

**ANDOVER CONSERVATION COMMISSION MEETING AGENDA FOR  
MAY 30, 2017 AT 7:00PM IN THE ANDOVER TOWN HALL COMMUNITY  
ROOM.**

- 1. Call to order**
- 2. Additions/deletion to agenda**
- 3. Public speak**
- 4. Approval of April minutes**
- 5. Old business**
  - a. C.A.R.T. up date**
  - b. Up date on future speakers**
- 6. New business**
  - a. Set a date for water quality management in Andover stream**
  - b. Set a date for training with Meghan**
- 7. Next meeting June 27, 2017**
- 8. Adjournment**