

# **Andover Public Library Board of Directors**

355 Route 6 P.O. Box 117 Andover, CT 06232

**Monday, June 7, 2021 at 7:00 PM**

**Andover Library Children's room**

1. Call to order
2. Additions or Deletions to agenda
3. Adoption of the agenda
4. Approval of May 3, 2021 meeting minutes
5. Librarian Financial Report
  1. COVID -19 relief funding
  2. 2021-2022 Budget
6. Librarian Report
7. Old Business
  1. Task List
  2. Welcome Packet
  3. Spring Cleaning
  4. Events - Photo Contest, Fairy House
  5. Septic is due to be pumped in 2021
  6. The water filter needs to be changed
  7. COVID-19 and reducing restrictions to allow "Opening up" the Library
  8. Computer exchange at Kennedy Exchange
  9. ARPA (American Rescue Plan Act) Grant
  10. Metal post with reflector broken off near the end of short retaining wall
  11. SustainableCT – Sharon
  12. Cleaning Crew sign-in sheet
  13. Norton Will
8. New Business
  1. Defibrillator
  2. Letter regarding Mural Vandal Kevin Perez -
9. Upcoming programs/events & ideas
10. Comment from Andover Friends of the Library
11. General Board Discussion
  - July 12 next meeting
12. Public comment
13. Adjournment