number of years. I also know that she is just as dedicated to the church in town for all major events. She cares and puts the needs of others ahead of her own over and over again.

Your name: Janice Maschi

Your email address: [janicemaschi@yahoo.com](mailto:janicemaschi@yahoo.com)

Street: 48 pine ridge dr

City: Andover

State: Ct

Zip Code: 06232

Phone Number: 860-234-9111



Submitted on Thursday, June 22, 2023 - 8:39am

Who would you like to nominate and why?

**Cathleen (Cathy) Desrosiers**

Andover is fortunate to have many outstanding volunteers. I am delighted to nominate Cathleen (Cathy) Desrosiers for the honor of Andover Finest. A true Andover girl who has actively and passionately served our community her whole life. A few of the positions she has held and has made significant contributions to include the Board of Selectman, Board of Finance, Building Department Clerk, Chairman of the Library Board of Directors, Beautification Committee, Historical Society, Republican Town Committee, and the Andover Congregational Church.

Cathy has been very active and hands-on in all the positions she served in and has devoted numerous hours and self-sacrifice to making Andover the Town we can all be proud of. She is an inspiration to us all.

Your name: Dianne F. Grenier

Your email address: [Deardianne@comcast.net](mailto:Deardianne@comcast.net)

Street: 400 Lake Road

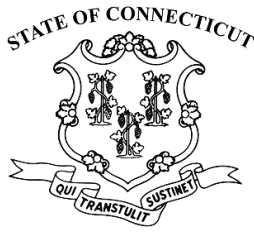
City: Andover

REPEAT NOMINATION FOR SAME PERSON FROM SAME NOMINEE

State: CT

Zip Code: 06232

Phone Number: 8607423033



General Assembly

**Amendment**

January Session, 2023

LCO No. 8785



Offered by:

SEN. COHEN, 12<sup>th</sup> Dist.

REP. LEMAR, 96<sup>th</sup> Dist.

SEN. HWANG, 28<sup>th</sup> Dist.

To: Subst. Senate Bill No. 904

File No. 437

Cal. No. 250

**"AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF THE STATE TRAFFIC ADMINISTRATION AND THE DEPARTMENT OF TRANSPORTATION, THE DISSOLUTION OF THE NORWALK TRANSIT DISTRICT AND ROUTE SHIELD PAVEMENT MARKINGS."**

1 Strike everything after the enacting clause and substitute the  
2 following in lieu thereof:

3 "Section 1. Section 14-299 of the general statutes is repealed and the  
4 following is substituted in lieu thereof (*Effective July 1, 2023*):

5 (a) For the purpose of standardization and uniformity, no installation  
6 of or revision to any traffic control signal light shall be made by any  
7 town, city or borough until the same has been approved by the Office of  
8 the State Traffic Administration. Such approval shall be based on  
9 necessity for, location of and type of such signal light and shall be  
10 applied for on a form supplied by the Office of the State Traffic  
11 Administration and shall be submitted to said office by the traffic

12 authority having jurisdiction. Approval of any such signal light may be  
13 revoked by the Office of the State Traffic Administration at any time if  
14 said office deems such revocation to be in the interest of public safety,  
15 and thereupon such signal lights shall be removed by the traffic  
16 authority having jurisdiction.

17 (b) When traffic at an intersection is alternately directed to proceed  
18 and to stop by the use of signals exhibiting colored lights or lighted  
19 arrows, successively one at a time or in combination, only the colors  
20 green, red and yellow shall be used, except for special [pedestrian  
21 control] pedestrian-control signals carrying word legends [, said lights]  
22 or symbols. Such lights or arrows shall apply to drivers of vehicles and  
23 pedestrians and shall indicate the following:

24 (1) Circular green alone: Vehicular traffic facing a green signal may  
25 proceed straight through or turn right or left unless a sign or marking at  
26 such place prohibits either such turn or straight through movement,  
27 except that such traffic shall yield the right-of-way to pedestrians and  
28 vehicles [lawfully] within a crosswalk or the intersection at the time  
29 such signal was exhibited; pedestrians facing the green signal, except  
30 when directed by separate pedestrian-control signals, may proceed  
31 across the highway within any marked or unmarked crosswalk.

32 (2) Yellow: Vehicular traffic facing a steady yellow signal is thereby  
33 warned that the related green movement is being terminated or that a  
34 red indication will be exhibited immediately thereafter, when vehicular  
35 traffic shall stop before entering the intersection unless so close to the  
36 intersection that a stop cannot be made in safety; pedestrians facing a  
37 steady yellow signal, except when directed by separate pedestrian-  
38 control signals, are thereby advised that there is insufficient time to  
39 cross the roadway before a red indication is shown and no pedestrian  
40 shall then start to cross the roadway.

41 (3) Red alone: Vehicular traffic facing a steady red signal alone shall  
42 stop before entering the crosswalk on the near side of the intersection  
43 or, if none, then before entering the intersection and remain standing

44 until the next indication is shown; provided, on or after July 1, 1979,  
45 vehicular traffic traveling in the travel lane nearest the right hand curb  
46 or other defined edge of the roadway, unless a sign approved by the  
47 Office of the State Traffic Administration has been erected in the  
48 appropriate place prohibiting this movement, may cautiously enter the  
49 intersection to make a right turn onto a two-way street or onto another  
50 one-way street on which all the traffic is moving to such vehicle's right  
51 after such vehicle has stopped as required in this subdivision and  
52 yielded the right-of-way to pedestrians [lawfully] within an adjacent  
53 crosswalk and to other traffic lawfully using the intersection.  
54 Pedestrians facing a steady red signal alone, except when directed by  
55 separate pedestrian-control signals, shall not enter the roadway.

56 (4) Green arrow: Vehicular traffic facing a green arrow signal, shown  
57 alone or in combination with another indication, may cautiously enter  
58 the intersection only to make the movement indicated by such arrow, or  
59 such other movement as is permitted by other indications shown at the  
60 same time, but such vehicular traffic shall yield the right-of-way to  
61 pedestrians [lawfully] within a crosswalk and to other traffic lawfully  
62 within the intersection.

63 (5) Whenever special pedestrian-control signals exhibiting the words  
64 "Walk" or "Don't Walk" or the image of a walking person symbolizing  
65 "Walk" or an upraised hand symbolizing "Don't Walk" are in place, such  
66 signals shall indicate as follows: "Walk" or walking person symbol:  
67 Pedestrians facing such signals may proceed across the roadway in the  
68 direction of the signal and shall be given the right-of-way by the drivers  
69 of all vehicles; "Don't Walk" or upraised hand symbol: No pedestrian  
70 shall start to cross the roadway in the direction of such signal, but any  
71 pedestrian who has partially completed [his] crossing on the walk signal  
72 shall proceed to a sidewalk or safety island while the flashing "Don't  
73 Walk" or flashing upraised hand symbol signal is showing.

74 (c) When an illuminated flashing red or yellow signal is used in a  
75 traffic sign or signal, it shall require obedience by vehicular traffic as  
76 follows:

77 (1) Flashing red: When a red lens is illuminated by rapid intermittent  
78 flashes, drivers of vehicles shall stop before entering the nearest  
79 crosswalk at an intersection, or at a limit line when marked or, if none,  
80 then before entering the intersection, and the right to proceed shall be  
81 subject to the rules applicable after making a stop at a stop sign.

82 (2) When a yellow lens is illuminated with rapid intermittent flashes,  
83 drivers of vehicles facing such signal may proceed through the  
84 intersection or past such signal only with caution.

85 (d) Lenses of the following colors only shall be used and shall be  
86 arranged vertically in the signal face or, when necessary, horizontally,  
87 and shall conform to the following positions: When arranged vertically,  
88 red shall be located at the top, yellow shall be located directly below red  
89 and the remaining indications below the yellow in the following order:  
90 Flashing yellow, circular green, vertical arrow, left-turn arrow and  
91 right-turn arrow, as needed; when arranged horizontally, red shall be  
92 located at the left, yellow shall be located directly to the right of red and  
93 the remaining indications to the right of yellow in the following order:  
94 Flashing yellow, left-turn arrow, circular green, vertical arrow and  
95 right-turn arrow, as needed.

96 (e) When lane-direction-control signals are placed over the individual  
97 lanes of a street or highway, vehicular traffic may travel in any lane over  
98 which a green arrow signal is shown, but shall not enter or travel in any  
99 lane over which a red X signal is shown.

100 (f) If a traffic control signal, approved by the Office of the State Traffic  
101 Administration, is erected and maintained at a place other than an  
102 intersection, the provisions of this section shall be applicable except as  
103 to those provisions which by their nature can have no application. Any  
104 stop required shall be made at a sign or marking on the pavement  
105 indicating where the stop shall be made, but in the absence of any sign  
106 or marking, the stop shall be made at the signal.

107 Sec. 2. Subsections (a) and (b) of section 14-300 of the general statutes  
108 are repealed and the following is substituted in lieu thereof (*Effective July*

109 1, 2023):

110 (a) The traffic authority [shall have power to] may designate, by  
111 appropriate official traffic control devices, as defined in section 14-297,  
112 or markers, or by lines upon the surface of the highway, such crosswalks  
113 and intersections as, in its opinion, constitute a danger to pedestrians  
114 crossing the highway including, but not limited to, specially marked  
115 crosswalks in the vicinity of schools, which crosswalks shall have  
116 distinctive markings, in accordance with the regulations of the Office of  
117 the State Traffic Administration, to denote use of such crosswalks by  
118 school children; and may maintain suitable signs located at intervals  
119 along highways, particularly where there are no sidewalks, directing  
120 pedestrians to walk facing vehicular traffic.

121 (b) At any intersection where special pedestrian-control signals  
122 bearing the words "Walk" or "Don't Walk" or the image of a walking  
123 person symbolizing "Walk" or an upraised hand symbolizing "Don't  
124 Walk" are placed, pedestrians may cross the highway only as indicated  
125 by the signal. At any intersection where traffic is controlled by other  
126 traffic control signals or by police officers, pedestrians shall not cross the  
127 highway against a red or "Stop" signal and shall not cross at any place  
128 not a marked or unmarked crosswalk. A pedestrian started or starting  
129 across the highway [on a "Walk" signal] or on any such crosswalk [on a  
130 green or "Go" signal] shall have the right-of-way over all vehicles,  
131 including those making turns, until such pedestrian has reached the  
132 opposite curb or safety zone.

133 Sec. 3. Section 14-311 of the general statutes is repealed and the  
134 following is substituted in lieu thereof (*Effective July 1, 2023*):

135 (a) No person, firm, corporation, state agency [,] or municipal agency,  
136 or any combination thereof, shall build, expand, establish or operate any  
137 open air theater, shopping center or other development generating large  
138 volumes of traffic that substantially affect state highway traffic within  
139 this state, as determined by the Office of the State Traffic  
140 Administration, until such person, firm, corporation [,] or agency has

141 procured from said office a certificate that the operation thereof will not  
142 imperil the safety of the public, except that any development, including  
143 any development to be built in phases, without regard to when such  
144 phases are approved by the municipal planning and zoning agency or  
145 other responsible municipal agency, that contains a total of one hundred  
146 or fewer residential units shall not be required to obtain such certificate  
147 if such development is a residential-only development and is not part of  
148 a mixed-use development that contains office, retail or other such  
149 nonresidential uses, provided if any future development increases the  
150 total number of residential units to more than one hundred, and such  
151 total substantially affects state highway traffic within the state as  
152 determined by the Office of the State Traffic Administration, a certificate  
153 shall be procured from said office.

154 (b) Except as otherwise provided in this subsection or permitted by  
155 the Office of the State Traffic Administration, no local building official  
156 shall issue a building or foundation permit to any person, firm,  
157 corporation, state agency or municipal agency to build, expand,  
158 establish or operate such a development until the person, firm,  
159 corporation or agency provides to such official a copy of the certificate  
160 issued under this section by the office. No local building official shall  
161 issue a certificate of occupancy to any such person, firm, corporation or  
162 agency for such development until the conditions of the certificate  
163 issued by the office under this section have been satisfied. If the office  
164 determines that any person, firm, corporation [,] or [state or municipal]  
165 agency has (1) started building, expanding, establishing or operating  
166 such a development without first obtaining a certificate from said office,  
167 or (2) has failed to comply with the conditions of such a certificate, it  
168 shall order the person, firm, corporation or agency to (A) cease  
169 constructing, expanding, establishing or operating the development, or  
170 (B) comply with the conditions of the certificate within a reasonable  
171 period of time. If such person, firm, corporation or agency fails to (i)  
172 cease such work, or (ii) comply with an order of the office within such  
173 time as specified by the office, the office may [make an application]  
174 apply to the superior court for the judicial district of Hartford or the

175 judicial district where the development is located enjoining the  
176 construction, expansion, establishment or operation of such  
177 development. Notwithstanding the provisions of this subsection, for  
178 single family home building lots within a subdivision of land, for which  
179 a certificate is required and which do not have a direct exit or entrance  
180 on, or directly abut or adjoin any state highway, no local building  
181 official shall issue a certificate of occupancy to any person, firm,  
182 corporation, state agency or municipal agency to occupy homes on such  
183 lots until the person, firm, corporation or agency provides to such  
184 official a copy of the certificate issued under this section by the office  
185 and such official confirms that the certificate conditions have been  
186 satisfied.

187 (c) The Office of the State Traffic Administration, to the extent  
188 practicable, shall begin its review of an application prior to final  
189 approval of the proposed activity by the municipal planning and zoning  
190 agency or other responsible municipal agency.

191 (d) In determining the advisability of such certification, the Office of  
192 the State Traffic Administration shall include, in its consideration,  
193 highway safety, bicycle and pedestrian access and safety, the width and  
194 character of the highways affected, the density of traffic thereon, the  
195 character of such traffic and the opinion and findings of the traffic  
196 authority of the municipality wherein the development is located. The  
197 office may require improvements to be made by the applicant to the  
198 extent that such improvements address impacts to state highway safety  
199 or bicycle and pedestrian access and safety created by the addition of  
200 the applicant's proposed development or activity. If the office  
201 determines that such improvements, including traffic signals, pavement  
202 markings, channelization, pavement widening or other changes or  
203 traffic control devices, are required to handle traffic safely and  
204 efficiently, one hundred per cent of the cost thereof shall be borne by the  
205 person, firm, corporation or agency building, establishing or operating  
206 such open air theater, shopping center or other development generating  
207 large volumes of traffic, except that such cost shall not be borne by any  
208 municipal agency. The Commissioner of Transportation may issue a



209 permit to [said] such person, firm, corporation or agency to construct or  
210 install the changes required by the office.

211 (e) Any person, firm, corporation or agency building, establishing or  
212 operating such open air theater, shopping center or other development  
213 generating large volumes of traffic aggrieved by any decision of the  
214 Office of the State Traffic Administration [hereunder] under this section  
215 may appeal therefrom in accordance with the provisions of section 4-  
216 183, except venue for such appeal shall be in the judicial district in which  
217 it is proposed to operate such establishment. The provisions of this  
218 section, except insofar as such provisions relate to expansion, shall not  
219 apply to any open air theater, shopping center or other development  
220 generating large volumes of traffic in operation on July 1, 1967.

221 (f) Before submitting an application for any development generating  
222 large volumes of traffic pursuant to subsection (a) of this section to the  
223 Office of the State Traffic Administration, the [individual or entity]  
224 person, firm, corporation or agency submitting such application shall  
225 attend a mandatory meeting with the Office of the State Traffic  
226 Administration and other staff from the Department of Transportation.  
227 At such meeting, such [individual or entity] person, firm, corporation or  
228 agency shall present the applicant's proposed development [to such  
229 department staff] and receive feedback, including, but not limited to,  
230 information as to what [needs] materials need to be submitted for an  
231 application to be considered complete.

232 Sec. 4. Section 14-311c of the general statutes is repealed and the  
233 following is substituted in lieu thereof (*Effective July 1, 2023*):

234 (a) No [group of persons, firms, corporations, state agencies or  
235 municipal agencies] person, firm, corporation, state agency or  
236 municipal agency, or any combination thereof, shall build, expand,  
237 establish or operate any open air theater, shopping center or other  
238 development generating large volumes of traffic on any group of  
239 individual parcels of land which are separately owned but are utilized  
240 together for a single development purpose, whether or not such parcels

241 are separated by any state, local or private roadway that substantially  
242 affect state highway traffic within this state, as determined by the Office  
243 of the State Traffic Administration, until such [group] person, firm,  
244 corporation or agency has procured from the Office of the State Traffic  
245 Administration a certificate that the operation thereof will not imperil  
246 the safety of the public, except that any development, including any  
247 development to be built in phases without regard to when such phases  
248 are approved by the municipal planning and zoning agency or other  
249 responsible municipal agency, that contains a total of one hundred or  
250 fewer residential units shall not be required to obtain such a certificate  
251 if such development is a residential-only development and not part of a  
252 mixed-use development containing office, retail or other such  
253 nonresidential uses, provided if any future development increases the  
254 total number of residential units to more than one hundred, and this  
255 total substantially affects state highway traffic within the state as  
256 determined by the Office of the State Traffic Administration, a certificate  
257 shall be procured from said office.

258 (b) Except as otherwise provided in this subsection or permitted by  
259 the Office of the State Traffic Administration, no local building official  
260 shall issue a building or foundation permit to any such [group or  
261 member thereof] person, firm, corporation or agency to build, expand,  
262 establish or operate such a development until the [group or member]  
263 person, firm, corporation or agency provides to such official a copy of  
264 the certificate issued under this section by the Office of the State Traffic  
265 Administration. No local building official shall issue a certificate of  
266 occupancy to any such person, firm, corporation or agency for such  
267 development until the conditions of the certificate issued by the office  
268 under this section have been satisfied. If the Office of the State Traffic  
269 Administration determines that any [group or member] person, firm,  
270 corporation or agency has (1) started building, expanding, establishing  
271 or operating such a development without first obtaining a certificate  
272 from said office, or (2) has failed to comply with the conditions of such  
273 a certificate, it shall order the [group or member] person, firm,  
274 corporation or agency to (A) cease constructing, expanding, establishing

275 or operating the development, or (B) to comply with the conditions of  
276 the certificate within a reasonable period of time. If such [group or  
277 member] person, firm, corporation or agency fails to (i) cease such work,  
278 or (ii) comply with such order within such time as specified by the Office  
279 of the State Traffic Administration, said office or the traffic authority of  
280 the municipality wherein the development is located may [make an  
281 application] apply to the superior court for the judicial district of  
282 Hartford or the judicial district where the development is located  
283 enjoining the construction, expansion, establishment or the operation of  
284 such development. Notwithstanding the provisions of this subsection,  
285 for single family home building lots within a subdivision of land, for  
286 which a certificate is required and which do not have a direct exit or  
287 entrance on, or directly abut or adjoin any state highway, no local  
288 building official shall issue a certificate of occupancy to any such [group  
289 or member thereof or] person, firm, corporation or agency to occupy  
290 homes on such lots until such [group, member or] person, firm,  
291 corporation or agency provides to such official a copy of the certificate  
292 issued under this section by said office and such official confirms that  
293 the certificate conditions have been satisfied.

294 (c) The Office of the State Traffic Administration, to the extent  
295 practicable, shall begin its review of an application prior to final  
296 approval of the proposed activity by the municipal planning and zoning  
297 agency or other responsible municipal agency.

298 (d) In determining the advisability of such certification, the Office of  
299 the State Traffic Administration shall include, in its consideration,  
300 highway safety, the width and character of the highways affected, the  
301 density of traffic thereon, the character of such traffic and the opinion  
302 and findings of the traffic authority of the municipality wherein the  
303 development is located. The Office of the State Traffic Administration  
304 may require improvements to be made by the applicant to the extent  
305 that such improvements address impacts to state highway safety  
306 created by the addition of the applicant's proposed development or  
307 activity. If the Office of the State Traffic Administration determines that  
308 such improvements, including traffic signals, pavement markings,

309 channelization, pavement widening or other changes or traffic control  
310 devices, are required to handle traffic safely and efficiently, one  
311 hundred per cent of the cost thereof shall be borne by the [group]  
312 person, firm, corporation or agency building, establishing or operating  
313 such open air theater, shopping center or other development generating  
314 large volumes of traffic, except that such cost shall not be borne by any  
315 municipal agency. The Commissioner of Transportation may issue a  
316 permit to [said group] such person, firm, corporation or agency to  
317 construct or install the changes required by the Office of the State Traffic  
318 Administration, in consultation with the local traffic authority.

319 (e) Any [group] person, firm, corporation or agency building,  
320 establishing or operating such open air theater, shopping center or other  
321 development generating large volumes of traffic aggrieved by any  
322 decision of the Office of the State Traffic Administration [hereunder]  
323 under this section may appeal therefrom in accordance with the  
324 provisions of section 4-183, except venue for such appeal shall be in the  
325 judicial district in which it is proposed to operate such establishment.  
326 The provisions of this section except insofar as such provisions relate to  
327 expansion shall not apply to any open air theater, shopping center or  
328 other development generating large volumes of traffic which has  
329 received all necessary permits, variances, exceptions and approvals  
330 from the municipal zoning commission, planning commission,  
331 combined planning and zoning commission and zoning board of  
332 appeals in which such development is located prior to or on July 1, 1985,  
333 or to any such development which is in operation on that date.

334 (f) Before submitting an application for any development generating  
335 large volumes of traffic pursuant to subsection (a) of this section to the  
336 Office of the State Traffic Administration, the person, firm, corporation  
337 or agency submitting such application shall attend a mandatory  
338 meeting with the Office of the State Traffic Administration and other  
339 staff from the Department of Transportation. At such meeting, such  
340 person, firm, corporation or agency shall present the applicant's  
341 proposed development and receive feedback, including, but not limited  
342 to, information as to what materials need to be submitted for an

343 application to be considered complete.

344 Sec. 5. (NEW) (*Effective from passage*) (a) The Connecticut Training and  
345 Technical Assistance Center at The University of Connecticut shall  
346 conduct training sessions for traffic authorities, at least three times a  
347 year, concerning the powers and responsibilities of traffic authorities,  
348 the installation of official traffic control devices and an overview of the  
349 applicable provisions of the general statutes and any regulations  
350 adopted by the Office of the State Traffic Administration.

351 (b) On or before January 1, 2024, and annually thereafter, each traffic  
352 authority, or such authority's appointed representative, shall complete  
353 one training offered pursuant to subsection (a) of this section. The  
354 Connecticut Training and Technical Assistance Center shall maintain  
355 records indicating when a traffic authority, or such authority's  
356 representative, completed such training.

