

**ANDOVER CONSERVATION COMMISSION MEETING AGENDA FOR MAY
28, 2019 IN THE TOWN HALL COMMUNITY ROOM 7:00 PM**

- 1. Call to order**
- 2. Additions/deletions to agenda**
- 3. Approval of April 29, 2019 minutes**
- 4. Public speak**
- 5. Old business**
 - a. C.A.R.T. up date**
 - b. Land donation to Andover/ next walk date**
- 6. New member to commission/ changes in the future**
- 7. Plans for Chamberlin Pond area and trails behind the school**
- 8. Next meeting date is June 25, 2019**
- 9. Adjournment**