

**Town of Andover**  
Board of Selectmen  
Monday, May 11<sup>th</sup>, 2020 at 7:00 P.M.  
Location: virtual meeting via Zoom platform

Regular Meeting Agenda

**Call-in Directions to join the Zoom Meeting**

Click here to join by computer for video/audio: <https://us02web.zoom.us/j/89841546063>

Call-in from your phone for audio: 1-646-558-8656

Meeting ID: 898 4154 6063, Password: 222737

\*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions to the Agenda
4. Board and Commission Presentations and Appointments
  - a. BOS Community/Senior Center Building Committee
  - b. Website Development Committee
5. Town Administrator's Report
6. Old Business

Discuss and act upon the following:

  - a. Town's Personnel Policies
  - b. Community Connectivity Grant
  - c. Email Provider Office 365
  - d. Annual Report
  - e. Memorial Day Parade
7. New Business

Discuss and act upon the following:

  - a. Town Accounting Software
  - b. Meeting with Board of Education to discuss combined Finance Department
  - c. Transfer Station Operations
  - d. Plans for Reopening
  - e. Andover Youth Summer Camp
  - f. Recreation Sign Request by Joe King
  - g. Discussion of Senior Transportation Vehicles
8. Approval of Meeting Minutes
  - a. Monday, April 13<sup>th</sup>, 2020 Regular Meeting Minutes

9. Treasurer's Report
  - a. Revenue Summary
  - b. Town Budget Summary
  - c. Town Aid Road (TAR) Update
  - d. Town Cash Report
  - e. Tax Collections YTD
  - f. Over Expenditure Report
  
10. Budget
  - a. Transfers
  - b. Refunds
  - c. Over Expenditure Requests
  
11. Tax Collector's Report
  - a. Refunds Requests
  
12. Assessor's Report
  - a. Revaluation Services
  
13. Department Reports
  - a. Fire Department
  - b. Resident State Trooper
  - c. Town Clerk
  - d. Building Department
  - e. Assessor's Office
  - f. Town Garage
  - g. Transfer Station
  - h. Library
  - i. Senior Transportation
  - j. Registrars
  
14. Resignations
  
15. Correspondence
  
16. Public Speak
  
17. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.