357 Sec. 6. Subsection (b) of section 14-218a of the general statutes is  
358 repealed and the following is substituted in lieu thereof (*Effective October*  
359 *1, 2023*):

360 (b) (1) Except as provided in subdivision (2) of this subsection, the  
361 Office of the State Traffic Administration shall establish a speed limit  
362 [of] not to exceed sixty-five miles per hour on [any] each multiple lane,  
363 limited access [highways] highway. The office shall establish speed  
364 limits that are suitable for [a speed limit of sixty-five miles per hour]  
365 each such highway, taking into consideration relevant factors including  
366 design, population of area and traffic flow.

367 (2) The Commissioner of Transportation may establish the speed  
368 limit on limited access highways during a weather event or an  
369 emergency, provided the commissioner erects electronic signs  
370 indicating such speed limit.

371 Sec. 7. Section 13b-212b of the general statutes is repealed and the  
372 following is substituted in lieu thereof (*Effective July 1, 2023*):

373 (a) There is established a Connecticut [Commuter Rail] Public  
374 Transportation Council which shall consist of fifteen members,  
375 [appointed with the advice and consent of the General Assembly,] all of  
376 whom shall be (1) [commuters] residents who regularly use the  
377 transportation services of the New Haven commuter railroad line which  
378 includes the New Canaan, Danbury and Waterbury branches of such  
379 line, (2) [commuters] residents who regularly use the transportation  
380 services of the [Shoreline] Shore Line East railroad line, [or] (3) residents  
381 [of a municipality in which the Commissioner of Transportation has  
382 proposed a new rail line or in which a rail line has commenced operation  
383 after July 1, 2013] who regularly use the transportation services of the  
384 Hartford railroad line, or (4) residents who regularly use public transit  
385 services funded by the state. Members shall be appointed as follows: (A)  
386 The Governor shall appoint four members; [, one of whom shall be the  
387 chief elected official of a municipality located on an operating or  
388 proposed new rail line;] (B) the president pro tempore of the Senate shall  
389 appoint [three] two members, one of whom regularly uses public transit  
390 services funded by the state and one of whom regularly uses the  
391 transportation services of the New Haven railroad line; (C) the speaker  
392 of the House of Representatives shall appoint [three] two members, one  
393 of whom regularly uses public transit services funded by the state and  
394 one of whom regularly uses the transportation services of the Hartford  
395 railroad line; (D) the majority leader of the Senate shall appoint one  
396 member; (E) the majority leader of the House of Representatives shall  
397 appoint one member; (F) the minority leader of the Senate shall appoint  
398 one member; [(E)] (G) the minority leader of the House of  
399 Representatives shall appoint one member; [(F)] (H) the chairpersons of  
400 the joint standing committee of the General Assembly having  
401 cognizance of matters relating to transportation shall each appoint one  
402 member, one of whom [shall be from a municipality in which the  
403 Commissioner of Transportation has proposed a new rail line or in  
404 which a rail line has commenced operation after July 1, 2013, and one of  
405 whom shall be from a municipality in which a station for the Shoreline  
406 East railroad line is located] regularly uses public transit services funded  
407 by the state and one of whom regularly uses the transportation services

408 of the Shore Line East railroad line; and [(G)] (I) the ranking members  
409 of said committee shall jointly appoint one member who [shall be from  
410 a municipality served by the Danbury or Waterbury branches of the  
411 New Haven commuter railroad line] regularly uses public transit  
412 services funded by the state. Each member shall serve for a term of four  
413 years. All initial appointments to the council shall be made by August  
414 1, [2013] 2023, and initial members shall serve a four-year term  
415 commencing on August 1, [2013] 2023, except that any member  
416 appointed prior to July 1, 2023, to serve on the former Connecticut  
417 Commuter Rail Council and serving on June 30, 2023, shall be deemed  
418 appointed to serve on the Connecticut Public Transportation Council  
419 and may continue to serve until the expiration of such member's term  
420 and a successor has qualified. Any vacancy shall be filled by the original  
421 appointing authority by appointment for the unexpired portion of any  
422 term. Members of the council shall serve until their respective  
423 successors are appointed. [and approved by the General Assembly.]

424 (b) [The] Notwithstanding the provisions of section 4-9a, the  
425 members of the council shall choose one of the members of the council  
426 to be chairperson of the council. A majority of the members of the  
427 council then in office shall constitute a quorum for the transaction of any  
428 business, and action shall be by vote of a majority of the members  
429 present at a meeting. The council shall meet at least once during each  
430 calendar quarter and at such other times as the chairperson deems  
431 necessary or upon the request of a majority of the members in office.  
432 Special meetings shall be held at the request of such majority after notice  
433 in accordance with the provisions of section 1-225. Any member who  
434 fails to attend fifty per cent of all meetings held during any calendar  
435 year or who fails to attend three consecutive meetings shall be deemed  
436 to have resigned from office. Not later than ten days after a vacancy  
437 occurs in the council or the resignation of a member, the chairperson  
438 shall notify the appointing authority of such vacancy or resignation.

439 (c) The Department of Transportation shall maintain records of each  
440 request for information and data received from the council and denote  
441 the status of any such request.

442 Sec. 8. Section 13b-212c of the general statutes is repealed and the  
443 following is substituted in lieu thereof (*Effective July 1, 2023*):

444 The Connecticut [Commuter Rail] Public Transportation Council  
445 shall study and investigate all aspects of the daily operation of  
446 [commuter rail lines in] the commuter railroad systems and public  
447 transit services funded by the state, monitor their performance and  
448 recommend changes to improve the efficiency, equity and [the] quality  
449 of service [of the operation of such lines] on such commuter rail systems  
450 and public transit services. The council may request and shall receive, if  
451 available, from any department, division, board, bureau, commission,  
452 agency [,] or public authority of the state, or any political subdivision  
453 thereof, such assistance and data [as it requests and] that will enable it  
454 to properly carry out its activities for the purposes set forth in this  
455 section. The council shall also [work with the Department of  
456 Transportation to] serve as an advocate for customers of all commuter  
457 [lines in] railroad systems and public transit services funded by the  
458 state. [and shall make recommendations for improvements to such  
459 lines.] The Department of Transportation shall (1) submit monthly  
460 reports with information and data concerning the on-time performance  
461 and passenger ridership of the commuter railroad systems and public  
462 transit services funded by the state, and (2) make quarterly  
463 presentations at the meetings of the council concerning such reports and  
464 respond to reasonable inquiries made in advance of any meeting by the  
465 council. The council shall report its findings and recommendations  
466 annually on or before January fifteenth, to the Governor, the  
467 Commissioner of Transportation, the General Assembly, the Metro  
468 North Rail Commuter Council located in the state of New York and the  
469 management advisory board of the office of the inspector general of the  
470 Metropolitan Transportation Authority located in the state of New York.  
471 The council shall also annually present its findings and  
472 recommendations to the joint standing committee of the General  
473 Assembly having cognizance of matters relating to transportation.

474 Sec. 9. (*Effective from passage*) On or before February 1, 2024, the  
475 Connecticut Public Transportation Council, established under section



476 13b-212b of the general statutes, as amended by this act, shall submit, in  
477 accordance with the provisions of section 11-4a of the general statutes,  
478 to the joint standing committee of the General Assembly having  
479 cognizance of matters relating to transportation, a report regarding the  
480 organizational structure of the council and any recommendations to  
481 improve or modify such structure and the mission of the council.

482 Sec. 10. Section 20 of public act 21-175 is repealed and the following  
483 is substituted in lieu thereof (*Effective from passage*):

484 The Commissioner of Transportation shall study the feasibility of (1)  
485 extending the Shore Line East rail line to the state of Rhode Island, (2)  
486 establishing a new passenger rail service from the town of New London  
487 to the town of Norwich, (3) establishing a new passenger train station in  
488 the town of Groton and the borough of Stonington, and (4) extending  
489 ground transportation systems in the eastern region of the state and  
490 providing interconnection between such systems and rail lines. The  
491 commissioner may seek and use any available federal funds to conduct  
492 such study. On or before [January] December 1, 2023, the commissioner  
493 shall submit the results of such study to the joint standing committee of  
494 the General Assembly having cognizance of matters relating to  
495 transportation, in accordance with the provisions of section 11-4a of the  
496 general statutes.

497 Sec. 11. Section 13b-103 of the general statutes is repealed and the  
498 following is substituted in lieu thereof (*Effective October 1, 2023*):

499 (a) (1) No person, association, limited liability company or  
500 corporation shall operate a motor vehicle in livery service until such  
501 person, association, limited liability company or corporation has  
502 obtained a permit from the Department of Transportation, specifying  
503 the nature and extent of the service to be rendered and certifying that  
504 public convenience and necessity will be improved by the operation and  
505 conduct of such livery service. Such permits shall be issued only after a  
506 written application for the same has been made and a public hearing has  
507 been held thereon. Upon receipt of such application, together with the

508 payment of a fee of two hundred dollars, the department shall fix a time  
509 and place of hearing thereon, within a reasonable time, and shall  
510 promptly give written notice of the pendency of such application and of  
511 the time and place of such hearing to each applicant, the mayor of each  
512 city, the warden of each borough and the first selectman of each town,  
513 within which any such applicant desires to maintain an office or  
514 headquarters, to any carrier legally operating motor vehicles in livery  
515 service within the same territory and to other interested parties as  
516 determined by the department. (2) Notwithstanding the provisions of  
517 subdivision (1) of this subsection, the department may issue a permit for  
518 the operation of vehicles (A) having a capacity of less than eleven adults  
519 or to be used exclusively at funerals, weddings, christenings,  
520 processions or celebrations, without holding a hearing and certifying  
521 that public convenience and necessity would be improved by the  
522 operation of such vehicles, or (B) having a capacity of not less than  
523 eleven or more than fourteen adults and used for sightseeing and  
524 related purposes, without holding a hearing, provided the department  
525 issues a legal notice, as provided under section 1-2, of such application  
526 and no objection is filed with the department within thirty days of  
527 publication of such notice. (3) Notwithstanding the provisions of  
528 subdivision (1) of this subsection, the department may issue a  
529 temporary or permanent permit to any person, association, limited  
530 liability company or corporation operating a motor vehicle engaged in  
531 the transportation of passengers for hire by virtue of a contract with, or  
532 a lower tier contract for, any federal, state or municipal agency that (A)  
533 is in effect on July 1, 1997, with or without hearing, after a written  
534 application for the same has been made and the department has  
535 determined that the applicant meets the requirements of subsection (b)  
536 of this section except with respect to public convenience and necessity,  
537 or (B) becomes effective after July 1, 1997, with or without hearing, after  
538 a written application for the same has been made and the department  
539 has determined that the applicant meets the requirements of subsection  
540 (b) of this section. Any such permit issued under the provisions of this  
541 subdivision (i) shall be limited to service provided under any such  
542 contract, and (ii) with respect to any contract under the provisions of

543 subparagraph (A) of this subdivision, shall not authorize a total number  
544 of motor vehicles exceeding the number required to provide service  
545 existing under such contract on July 1, 1997. (4) Notwithstanding the  
546 provisions of subdivision (1) of this subsection, the department shall  
547 issue to any person who has an intrastate livery permit for at least one  
548 year, upon the application of such person, up to two additional vehicle  
549 authorizations each year without a hearing and without written notice  
550 of the pendency of the application, if all the existing permits held by  
551 such person are registered and in use and if there are no outstanding  
552 violations or matters pending adjudication against such person. Such  
553 person may submit a second application for up to two additional vehicle  
554 authorizations each year. The department shall have thirty calendar  
555 days to issue such amended permit upon receipt of an application and  
556 the payment of the fee described in subdivision (1) of this subsection.

557 (b) In determining whether or not such a permit will be granted, the  
558 Department of Transportation shall take into consideration the present  
559 or future public convenience and necessity for the service the applicant  
560 proposes to render, the suitability of the applicant or the suitability of  
561 the management if the applicant is a limited liability company or  
562 corporation, the financial responsibility of the applicant, the ability of  
563 the applicant efficiently and properly to perform the service for which  
564 authority is requested and the fitness, willingness and ability of the  
565 applicant to conform to the provisions of this chapter and the  
566 requirements and regulations of the department under this chapter.

567 (c) Any interested party may bring a written petition to the  
568 Department of Transportation in respect to fares, service, operation or  
569 equipment, or the convenience, protection and safety of the public with  
570 regard to any carrier operating a motor vehicle in livery service.  
571 Thereupon, the department may fix a time and place for a hearing upon  
572 such petition and give notice thereof. No permit shall be sold or  
573 transferred until the department, upon written application to it setting  
574 forth the purpose, terms and conditions thereof and accompanied by a  
575 fee of two hundred dollars, after investigation, approves the same. The  
576 department may amend or, for sufficient cause shown, may suspend or

577 revoke any such permit. The department may order appropriate  
578 corrective action as the department deems necessary, including, but not  
579 limited to, the attendance of a motor vehicle operator retraining  
580 program. The department may impose a civil penalty on any person or  
581 any officer of any association, limited liability company or corporation  
582 who violates any provision of this chapter or any regulation adopted  
583 under section 13b-102, as amended by this act, with respect to fares,  
584 service, operation, [or] equipment, management or staffing, in an  
585 amount not to exceed one thousand dollars per day for each violation.  
586 Prior to the imposition of a civil penalty under this subsection, the  
587 department shall provide notice to [said] such person or officer no later  
588 than fifteen business days after receipt of information concerning an  
589 alleged violation and shall provide an opportunity for a hearing.

590 [(d) The owner or operator of each motor vehicle in livery service  
591 shall display in such vehicle such permit or a memorandum thereof.]

592 [(e)] (d) (1) Any person who holds himself or herself out to be the  
593 operator of a motor vehicle in livery service who has not received a  
594 permit under this section shall be guilty of a class B misdemeanor.

595 (2) The state shall remit to a municipality fifty per cent of the fine  
596 amount received for a violation of subdivision (1) of this subsection with  
597 respect to each summons issued by such municipality. Each clerk of the  
598 Superior Court or the Chief Court Administrator, or any other official of  
599 the Superior Court designated by the Chief Court Administrator, shall,  
600 on or before the thirtieth day of January, April, July and October in each  
601 year, certify to the Comptroller the amount due for the previous quarter  
602 under this subsection to each municipality served by the office of the  
603 clerk or official.

604 [(f)] (e) The Department of Transportation may revoke a permit  
605 issued under this section or section 13b-105 without a hearing, provided  
606 (1) the department sends a notice of revocation to the permit holder at  
607 the address of the permit holder on file with the department and (A) the  
608 notice is returned as undeliverable or could not be delivered, or (B) the

609 permit holder fails to respond to the notice within the time period  
610 specified by the department in such notice, (2) the department conducts  
611 a physical inspection of the address of the permit holder on file with the  
612 department and determines that no livery service is operated at such  
613 address, and (3) no motor vehicle is registered by the permit holder with  
614 the Department of Motor Vehicles to be used as specified in the permit  
615 pursuant to section 13b-106.

616 Sec. 12. Subdivision (1) of subsection (a) of section 13b-102 of the  
617 general statutes is repealed and the following is substituted in lieu  
618 thereof (*Effective October 1, 2023*):

619 (a) (1) Each person, association, limited liability company or  
620 corporation owning or operating a motor vehicle in livery service shall  
621 be subject to the jurisdiction of the Department of Transportation, and  
622 the department may prescribe adequate service and reasonable rates  
623 and charges and prescribe and establish such reasonable regulations, in  
624 accordance with the provisions of chapter 54, with respect to fares,  
625 service, operation, [and] equipment, management and staffing as it  
626 deems necessary for the convenience, protection, safety and best  
627 interests of passengers and the public.

628 Sec. 13. Subsection (f) of section 13a-26 of the general statutes is  
629 repealed and the following is substituted in lieu thereof (*Effective from*  
630 *passage*):

631 (f) The provisions of this part restricting the use and accommodation  
632 of motor vehicle traffic on parkways to noncommercial vehicles shall  
633 not apply to use of the Merritt and Wilbur Cross Parkways by (1)  
634 taxicabs, as defined in section 13b-95, (2) vanpool vehicles, as defined in  
635 section 14-1, [or] (3) service buses, service buses for students with special  
636 needs, or two-axle, four-wheeled type II, registered school buses with a  
637 gross vehicle weight rating of ten thousand pounds or less, which are  
638 owned by or under contract to a public, private or religious school or  
639 public school district and which are engaged in the transportation of  
640 school children to and from school or school activities, provided (A)

641 such service buses conform to the regulations establishing the  
642 maximum weight, length, height or width of vehicles permitted to use  
643 such parkways; (B) such school buses are not more than ninety-eight  
644 inches high, eighty-four inches wide and two hundred three inches  
645 long; and (C) such service buses for students with special needs are not  
646 more than one hundred twenty inches high, ninety inches wide and two  
647 hundred eighty-eight inches long, (4) vehicles with a gross vehicle  
648 weight rating of seven thousand five hundred pounds or less, even if  
649 such vehicles contain any branding, advertising or logos thereon, or (5)  
650 commercial motor vehicles used by an automobile club or association,  
651 licensed in accordance with the provisions of section 14-67, solely for the  
652 purpose of providing roadside assistance to vehicles located on the  
653 parkway, provided such commercial motor vehicles confirm to the  
654 regulations establishing the maximum length, height or width of  
655 vehicles permitted to use such parkways. The Office of the State Traffic  
656 Administration shall adopt regulations, in accordance with chapter 54,  
657 establishing the maximum allowable length and height for any vanpool  
658 vehicle using said Merritt and Wilbur Cross Parkways and [, not later  
659 than July 1, 1984, publish in the Connecticut Law Journal a notice of  
660 intent to adopt proposed regulations, as defined in section 4-166,]  
661 reducing the maximum weight, length, height or width of, or limiting  
662 the registration classes of, motor vehicles permitted to use such  
663 parkways, in order to fully carry out the prohibition on the operation of  
664 commercial motor vehicles on such parkways.

665 Sec. 14. (NEW) (*Effective October 1, 2023*) (a) For the purposes of this  
666 section, (1) "commercial motor vehicle" means any motor vehicle  
667 designed or used to transport merchandise or freight and bearing  
668 commercial registration, and (2) "parkway" has the same meaning as  
669 provided in section 13a-26, as amended by this act.

670 (b) No person shall operate any commercial motor vehicle, nor shall  
671 the owner or lessee of any commercial motor vehicle allow such motor  
672 vehicle to be operated, upon a parkway in this state.

673 (c) The provisions of subsection (b) of this section shall not apply to a

674 person operating a commercial motor vehicle upon a parkway pursuant  
675 to subdivision (4) or (5) of subsection (f) of section 13a-26 of the general  
676 statutes, as amended by this act, or any regulation adopted by the Office  
677 of State Traffic Administration under section 14-298 of the general  
678 statutes.

679 (d) Any person who violates the provisions of this section shall, for a  
680 first violation, be fined five hundred dollars and, for any subsequent  
681 violation, be fined one thousand dollars. Such fines shall be assessed  
682 against the owner of a commercial motor vehicle when the owner, the  
683 owner's agent or employee is the operator of such vehicle, or against the  
684 lessee of such vehicle when the lessee, the lessee's agent or employee is  
685 the operator of a leased or rented commercial motor vehicle.

686 Sec. 15. Subsection (b) of section 51-164n of the general statutes is  
687 repealed and the following is substituted in lieu thereof (*Effective October*  
688 *1, 2023*):

689 (b) Notwithstanding any provision of the general statutes, any person  
690 who is alleged to have committed (1) a violation under the provisions of  
691 section 1-9, 1-10, 1-11, 2-71h, 4b-13, 7-13, 7-14, 7-35 or 7-41, subsection (c)  
692 of section 7-66, section 7-83, 7-147h, 7-148, 7-148f, 7-148o, 7-283, 7-325, 7-  
693 393, 8-12, 8-25, 8-27, 9-63, 9-322, 9-350, 10-185, 10-193, 10-197, 10-198, 10-  
694 230, 10-251, 10-254, 10a-35, 12-52, 12-54, 12-129b or 12-170aa, subdivision  
695 (3) of subsection (e) of section 12-286, section 12-286a, 12-292, 12-314b or  
696 12-326g, subdivision (4) of section 12-408, subdivision (3), (5) or (6) of  
697 section 12-411, section 12-435c, 12-476a, 12-476b, 12-476c, or 12-487,  
698 section 14 of this act, section 13a-71, 13a-107, 13a-113, 13a-114, 13a-115,  
699 13a-117b, 13a-123, 13a-124, 13a-139, 13a-140, 13a-143b, 13a-253, 13a-263  
700 or 13b-39f, subsection (f) of section 13b-42, section 13b-90 or 13b-100,  
701 subsection (a) of section 13b-108, section 13b-221 or 13b-292, subsection  
702 (a) or (b) of section 13b-324, section 13b-336, 13b-337, 13b-338, 13b-410a,  
703 13b-410b or 13b-410c, subsection (a), (b) or (c) of section 13b-412, section  
704 13b-414 or 14-4, subdivision (2) of subsection (a) of section 14-12,  
705 subsection (d) of section 14-12, subsection (f) of section 14-12a,  
706 subsection (a) of section 14-15a, section 14-16c, 14-20a or 14-27a,

