

**Andover Fire Commission**  
**11 School Road**  
**Andover, Connecticut 06232**

The May meeting of the Andover Fire will be held on Monday May 8, 2017 at 7:00 PM at the Andover Fire Station.

**Agenda**

- 1.0 Call meeting to order**
- 2.0 Quorum**
- 3.0 Pledge of allegiance**
- 4.0 Additions/deletions to agenda**
- 5.0 Correspondence**
- 6.0 Approval of April minutes**
- 7.0 Financial Report**
  - A. Treasurer's Report**
  - B. 2017-2018 Budget Update**
- 8.0 Building and Grounds**
  - A. Effluent Pump repairs**
- 9.0 Apparatus**
- 10.0 Chief's Report**
- 11.0 Old Business**
  - A. CIP**
  - B. Lawn Care/Cleaning Services/Furnace and HVAC Maint./Apparatus Servicing**
- 12.0 New Business**
  - A. Insurance (Supplemental Policy)**
- 13.0 Other Business**
- 14.0 Items for future agendas**
- 15.0 Public Comment**
- 16.0 Adjournment**

**Wallace E. Barton Jr.**  
**Chairman**