707 subsection (f) of section 14-34a, subsection (d) of section 14-35, section  
708 14-43, 14-44j, 14-49, 14-50a, 14-58 or 14-62a, subsection (b) of section 14-  
709 66, section 14-66a or 14-67a, subsection (g) of section 14-80, subsection  
710 (f) or (i) of section 14-80h, section 14-97a or 14-98, subsection (a), (b) or  
711 (d) of section 14-100a, section 14-100b, 14-103a, 14-106a, 14-106c, 14-145a  
712 or 14-146, subsection (b) of section 14-147, section 14-152, 14-153, 14-161  
713 or 14-163b, subsection (f) of section 14-164i, section 14-213b or 14-219,  
714 subdivision (1) of section 14-223a, subsection (d) of section 14-224, as  
715 amended by this act, section 14-240, 14-250, 14-253a, 14-261a, 14-262, 14-  
716 264, 14-266, 14-267a, 14-269, 14-270, 14-272b, 14-274, 14-275 or 14-275a,  
717 subsection (c) of section 14-275c, section 14-276, subsection (a) or (b) of  
718 section 14-277, section 14-278, 14-279 or 14-280, subsection (b), (e) or (h)  
719 of section 14-283, section 14-283d, 14-283e, 14-283f, 14-283g, 14-291, 14-  
720 293b, 14-296aa, 14-298a, 14-300, as amended by this act, 14-300d, 14-300f,  
721 14-319, 14-320, 14-321, 14-325a, 14-326, 14-330 or 14-332a, subdivision  
722 (1), (2) or (3) of section 14-386a, section 15-15e, 15-25 or 15-33,  
723 subdivision (1) of section 15-97, subsection (a) of section 15-115, section  
724 16-15, 16-16, 16-44, 16-256e, 16-278 or 16a-15, subsection (a) of section  
725 16a-21, section 16a-22, subsection (a) or (b) of section 16a-22h, section  
726 16a-106, 17a-24, 17a-145, 17a-149 or 17a-152, subsection (b) of section  
727 17a-227, section 17a-465, subsection (c) of section 17a-488, section 17b-  
728 124, 17b-131, 17b-137, 19a-33, 19a-39 or 19a-87, subsection (b) of section  
729 19a-87a, section 19a-91, 19a-102a, 19a-102b, 19a-105, 19a-107, 19a-113,  
730 19a-215, 19a-216a, 19a-219, 19a-222, 19a-224, 19a-286, 19a-287, 19a-297,  
731 19a-301, 19a-309, 19a-335, 19a-336, 19a-338, 19a-339, 19a-340, 19a-425,  
732 19a-442, 19a-502, 19a-565, 20-7a, 20-14, 20-153a, 20-158, 20-231, 20-233,  
733 20-249, 20-257, 20-265, 20-324e, 20-329c or 20-329g, subsection (b) of  
734 section 20-334, section 20-341l, 20-366, 20-482, 20-597, 20-608, 20-610, 20-  
735 623, 21-1, 21-38, 21-39, 21-43, 21-47, 21-48 or 21-63, subsection (d) of  
736 section 21-71, section 21-76a or 21-100, subsection (c) of section 21a-2,  
737 subdivision (1) of section 21a-19, section 21a-20 or 21a-21, subdivision  
738 (1) of subsection (b) of section 21a-25, section 21a-26 or 21a-30,  
739 subsection (a) of section 21a-37, section 21a-46, 21a-61, 21a-63, 21a-70b  
740 or 21a-77, subsection (b) or (c) of section 21a-79, section 21a-85 or 21a-  
741 154, subdivision (1) of subsection (a) of section 21a-159, section 21a-278b,



742 subsection (c), (d) or (e) of section 21a-279a, section 21a-421eee, 21a-  
743 421fff, 21a-421hhh, subsection (a) of section 21a-430, section 22-12b, 22-  
744 13, 22-14, 22-15, 22-16, 22-26g, 22-30, 22-34, 22-35, 22-36, 22-38, 22-39, 22-  
745 39f, 22-49, 22-54, 22-61j or 22-61l, subdivision (1) of subsection (n) of  
746 section 22-61l, subsection (f) of section 22-61m, subdivision (1) of  
747 subsection (f) of section 22-61m, section 22-84, 22-89, 22-90, 22-96, 22-98,  
748 22-99, 22-100 or 22-111o, subsection (d) of section 22-118l, section 22-167,  
749 subsection (c) of section 22-277, section 22-278, 22-279, 22-280a, 22-318a,  
750 22-320h, 22-324a or 22-326, subsection (b), subdivision (1) or (2) of  
751 subsection (e) or subsection (g) of section 22-344, subsection (a) or (b) of  
752 section 22-344b, section 22-344c, subsection (d) of section 22-344d,  
753 section 22-344f, 22-350a, 22-354, 22-359, 22-366, 22-391, 22-413, 22-414,  
754 22-415, 22-415c, 22a-66a or 22a-246, subsection (a) of section 22a-250,  
755 section 22a-256g, subsection (e) of section 22a-256h, section 22a-363 or  
756 22a-381d, subsections (c) and (d) of section 22a-381e, section 22a-449,  
757 22a-450, 22a-461, 23-4b, 23-38, 23-45, 23-46 or 23-61b, subsection (a) or  
758 subdivision (1) of subsection (c) of section 23-65, section 25-37 or 25-40,  
759 subsection (a) of section 25-43, section 25-43d, 25-135, 26-18, 26-19, 26-  
760 21, 26-31, 26-40, 26-40a, 26-42, 26-43, 26-49, 26-54, 26-55, 26-56, 26-58 or  
761 26-59, subdivision (1) of subsection (d) of section 26-61, section 26-64,  
762 subdivision (1) of section 26-76, section 26-79, 26-87, 26-89, 26-91, 26-94,  
763 26-97, 26-98, 26-104, 26-105, 26-107, 26-114a, 26-117, subsection (b) of  
764 section 26-127, 26-128, 26-128a, 26-131, 26-132, 26-138, 26-139 or 26-141,  
765 subdivision (1) of section 26-186, section 26-207, 26-215, 26-217 or 26-  
766 224a, subdivision (1) of section 26-226, section 26-227, 26-230, 26-231, 26-  
767 232, 26-244, 26-257a, 26-260, 26-276, 26-280, 26-284, 26-285, 26-286, 26-  
768 287, 26-288, 26-290, 26-291a, 26-292, 26-294, 27-107, 28-13, 29-6a, 29-16,  
769 29-17, 29-25, 29-143o, 29-143z or 29-156a, subsection (b), (d), (e), (g) or  
770 (h) of section 29-161q, section 29-161y or 29-161z, subdivision (1) of  
771 section 29-198, section 29-210, 29-243 or 29-277, subsection (c) of section  
772 29-291c, section 29-316 or 29-318, subsection (b) of section 29-335a,  
773 section 29-381, 30-19f, 30-48a or 30-86a, subsection (b) of section 30-89,  
774 subsection (c) or (d) of section 30-117, section 31-3, 31-10, 31-11, 31-12,  
775 31-13, 31-14, 31-15, 31-16, 31-18, 31-23, 31-24, 31-25, 31-32, 31-36, 31-38,  
776 31-40, 31-44, 31-47 or 31-48, subsection (b) of section 31-48b, section 31-

777 51, 31-51g, 31-52, 31-52a, 31-53 or 31-54, subsection (a) or (c) of section  
778 31-69, section 31-70, 31-74, 31-75, 31-76, 31-76a, 31-89b or 31-134,  
779 subsection (i) of section 31-273, section 31-288, 31-348, 33-624, 33-1017,  
780 34-13d or 34-412, subdivision (1) of section 35-20, subsection (a) of  
781 section 36a-57, subsection (b) of section 36a-665, section 36a-699, 36a-  
782 739, 36a-787, 38a-2 or 38a-140, subsection (a) or (b) of section 38a-278,  
783 section 38a-479qq, 38a-479rr, 38a-506, 38a-548, 38a-626, 38a-680, 38a-713,  
784 38a-733, 38a-764, 38a-786, 38a-828, 38a-829, 38a-885, 42-133hh, 42-230,  
785 42-470 or 42-480, subsection (a) or (c) of section 43-16q, section 45a-283,  
786 45a-450, 45a-634 or 45a-658, subdivision (13) or (14) of section 46a-54,  
787 section 46a-59, 46a-81b, 46b-22, 46b-24, 46b-34, 46b-38d, 47-34a, 47-47 or  
788 47-53, subsection (i) of section 47a-21, subdivision (1) of subsection (k)  
789 of section 47a-21, section 49-2a, 49-8a, 49-16, 52-143 or 52-289, subsection  
790 (j) of section 52-362, section 53-133, 53-199, 53-212a, 53-249a, 53-252, 53-  
791 264, 53-280, 53-290a, 53-302a, 53-303e, 53-311a, 53-314, 53-321, 53-322, 53-  
792 323 or 53-331, subsection (b) of section 53-343a, section 53-344,  
793 subsection (b) or (c) of section 53-344b, subsection (b) of section 53-345a,  
794 section 53-377, 53-422 or 53-450 or subsection (i) of section 54-36a, or (2)  
795 a violation under the provisions of chapter 268, or (3) a violation of any  
796 regulation adopted in accordance with the provisions of section 12-484,  
797 12-487 or 13b-410, or (4) a violation of any ordinance, regulation or  
798 bylaw of any town, city or borough, except violations of building codes  
799 and the health code, for which the penalty exceeds ninety dollars but  
800 does not exceed two hundred fifty dollars, unless such town, city or  
801 borough has established a payment and hearing procedure for such  
802 violation pursuant to section 7-152c, shall follow the procedures set  
803 forth in this section.

804 Sec. 16. Section 13b-39a of the general statutes is repealed and the  
805 following is substituted in lieu thereof (*Effective July 1, 2023*):

806 [(a) The executive director of the Connecticut Airport Authority shall  
807 establish a program of registration for all aircraft in the state, in  
808 accordance with which the] The owner of any aircraft, as defined in  
809 subdivision (5) of section 15-34, which is based or primarily used at any  
810 airport facility, heliport, air navigation facility, restricted landing area

811 or seaplane base in a municipality within this state shall, not later than  
812 October 1, 1993, and annually thereafter, be required to register with the  
813 municipality in which such aircraft is based or primarily used, by filing  
814 an application form, or renewal thereof, and paying the appropriate  
815 registration fee, as provided for in section 12-71, this section and section  
816 13b-39b, as amended by this act. The owner of any aircraft which is  
817 based or primarily used at any such air navigation facility or restricted  
818 landing area in this state shall register such aircraft not later than July 1,  
819 1994, and annually thereafter not later than the first of October. Any  
820 aircraft shall be deemed to be based or primarily used in a municipality  
821 when in the normal course of its use, it leaves from and returns to or  
822 remains at one or more points within the municipality more often or  
823 longer than at any other single location outside of the municipality.

824 [(b) The executive director, subject to the provisions of section 1-121,  
825 shall adopt such rules and procedures as deemed necessary by said  
826 executive director to implement the provisions of section 12-71, this  
827 section and sections 13b-39b to 13b-39g, inclusive.]

828 Sec. 17. Section 13b-39b of the general statutes is repealed and the  
829 following is substituted in lieu thereof (*Effective July 1, 2023*):

830 The executive director of the Connecticut Airport Authority shall  
831 prepare and distribute to each municipality in which aircraft are based  
832 or primarily used, forms and decals for the registration of aircraft and  
833 the renewal of such registrations. [The registration forms shall contain  
834 such information as the authority may prescribe, including, but not  
835 limited to, information concerning (1) the form and identity of  
836 ownership, including information as to whether such ownership is by  
837 an individual, partnership, corporation or other entity, (2) the type of  
838 aircraft, including the year of manufacture, the manufacturer, the model  
839 and the certified gross weight, (3) the Federal Aviation Certificate  
840 number, and (4) the location at which such aircraft is based or primarily  
841 used in this state.] Each municipality shall designate a municipal  
842 registration official who may be an official or employee of the  
843 municipality or of any airport facility, heliport or seaplane base located

844 within the municipality, to utilize the information obtained pursuant to  
 845 section 13b-49a, as amended by this act, and perform the duties of  
 846 registration of aircraft as set forth in sections 13b-39a to 13b-39g,  
 847 inclusive, as amended by this act, and shall furnish to the executive  
 848 director, in writing, the name, address and telephone number of each  
 849 such official. The municipality shall immediately notify the executive  
 850 director upon any changes relative to the municipal registration official.

851 Sec. 18. Section 13b-39d of the general statutes is repealed and the  
 852 following is substituted in lieu thereof (*Effective July 1, 2023*):

853 The owner shall pay a fee to the municipal registration official for  
 854 each aircraft so numbered or registered in accordance with the  
 855 following schedule:

| T1 | Gross Weight (lbs.) | Fee      |
|----|---------------------|----------|
| T2 | Less than 3,000     | \$90.00  |
| T3 | 3,001 - 4,500       | 250.00   |
| T4 | 4,501 - 8,000       | 700.00   |
| T5 | 8,001 - 12,500      | 1,500.00 |
| T6 | 12,501 and over     | 2,500.00 |

856 Aircraft manufactured before 1946 shall pay the lesser of one hundred  
 857 dollars or the fee as required on the basis of gross weight as set forth in  
 858 this section. [The executive director may establish, by procedures  
 859 adopted in accordance with the provisions of section 1-121, a uniform  
 860 schedule for the expiration and renewal of registrations and may  
 861 prorate the fees in this section accordingly.] Any person or firm that  
 862 acquires ownership of an aircraft shall obtain a new registration in the  
 863 name of such owner within thirty days of the date of such acquisition,  
 864 provided no additional registration fee shall be payable in cases where  
 865 one or more new ownership interests are being added to the registration  
 866 or in cases of legal change of name of the registrant. All registrations  
 867 shall be renewed within thirty days of the date of expiration as stated in  
 868 the certificate. If a valid certificate or number decal is lost, mutilated or  
 869 destroyed, the aircraft owner shall notify the municipal registration

870 official within fifteen days, and such owner shall be issued a duplicate  
871 certificate or number decal upon payment of a fee of five dollars.

872 Sec. 19. Section 13b-39g of the general statutes is repealed and the  
873 following is substituted in lieu thereof (*Effective July 1, 2023*):

874 Each municipality which issues and renews registrations for aircraft  
875 in accordance with this section and sections 13b-39a to [13b-39g] 13b-  
876 39f, inclusive, as amended by this act, may retain for its own use and  
877 purposes, as a grant in lieu of property taxes, all revenue received from  
878 the receipt of aircraft registration fees. [Each] On or before February 1,  
879 2024, and annually thereafter, each such [participating] municipality  
880 shall furnish the executive director with [such reports] a report  
881 concerning [the total amount of fees received pursuant to sections 12-71  
882 and 13b-39a to 13b-39g, inclusive,] the number of registrations issued,  
883 the names of registrants and the descriptions of aircraft registered  
884 during the preceding calendar year.

885 Sec. 20. Section 13b-50 of the general statutes is repealed and the  
886 following is substituted in lieu thereof (*Effective July 1, 2023*):

887 (a) The executive director of the Connecticut Airport Authority is  
888 authorized to cooperate with the government of the United States or any  
889 agency or department thereof in the acquisition, construction,  
890 improvement, maintenance and operation of airports, heliports, landing  
891 fields and other aeronautical facilities in this state where federal  
892 financial aid is received and to comply with the provisions of the laws  
893 of the United States and any regulations made thereunder for the  
894 expenditure of federal moneys upon such airports, heliports and  
895 facilities. The executive director is authorized to accept, receive and  
896 receipt for federal or other moneys for and on behalf of this state or any  
897 political subdivision thereof for the acquisition, construction,  
898 improvement, maintenance and operation of facilities within this state.  
899 All moneys accepted for disbursement by the executive director  
900 pursuant to this subsection shall be [deposited in the state treasury and]  
901 disbursed in accordance with the provisions of the respective grants.

902 (b) Any municipality is authorized to accept, receive and receipt for  
903 federal moneys and other moneys, either public or private, for the  
904 acquisition, construction, enlargement, improvement, maintenance,  
905 equipment or operation of airports and other air navigation facilities  
906 and sites therefor and to comply with the provisions of the laws of the  
907 United States and any rules and regulations made thereunder for the  
908 expenditure of federal moneys upon such airports and facilities. No  
909 municipality shall submit to the administrator of civil aeronautics of the  
910 United States any project application under the provisions of Section  
911 9(a) of Public Law 377, 79th Congress, or any amendment thereof, unless  
912 the project and the project application have been approved by the  
913 executive director.

914 (c) Any municipality is authorized to designate by ordinance the  
915 executive director as its agent to accept, receive and receipt for federal  
916 moneys in its behalf for airport purposes and to contract for the  
917 acquisition, construction, enlargement, improvement, maintenance,  
918 equipment or operation of such airports or other air navigation facilities,  
919 and may enter into an agreement with the executive director prescribing  
920 the terms and conditions of such agency in accordance with federal  
921 laws, rules and regulations and applicable laws of this state. Such  
922 moneys as are paid by the United States government shall be paid to  
923 such municipality under such terms and conditions as may be imposed  
924 by the United States in making such grant.

925 (d) All contracts for the acquisition, construction, enlargement,  
926 improvement, maintenance, equipment or operation of airports or other  
927 air navigation facilities, made by the municipality itself or through the  
928 executive director, shall be made pursuant to the laws of this state  
929 governing the making of like contracts; provided, where such  
930 acquisition, construction, improvement, enlargement, maintenance,  
931 equipment or operation is financed wholly or partly with federal  
932 moneys, the municipality, or the executive director as its agent, may let  
933 contracts in the manner prescribed by the federal authorities, acting  
934 under the laws of the United States, and any rules or regulations made  
935 thereunder, notwithstanding any other state law to the contrary.

936 (e) The executive director may render financial assistance by grant of  
937 funds to any municipality or municipalities acting jointly in the  
938 planning, acquisition, construction or improvement of an airport owned  
939 or controlled, or to be owned or controlled, by such municipality or  
940 municipalities. [, out of appropriations made by the General Assembly  
941 for such purposes.] Such financial assistance may be furnished in  
942 connection with federal or other financial aid for the same purposes for  
943 not more than seventy-five per cent of the cost exclusive of federal aid.  
944 The executive director may establish procedures to be followed in  
945 granting funds under this subsection and may prescribe forms to be  
946 used in connection therewith.

947 (f) The executive director may, whenever the executive director  
948 considers such assistance desirable or feasible, make available  
949 engineering and other technical services of the executive director, with  
950 or without charge, to any municipality or owner of a commercial airport  
951 requesting such services in connection with the planning, acquisition,  
952 construction, improvement, maintenance or operation of airports or  
953 aeronautical facilities.

954 (g) Any town, city or borough may lease any airport or contract for  
955 any airport facilities or privileges from any person, firm or corporation,  
956 municipal or private, operating a municipal or private airport in any  
957 location which has been approved by the executive director.

958 Sec. 21. Section 13b-47 of the general statutes is repealed and the  
959 following is substituted in lieu thereof (*Effective July 1, 2023*):

960 (a) In determining whether to issue a certificate of approval or license  
961 for the use or operation of any proposed [commercial] public use air  
962 navigation facility, the executive director of the Connecticut Airport  
963 Authority shall take into consideration (1) its proposed location, size  
964 and layout, (2) its relationship to any comprehensive plan for state-wide  
965 and nation-wide development, (3) the availability of areas suitable for  
966 safe future expansion, (4) the freedom of adjoining areas from  
967 obstructions based on a proper glide ratio, (5) the nature of the terrain

968 and of the uses to which the proposed [airport] facility will be put, and  
969 (6) the possibilities for future development. Prior to the issuance of a  
970 certificate of approval, license or license renewal, each proposed or  
971 existing public use air navigation facility shall provide documentation  
972 to the authority, in such form as the executive director may prescribe,  
973 that the factors described in subdivisions (1) to (6), inclusive, of this  
974 subsection demonstrate that such facility will provide or currently  
975 provides for safe aircraft operations.

976 (b) In determining whether to issue a certificate of approval or license  
977 for the use or operation of any proposed private use air navigation  
978 facility, the executive director shall take into consideration: (1) Its  
979 proposed location, size and layout; (2) the freedom of adjacent areas  
980 from obstructions based on a proper glide ratio; (3) the nature of the  
981 terrain and the uses to which the proposed air navigation facility will be  
982 put; (4) the type of equipment to be utilized and the flight experience of  
983 the operator; (5) the amount of noise to be produced at such facility; and  
984 (6) such other factors as the executive director deems appropriate. Prior  
985 to the issuance of a certificate of approval, license or license renewal,  
986 each proposed or existing private use air navigation facility shall  
987 provide documentation to the authority, in such form as the executive  
988 director may prescribe, that the factors described in subdivisions (1) to  
989 (6), inclusive, of this subsection demonstrate that such facility will  
990 provide or currently provides for safe aircraft operations.

991 Sec. 22. Section 13b-49a of the general statutes is repealed and the  
992 following is substituted in lieu thereof (*Effective July 1, 2023*):

993 (a) Not later than July thirty-first annually, the owner or operator of  
994 any airport, heliport, restricted landing area, seaplane base or other air  
995 navigation facility licensed under the provisions of section 13b-46 shall  
996 submit to the executive director and the municipality in which the  
997 aircraft is based, the following information with respect to an aircraft  
998 which is based or primarily used at such facility as of July first of such  
999 year: (1) The [name] identity and address of the owner [thereof] and  
1000 form of ownership, including information as to whether the owner is an



1001 individual, partnership, corporation or other entity; (2) the type of  
1002 aircraft, including the year of manufacture, the manufacturer, the model  
1003 and the certified gross weight; and (3) the Federal Aviation Aircraft  
1004 Registration number. [The executive director shall forward such  
1005 information to the municipality in which an aircraft is based.]

1006 (b) The executive director, after notice and opportunity for hearing,  
1007 may suspend or revoke the license of any such facility in the event the  
1008 owner or operator thereof knowingly or intentionally fails to comply  
1009 with the provisions of subsection (a) of this section.

1010 Sec. 23. Section 13b-50a of the general statutes is repealed and the  
1011 following is substituted in lieu thereof (*Effective July 1, 2023*):

1012 The following initiatives shall be established to preserve  
1013 Connecticut's licensed privately owned, publicly used airports which  
1014 have a paved runway and a minimum of five thousand operations per  
1015 year: (1) The state shall have the right of first refusal to purchase, via fair  
1016 market value and state property acquisition procedures, an airport, if  
1017 that airport is threatened with sale or closure, for the express purpose of  
1018 preserving the airport; (2) the executive director may acquire the  
1019 development rights, based on fair market value for such rights, of such  
1020 airports, provided the airport remains a public airport; (3) the state  
1021 [shall] may fund capital improvements to private airports, in which case  
1022 the state [shall participate in] may fund not more than ninety per cent of  
1023 the eligible costs and the balance by the sponsor, with budget and  
1024 priorities to be determined by the executive director, and engineering in  
1025 accordance with Federal Aviation Administration Advisory Circulars;  
1026 and (4) the establishment of a new airport zoning category for the  
1027 airport's imaginary surfaces as defined by Federal Aviation Regulations  
1028 and a program to mitigate noise in airport neighborhoods in which the  
1029 noise exceeds applicable Federal Aviation Administration standards.  
1030 Such program may be combined with existing energy conservation  
1031 programs. Funding for such program shall be from available federal  
1032 resources.

1033 Sec. 24. Section 15-44 of the general statutes is repealed and the  
1034 following is substituted in lieu thereof (*Effective July 1, 2023*):

1035 The executive director [, and] of the Connecticut Airport Authority,  
1036 aeronautics inspectors of the authority, [and] each state, county and  
1037 municipal officer charged with the enforcement of state and municipal  
1038 laws and each special police officer, appointed under section 29-19, shall  
1039 enforce and assist in the enforcement of this chapter and of all  
1040 regulations made pursuant thereto, and of all other laws of this state  
1041 relating to aeronautics.

1042 Sec. 25. Subsection (a) of section 15-76 of the general statutes is  
1043 repealed and the following is substituted in lieu thereof (*Effective July 1,*  
1044 *2023*):

1045 (a) The executive director of the Connecticut Airport Authority, any  
1046 employee of the authority, any officer attached to an organized police  
1047 department, any state police officer or any constable, within his or her  
1048 precinct, upon discovery of any aircraft apparently abandoned, whether  
1049 situated within or without any airport or landing field in this state, shall  
1050 take such aircraft into custody and may cause the same to be taken to  
1051 and stored in a suitable place. All charges necessarily incurred by such  
1052 person in the performance of such duty shall be a lien upon such aircraft.  
1053 The owner or keeper of any hangar or other place where such aircraft is  
1054 stored shall have a lien upon the same for storage charges. If such  
1055 aircraft has been so stored for a period of ninety days, such owner or  
1056 keeper may sell the same at public auction for cash, at such owner's or  
1057 keeper's place of business, and apply the avails of such sale toward the  
1058 payment of such owner's or keeper's charges and the payment of any  
1059 debt or obligation incurred by the person who placed the same in  
1060 storage, provided such sale shall be advertised three times in a  
1061 newspaper published or having a circulation in the town where such  
1062 hangar or other place is located, such advertisement to commence at  
1063 least five days before such sale; and, if the last place of abode of the  
1064 owner of such aircraft is known to or may be ascertained by such hangar  
1065 owner or keeper by the exercise of reasonable diligence, notice of the

1066 time and place of sale shall be given such owner by mailing such notice  
1067 to the owner in a registered or certified letter, postage paid, at such last  
1068 usual place of abode, at least five days before the time of sale. The  
1069 proceeds of such sale, after deducting the amount due such hangar  
1070 owner or keeper and all expenses connected with such sale, including  
1071 the expenses of the officer who placed such aircraft in storage, shall be  
1072 paid to the owner of such aircraft or the owner's legal representatives, if  
1073 claimed by such owner or representatives, at any time within one year  
1074 from the date of such sale. If such balance is not claimed within [said]  
1075 such period, it shall escheat to the [state] authority.

1076 Sec. 26. Section 15-90 of the general statutes is repealed and the  
1077 following is substituted in lieu thereof (*Effective October 1, 2023*):

1078 [The executive director of the Connecticut Airport Authority is  
1079 directed to] Each publicly owned airport owner or operator shall  
1080 formulate and adopt, and [from time to time as may be] revise as  
1081 necessary, [revise,] an airport approach plan. [for each publicly owned  
1082 airport in the state.] Each such plan shall indicate the circumstances in  
1083 which structures or trees or both are or would be airport hazards, the  
1084 area within which measures for the protection of the airport's aerial  
1085 approaches should be taken and what the height limits and other  
1086 objectives of such measures should be. In adopting or revising any such  
1087 plan, [the executive director] such owner or operator shall consider,  
1088 among other things, the character of the flying operations expected to  
1089 be conducted at the airport, the nature of the terrain, the height of  
1090 existing structures and trees above the level of the airport, the  
1091 practicability of lowering or removing existing obstructions and all  
1092 other material matters. [, and the executive director] Such owner or  
1093 operator may obtain and consider the views of the agency of the federal  
1094 government charged with the fostering of civil aeronautics as to the  
1095 aerial approaches necessary to safe flying operations at the airport.

1096 Sec. 27. Section 15-101m of the general statutes is repealed and the  
1097 following is substituted in lieu thereof (*Effective July 1, 2023*):

1098 [(a)] Subject to the provisions of the general statutes and resolution  
1099 authorizing the issuance of bonds pursuant to subsection (a) of section  
1100 15-101l, the [Commissioner of Transportation is authorized to] executive  
1101 director of the Connecticut Airport Authority shall fix, revise, charge  
1102 and collect rates, rents, fees and charges for the use of and for the  
1103 services furnished or to be furnished by the facilities of Bradley  
1104 International Airport and to contract with any person, partnership,  
1105 association or corporation, or other body, public or private, in respect  
1106 thereof. [except that, the commissioner shall not impose any fee, charge  
1107 or commission on the gross revenues of off-airport parking operators  
1108 for the right to access said airport that exceeds five per cent of such gross  
1109 revenues for calendar quarters commencing on or after July 1, 1997, and  
1110 prior to July 1, 1998, and four per cent of such gross revenues for  
1111 calendar quarters commencing on or after July 1, 1998.] Such rates, rents,  
1112 fees and charges shall be fixed and adjusted in respect of the aggregate  
1113 of rates, rents, fees and charges from the operation of Bradley  
1114 International Airport so as to provide funds sufficient with other  
1115 revenues or moneys available therefor, if any, (1) to pay the cost of  
1116 maintaining, repairing and operating the facilities of Bradley  
1117 International Airport and each and every portion thereof, to the extent  
1118 that the payment of such cost has not otherwise been adequately  
1119 provided for, (2) to pay the principal of and the interest on any  
1120 outstanding revenue obligations of the state or the authority issued in  
1121 respect of the project as the same shall become due and payable, and (3)  
1122 to create and maintain reserves and sinking funds required or provided  
1123 for in any resolution authorizing, or trust agreement securing, such  
1124 bonds. A sufficient amount of the revenues as may be necessary to pay  
1125 the cost of maintenance, repair and operation and to provide reserves  
1126 and for renewals, replacements, extensions, enlargements and  
1127 improvements as may be provided for in the resolution authorizing the  
1128 issuance of any bonds or in the trust agreement securing the same, shall  
1129 be set aside at such regular intervals as may be provided in such  
1130 resolution or trust agreement in a reserve, sinking or other similar fund  
1131 which is hereby pledged to, and charged with, the payment of the  
1132 principal of and the interest on such bonds as the same shall become

1133 due, and the redemption price or the purchase price of bonds retired by  
1134 call or purchase as therein provided. The use and disposition of moneys  
1135 to the credit of such reserve, sinking or other similar fund shall be  
1136 subject to the provisions of the resolution authorizing the issuance of  
1137 such bonds or of such trust agreement.

1138 [(b) The Department of Transportation shall designate the beginning  
1139 and ending dates of the fiscal year for the operation of Bradley  
1140 International Airport. Each year, within ninety days prior to the  
1141 beginning of the next ensuing fiscal year, the Department of  
1142 Transportation shall prepare and submit to the Secretary of the Office of  
1143 Policy and Management an annual operating budget for Bradley  
1144 International Airport for such fiscal year, providing for (1) payment of  
1145 the costs of maintaining, repairing and operating the facilities of Bradley  
1146 International Airport and each and every portion thereof during such  
1147 fiscal year, to the extent that the payment of such costs has not otherwise  
1148 been adequately provided for, (2) the payment of the principal of and  
1149 interest on any outstanding revenue obligations of the state issued in  
1150 respect of the project and becoming due and payable in such fiscal year  
1151 and (3) the creation and maintenance of reserves and sinking funds  
1152 required or provided for in any resolution authorizing, or trust  
1153 agreement securing, such bonds. Such annual operating budget shall  
1154 include an estimate of revenues from the rates, rents, fees and charges  
1155 fixed by the Department of Transportation pursuant to subsection (a),  
1156 and from any and all other sources, to meet the estimated expenditures  
1157 of Bradley International Airport for such fiscal year. Within thirty days  
1158 prior to the first day of such fiscal year the Secretary of the Office of  
1159 Policy and Management shall approve said annual operating budget,  
1160 with such changes, amendments, additions and deletions as shall be  
1161 agreed upon prior to that date by the Department of Transportation and  
1162 the Secretary of the Office of Policy and Management. The annual  
1163 operating budget of Bradley International Airport as so approved shall  
1164 take effect as of the date of its approval. On or before the twentieth day  
1165 of each month, including the month next preceding the first month of  
1166 the fiscal year to which the annual operating budget applies, the

1167 Treasurer or the trustee under any trust indenture securing the bonds  
1168 issued under subsection (a) of section 15-101l shall pay to the  
1169 Department of Transportation out of the funds available for such  
1170 purpose such amount as may be necessary to make the amount then  
1171 held by said department for the payment of operating expenses of  
1172 Bradley International Airport equal to such amount as shall be  
1173 necessary for the payment of such operating expenses during the next  
1174 ensuing two months, as shown by the annual operating budget for such  
1175 fiscal year. Except as otherwise provided in sections 15-101k to 15-101p,  
1176 inclusive, either expressly or by implication, all provisions of the general  
1177 statutes governing state employees and state property, and all other  
1178 provisions of the general statutes applicable to Bradley International  
1179 Airport, shall continue in effect. All pension, retirement or other similar  
1180 benefits vested or acquired at any time before or after July 1, 1981, with  
1181 respect to any state employees shall continue unaffected and as if the  
1182 salaries and wages of such employees continued to be paid out of the  
1183 general funds of the state.

1184 (c) On the day the Department of Transportation submits an annual  
1185 operating budget for Bradley International Airport to the Secretary of  
1186 the Office of Policy and Management pursuant to subsection (b) of this  
1187 section, the department shall submit a copy of such budget to the joint  
1188 standing committee of the General Assembly having cognizance of  
1189 matters relating to appropriations and the budgets of state agencies,  
1190 through the legislative Office of Fiscal Analysis. Upon the approval of  
1191 the annual operating budget, the department shall submit a copy of the  
1192 budget as so approved to said joint standing committee, through the  
1193 Office of Fiscal Analysis.]

1194 Sec. 28. Subsection (b) of section 15-120ii of the general statutes is  
1195 repealed and the following is substituted in lieu thereof (*Effective July 1,*  
1196 *2023*):

1197 (b) The authority shall designate the beginning and ending dates of  
1198 the fiscal year for the operation of Bradley, the general aviation airports  
1199 and any other airports. [Each year, within thirty days prior to the

1200 beginning of the next ensuing fiscal year, the] The authority shall  
1201 approve an annual operating budget for Bradley, the general aviation  
1202 airports and any other airports for each such fiscal year, providing for  
1203 (1) payment of the costs of maintaining, repairing and operating the  
1204 facilities of Bradley, the general aviation airports and any other airports  
1205 and each and every portion thereof during such fiscal year, to the extent  
1206 that the payment of such costs has not otherwise been adequately  
1207 provided for, (2) the payment of the principal of and interest on any  
1208 outstanding revenue obligations of the authority, including obligations  
1209 of the state that may be assumed by the authority, becoming due and  
1210 payable in such fiscal year, and (3) the creation and maintenance of  
1211 reserves and sinking funds, and compliance with rate covenants,  
1212 required, permitted or provided for in any resolution authorizing, or  
1213 trust agreement securing, such obligations. Such annual operating  
1214 budget shall include an estimate of revenues from the rates, rents, fees  
1215 and charges fixed by the authority pursuant to subsection (a) of this  
1216 section, and from any and all other sources, to meet the estimated  
1217 expenditures of Bradley, the general aviation airports and any other  
1218 airports for such fiscal year. The annual operating budget of Bradley,  
1219 the general aviation airports and any other airports as so approved shall  
1220 take effect as of the date of its approval. On or before the twentieth day  
1221 of each month, including the month next preceding the first month of  
1222 the fiscal year to which the annual operating budget applies, the  
1223 authority or the trustee under any trust indenture securing the bonds  
1224 issued under section 15-120ff, at the direction of the authority, shall  
1225 transfer to operating advance accounts established by the authority  
1226 from the funds available for such purpose such amount as may be  
1227 necessary to make the amount then held within such accounts for the  
1228 payment of operating expenses of Bradley, the general aviation airports  
1229 and any other airports equal to such amount as shall be necessary for  
1230 the payment of such operating expenses during the next ensuing two  
1231 months, as shown by the annual operating budget for such fiscal year.  
1232 Except as otherwise provided in sections 15-120aa to 15-120oo,  
1233 inclusive, either expressly or by implication, all provisions of the general  
1234 statutes governing state employees and state property, and all other

1235 provisions of the general statutes applicable to Bradley, the general  
1236 aviation airports and any other airports, shall continue in effect. All  
1237 pension, retirement or other similar benefits vested or acquired at any  
1238 time before or after July 1, 1981, with respect to any state employees  
1239 shall continue unaffected and as if the salaries and wages of such  
1240 employees continued to be paid out of the general funds of the state.

1241 Sec. 29. Subsection (d) of section 13b-97 of the general statutes is  
1242 repealed and the following is substituted in lieu thereof (*Effective July 1,*  
1243 *2023*):

1244 (d) Any person, association, limited liability company or corporation  
1245 which has obtained a certificate under subsection (a) of this section, after  
1246 providing proof that service has been active [, adequate within the  
1247 territory specified in such certificate] and in compliance with all relevant  
1248 statutes and regulations, [for a period of not less than two years since  
1249 such certificate was obtained,] may solicit, receive and discharge taxicab  
1250 passengers at Bradley International Airport, subject to formal  
1251 agreement with the [Commissioner of Transportation provided such  
1252 agreement shall not take precedence over its obligation to provide  
1253 taxicab service within the territory specified in such certificate]  
1254 executive director of the Connecticut Airport Authority. Any such  
1255 person, association, limited liability company or corporation may  
1256 discharge taxicab passengers received at such airport within a territory  
1257 other than the territory specified in its certificate. The [commissioner]  
1258 executive director may charge and collect a reasonable fee from any  
1259 such person, association, limited liability company or corporation for  
1260 the privilege of solicitation of such passengers.

1261 Sec. 30. (NEW) (*Effective October 1, 2023*) (a) No person shall operate,  
1262 nor any owner permit operation of, an aircraft based or hangered in this  
1263 state unless there is a liability insurance policy on such aircraft that  
1264 covers the owner and pilot for claims by passengers or other persons for  
1265 any injuries to such passengers or other persons or their property that  
1266 might arise out of the operation of such aircraft.



1267 (b) The liability insurance shall provide coverage of at least (1) five  
1268 hundred thousand dollars for damages by reason of bodily injury or  
1269 death or for property damages per accident, and (2) one hundred  
1270 thousand dollars for damages by reason of bodily injury or death or for  
1271 property damages per passenger seat.

1272 (c) Each owner or operator of an air navigation facility in the state  
1273 shall maintain a list of aircraft based or hangered at such air navigation  
1274 facility. Such list shall include for each such aircraft: (1) The registration  
1275 number, type and model of the aircraft, (2) the name and address of the  
1276 owner or operator of the aircraft, (3) the period of time the aircraft has  
1277 been based or hangered at the air navigation facility, (4) the liability  
1278 insurance policy or binder number, (5) the name of the insurance  
1279 company as shown on the liability insurance policy, and (6) the name of  
1280 the liability insurance agent or broker.

1281 (d) The owner or operator of an aircraft based or hangered in the state  
1282 shall provide proof of aircraft liability insurance satisfying the coverage  
1283 required pursuant to this section upon request of the executive director  
1284 of the Connecticut Airport Authority, any official of the authority or a  
1285 law enforcement officer.

1286 (e) The provisions of this section shall not apply to aircraft regulated  
1287 under 14 CFR 205, as amended from time to time.

1288 Sec. 31. Section 15-120bb of the general statutes is repealed and the  
1289 following is substituted in lieu thereof (*Effective July 1, 2023*):

1290 (a) There is hereby established and created a body politic and  
1291 corporate, constituting a public instrumentality and political  
1292 subdivision of the state of Connecticut established and created for the  
1293 performance of an essential public and governmental function, to be  
1294 known as the Connecticut Airport Authority. The authority shall not be  
1295 construed to be a department, institution or agency of the state.

1296 (b) The powers of the authority shall be vested in and exercised by a  
1297 board of directors, which shall consist of eleven members, appointed as

1298 follows: (1) (A) The Treasurer or the Treasurer's designee, (B) the  
1299 Commissioner of Transportation or the commissioner's designee, and  
1300 (C) the Commissioner of Economic and Community Development or  
1301 the commissioner's designee, each serving ex officio; (2) one appointed  
1302 by the speaker of the House of Representatives for a term of four years;  
1303 (3) one appointed by the minority leader of the House of  
1304 Representatives for a term of four years; (4) one appointed by the  
1305 president pro tempore of the Senate for a term of four years; and (5) one  
1306 appointed by the minority leader of the Senate for a term of four years.  
1307 Thereafter, such members of the General Assembly shall appoint  
1308 members of the board to succeed such appointees whose terms expire  
1309 and each member so appointed shall hold office for a period of four  
1310 years from the first day of July in the year of his or her appointment. The  
1311 Governor shall appoint four members to the board as follows: (A) Two  
1312 members for two years; and (B) two members for four years. Thereafter,  
1313 the Governor shall appoint members of the board to succeed such  
1314 appointees whose terms expire and each member so appointed shall  
1315 hold office for a period of four years from July first in the year of his or  
1316 her appointment. Appointed directors shall have business and  
1317 management experience and shall include individuals who have  
1318 experience and expertise in one or more of the following areas: (i)  
1319 Financial planning, (ii) budgeting and assessment, (iii) marketing, (iv)  
1320 master planning, (v) aviation, and (vi) transportation management.

1321 (c) Appointed directors may not designate a representative to  
1322 perform in their absence their respective duties under this section. Any  
1323 appointed director who fails to attend three consecutive meetings of the  
1324 board or who fails to attend fifty per cent of all meetings of the board  
1325 held during any calendar year shall be deemed to have resigned from  
1326 the board. Any vacancy occurring other than by expiration of term shall  
1327 be filled in the same manner as the original appointment for the balance  
1328 of the unexpired term.

1329 (d) The board of directors of the authority shall appoint an executive  
1330 director who shall not be a member of the board and who shall serve at  
1331 the pleasure of the board and receive such compensation as shall be

1332 fixed by the board. The executive director shall be the chief  
1333 administrative officer of the authority and shall direct and supervise  
1334 administrative affairs and technical activities in accordance with the  
1335 directives of the board. The executive director shall approve all accounts  
1336 for salaries, allowable expenses of the authority or of any employee or  
1337 consultant thereof, and expenses incidental to the operation of the  
1338 authority. The executive director shall perform such other duties as may  
1339 be directed by the board in carrying out the purposes of subdivision (12)  
1340 of section 1-79, sections 1-120, 1-124 and 1-125, subsection (f) of section  
1341 4b-3, sections 13b-4 and 13b-42, subsection (a) of section 13b-44 and  
1342 sections 15-101aa and 15-120aa to 15-120oo, inclusive. The executive  
1343 director shall be exempt from the classified service. The executive  
1344 director shall attend all meetings of the board, keep a record of the  
1345 proceedings of the authority and shall maintain and be custodian of all  
1346 books, documents and papers filed with the authority and of the minute  
1347 book or journal of the authority and of its official seal. The executive  
1348 director may cause copies to be made of all minutes and other records  
1349 and documents of the authority and may give certificates under the  
1350 official seal of the authority to the effect that such copies are true copies,  
1351 and all persons dealing with the authority may rely upon such  
1352 certificates.

1353 (e) Each director shall be entitled to reimbursement for such director's  
1354 actual and necessary expenses incurred during the performance of such  
1355 director's official duties.

1356 (f) Directors may engage in private employment, or in a profession or  
1357 business, subject to any applicable laws, rules and regulations of the  
1358 state or federal government regarding official ethics or conflict of  
1359 interest.

1360 (g) Six directors of the authority shall constitute a quorum for the  
1361 transaction of any business or the exercise of any power of the authority.  
1362 For the transaction of any business or the exercise of any power of the  
1363 authority, and except as otherwise provided in this section, the  
1364 authority may act by a majority of the directors present at any meeting

1365 at which a quorum is in attendance.

1366 (h) The board may delegate to six or more directors such board  
1367 powers and duties as it may deem necessary and proper in conformity  
1368 with the provisions of this section and its bylaws.

1369 (i) The appointing authority for any director may remove such  
1370 director for inefficiency, neglect of duty or misconduct in office after  
1371 giving the director a copy of the charges against the director and an  
1372 opportunity to be heard, in person or by counsel, in the director's  
1373 defense, upon not less than ten days' notice. If any director shall be so  
1374 removed, the appointing authority for such director shall file in the  
1375 office of the Secretary of the State a complete statement of charges made  
1376 against such director and the appointing authority's findings on such  
1377 statement of charges, together with a complete record of the  
1378 proceedings.

1379 (j) The authority shall continue as long as it has bonds or other  
1380 obligations outstanding and until its existence is terminated by law.  
1381 Upon the termination of the existence of the authority, all its rights and  
1382 properties shall pass to and be vested in the state of Connecticut.

1383 (k) Notwithstanding any provision of the general statutes, it shall not  
1384 constitute a conflict of interest for a trustee, director, partner or officer  
1385 of any person, firm or corporation, or any individual having a financial  
1386 interest in a person, firm or corporation, to serve as a director of the  
1387 authority, provided such trustee, director, partner, officer or individual  
1388 shall abstain from deliberation, action or vote by the authority in specific  
1389 respect to such person, firm or corporation.

1390 (l) The Governor shall appoint the chairperson of the board, who shall  
1391 serve for a term of four years. The board shall elect from its members a  
1392 vice chairperson and such other officers as it deems necessary.  
1393 Vacancies among any officers shall be filled within thirty days following  
1394 the occurrence of such vacancy in the same manner as the original  
1395 selection. Said board shall establish bylaws to govern its procedures and  
1396 shall appoint such committees and advisory boards as may be

1397 convenient or necessary in the transaction of its business.

1398 (m) The initial members of the board may begin service immediately  
1399 upon appointment, but shall not serve past the sixth Wednesday of the  
1400 next regular session of the General Assembly unless qualified in the  
1401 manner provided in section 4-7. Thereafter, all appointments shall be  
1402 made with the advice and consent of both houses of the General  
1403 Assembly, in the manner provided in section 4-19.

1404 [(n) The executive director of the Connecticut Airport Authority shall  
1405 establish an advisory committee to consult with on matters relating to  
1406 Bradley International Airport and business related to said airport. The  
1407 committee may consist of not more than six members, one of whom  
1408 shall be appointed by the cochairpersons of the joint standing committee  
1409 of the General Assembly having cognizance of matters relating to  
1410 transportation, and one of whom shall be appointed by the ranking  
1411 members of the joint standing committee of the General Assembly  
1412 having cognizance of matters relating to transportation. The advisory  
1413 committee shall consist of residents of and representatives of businesses  
1414 located in the Bradley Airport development zone, as well as one or more  
1415 representatives from western Massachusetts. Members of such advisory  
1416 committee may attend public meetings of the Connecticut Airport  
1417 Authority and monthly managers' meetings of the Connecticut Airport  
1418 Authority.]

1419 Sec. 32. (NEW) (*Effective July 1, 2023*) (a) Not later than October 1,  
1420 2030, and biennially thereafter, the Commissioner of Transportation, in  
1421 consultation with the Commissioner of Energy and Environmental  
1422 Protection, shall establish a transportation carbon dioxide reduction  
1423 target for the state that sets the maximum amount of carbon dioxide  
1424 emissions permitted from the transportation sector. The commissioners  
1425 shall consider the long-term emission reductions required by section  
1426 22a-200a of the general statutes when establishing the transportation  
1427 carbon dioxide reduction target.

1428 (b) The Commissioner of Transportation shall develop and

1429 implement a strategic plan to ensure transportation projects that are  
1430 included in the state transportation improvement plan, developed  
1431 pursuant to 49 USC 5304(g), as amended from time to time, do not  
1432 exceed the maximum amount of carbon dioxide emissions established  
1433 in the transportation carbon dioxide reduction target for the state  
1434 pursuant to subsection (a) of this section. The strategic plan shall  
1435 include, but need not be limited to, (1) a definition of "transportation  
1436 project" that excludes transportation projects designated as exempt  
1437 pursuant to 40 CFR 93.126 to 40 CFR 93.128, inclusive, as amended from  
1438 time to time, (2) the methodology for calculating the carbon dioxide  
1439 emissions expected from future transportation projects, and (3) a  
1440 description of carbon dioxide mitigation transportation projects,  
1441 including, but not limited to, improving public transportation,  
1442 constructing bikeways, pedestrian walkways or other multiuse trails or  
1443 paths and installing electric vehicle charging infrastructure. Not later  
1444 than July 1, 2028, the commissioner shall submit, in accordance with the  
1445 provisions of section 11-4a of the general statutes, the strategic plan to  
1446 the joint standing committees of the General Assembly having  
1447 cognizance of matters relating to transportation and the environment.

1448 (c) The Commissioner of Transportation, in consultation with the  
1449 Commissioner of Energy and Environmental Protection, shall  
1450 implement a public outreach plan to ensure sufficient public and  
1451 stakeholder engagement in the development of the transportation  
1452 carbon dioxide reduction target and the strategic plan required under  
1453 subsection (b) of this section.

1454 (d) On or before January 1, 2025, and annually thereafter until  
1455 January 1, 2030, the Commissioner of Transportation shall submit, in  
1456 accordance with the provisions of section 11-4a of the general statutes,  
1457 a report to the joint standing committees of the General Assembly  
1458 having cognizance of matters relating to transportation and the  
1459 environment. Such report shall include, but need not be limited to, the  
1460 status of the development of the transportation carbon dioxide  
1461 reduction target for the state, the strategic plan and a description and  
1462 the results of any public outreach conducted pursuant to subsection (c)

1463 of this section.

1464 (e) On or before October 1, 2030, and biennially thereafter, the  
1465 Commissioner of Transportation shall submit, in accordance with the  
1466 provisions of section 11-4a of the general statutes, to the joint standing  
1467 committees of the General Assembly having cognizance of matters  
1468 relating to transportation and the environment, a copy of the  
1469 transportation carbon dioxide reduction target for the state and any  
1470 recommendations for legislation to implement such target.

1471 Sec. 33. (NEW) (*Effective from passage*) (a) The Department of  
1472 Transportation shall develop, and thereafter revise as necessary,  
1473 guidelines governing tree and vegetation management, removal and  
1474 replacement along state highways for use by its employees and  
1475 contractors when undertaking maintenance and construction projects.  
1476 The goal of the guidelines shall be to ensure the impacts of maintenance  
1477 and construction projects on the environment, landscape and noise  
1478 pollution are balanced or outweighed by measures taken to avoid and  
1479 minimize the impacts.

1480 (b) Such guidelines shall include, but need not be limited to,  
1481 provisions addressing (1) the safety of the traveling public; (2) general  
1482 roadside vegetation management activities performed by the  
1483 department, including, but not limited to, mowing, herbicide  
1484 application, grassing, replanting with native species whenever  
1485 practicable, limb management, tree removal and debris removal; (3)  
1486 beautification, enhancements and the effect on scenic roads designated  
1487 pursuant to section 13b-31c of the general statutes; (4) visibility  
1488 enhancement; and (5) the environmental impact of such work, including  
1489 (A) preventing invasive tree, brush or plant species' growth and impact,  
1490 (B) storm water run-off, (C) erosion, (D) replanting of vegetation species  
1491 to expand and improve pollinator habitats, as described in section 22-  
1492 90b of the general statutes, and (E) reduced mowing. Such guidelines  
1493 shall apply to construction projects financed, in whole or in part, with  
1494 federal funds to the extent such guidelines do not conflict with federal  
1495 laws and regulations.

1496 (c) Such guidelines shall not apply to the removal of any trees or  
1497 vegetation necessary to maintain public safety or that is performed  
1498 because of a weather-related civil preparedness emergency declared  
1499 pursuant to section 28-9 of the general statutes.

1500 (d) On or before January 1, 2024, the Commissioner of Transportation  
1501 shall submit such guidelines to the joint standing committees of the  
1502 General Assembly having cognizance of matters relating to  
1503 transportation and the environment, in accordance with the provisions  
1504 of section 11-4a of the general statutes. The committees shall hold a joint  
1505 public hearing on such guidelines and the commissioner shall present  
1506 such guidelines at the public hearing.

1507 Sec. 34. (*Effective from passage*) For the purposes of this section, "Type  
1508 II project" has the same meaning as provided in 23 CFR 772.5, as  
1509 amended from time to time. The Department of Transportation shall (1)  
1510 conduct a state-wide evaluation of the feasibility and reasonableness of  
1511 constructing noise barriers for Type II projects, (2) establish a priority  
1512 rating system to rank such projects, and (3) use such system to establish  
1513 a priority list of such projects. On or before February 1, 2024, the  
1514 department shall submit the results of the evaluation and a description  
1515 of the priority ranking system and the priority list to the joint standing  
1516 committee of the General Assembly having cognizance of matters  
1517 relating to transportation, in accordance with the provisions of section  
1518 11-4a of the general statutes.

1519 Sec. 35. Section 19 of public act 22-44 is repealed and the following is  
1520 substituted in lieu thereof (*Effective from passage*)

1521 Not later than [January] October 1, 2023, the Commissioner of Motor  
1522 Vehicles shall submit, in accordance with the provisions of section 11-  
1523 4a of the general statutes, a plan to implement a state-wide decibel level  
1524 testing program for motor vehicles and motorcycles at official emissions  
1525 inspection stations, as defined in section 14-164b of the general statutes,  
1526 and any recommendations for legislation and funding necessary for  
1527 such implementation, to the joint standing committees of the General



1528 Assembly having cognizance of matters relating to transportation,  
1529 appropriations and the budgets of state agencies and finance, revenue  
1530 and bonding.

1531 Sec. 36. Subsection (c) of section 14-80a of the general statutes is  
1532 repealed and the following is substituted in lieu thereof (*Effective July 1,*  
1533 *2023*):

1534 (c) The Commissioner of Motor Vehicles shall, with the advice of the  
1535 Commissioner of Energy and Environmental Protection, adopt  
1536 regulations, in accordance with the provisions of chapter 54,  
1537 establishing (1) the maximum decibel levels permissible for motor  
1538 vehicles, which shall not exceed the maximum decibel levels established  
1539 for motor vehicles by federal law or regulation, and (2) the procedure  
1540 for testing maximum decibel levels. The commissioner shall amend such  
1541 regulations to reflect industry standards and advancements in  
1542 technology and shall submit the amended regulations to the standing  
1543 legislative regulation review committee under section 4-170 not later  
1544 than ~~January~~ October 1, 2024.

1545 Sec. 37. (*Effective October 1, 2023*) On and after October 1, 2023, and  
1546 until October 1, 2024, the Department of Motor Vehicles shall establish  
1547 a pilot program to test different methodologies for inspecting the  
1548 maximum decibel level produced by a motor vehicle at five official  
1549 emission inspection stations, as defined in section 14-164b of the general  
1550 statutes, selected by the department for inclusion in such program. Such  
1551 decibel level inspection shall be conducted at the time a motor vehicle is  
1552 presented for inspection pursuant to subsection (c) of section 14-164c of  
1553 the general statutes at a selected official emissions inspection station.  
1554 The maximum decibel level for a motor vehicle shall not exceed the  
1555 maximum decibel level permitted pursuant to section 14-80a of the  
1556 general statutes, as amended by this act, and any regulation adopted  
1557 thereunder. The different methodologies used to conduct such decibel  
1558 level inspections shall reflect industry standards and advancements in  
1559 technology. Not later than January 1, 2025, the department shall submit,  
1560 in accordance with the provisions of section 11-4a of the general statutes,

1561 a report to the joint standing committees of the General Assembly  
1562 having cognizance of matters relating to transportation, appropriations  
1563 and the budgets of state agencies, and finance, revenue and bonding,  
1564 concerning the implementation of the pilot program, the results of the  
1565 different methodologies used to conduct such decibel level inspections  
1566 and recommendations for a state-wide decibel level testing program.

1567 Sec. 38. Section 22a-201e of the general statutes is repealed and the  
1568 following is substituted in lieu thereof (*Effective from passage*):

1569 On and after January 1, [2023] 2024, the Commissioner of Energy and  
1570 Environmental Protection, in consultation with the Commissioners of  
1571 Motor Vehicles, Transportation and Education, may establish, within  
1572 available funding, a voucher program to support the (1) deployment of  
1573 any vehicle [classified within Class 5 to Class 13, inclusive, by the  
1574 Federal Highway Administration's vehicle category classification  
1575 system, as amended from time to time, and any school bus classified  
1576 within Class 3 to Class 8, inclusive, by said classification system,] that is  
1577 equipped with zero-emission technology, including, but not limited to,  
1578 battery electric and fuel cell systems, and classified as a Class 2b vehicle  
1579 or Class 3 through Class 8 vehicles, as such terms are defined in 49 CFR  
1580 523.2, as amended from time to time, or a medium duty passenger  
1581 vehicle, as defined in 49 CFR 523.2, as amended from time to time, when  
1582 sold for use by a commercial or institutional fleet, and (2) installation of  
1583 electric vehicle charging infrastructure. Applications for the voucher  
1584 program shall be filed with the Commissioner of Energy and  
1585 Environmental Protection at such time and in such manner as the  
1586 commissioner prescribes. In awarding any such voucher, the  
1587 Commissioner of Energy and Environmental Protection shall consider  
1588 the amount of funding available and set aside forty per cent of such  
1589 funding to be used toward maximizing air pollution reductions in  
1590 environmental justice communities, [. Vouchers] as defined in  
1591 subsection (a) of section 22a-20a. Such vouchers shall not be awarded  
1592 for vehicle classes where there is no commercially available zero-  
1593 emission technology or for vehicles that are eligible for a rebate or  
1594 voucher under the Connecticut Hydrogen and Electric Automobile

1595 Purchase Rebate program established pursuant to section 22a-202.

1596 Sec. 39. Subsections (c) to (h), inclusive, of section 14-224 of the  
1597 general statutes are repealed and the following is substituted in lieu  
1598 thereof (*Effective October 1, 2023*):

1599 (c) (1) No person shall operate a motor vehicle upon any public  
1600 highway or parking area for any race, contest, [or] demonstration of  
1601 speed or skill, street takeover or motor vehicle stunt. As used in this  
1602 section, "street takeover" means taking over a portion of a public  
1603 highway or parking area by blocking or impeding the regular flow of  
1604 traffic for the purpose of causing disorder or creating a nuisance to other  
1605 users of such highway or parking area.

1606 (2) No person shall (A) possess a motor vehicle under circumstances  
1607 manifesting an intent that it be used in a race, contest, [or]  
1608 demonstration, [of speed or skill] street takeover or motor vehicle stunt  
1609 prohibited under subdivision (1) of this subsection, (B) act as a starter,  
1610 timekeeper [, judge or spectator at a] or judge at any such race, contest,  
1611 [or] demonstration, [of speed or skill prohibited under subdivision (1)  
1612 of this subsection, or] street takeover or motor vehicle stunt, (C) wager  
1613 on the outcome of [a] any such race, contest, [or] demonstration, [of  
1614 speed or skill prohibited under subdivision (1) of this subsection] street  
1615 takeover or motor vehicle stunt, or (D) knowingly encourage, promote,  
1616 instigate, assist, facilitate or aid or abet any person in the performance  
1617 of any such race, contest, demonstration, street takeover or motor  
1618 vehicle stunt.

1619 (d) Each person operating a motor vehicle who is knowingly  
1620 involved in an accident on a limited access highway which causes  
1621 damage to property only shall immediately move or cause [his] such  
1622 person's motor vehicle to be moved from the traveled portion of the  
1623 highway to an untraveled area which is adjacent to the accident site if it  
1624 is possible to move the motor vehicle without risk of further damage to  
1625 property or injury to any person.

1626 (e) No person who acts in accordance with the provisions of

1627 subsection (d) of this section may be considered to have violated  
1628 subdivision (3) of subsection (b) of this section.

1629 (f) Any person who violates the provisions of subsection (a) or  
1630 subdivision (1) of subsection (b) of this section shall be fined not more  
1631 than twenty thousand dollars or be imprisoned not less than two years  
1632 or more than twenty years or be both fined and imprisoned.

1633 (g) (1) Any person who violates the provisions of subdivision (2) of  
1634 subsection (b) of this section shall be fined not less than seventy-five  
1635 dollars or more than six hundred dollars or be imprisoned not more  
1636 than five years or be both fined and imprisoned, and for any subsequent  
1637 offense shall be fined not less than one hundred dollars or more than  
1638 one thousand dollars or be imprisoned not more than five years or be  
1639 both fined and imprisoned.

1640 (2) Any person who violates the provisions of subdivision (3) of  
1641 subsection (b) of this section shall be fined not less than seventy-five  
1642 dollars or more than six hundred dollars or be imprisoned not more  
1643 than one year or be both fined and imprisoned, and for any subsequent  
1644 offense shall be fined not less than one hundred dollars or more than  
1645 one thousand dollars or be imprisoned not more than one year or be  
1646 both fined and imprisoned.

1647 ~~[(2)]~~ (3) Any person who violates the provisions of subdivision (1) of  
1648 subsection (c) of this section shall be fined not less than one hundred  
1649 fifty dollars or more than six hundred dollars or be imprisoned not more  
1650 than one year or be both fined and imprisoned, and for any subsequent  
1651 offense shall be fined not less than three hundred dollars or more than  
1652 one thousand dollars or be imprisoned not more than one year or be  
1653 both fined and imprisoned.

1654 [(3) Any person who violates the provisions of subdivision (3) of  
1655 subsection (b) or subdivision (2) of subsection (c) of this section shall be  
1656 fined not less than seventy-five dollars or more than six hundred dollars  
1657 or be imprisoned not more than one year or be both fined and  
1658 imprisoned, and for any subsequent offense shall be fined not less than

1659 one hundred dollars or more than one thousand dollars or be  
1660 imprisoned not more than one year or be both fined and imprisoned.]

1661 (4) Any person who violates the provisions of subdivision (2) of  
1662 subsection (c) of this section shall be fined not more than one thousand  
1663 dollars or be imprisoned not more than six months or be both fined and  
1664 imprisoned.

1665 (h) In addition to any penalty imposed pursuant to subsection (g) of  
1666 this section: (1) If any person is convicted of a violation of subdivision  
1667 (1) of subsection (c) of this section and the motor vehicle being operated  
1668 by such person at the time of the violation is registered to such person,  
1669 the court may order such motor vehicle to be impounded for not more  
1670 than thirty days and such person shall be responsible for any fees or  
1671 costs resulting from such impoundment; or (2) if any person is convicted  
1672 of a violation of subdivision (1) of subsection (c) of this section and the  
1673 motor vehicle being operated by such person at the time of the violation  
1674 is not registered to such person, the court may fine such person not more  
1675 than two thousand dollars, and for any subsequent offense may fine  
1676 such person not more than three thousand dollars.

1677 Sec. 40. Section 14-96q of the general statutes is repealed and the  
1678 following is substituted in lieu thereof (*Effective October 1, 2023*):

1679 (a) A permit is required for the use of colored or flashing lights on all  
1680 motor vehicles or equipment specified in this section except: (1) Motor  
1681 vehicles not registered in this state used for transporting or escorting  
1682 any vehicle or load, or combinations thereof, which is either oversize or  
1683 overweight, or both, when operating under a permit issued by the  
1684 Commissioner of Transportation pursuant to section 14-270; or (2)  
1685 motor vehicles or equipment that are (A) equipped with lights in  
1686 accordance with this section, (B) owned or leased by the federal  
1687 government, the state of Connecticut, or any other state, commonwealth  
1688 or local municipality, and (C) registered to such governmental entity.  
1689 When used in this section, the term "flashing" shall be considered to  
1690 include the term "revolving".

1691 (b) The Commissioner of Motor Vehicles, or such other person  
1692 specifically identified in this section, [is authorized to] may issue  
1693 permits for the use of colored or flashing lights on vehicles in accordance  
1694 with this section, at the commissioner's or such person's discretion. Any  
1695 person, firm or corporation other than the state or any metropolitan  
1696 district, town, city or borough shall pay an annual permit fee of twenty  
1697 dollars to the commissioner for each such vehicle. Such fee shall apply  
1698 only to permits issued by the commissioner.

1699 (c) A flashing blue light or lights may be used on a motor vehicle  
1700 operated by an active member of a volunteer fire department or  
1701 company or an active member of an organized civil preparedness  
1702 auxiliary fire company who has been issued a permit by the chief  
1703 executive officer of such department or company to use a flashing blue  
1704 light or lights while on the way to or at the scene of a fire or other  
1705 emergency requiring such member's services. Such permit shall be on a  
1706 form provided by the commissioner and may be revoked by such chief  
1707 executive officer or successor. The chief executive officer of each  
1708 volunteer fire department or company or organized civil preparedness  
1709 auxiliary fire company shall keep on file, on forms provided by the  
1710 commissioner, the names and addresses of members who have been  
1711 authorized to use a flashing blue light or lights as provided in this  
1712 subsection. Such listing shall also designate the registration number of  
1713 the motor vehicle on which authorized a flashing blue light or lights are  
1714 to be used.

1715 (d) A [green light or lights, including a] flashing green or blue light  
1716 or lights [,] may be used on a motor vehicle operated by an active  
1717 member of a volunteer ambulance association or company who has  
1718 been issued a permit by the chief executive officer of such association or  
1719 company to use such a light or lights, while on the way to or at the scene  
1720 of an emergency requiring such member's services. Such permit shall be  
1721 on a form provided by the commissioner and may be revoked by such  
1722 chief executive officer or successor. The chief executive officer of each  
1723 volunteer ambulance association or company shall keep on file, on  
1724 forms provided by the commissioner, the names and addresses of

1725 members who have been authorized to use a flashing green or blue light  
1726 or lights as provided in this subsection. Such listing shall also designate  
1727 the registration number of the motor vehicle on which the authorized  
1728 flashing green or blue light or lights are to be used.

1729 (e) The commissioner may issue a permit for a flashing red light or  
1730 lights which may be used on a motor vehicle or equipment (1) used by  
1731 paid fire chiefs and their deputies and assistants, up to a total of five  
1732 individuals per department, (2) used by volunteer fire chiefs and their  
1733 deputies and assistants, up to a total of five individuals per department,  
1734 (3) used by members of the fire police on a stationary vehicle as a  
1735 warning signal during traffic directing operations at the scene of a fire  
1736 or emergency, (4) used by chief executive officers of emergency medical  
1737 service organizations, as defined in section 19a-175, the first or second  
1738 deputies, or if there are no deputies, the first or second assistants, of such  
1739 an organization that is a municipal or volunteer or licensed  
1740 organization, (5) used by local fire marshals, [or] (6) used by directors of  
1741 emergency management, or (7) used by a constable, appointed pursuant  
1742 to an ordinance authorized by section 9-185 or elected pursuant to  
1743 section 9-200, on a stationary vehicle as a warning signal during traffic  
1744 directing operations.

1745 (f) The commissioner may issue a permit for a yellow or amber light  
1746 or lights, including a flashing yellow or amber light or lights, which may  
1747 be used on motor vehicles or equipment that are (1) specified in  
1748 subsection (e) of this section, (2) maintenance vehicles, or (3) vehicles  
1749 transporting or escorting any vehicle or load or combinations thereof,  
1750 which is or are either oversize or overweight, or both, and being  
1751 operated or traveling under a permit issued by the Commissioner of  
1752 Transportation pursuant to section 14-270. A yellow or amber light or  
1753 lights, including a flashing yellow or amber light or lights, may be used  
1754 without obtaining a permit from the Commissioner of Motor Vehicles  
1755 on wreckers registered pursuant to section 14-66, on vehicles of carriers  
1756 in rural mail delivery service or on vehicles operated by construction  
1757 inspectors employed by the state of Connecticut, authorized by the  
1758 Commissioner of Transportation, used during the performance of

1759 inspections on behalf of the state. The Commissioner of Transportation  
1760 shall maintain a list of such authorized construction inspectors,  
1761 including the name and address of each inspector and the registration  
1762 number for each vehicle on which the light or lights are to be used.

1763 (g) The Commissioner of Motor Vehicles may issue a permit for a  
1764 white light or lights, including a flashing white light or lights, which  
1765 may be used on a motor vehicle or equipment as specified in subdivision  
1766 (1), (2), (4), (5) or (6) of subsection (e) of this section. A vehicle being  
1767 operated by a member of a volunteer fire department or company or a  
1768 volunteer emergency medical technician may use flashing white head  
1769 lamps, provided such member or emergency medical technician is on  
1770 the way to the scene of a fire or medical emergency and has received  
1771 written authorization from the chief law enforcement officer of the  
1772 municipality to use such head lamps. Such head lamps shall only be  
1773 used within the municipality granting such authorization or from a  
1774 personal residence or place of employment, if located in an adjoining  
1775 municipality. Such authorization may be revoked for use of such head  
1776 lamps in violation of this subdivision. For the purposes of this  
1777 subsection, the term "flashing white lights" shall not include the  
1778 simultaneous flashing of head lamps.

1779 (h) The commissioner may issue a permit for emergency vehicles, as  
1780 defined in subsection (a) of section 14-283, to use a blue, red, yellow, or  
1781 white light or lights, including a flashing light or lights or any  
1782 combination thereof, except as provided in subsection (k) of this section.

1783 (i) The commissioner may issue a permit for ambulances, as defined  
1784 in section 19a-175, which may, in addition to the flashing light or lights  
1785 allowed in subsection (h) of this section, use flashing lights of other  
1786 colors specified by federal requirements for the manufacture of an  
1787 ambulance. If the commissioner issues a permit for any ambulance, such  
1788 permit shall be issued at the time of registration and upon each renewal  
1789 of such registration.

1790 (j) A green, yellow or amber light or lights, including a flashing green,



1791 yellow or amber light or lights or any combination thereof, may be used  
1792 on a maintenance vehicle owned and operated by the Department of  
1793 Transportation.

1794 (k) No person, other than a police officer or inspector of the  
1795 Department of Motor Vehicles operating a state or local police vehicle,  
1796 shall operate a motor vehicle displaying a steady blue or steady red  
1797 illuminated light or both steady blue and steady red illuminated lights  
1798 that are visible externally from the front of the vehicle.

1799 (l) Use of colored and flashing lights except as authorized by this  
1800 section shall be an infraction.

1801 Sec. 41. (*Effective from passage*) A portion of Connecticut Route 3 from  
1802 the intersection with Connecticut Route 99 travelling in an easterly  
1803 direction to Elm Street in the town of Wethersfield shall be designated  
1804 as the "Edwin H. May, Jr. Memorial Highway".

1805 Sec. 42. (*Effective from passage*) Local Bridge No. 06581 carrying  
1806 Church Street South No. 2 in the city of New Haven shall be designated  
1807 as the "William "King" Lanson Memorial Bridge".

1808 Sec. 43. (*Effective from passage*) Bridge No. 01487 carrying Connecticut  
1809 Route 177 over the Farmington River in the town of Farmington shall be  
1810 designated as "The Unionville Bridge".

1811 Sec. 44. (*Effective from passage*) A portion of Connecticut Route 185  
1812 from the intersection with Connecticut Route 10 travelling in an easterly  
1813 direction to the Simsbury-Bloomfield town line in the town of Simsbury  
1814 shall be designated as the "Simsbury Volunteer Fire Company Memorial  
1815 Highway".

1816 Sec. 45. (*Effective from passage*) A portion of Connecticut Route 337  
1817 from Pope Street traveling in a southerly direction to Fort Hale Park  
1818 Road in the city of New Haven shall be designated as the "Zayne  
1819 Thomas Memorial Highway".

1820 Sec. 46. Section 35 of public act 01-105 is repealed and the following

1821 is substituted in lieu thereof (*Effective from passage*):

1822 Bridge [Number] No. 5337 [, located] on Connecticut Route 175 [in  
1823 Newington, running in a generally easterly direction, passing over]  
1824 overpassing Mill Brook [,] in the town of Newington shall be designated  
1825 the ["Andrew"] "Police Chief Andrew J. McCusker, Jr. Memorial Bridge".

1826 Sec. 47. (*Effective from passage*) Bridge No. 00505 carrying State Road  
1827 816 (Church Hill Road) over Interstate 84 eastbound and westbound in  
1828 the town of Newtown shall be designated as the "Chief William T.  
1829 Halstead Memorial Bridge".

1830 Sec. 48. (*Effective from passage*) A portion of Connecticut Route 372  
1831 from the intersection of Olson Avenue travelling in a westerly direction  
1832 to the intersection of Hicksville Road in the town of Cromwell shall be  
1833 designated as the "Mayor Allan Spotts Memorial Highway".

1834 Sec. 49. (*Effective from passage*) A portion of Connecticut Route 156  
1835 from the Lieutenant River Bridge (Bridge No. 01392) travelling in an  
1836 easterly direction to Black Hall River Bridge (Bridge No. 01395) in the  
1837 town of Old Lyme shall be designated as the "Mervin F. Roberts  
1838 Memorial Highway".

1839 Sec. 50. (*Effective from passage*) A portion of Connecticut Route 154  
1840 from the intersection of Mill Rock Road East travelling in a northerly  
1841 direction to the northern junction with Bokum Road in the town of Old  
1842 Saybrook shall be designated as the "Velma Thomas Memorial  
1843 Highway".

1844 Sec. 51. (*Effective from passage*) A portion of Connecticut Route 145  
1845 from the intersection of Grove Beach Road North travelling in a  
1846 northerly direction to the intersection of Lost Pond Lane in the town of  
1847 Westbrook shall be designated as the "Paul J. Connelly Memorial  
1848 Highway".

1849 Sec. 52. Subsection (c) of section 15-120nn of the general statutes is  
1850 repealed and the following is substituted in lieu thereof (*Effective July 1,*

1851 2023):

1852 (c) The authority may purchase or acquire title in fee simple to, or any  
 1853 lesser estate, interest or right in, any airport, restricted landing area or  
 1854 other air navigation facility owned or controlled by any municipality or  
 1855 by any two or more municipalities jointly or by any other person, except  
 1856 any such purchase of an airport owned by a municipality shall be subject  
 1857 to the approval of the legislative body of the municipality within whose  
 1858 territorial limits the airport is located.

1859 Sec. 53. Sections 13b-44a, 13b-50b, 15-101t and 15-101pp of the general  
 1860 statutes are repealed. (*Effective July 1, 2023*)"

|   |                        |                    |
|---|------------------------|--------------------|
| This act shall take effect as follows and shall amend the following sections: |                        |                    |
| Section 1   | <i>July 1, 2023</i>    | 14-299             |
| Sec. 2  | <i>July 1, 2023</i>    | 14-300(a) and (b)  |
| Sec. 3  | <i>July 1, 2023</i>    | 14-311             |
| Sec. 4  | <i>July 1, 2023</i>    | 14-311c            |
| Sec. 5  | <i>from passage</i>    | New section        |
| Sec. 6  | <i>October 1, 2023</i> | 14-218a(b)         |
| Sec. 7  | <i>July 1, 2023</i>    | 13b-212b           |
| Sec. 8  | <i>July 1, 2023</i>    | 13b-212c           |
| Sec. 9  | <i>from passage</i>    | New section        |
| Sec. 10   | <i>from passage</i>    | PA 21-175, Sec. 20 |
| Sec. 11   | <i>October 1, 2023</i> | 13b-103            |
| Sec. 12   | <i>October 1, 2023</i> | 13b-102(a)(1)      |
| Sec. 13   | <i>from passage</i>    | 13a-26(f)          |
| Sec. 14   | <i>October 1, 2023</i> | New section        |
| Sec. 15   | <i>October 1, 2023</i> | 51-164n(b)         |
| Sec. 16   | <i>July 1, 2023</i>    | 13b-39a            |
| Sec. 17   | <i>July 1, 2023</i>    | 13b-39b            |
| Sec. 18   | <i>July 1, 2023</i>    | 13b-39d            |
| Sec. 19   | <i>July 1, 2023</i>    | 13b-39g            |
| Sec. 20   | <i>July 1, 2023</i>    | 13b-50             |
| Sec. 21   | <i>July 1, 2023</i>    | 13b-47             |
| Sec. 22   | <i>July 1, 2023</i>    | 13b-49a            |
| Sec. 23   | <i>July 1, 2023</i>    | 13b-50a            |
| Sec. 24   | <i>July 1, 2023</i>    | 15-44              |

|         |                        |                    |
|---------|------------------------|--------------------|
| Sec. 25 | <i>July 1, 2023</i>    | 15-76(a)           |
| Sec. 26 | <i>October 1, 2023</i> | 15-90              |
| Sec. 27 | <i>July 1, 2023</i>    | 15-101m            |
| Sec. 28 | <i>July 1, 2023</i>    | 15-120ii(b)        |
| Sec. 29 | <i>July 1, 2023</i>    | 13b-97(d)          |
| Sec. 30 | <i>October 1, 2023</i> | New section        |
| Sec. 31 | <i>July 1, 2023</i>    | 15-120bb           |
| Sec. 32 | <i>July 1, 2023</i>    | New section        |
| Sec. 33 | <i>from passage</i>    | New section        |
| Sec. 34 | <i>from passage</i>    | New section        |
| Sec. 35 | <i>from passage</i>    | PA 22-44, Sec. 19  |
| Sec. 36 | <i>July 1, 2023</i>    | 14-80a(c)          |
| Sec. 37 | <i>October 1, 2023</i> | New section        |
| Sec. 38 | <i>from passage</i>    | 22a-201e           |
| Sec. 39 | <i>October 1, 2023</i> | 14-224(c) to (h)   |
| Sec. 40 | <i>October 1, 2023</i> | 14-96q             |
| Sec. 41 | <i>from passage</i>    | New section        |
| Sec. 42 | <i>from passage</i>    | New section        |
| Sec. 43 | <i>from passage</i>    | New section        |
| Sec. 44 | <i>from passage</i>    | New section        |
| Sec. 45 | <i>from passage</i>    | New section        |
| Sec. 46 | <i>from passage</i>    | PA 01-105, Sec. 35 |
| Sec. 47 | <i>from passage</i>    | New section        |
| Sec. 48 | <i>from passage</i>    | New section        |
| Sec. 49 | <i>from passage</i>    | New section        |
| Sec. 50 | <i>from passage</i>    | New section        |
| Sec. 51 | <i>from passage</i>    | New section        |
| Sec. 52 | <i>July 1, 2023</i>    | 15-120nn(c)        |
| Sec. 53 | <i>July 1, 2023</i>    | Repealer section   |

# **Approval of Meeting Minutes**

**11.**

**Town of Andover**  
**Board of Selectmen and Board of Education**  
**Special Meeting Minutes**

Monday, June 12<sup>th</sup>, 2023 – 7:00pm

Location: Virtual Zoom Meeting

Members Present: First Selectman Jeff Maguire, Adrian Mandeville, Paula King, Jeff Murray

Members Absent: Scott Person

Town Administrator: Eric Anderson

Town Attorney: Dennis O'Brien

Board of Education: Superintendent Valerie Bruneau

Board of Finance: Joanne Hebert, Linda Fish

Conservation Commission: Mike Palazzi

Senior Transportation: Cathy Palazzi

CIP: Ed Sarisley

Library Board: Dianne Grenier

Public Present: Diane Choquette

1. **Call to Order/Pledge of Allegiance** - Jeff Maguire called the meeting to order at 7:00pm. The Pledge was recited.
2. **Discussion** – Jeff Maguire stated that the Board of Education will discuss their Community Center concerns at their June 14<sup>th</sup> meeting and provide information to the Planning and Zoning Commission – will discuss later in meeting.
3. **Adjournment** – skipped

**Town of Andover**  
**Board of Selectmen**  
**Regular Meeting Minutes**

Monday, June 12<sup>th</sup>, 2023 – 7:00pm (following Special Meeting)

Location: Virtual Zoom Meeting

4. **Call to Order/Pledge of Allegiance** – skipped
5. **Public Speak** –  
Linda Fish – none  
Dianne Grenier – requested Board of Selectmen speakers to have their camera on  
Diane Choquette – none  
Mike & Cathy Palazzi – none  
Superintendent Valerie Bruneau – none  
Dennis O'Brien – none
6. **Additions/Deletions to the Agenda**  
Paula King MOTIONED to add agenda item 13g. Signage on Long Hill/Veteran's Memorial Fields and agenda item 13h. 3 vs. 3 Summer Tournament. Adrian Mandeville SECONDED.

Jeff Maguire gave brief background information moving Special Meeting with Board of Education, BOE members could not attend BOS meeting, BOS members will attend BOE meeting instead.

Jeff Murray MOTIONED to add agenda item 13i. Discuss concerns from Board of Education on Community Center project and move up in agenda. Adrian Mandeville SECONDED.

BOTH MOTIONS CARRIED 4:0:0

## 7. Treasurer's Report

### a. Finance Department Report

- a. Revenue Summary
- b. Town Budget Summary
- c. Town Aid Road (TAR) Update
- d. Town Cash Report
- e. Appropriation Transfer
- f. Over Expenditure Report
- g. Summary of Audit Status
- h. Motions by the Board of Finance

Eric Anderson gave update – all expenses entered into QuickBooks, working on Tax Collector revenue input – under budget for the 2022-2023 FY. Board of Finance motioned to transfer funds from the Resident State Trooper line item to a newly created line item for the purchase of a new vehicle for Senior Transportation. Need to review revenue totals, check register shows good amount of detail. Discussed consolidating bank accounts, Board of Finance on board – Eric will have a meeting with M&T Bank and transfer funds into STIF account, would like to have cleaned up by July 1<sup>st</sup>.

Board of Finance set mill rate at 31.29 – State released payments to Towns broken out by grant.

Jeff Maguire MOTIONED to establish a STIF account. Adrian Mandeville SECONDED. MOTION CARRIED 4:0:0

New account line established to transfer funds from Resident Trooper line to new line for Senior Transportation vehicle. Discussed creating Capital Fund for Andover Elementary School – would transfer funds from the AES Expansion Fund into the new Capital Fund, separate from AES budget.

Jeff Maguire MOTIONED to establish a Capital Fund for AES. Paula King SECONDED. MOTION CARRIED 4:0:0

Balance of AES Expansion fund to be transferred to new Capital Fund – current balance \$8,754.71

Jeff Maguire MOTIONED to transfer the \$8,754.71 balance of the AES Expansion Fund into the new AES Capital Fund. Paula King SECONDED. MOTION CARRIED 4:0:0

## 8. Board and Commission Presentations

- a. **Garden Club Thank You Letter** – letter of thanks for work by Public Works and donation from Adrian Mandeville

- b. **Board and Commission re-appointment responses**

IWWC – re-appoint William Munroe, Jed Larson, Duncan Phyfe, Ed Smith, & Janice Maschi.

George Elliott not seeking re-appointment

Andover Fire Commission – Shawn Covell, re-appointed as Fire Commission representative on CIP

Conservation Commission – re-appoint Evan Aquirre, Hank Gruener, Mary Ann Guile, Mike Palazzi, and Cathy Shea as regular members. Re-appoint Carrie Crompton and Gary Gile as alternate members.

Economic Development Commission – re-appoint Elaine Buchardt, Cathy Palazzi, Catherine Magaldi-Lewis. Patrick Dougherty not seeking re-appointment.

Jeff Maguire MOTIONED to re-appoint all volunteers requesting re-appointment. Paula King SECONDED. MOTION CARRIED 4:0:0

Eric Anderson and Carol Lee will reach out to other Commissions regarding vacancies.

**9. Appointments** – see above

**10. Resignations** - none

**11. Town Administrator’s Report**

Willie Bell working on Town Hall building – exterior painting almost complete, reglazing and repainting windows at Library next

Active RFP’s for Andover Fire Department & Andover Town Hall, closed June 8<sup>th</sup>. Need a review committee – 2 bids received for AFD and 1 bid for Town Hall. Discussed bid process, scope of work and potentially splitting the RFP’s by job.

Jeff Maguire MOTIONED to appoint Eric Anderson, Jeff Murray, and Adrian Mandeville to the Review Committee for the HVAC replacement programs at AFD and Town Hall.

Jeff Maguire REVISED his motion to appoint Adrian Mandeville, Jeff Murray, Eric Anderson, and require a representative from the Andover Fire Commission/Department to the Review Committee for the HVAC replacement programs at AFD and Town Hall. Adrian Mandeville SECONDED. MOTION CARRIED 4:0:0

LOCIP – Eric applied, additionally applied to State Historical Preservation Office – building is over 50 years old

Active RFP for RAV-4 Hybrid purchase for Senior Transportation – did not receive sealed bids back. Jeff Murray reached out to 3 Toyota dealerships in the area that RFP covered, received bids back but dealerships were reluctant to submit a sealed bid.

Jeff Maguire MOTIONED to appoint Board of Selectmen Members to the Bid Evaluation Committee for the RAV-4 for Senior Transportation and waive the sealed bid requirement. Paula King SECONDED. MOTION CARRIED 4:0:0

Jeff Maguire MOTIONED to select the lowest bidder and waive the color requirement on the RAV-4 purchase. Jeff Murray SECONDED. MOTION CARRIED 4:0:0

Jeff Murray MOTIONED to put a deposit on the RAV-4 from Lynch Toyota as the lowest bidder. Adrian Mandeville SECONDED. MOTION CARRIED 4:0:0

Fire Truck RFP – closes in July

Adrian Mandeville MOTIONED to nominate Jeff Maguire to the Review Panel for the Fire Truck RFP. Paula King SECONDED. MOTION CARRIED 4:0:0

Union Negotiations with AFSCME – June 14<sup>th</sup> @ 10:00am



COOL Contract – discuss and possibly authorize

Rec Trails Grant – did not received. Eric working on potential other funding source – rode the length of the rail trail with DEEP Trail Coordinator Kim Bradley, discussed what Andover needs in terms of trail maintenance, and additional improvements – free up some funds for tree removal along trail

Town Clerk’s Office – issuing Transfer Station permits

Assessor’s Office – regulations on MV evaluations changing, will affect Grand List in the future, will receive more information in October of next year

Social Services - handling multiple eviction issues

Audit – waiting on final item from actuary at Hooker & Holcombe

Building & Land Use Department – reviewing fee schedule with new Building Official

Zoning – working on enforcements and applications, Dennis O’Brien assisting with legal side

State/Local Bridge Program – application in for culvert at Lake Road & Bausola, asked DOT to meet and discuss access way for Hutchinson Road culvert

Bunker Hill Bridge – 70% design phase should be released shortly by the contractor

Long Hill Bridge – test borings complete, 30% design phase

Special Permit Application for Community Center – Pending

Transfer Station – having rodent issue, did cleaning, pest control coming in to get issue under control

Boundary Line Agreement/Adjustment - waiting for formal report from Town Engineer, followed up with Kim Hawes, in agreement with boundary line agreement, have Dennis O’Brien work up documentation to be filed with boundary line survey. Would require an 8-24 & Town Meeting per charter.

Received note back from DOT on speed limit on Route 6 being reduced to 40mph by Dollar General – DOT would drop it to 45mph, need confirmation from Jeff Maguire.

Adrian Mandeville MOTIONED to concur with the DOT’s recommendation to enact the 45mph speed limit in the area of Dollar General on Route 6. Paula King SECONDED. MOTION CARRIED 4:0:0

**12. Old Business – Discuss and act upon the following:**

- a. **Tax Collector Resignation** discuss in Executive Session
- b. **Status of the Community Center RFP Contract signing** – discuss in Executive Session  
Adrian Mandeville MOTIONED to add the discussion of agenda items 12 a. and 12 b. to Executive Session. Jeff Murray SECONDED. MOTION CARRIED 4:0:0
- c. **Recognizing Andover Residents** – submission form is live on Town website – also putting information in the Rivereast
- d. **COOL Program contract** – Dennis O’Brien sent contract revisions (in packet), was sent to COOL in previous week for review, will follow up to see if there are any concerns with current contract revisions

Adrian Mandeville MOTIONED to approve the current COOL contract version in meeting packet. Paula King SECONDED. MOTION CARRIED 4:0:0

- e. **Andover Personnel Policy discussion** – move to next meeting
- f. **Boundary Line Agreement** - previously discussed in meeting (agenda item 11.)
  - 1. **Steven King**
  - 2. **Hawes Family**

**13. New Business – Discuss and act upon the following:**

- a. **Recognition of Andover Landscaping donation** – letter for donation provided in packet  
Jeff Maguire MOTIONED to send the letter to Matt at Andover Landscaping. Paula King SECONDED.  
MOTION CARRIED 4:0:0

Also thanked Scott & Lauren Person, and Adrian Mandeville for their donations to the Community Garden

- b. **Discussion of blight and level of involvement** – discussion on guidance/handling/enforcing these situations, Dennis O’Brien weighed in – files maintained in Building/Zoning Departments on properties. Discuss more at next meeting.
- c. **Status of Special Permit application** – discuss in Executive Session
- d. **Disposition of 2002 20-passenger bus** – bus has gone through many repairs, oil leak, registration expiring in August. Looking to receive new 12-passenger bus in 2024. Need to make sure there are currently enough resources to support Senior Transportation, AES, and the COOL Program – additionally need contract for student at AES needing wheelchair transportation – have a quote for the bus repair around \$3500, look at potentially renting a 12-passenger van. In the meantime, execute most cost-effective way to keep transportation operational and purchase the new RAV-4 as soon as possible.
- e. **AES contract renewal for Transportation vehicle** – Eric Anderson will put together a contract, logistics need to be worked on, Amy Knox currently training for license
- f. **Appoint a panel to review the following RFP’s** – previously discussed in meeting (agenda item 11.)
  - a. **Purchase of RAV-4 for Senior Transportation**
    - 1. **Review RFP and purchasing policy**
    - 2. **BOS acts as review panel for RFP**
    - 3. **Authorize purchase**
  - b. **Purchase of Squad Rescue Pumper for the Fire Department**
  - c. **HVAC upgrades to the Fire Department**
  - d. **HVAC upgrades to the Town Hall**
- g. **Signage on Long Hill/Veteran’s Memorial Fields**  
Organizer utilizing field asking to put signs up promoting soccer club for the Fall – will discuss more with Scott Person at next meeting
- h. **3 vs. 3 Summer Soccer Tournament** – Paula King spoke with resident who is interested in running a summer program at the Long Hill/Veteran’s Memorial fields, would be a 2-week long program. Adrian Mandeville and Dennis O’Brien working on contract for the program – Town would be collecting fees, Recreation Commission involved. Discussion on fee collection, vendor payments, insurance, and running the program itself.

Adrian Mandeville MOTIONED to agree to the 3 vs. 3 Summer Tournament contract with the stipulation that CIRMA is contacted regarding an event insurance policy that could be acquired. Jeff Maguire SECONDED. Discussion – no action taken

Jeff Maguire MOTIONED to approve the 3 vs. 3 Summer Tournament with a revised contract with stipulations that the Town receives 15% of the gross collections of application fees and requires the organizers to obtain an event insurance policy (paid for by the event organizer). Paula King SECONDED. MOTION CARRIED 4:0:0

*i. Board of Education Concerns for Community Center – moved up in meeting agenda*

**14. Approval of Meeting Minutes**

**g. May 8<sup>th</sup>, 2023 Regular Meeting**

Jeff Maguire MOTIONED to approve the May 8<sup>th</sup>, 2023 Regular Meeting Minutes. Paula King SECONDED. MOTION CARRIED 4:0:0

**15. Tax Collector's Report – less than \$200,000 left to collect for the current Fiscal Year**

**a. Refunds Requests - none**

**16. Department Reports – provided in packet**

- a. Assessor's Report**
- b. Fire Department**
- c. Burning Official**
- d. Resident State Trooper**
- e. Town Clerk**
- f. Building Department**
- g. Assessor's Office**
- h. Public Works**
- i. Transfer Station**
- j. Library**
- k. Senior Transportation**
- l. AHM**
- m. Economic Development Commission**
- n. ZBA**

**17. Correspondence – none, Public Works is back to a full crew of 5**

**18. Public Speak**

Dianne Grenier – 175<sup>th</sup> Anniversary Committee did a wonderful job with recent events, Town Administrator's report location in packet, asked what would be discussed regarding the Community Center in Executive Session (legal matters)

Superintendent Valerie Bruneau – none

Joanne Hebert – in favor of 3 vs. 3 tournament, make sure there is adequate staff for the program

Ed Sarisley – looking forward to a hopeful groundbreaking ceremony on the Community Center

**19. Executive Session – Union Negotiations & Community Center**

Adrian Mandeville MOTIONED to enter into Executive Session inviting the Town Administrator and Town Attorney at 9:54pm. Paula King SECONDED. MOTION CARRIED 4:0:0 Returned from Executive Session @ 10:53pm

**20. Adjournment**

Jeff Maguire MOTIONED to adjourn the meeting at 10:53pm. Paula King SECONDED. MOTION CARRIED 4:0:0

# **Tax Collector's Report**

**12.**

Town Only

|                  |    |
|------------------|----|
| Terminal / Batch |    |
| Terminal         | 5  |
| Batch            | 49 |

|              |             |          |
|--------------|-------------|----------|
| Cash         | 0.00        | 0        |
| Check        | 0.00        | 0        |
| Credit Card  | 0.00        | 0        |
| <b>Total</b> | <b>0.00</b> | <b>0</b> |

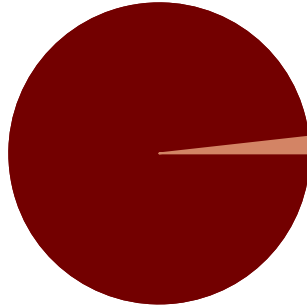
|                      |            |
|----------------------|------------|
| Last Assessor Bridge |            |
| Run on:              | 06/15/2023 |

## Percent Collection as of 07/03/2023

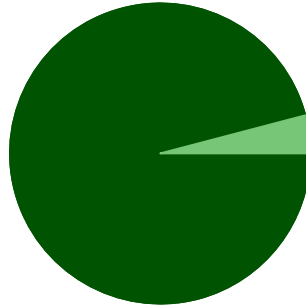
**REAL ESTATE**  
 Uncollected - 1.78%  
 Collected - 98.22%

**PERSONAL PROPERTY**  
 Uncollected - 4.08%  
 Collected - 95.92%

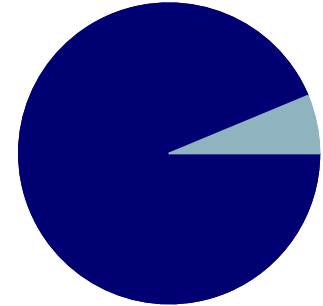
**MV REGULAR**  
 Uncollected - 6.29%  
 Collected - 93.71%



■ Total Due = \$147,571.27  
■ Total Paid = \$8,147,349.61



■ Total Due = \$15,193.01  
■ Total Paid = \$356,973.76



■ Total Due = \$73,311.32  
■ Total Paid = \$1,092,640.27

| Type           | Total Billed          | Total Paid            | Total Due           | Percent Collected |
|----------------|-----------------------|-----------------------|---------------------|-------------------|
| REAL ESTATE    | 8,294,920.88          | 8,147,349.61          | 147,571.27          | 98.22             |
| PERSONAL PRO   | 372,166.77            | 356,973.76            | 15,193.01           | 95.92             |
| MOTOR VEHICL   | 1,165,951.59          | 1,092,640.27          | 73,311.32           | 93.71             |
| MOTOR VEHICL   | 152,044.65            | 120,761.71            | 31,282.94           | 79.43             |
| <b>TOTALS:</b> | <b>\$9,985,083.89</b> | <b>\$9,717,725.35</b> | <b>\$267,358.54</b> |                   |

## JUNE 2023

### Deposits

|              | ONLINE             | OFFICE              | TOTAL               |
|--------------|--------------------|---------------------|---------------------|
|              | \$ 1,516.44        |                     | \$1,516.44          |
|              | \$ 416.18          |                     | \$416.18            |
| 6/1          | \$ 251.00          |                     | \$251.00            |
| 6/2          | \$ 959.40          |                     | \$959.40            |
| 6/3          | \$ 49.00           |                     | \$49.00             |
| 6/4          |                    |                     | \$0.00              |
| 6/5          | \$ 257.28          |                     | \$257.28            |
| 6/6          |                    | \$ (953.78)         | -\$953.78           |
| 6/7          | \$ 1,359.99        |                     | \$1,359.99          |
| 6/8          | \$ 460.94          |                     | \$460.94            |
| 6/9          |                    |                     | \$0.00              |
| 6/10         |                    |                     | \$0.00              |
| 6/11         | \$ 1,920.88        |                     | \$1,920.88          |
| 6/12         |                    |                     | \$0.00              |
| 6/13         |                    |                     | \$0.00              |
| 6/14         |                    |                     | \$0.00              |
| 6/15         | \$ 329.95          | \$ 5,444.15         | \$5,774.10          |
| 6/16         |                    |                     | \$0.00              |
| 6/17         | \$ 1,088.79        |                     | \$1,088.79          |
| 6/18         |                    |                     | \$0.00              |
| 6/19         |                    |                     | \$0.00              |
| 6/20         | \$ 158.29          |                     | \$158.29            |
| 6/21         | \$ 154.10          |                     | \$154.10            |
| 6/22         | \$ 147.54          | \$ 145.30           | \$292.84            |
| 6/23         |                    |                     | \$0.00              |
| 6/24         |                    |                     | \$0.00              |
| 6/25         |                    |                     | \$0.00              |
| 6/26         |                    |                     | \$0.00              |
| 6/27         |                    |                     | \$0.00              |
| 6/28         |                    |                     | \$0.00              |
| 6/29         |                    | \$ 6,636.67         | \$6,636.67          |
| 6/30         |                    |                     | \$0.00              |
| <b>TOTAL</b> | <b>\$ 7,553.34</b> | <b>\$ 11,272.34</b> | <b>\$ 18,825.68</b> |

### COLLECTIONS BY TAX YEAR:

|              | RE           | PP        | MV          | MVS         | INTEREST    | FEE      | TOTAL               |
|--------------|--------------|-----------|-------------|-------------|-------------|----------|---------------------|
| 2020         |              | \$ 16.56  |             | \$ 384.48   | \$ 103.75   | \$ 11.77 | \$ 516.56           |
| 2021         | \$ 12,220.70 | \$ 132.16 | \$ 2,883.38 | \$ 1,647.83 | \$ 1,335.05 | \$ 90.00 | \$ 18,309.12        |
| <b>TOTAL</b> |              |           |             |             |             |          | <b>\$ 18,825.68</b> |

### UNCOLLECTED TAXES BY TAX YEAR:

|      | RE | PP | MV       | MVS     | TOTAL     |
|------|----|----|----------|---------|-----------|
| 2007 |    |    | \$476.65 | \$71.26 | \$ 547.91 |

|       |               |              |               |              |    |            |
|-------|---------------|--------------|---------------|--------------|----|------------|
| 2008  |               |              | \$520.26      | \$28.15      | \$ | 548.41     |
| 2009  |               |              | \$356.32      |              | \$ | 356.32     |
| 2010  |               |              | \$211.42      |              | \$ | 211.42     |
| 2011  |               | \$439.82     | \$4,314.46    | \$249.48     | \$ | 5,003.76   |
| 2012  | \$            | 2,404.78     | \$ 3,146.24   | \$ 204.03    | \$ | 5,755.05   |
| 2013  | \$            | 2,757.76     | \$ 1,486.53   | \$ 783.06    | \$ | 5,027.35   |
| 2014  | \$ 1,066.00   | \$ 4,038.48  | \$ 2,103.08   | \$ 2,991.24  | \$ | 10,198.80  |
| 2015  | \$ 1,066.00   | \$ 4,702.67  | \$ 9,522.35   | \$ 2,286.15  | \$ | 17,577.17  |
| 2016  | \$ 2,620.29   | \$ 5,534.85  | \$ 7,922.16   | \$ 1,930.73  | \$ | 18,008.03  |
| 2017  | \$ 12,571.76  | \$ 6,066.99  | \$ 9,705.45   | \$ 1,330.40  | \$ | 29,674.60  |
| 2018  | \$ 27,228.64  | \$ 6,923.42  | \$ 6,767.51   | \$ 408.60    | \$ | 41,328.17  |
| 2019  | \$ 31,564.06  | \$ 6,166.22  | \$ 8,510.80   | \$ 2,006.27  | \$ | 48,247.35  |
| 2020  | \$ 40,924.74  | \$ 7,986.76  | \$ 21,182.45  | \$ 9,138.99  | \$ | 79,232.94  |
| 2021  | \$ 147,571.27 | \$ 14,334.52 | \$ 73,311.32  | \$ 31,282.94 | \$ | 266,500.05 |
| TOTAL | \$ 264,612.76 | \$ 61,356.27 | \$ 149,537.00 | \$ 52,711.30 | \$ | 528,217.33 |

|                      |            |                              |
|----------------------|------------|------------------------------|
| LANDRY DONALD J      | \$378.00   | Sec 12-128 Disability Rating |
| VCFS AUTO LEASING CO | \$2,766.16 | Sec 12-129 Overpayment       |
| USB LEASING          | \$899.15   | SEC 12-129 Overpayment       |
|                      |            |                              |

07/10/2023 Tax Refunds Total: \$4,043.31

**Sec. 12-129. Refund of excess payments.** Any person, firm or corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payor is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of assessment appeals, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction, may make application in writing to the collector of taxes for the refund of such amount. Such application shall be delivered or postmarked by the later of (1) three years from the date such tax was due, (2) such extended deadline as the municipality may, by ordinance, establish, or (3) ninety days after the deletion of any item of tax assessment by a final court order or pursuant to subdivision (3) of subsection (c) of section 12-53 or section 12-113. Such application shall contain a recital of the facts and shall state the amount of the refund requested. The collector shall, after examination of such application, refer the same, with his recommendations thereon, to the board of selectmen in a town or to the corresponding authority in any other municipality, and shall certify to the amount of refund, if any, to which the applicant is entitled. The existence of another tax delinquency or other debt owed by the same person, firm or corporation shall be sufficient grounds for denying the application. Upon receipt of such application and certification, the selectmen or such other authority shall draw an order upon the treasurer in favor of such applicant for the amount of refund so certified. Any action taken by such selectmen or such other authority shall be a matter of record, and the tax collector shall be notified in writing of such action. Upon receipt of notice of such action, the collector shall make in his rate book a notation which will date, describe and identify each such transaction. Each tax collector shall, at the end of each fiscal year, prepare a statement showing the amount of each such refund, to whom made and the reason therefor. Such statement shall be published in the annual report of the municipality or filed in the town clerk's office within sixty days of the end of the fiscal year. Any payment for which no timely application is made or granted under this section shall permanently remain the property of the municipality. Nothing in this section shall be construed to allow a refund based upon an error of judgment by the assessors. Notwithstanding the provisions of this section, the legislative body of a municipality may, by ordinance, authorize the tax collector to retain payments in excess of the amount due provided the amount of the excess payment is less than five dollars.



# Department Reports

**13.**

Conditions: District: Reported Type: All Order By : COC# ORIGINAL ADJUSTMENT NEW

| LIST NO    | NAME / ADDRESS   | UNIQUE ID        | COC#                                    | BAA                            | GR/EX/NET               | GR/EX/NET                  | GR/EX/NET             |
|------------|--|------------------|---|--------------------------------|-------------------------|----------------------------|-----------------------|
| 51095<br>1 | FOGARTY TIMOTHY M<br>380 HEBRON RD<br>ANDOVER CT 6232-1718                 | 51095<br>2018 01 | TOYOT<br>RAV4 ADV<br>JTMRFFREV6JJ245170 | 08618M<br>C<br>2022 05/01/2023 | 18,360<br>0<br>18,360   | -9,180<br>0<br>-9,180      | 9,180<br>0<br>9,180   |
| 51281<br>1 | GRIGGS DILLON G<br>659 ROUTE 6<br>ANDOVER CT 6232-1320                     | 51281<br>2011 01 | NISSA<br>370Z/TOU<br>JN1AZ4EH4BM553314  | 08619M<br>C<br>2021 05/01/2023 | 10,820<br>0<br>10,820   | -7,217<br>0<br>-7,217      | 3,603<br>0<br>3,603   |
| 52782<br>1 | PALAZZI MICHAEL A<br>100 HUTCHINSON RD<br>ANDOVER CT 6232-1018             | 52782<br>2006 01 | DODGE<br>DAKOTA S<br>1D7HW42KX6S563065  | 08620M<br>C<br>2022 05/03/2023 | 4,670<br>0<br>4,670     | -2,723<br>0<br>-2,723      | 1,947<br>0<br>1,947   |
| 52296<br>1 | MAXWELL ROBERT S SR<br>90 BURNAP BROOK RD<br>ANDOVER CT 6232-1204          | 52296<br>1996 03 | FORD<br>F150<br>1FTEF15Y4TLC14629       | 08621M<br>C<br>2022 05/03/2023 | 500<br>0<br>500         | -333<br>0<br>-333          | 167<br>0<br>167       |
| 52297<br>1 | MAXWELL ROBERT S SR<br>90 BURNAP BROOK RD<br>ANDOVER CT 6232-1204          | 52297<br>2012 03 | GMC<br>SIERRA K<br>1GT022CG1CF138789    | 08622M<br>C<br>2022 05/03/2023 | 12,600<br>0<br>12,600   | -9,450<br>0<br>-9,450      | 3,150<br>0<br>3,150   |
| 51231<br>1 | GIARNELLA THOMAS<br>20 BEAR SWAMP RD<br>ANDOVER CT 6232-1102               | 51231<br>2018 01 | TOYOT<br>RAV4 LE<br>JTMBFFREV9JJ212536  | 08623M<br>C<br>2022 05/08/2023 | 17,480<br>0<br>17,480   | -7,289<br>0<br>-7,289      | 10,191<br>0<br>10,191 |
| 51230<br>1 | GIARNELLA THOMAS<br>20 BEAR SWAMP RD<br>ANDOVER CT 6232-1102               | 51230<br>2016 01 | TOYOT<br>TACOMA A<br>5TFSZ5AN8GX011092  | 08624M<br>C<br>2022 05/08/2023 | 18,200<br>0<br>18,200   | -7,589<br>0<br>-7,589      | 10,611<br>0<br>10,611 |
| 53927<br>1 | WHITCOMB ROBERT E<br>108 GILEAD RD<br>ANDOVER CT 6232-1602                 | 53927<br>1954 25 | DODGE<br>CORONET<br>34726621            | 08625M<br>C<br>2022 05/08/2023 | 500<br>0<br>500         | -375<br>0<br>-375          | 125<br>0<br>125       |
| 52167<br>1 | M G MASONRY LLC<br>60 RT 87<br>ANDOVER CT 6232-0                           | 52167<br>1988 02 | MITSU<br>FE434<br>JW6ADE1C8JL000925     | 08626M<br>C<br>2022 05/08/2023 | 2,480<br>0<br>2,480     | -1,654<br>0<br>-1,654      | 826<br>0<br>826       |
| 51359<br>1 | GROSS JODY R<br>18 DOGWOOD DR<br>ANDOVER CT 6232-1129                      | 51359<br>2013 01 | SUBAR<br>LEGACY 2<br>4S3BMBK6XD3027110  | 08627M<br>C<br>2022 05/08/2023 | 7,230<br>0<br>7,230     | -3,615<br>0<br>-3,615      | 3,615<br>0<br>3,615   |
| 51348<br>1 | GRIMALDI MICHAEL J<br>90 LAKESIDE DR<br>ANDOVER CT 6232-1518               | 51348<br>2022 11 | LOOK<br>STLC<br>53BLTEA25NP024604       | 08628M<br>C<br>2022 05/08/2023 | 5,090<br>0<br>5,090     | -2,123<br>0<br>-2,123      | 2,967<br>0<br>2,967   |
| 50715<br>1 | CORNWELL TIMOTHY J<br>85 LONG HILL RD<br>ANDOVER CT 6232-1125              | 50715<br>1996 01 | OLDSM<br>BRAVADA<br>1GHDT13WXT2703347   | 08629M<br>C<br>2022 05/08/2023 | 500<br>0<br>500         | -333<br>0<br>-333          | 167<br>0<br>167       |
| 80252<br>1 | HYUNDAI LEASE TITLING TRUST<br>4100 WILDWOOD PARKWAY<br>ATLANTA GA 30339-0 | 80252<br>2019 01 | HYUND<br>SANTA FE<br>5NMS3CADXKH005311  | 08630S<br>C<br>2021 05/08/2023 | 18,830<br>0<br>18,830   | -7,852<br>0<br>-7,852      | 10,978<br>0<br>10,978 |
| 53650<br>1 | TARDIF PAUL R<br>29 BIRCH DR<br>ANDOVER CT 6232-1203                       | 53650<br>2015 03 | CHEVR<br>EQUINOX<br>2GNALBEK7F1120982   | 08631M<br>C<br>2022 05/08/2023 | 9,120<br>3,000<br>6,120 | -8,363<br>-2,243<br>-6,120 | 757<br>757<br>0       |
| 53651<br>1 | TARDIF PAUL R<br>29 BIRCH DR   | 53651<br>1999 01 | CHEVR<br>TAHOE K1                       | 08632M<br>C<br>2022 05/08/2023 | 500<br>0                | 0<br>500                   | 500<br>500            |

| LIST NO    | NAME / ADDRESS   | UNIQUE ID        | COC#   | BAA                                    | ORIGINAL<br>GR/EX/NET | ADJUSTMENT<br>GR/EX/NET | NEW<br>GR/EX/NET      |
|------------|--|------------------|--|--|-----------------------|-------------------------|-----------------------|
|            | ANDOVER CT 6232-1203   |                  | 1GNEK13R7XJ534625                              | REMAINDER OF VET EXMPT FROM 53650      | 500                   | -500                    | 0                     |
| 50829<br>1 | DAY JOAN M<br>50 BEAR SWAMP RD<br>ANDOVER CT 6232-1102         | 50829<br>2004 01 | 08633M<br>TOYOT COROLLA<br>1NXBR32E24Z259415   | C<br>2022 05/08/2023<br>SOLD 10/22     | 3,170<br>0<br>3,170   | -2,907<br>0<br>-2,907   | 263<br>0<br>263       |
| 52422<br>1 | MERRY KYLE R<br>104 WHEELING RD<br>ANDOVER CT 6232-1113        | 52422<br>2013 01 | 08634M<br>FORD MUSTANG<br>1ZVBP8CF0D5251979    | C<br>2022 05/08/2023<br>SOLD 11/22     | 11,010<br>0<br>11,010 | -9,171<br>0<br>-9,171   | 1,839<br>0<br>1,839   |
| 50137<br>1 | ATKINS GEORGE R 3RD<br>367 HEBRON RD<br>ANDOVER CT 6232-1720   | 50137<br>2002 03 | 08635M<br>FORD F150<br>2FTRF18202CB01410       | C<br>2022 05/08/2023<br>JUNKED 9/22    | 500<br>0<br>500       | -500<br>0<br>-500       | 0<br>0<br>0           |
| 51875<br>1 | KRAJEWSKI JARED A<br>12 LINDHOLMS COR<br>ANDOVER CT 6232-1324  | 51875<br>2017 31 | 08636M<br>COACH FREELAND<br>1FDWS8PMXGKA77061  | C<br>2022 05/11/2023<br>SOLD 10/22     | 23,140<br>0<br>23,140 | -21,219<br>0<br>-21,219 | 1,921<br>0<br>1,921   |
| 50050<br>1 | ALLARD JOSEPH H<br>52 PINE RIDGE DR<br>ANDOVER CT 6232-0       | 50050<br>2007 01 | 08637M<br>FORD FREESTYL<br>1FMDK06117GA05779   | C<br>2022 05/11/2023<br>JUNKED 1/23    | 2,700<br>0<br>2,700   | -1,801<br>0<br>-1,801   | 899<br>0<br>899       |
| 50855<br>1 | DELVENTHAL BRIAN A<br>128 WHEELING RD<br>ANDOVER CT 6232-1113  | 50855<br>2004 03 | 08638M<br>DODGE RAM 1500<br>1D7HU16D04J121639  | C<br>2022 05/11/2023<br>TOTALLED 12/22 | 4,130<br>0<br>4,130   | -3,097<br>0<br>-3,097   | 1,033<br>0<br>1,033   |
| 54042<br>1 | ZIELINSKI MACIEJ<br>216 BOSTON HILL RD<br>ANDOVER CT 6232-1406 | 54042<br>2001 01 | 08639M<br>HONDA CIVIC LX<br>2HGES16541H547974  | C<br>2022 05/11/2023<br>SOLD 12/22     | 500<br>0<br>500       | -375<br>0<br>-375       | 125<br>0<br>125       |
| 51972<br>1 | LANDRY MICHAEL B<br>36 KNOLLFIELD RD<br>MERIDEN CT 6450-7121   | 51972<br>2012 01 | 08640M<br>VOLKS JETTA SE<br>3VWDP7AJ3CM369978  | C<br>2022 05/11/2023<br>SOLD 11/22     | 5,850<br>0<br>5,850   | -4,873<br>0<br>-4,873   | 977<br>0<br>977       |
| 53277<br>1 | SARISLEY EDWARD F JR<br>28 WALES RD<br>ANDOVER CT 6232-1219    | 53277<br>1993 01 | 08641M<br>SUBAR LEGACY L<br>4S3BJ6330P7952660  | C<br>2022 05/11/2023<br>SOLD 11/22     | 500<br>0<br>500       | -416<br>0<br>-416       | 84<br>0<br>84         |
| 51556<br>1 | HORAN MEEGAN K<br>170 BOSTON HILL RD<br>ANDOVER CT 6232-1404   | 51556<br>2009 01 | 08642M<br>HYUND SONATA G<br>5NPET46CX9H465486  | C<br>2022 05/11/2023<br>SOLD 12/22     | 3,500<br>0<br>3,500   | -2,625<br>0<br>-2,625   | 875<br>0<br>875       |
| 50768<br>1 | CURRIER JESSICA A<br>870 EAST ST<br>ANDOVER CT 6232-1416       | 50770<br>2014 01 | 08643M<br>SUBAR FORESTER<br>JF2SJAEC9EH485957  | C<br>2020 05/15/2023<br>SOLD 10/20     | 8,720<br>0<br>8,720   | -7,996<br>0<br>-7,996   | 724<br>0<br>724       |
| 51357<br>1 | HARLOW JAMES R<br>23 ROSE LN<br>ANDOVER CT 6232-1712           | 51357<br>1999 03 | 08644M<br>DODGE RAM 2500<br>3B7KF2668XM557034  | C<br>2021 05/15/2023<br>TOTALLED 12/21 | 500<br>0<br>500       | -375<br>0<br>-375       | 125<br>0<br>125       |
| 50875<br>1 | DESIMONE ROCCO JR<br>161 HEBRON RD<br>ANDOVER CT 6232-1505     | 50875<br>2014 01 | 08645M<br>AUDI A4 2.0T<br>WAUFFAFL6EN013245    | C<br>2022 05/15/2023<br>TOTALLED 9/21  | 10,970<br>0<br>10,970 | -10,970<br>0<br>-10,970 | 0<br>0<br>0           |
| 51361<br>1 | GROSS JODY R<br>18 DOGWOOD DR<br>ANDOVER CT 6232-1129          | 51361<br>2017 01 | 08646M<br>SUBAR FORESTER<br>JF2SJAJJC3HH586065 | C<br>2022 05/15/2023<br>SOLD 5/22      | 15,330<br>0<br>15,330 | -5,105<br>0<br>-5,105   | 10,225<br>0<br>10,225 |

| Conditions: District: Reported Type: All |                           | Order By : COC#   |          | ORIGINAL               | ADJUSTMENT | NEW       |           |
|--|---------------------------|-------------------|----------|------------------------|------------|-----------|-----------|
| LIST NO                                  | NAME / ADDRESS            | UNIQUE ID         | COC#     | BAA                    | GR/EX/NET  | GR/EX/NET | GR/EX/NET |
| 51213                                    | GEIGER JASON A            | 51213             | 08647M   | C                      | 500        | -458      | 42        |
| 1  | 296 ROUTE 6               | 2002 01 CHEVR     | K1500 SU | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1209      | 3GNFK16Z42G296551 |          | SOLD 11/22             | 500        | -458      | 42        |
| 53718                                    | TRAPP MICHAEL J           | 53718             | 08648M   | C                      | 500        | -500      | 0         |
| 1  | 335 HEBRON RD             | 2000 01 BMW       | 323CI    | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1720      | WBABM3340YJN60875 |          | SOLD 6/22              | 500        | -500      | 0         |
| 50058                                    | ALLARD SALLY J            | 50058             | 08649M   | C                      | 1,940      | -1,455    | 485       |
| 1  | 52 PINE RIDGE DR          | 2004 01 CHRYS     | TOWN & C | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1029      | 2C8GP54L34R528556 |          | SOLD 12/22             | 1,940      | -1,455    | 485       |
| 51776                                    | KENTRIS JOHN J            | 51776             | 08650M   | C                      | 4,450      | -4,450    | 0         |
| 1  | 41 BURNAP BROOK RD        | 2000 31 FORD      | E450 SUP | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1205      | 1FDXE45S1YHA75946 |          | SOLD 9/22              | 4,450      | -4,450    | 0         |
| 51402                                    | HANNEGAN DAVID            | 51402             | 08651M   | C                      | 3,470      | -2,602    | 868       |
| 1  | 30 RIDGE RD               | 2003 01 HONDA     | CR-V EX  | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1231      | SHSRD78893U136611 |          | SOLD 12/22             | 3,470      | -2,602    | 868       |
| 52272                                    | MARTINS RAMIRO            | 52272             | 08652M   | C                      | 4,310      | -3,232    | 1,078     |
| 1  | 19 WINDRUSH LN            | 2005 01 HONDA     | CR-V SE  | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-0         | SHSRD78915U319321 |          | SOLD 12/22             | 4,310      | -3,232    | 1,078     |
| 53493                                    | SPENCER MARY S            | 53493             | 08653M   | C                      | 25,570     | -19,177   | 6,393     |
| 1  | 120 WHEELING RD           | 2018 01 CHEVR     | COLORADO | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1113      | 1GCGTEEN3J1123746 |          | TOTALED 12/22          | 25,570     | -19,177   | 6,393     |
| 51347                                    | GRIMALDI MICHAEL J        | 51347             | 08654M   | C                      | 25,900     | -21,575   | 4,325     |
| 1  | 90 LAKESIDE DR            | 2020 12 HARLE     | FLHTCUTG | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1518      | 1HD1MAF13LB857502 |          | SOLD 11/22             | 25,900     | -21,575   | 4,325     |
| 51296                                    | GOSTANIAN DAVID G         | 51296             | 08655M   | C                      | 14,470     | -12,054   | 2,416     |
| 1  | 520 LAKE RD               | 2016 01 TOYOT     | PRIUS    | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1339      | JTDKARFU6G3003451 |          | SOLD 11/22             | 14,470     | -12,054   | 2,416     |
| 52102                                    | LOOMIS PATRICIA A         | 52102             | 08656M   | C                      | 10,540     | -8,780    | 1,760     |
| 1  | 369 LAKE RD               | 2015 01 TOYOT     | CAMRY LE | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1515      | 4T1BF1FK9FU872700 |          | REG IN FL 11/22        | 10,540     | -8,780    | 1,760     |
| 52101                                    | LOOMIS PATRICIA A         | 52101             | 08657M   | C                      | 390        | -358      | 32        |
| 1  | 369 LAKE RD               | 2002 11 SNOW      | LANDSCAP | 2022 05/15/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1515      | 2SWUW11A42G045402 |          | SOLD 10/22             | 390        | -358      | 32        |
| 52375                                    | MCKNERNEY REILLY A        | 52375             | 08658M   | C                      | 10,520     | 0         | 10,520    |
| 1  | 40 LONG HILL RD           | 2014 01 SUBAR     | XV CROSS | 2022 05/16/2023        | 0          | 10,520    | 10,520    |
|  | ANDOVER CT 6232-1123      | JF2GPAVC0E8216072 |          | CGS 12-81 (53)         | 10,520     | -10,520   | 0         |
| 53878                                    | WARE STEWART L            | 53878             | 08659M   | C                      | 7,510      | -6,887    | 623       |
| 1  | 722 EAST ST               | 2012 01 SUBAR     | FORESTER | 2022 05/16/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1407      | JF2SHADC9CH457876 |          | SOLD 10/22             | 7,510      | -6,887    | 623       |
| 40080                                    | DELL EQUIPMENT FUNDING LP | 22PP055           | 08660P   | C                      | 620        | -120      | 500       |
| 1  | ONE DELL WAY RR1-35       | 00048 SCHOOL RD   |          | 2022 05/18/2023        | 0          | 0         | 0         |
|  | ROUND ROCK TX 78682-0     |                   |          | PROOF OF TIMELY FILING | 620        | -120      | 500       |
| 51346                                    | GRIMALDI MICHAEL J        | 51346             | 08661M   | C                      | 35,560     | -29,621   | 5,939     |
| 1  | 90 LAKESIDE DR            | 2021 01 RAM       | 1500 LAR | 2022 05/18/2023        | 0          | 0         | 0         |
|  | ANDOVER CT 6232-1518      | 1C6SRFJT2MN673088 |          | SOLD 11/22             | 35,560     | -29,621   | 5,939     |

Conditions: District: Reported Type: All Order By : COC#

| LIST NO    | NAME / ADDRESS   | UNIQUE ID         | COC#                                   | BAA   | ORIGINAL GR/EX/NET         | ADJUSTMENT GR/EX/NET    | NEW GR/EX/NET                |
|------------|--|-------------------|--|---|----------------------------|-------------------------|------------------------------|
| 50857<br>1 | DELVENTHAL SOFIA G<br>128 WHEELING RD<br>ANDOVER CT 6232-1113        | 50857<br>2006 01  | CHEVR<br>TRAILBLA<br>1GNDT13S062306874 | 08662M<br>2022 05/18/2023<br>SOLD 10/22       | C<br>2,770<br>0<br>2,770   | -2,540<br>0<br>-2,540   | 230<br>0<br>230              |
| 50858<br>1 | DELVENTHAL SOFIA G<br>128 WHEELING RD<br>ANDOVER CT 6232-1113        | 50858<br>2008 01  | HONDA<br>ACCORD E<br>1HGCP26718A045044 | 08663M<br>2022 05/18/2023<br>TOTALED 10/22    | C<br>5,530<br>0<br>5,530   | -5,071<br>0<br>-5,071   | 459<br>0<br>459              |
| 51349<br>1 | GRIMALDI PATRICIA A<br>353 LAKE RD<br>ANDOVER CT 6232-1515           | 51349<br>2004 11  | CARRY<br>5X8WG2K<br>4YMUL08154V007067  | 08664M<br>2022 05/18/2023<br>SOLD 10/22       | C<br>300<br>0<br>300       | -275<br>0<br>-275       | 25<br>0<br>25                |
| 51354<br>1 | GRIMALDI VINCENT M<br>353 LAKE RD<br>ANDOVER CT 6232-1515            | 51354<br>2002 03  | FORD<br>ECONOLIN<br>1FTNS24LX2HA30059  | 08665M<br>2022 05/18/2023<br>SOLD 10/22       | C<br>5,370<br>0<br>5,370   | -4,924<br>0<br>-4,924   | 446<br>0<br>446              |
| 51064<br>1 | FISH STEVEN O<br>111 TOWNSEND RD<br>ANDOVER CT 6232-1414             | 51064<br>2012 11  | PALO<br>S238<br>4X4TPAV29CN013825      | 08666M<br>2022 05/18/2023<br>SOLD 10/22       | C<br>6,150<br>0<br>6,150   | -5,640<br>0<br>-5,640   | 510<br>0<br>510              |
| 51426<br>1 | HARRINGTON WILLIAM E JR<br>82 BUNKER HILL RD<br>ANDOVER CT 6232-1336 | 51426<br>2017 11  | KEYST<br>PASSPORT<br>4YDT25227HK412108 | 08667M<br>2022 05/23/2023<br>SOLD 5/23        | C<br>14,210<br>0<br>14,210 | -4,732<br>0<br>-4,732   | 9,478<br>0<br>9,478          |
| 52292<br>1 | MAWDSLEY NORMA L<br>25 RIVERSIDE DR APT 4A<br>ANDOVER CT 6232-1118   | 52292<br>2004 01  | MERCU<br>GRAND MA<br>2MEHM75W34X612096 | 08668M<br>2022 05/23/2023<br>SOLD 5/23        | C<br>2,290<br>2,290<br>0   | -763<br>-763<br>0       | 1,527<br>1,527<br>0          |
| 51917<br>1 | KUZMICKAS PETER A<br>10 CIDER MILL RD<br>ANDOVER CT 6232-1304        | 51917<br>2015 01  | TOYOT<br>RAV4 XLE<br>2T3RFREV2FW256515 | 08669M<br>2022 05/23/2023<br>SOLD 10/22       | C<br>12,900<br>0<br>12,900 | -11,829<br>0<br>-11,829 | 1,071<br>0<br>1,071          |
| 52663<br>1 | NEUBAUER PHILIP L<br>242 HEBRON RD<br>ANDOVER CT 6232-1706           | 52663<br>2017 01  | TOYOT<br>AVALON X<br>4T1BK1EB2HU258670 | 08670M<br>2022 05/24/2023<br>SOLD 10/22       | C<br>16,990<br>0<br>16,990 | -15,580<br>0<br>-15,580 | 1,410<br>0<br>1,410          |
| 80598<br>2 | ELDRIDGE CHARLES RANDALL<br>35 BEAR SWAMP RD<br>ANDOVER CT 6232-0    | 21A007<br>0021 01 | FORD<br>MUSTANG<br>1FA6P8CF3M5141096   | 08671S<br>2021 05/24/2023<br>TOTALED 5/22     | C<br>15,977<br>0<br>15,977 | -6,851<br>0<br>-6,851   | 9,126<br>0<br>9,126          |
| 53519<br>1 | STABA DENNIS J<br>99 TOWNSEND RD<br>ANDOVER CT 6232-1414             | 53519<br>2008 03  | CHEVR<br>SILVERAD<br>1GCEK14C88Z296323 | 08672M<br>2022 05/25/2023<br>SOLD 5/23        | C<br>6,200<br>0<br>6,200   | -2,065<br>0<br>-2,065   | 4,135<br>0<br>4,135          |
| 53591<br>1 | TRAPP MICHAEL J<br>335 HEBRON RD<br>ANDOVER CT 6232-1720             | 53591<br>2000 01  | BMW<br>323CI<br>WBABM3340YJN60875      | 08673M<br>2021 05/25/2023<br>SOLD 6/22        | C<br>500<br>0<br>500       | -125<br>0<br>-125       | 375<br>0<br>375              |
| 80608<br>1 | TRAPP MARIA<br>100 WHEELING RD<br>ANDOVER CT 6232-0                  | 21A017<br>2000 01 | BMW<br>323CI<br>WBABM3340YJN60875      | 08674S<br>2021 05/25/2023                     | C<br>0<br>0<br>0           | 166<br>0<br>166         | 166<br>0<br>166              |
| 807<br>1   | LANDRY DONALD J<br>279 HEBRON RD<br>ANDOVER CT 6232-0                | 919               | 08675R                                 | C<br>2019 05/31/2023<br>ENTITLED TO VET EXMPT | 192,900<br>0<br>192,900    | 0<br>10,500<br>-10,500  | 192,900<br>10,500<br>182,400 |
| 818<br>1   | LANDRY DONALD J<br>279 HEBRON RD<br>ANDOVER CT 6232-0                | 919               | 08676R                                 | C<br>2020 05/31/2023<br>ENTITLED TO VET EXMPT | 192,900<br>0<br>192,900    | 0<br>10,500<br>-10,500  | 192,900<br>10,500<br>182,400 |

Conditions: District: Reported Type: All Order By : COC#

| LIST NO            | NAME / ADDRESS                  | UNIQUE ID | COC#   | BAA                    | ORIGINAL<br>GR/EX/NET | ADJUSTMENT<br>GR/EX/NET | NEW<br>GR/EX/NET |
|--------------------|---------------------------------|-----------|--------|------------------------|-----------------------|-------------------------|------------------|
| 808                | LANDRY DONALD J                 | 919       | 08677R | C                      | 214,480               | 0                       | 214,480          |
| 1                  | 279 HEBRON RD                   |           |        | 2021 05/31/2023        | 0                     | 10,500                  | 10,500           |
|                    | ANDOVER CT 6232-0               |           |        | ENTITLED TO VET EXMPT  | 214,480               | -10,500                 | 203,980          |
| 814                | LANDRY DONALD J                 | 919       | 08678R | C                      | 214,480               | 0                       | 214,480          |
| 1                  | 279 HEBRON RD                   |           |        | 2022 05/31/2023        | 0                     | 10,500                  | 10,500           |
|                    | ANDOVER CT 6232-0               |           |        | ENTITLED TO VET EXMPT  | 214,480               | -10,500                 | 203,980          |
| 831                | LEGER PAUL J & DELLA            | 1053      | 08679R | C                      | 219,870               | 0                       | 219,870          |
| 1                  | 475 LAKE RD                     | C C       |        | 2022 05/31/2023        | 10,500                | 12,000                  | 22,500           |
|                    | ANDOVER CT 6232-0               |           |        | LOCAL HOMEOWNERS EXMPT | 209,370               | -12,000                 | 197,370          |
| 57                 | ARSENEAULT DAVID                | 376       | 08680R | C                      | 166,950               | 0                       | 166,950          |
| 1                  | 123 SHODDY MILL RD              | C C       |        | 2022 05/31/2023        | 0                     | 12,000                  | 12,000           |
|                    | ANDOVER CT 6232-0               |           |        | LOCAL HOMEOWNERS EXMPT | 166,950               | -12,000                 | 154,950          |
| 134                | BILLINGS RUSSELL L & PATRICIA F | 496       | 08681R | C                      | 125,370               | 0                       | 125,370          |
| 1                  | PO BOX 183                      | C C       |        | 2022 05/31/2023        | 3,000                 | 15,000                  | 18,000           |
|                    | ANDOVER CT 6232-0               |           |        | LOCAL HOMEOWNERS EXMPT | 122,370               | -15,000                 | 107,370          |
| 428                | FAGAN DEBRA LYNN                | 1439      | 08682R | C                      | 295,260               | 0                       | 295,260          |
| 1                  | 282 LAKE RD                     | C C       |        | 2022 05/31/2023        | 0                     | 12,000                  | 12,000           |
|                    | ANDOVER CT 6232-0               |           |        | LOCAL HOMEOWNER EXMPT  | 295,260               | -12,000                 | 283,260          |
| 853                | LISWELL WILLIAM & LORRAINE      | 1496      | 08683R | C                      | 144,410               | 0                       | 144,410          |
| 1                  | 34 LAKESIDE DR                  | C C       |        | 2022 05/31/2023        | 0                     | 12,000                  | 12,000           |
|                    | ANDOVER CT 6232-0               |           |        | LOCAL HOMEOWNER EXMPT  | 144,410               | -12,000                 | 132,410          |
| <b>TOTAL</b>       | <b># Of Accts 66</b>            |           |        |                        | <b>2,219,457</b>      | <b>-311,024</b>         | <b>1,908,433</b> |
|                    |                                 |           |        |                        | <b>18,790</b>         | <b>113,014</b>          | <b>131,804</b>   |
|                    |                                 |           |        |                        | <b>2,200,667</b>      | <b>-424,038</b>         | <b>1,776,629</b> |
| <b>YEAR 2022</b>   | <b># Of Accts 66</b>            |           |        |                        | <b>2,219,457</b>      | <b>-311,024</b>         | <b>1,908,433</b> |
|                    |                                 |           |        |                        | <b>18,790</b>         | <b>113,014</b>          | <b>131,804</b>   |
|                    |                                 |           |        |                        | <b>2,200,667</b>      | <b>-424,038</b>         | <b>1,776,629</b> |
| <b>GRAND TOTAL</b> | <b># Of Accts 66</b>            |           |        |                        | <b>2,219,457</b>      | <b>-311,024</b>         | <b>1,908,433</b> |
|                    |                                 |           |        |                        | <b>18,790</b>         | <b>113,014</b>          | <b>131,804</b>   |
|                    |                                 |           |        |                        | <b>2,200,667</b>      | <b>-424,038</b>         | <b>1,776,629</b> |

Assessor's office monthly activity –MAY 2023

|   |    |
|---|----|
| Processing conveyances                                      | 7  |
| Processing building permits                                 | 27 |
| Prorating motor vehicle grand list                          | 56 |
| Updating field cards  | 3  |
| Correspondence/ Phone                                       | 25 |
| Providing assistance-town hall customers                    | 15 |
| Providing assistance to other departs                       |    |
| Researching mapping issue or questions                      |    |
| Reports & communication with the State                      | 2  |
| MLS research  | 3  |
| Scheduling meeting and appointments                         |    |
| Office work   |    |
| Personal property grand list                                |    |
| Personal Property Discovery                                 |    |
| Homeowner's program   | 28 |
| Veteran's program   | 5  |
| Income & expenses   |    |
| Renter's rebate program                                     |    |
| Tax exemptions  | 5  |
| Adds to the re, pp or mv grand list                         |    |
| Pa 490  |    |
| Provided assistance to BAA                                  |    |
| Researching and providing requested information to auditor  |    |
| Real property inspections                                   |    |
| Personal property inspections                               |    |
| Real property appraisals                                    |    |
| Taxpayer correspondence                                     |    |
| Attorney correspondence                                     |    |
| Tax appeal review/appraisal                                 |    |
| MLS review  | 3  |
| Town board/dept assistance                                  |    |
| Review & Approve C of Cs                                    | 66 |
| Review & Approve PA 490 Applications                        |    |
| Review Approve & create/data entry on land splits & mergers |    |
| Mapping Research/Discrepancies                              | 1  |





07/03/2023  
10:38 AM

TOWN of ANDOVER, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 06/01/2023 - 06/30/2023 (All payments)

June 2023

Grand Total Receipts

| Permit Type       | Qty | Amt Paid | Est Cost   | Refunds | Radon | Roadcut | CertFee | COFee | Zoning | State  | Point  | TownFee  |
|-------------------|-----|----------|------------|---------|-------|---------|---------|-------|--------|--------|--------|----------|
| Building Permit   | 17  | 5,061.90 | 310,155.08 | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 81.90  | 255.00 | 4,725.00 |
| Electrical Permit | 7   | 1,112.16 | 63,145.00  | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 17.16  | 105.00 | 990.00   |
| Gas Permit        | 1   | 45.52    | 1,770.27   | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 0.52   | 15.00  | 30.00    |
| Mechanical Permit | 5   | 261.76   | 23,432.10  | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 6.76   | 75.00  | 180.00   |
| Plumbing Permit   | 4   | 380.98   | 35,815.46  | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 5.98   | 30.00  | 345.00   |
| Grand Totals      | 34  | 6,862.32 | 434,317.91 | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 112.32 | 480.00 | 6,270.00 |
| Grand # Voids     | 0   |          |            |         |       |         |         |       |        |        |        |          |

07/03/2023  
10:39 AM

TOWN of ANDOVER, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 06/01/2023 - 06/30/2023 (All Payments)

Grand Total Receipts

| Permit Type            | Qty | Amt Paid | Est Cost | Refunds | Radon | Roadcut | CertFee | COFee | Zoning | State  | Point | TownFee |
|------------------------|-----|----------|----------|---------|-------|---------|---------|-------|--------|--------|-------|---------|
| Wetlands Permit Applic | 1   | 140.00   | 0.00     | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 60.00  | 15.00 | 65.00   |
| ZBA Application        | 1   | 215.00   | 0.00     | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 60.00  | 15.00 | 140.00  |
| Zoning Permit Applicat | 4   | 560.00   | 0.00     | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 240.00 | 60.00 | 260.00  |
| Grand Totals           | 6   | 915.00   | 0.00     | 0.00    | 0.00  | 0.00    | 0.00    | 0.00  | 0.00   | 360.00 | 90.00 | 465.00  |
| Grand # Voids          | 0   |          |          |         |       |         |         |       |        |        |       |         |

**PERMIT TOTALS FOR JUNE 2023**

|                                   | amt paid   | # permits |
|-----------------------------------|------------|-----------|
| TOTAL BUILDING                    | \$6,862.32 | 34        |
| TOTAL WETLANDS                    | \$140.00   | 1         |
| TOTAL ZONING                      | \$560.00   | 4         |
| TOTAL ZBA                         | \$215.00   | 1         |
| TOTAL DRIVEWAYS                   | \$225.00   | 3         |
| TOTAL BONDS                       | \$1,500.00 | 3         |
| TOTAL MISC (copies/signs)         | \$44.00    |           |
| TOTAL PERMITS/BONDS/MISC FOR JUNE | \$9,546.32 | 46        |