

## Town of Andover, CT

 Board of FinanceWednesday, April 28th 2021 at 7:00 P.M.
Location: virtual Zoom meeting
Regular Meeting Packet

# Town of Andover <br> Board of Finance 

Wednesday, April $28^{\text {th }} 2021$ at 7:00 P.M.
Location: virtual Zoom meeting
Regular Meeting Agenda

## Call-in Directions to join the Zoom Meeting

Click here to join by computer for video/audio: https://us02web.zoom.us///88639635064
Call-in from your phone for audio: +1 6465588656
Then enter the Meeting ID: 8863963 5064, Passcode: 987626
*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions of Agenda Items
4. Discuss and act upon the following:
a. Budget Discussion
i. Discuss feedback from Public Hearing
ii. State Legislature Municipal Funding Decrease
iii. Adjustment of Building Admin line item
iv. Finalize Budget for Town Budget Meeting
5. Town Administrator's Report
6. Finance Department Report
a. Town Budget Summary
b. Revenue Summary
c. TAR Spending
d. Over Expenditure Report
7. Budget Transfers
a. Budget Transfers/Supplemental Appropriations
b. Over Expenditure Requests
8. Old Business
a. Software Transition
b. Audit Status
c. Motion to transfer funds from Treasurer's Office (software) to Tree Work Fund
d. Community Senior Center Building Committee
e. Veterans Monument Park Updates
f. Building and Land Use Department Online Permitting System
9. New Business

Discuss and act upon the following:
a. CIP Recommendation for Building Alarm System
b. Request for funding for Planning and Zoning Commission to hire a consultant to develop an Affordable Housing Plan in accordance with new state law.
c. Motion to appoint Sherry Holmes Town Treasurer in accordance with the Town Charter.
d. School and State Funding Project
10. Approval of Meeting Minutes
a. Wednesday, March $24^{\text {th }}, 2021$ Regular Meeting Minutes
b. Wednesday, March $31^{\text {st }}, 2021$ Special Meeting Budget Workshop Minutes
c. Wednesday, April $7^{\text {th }}, 2021$ Special Meeting Budget Workshop Minutes
d. Wednesday, April $21^{\text {st }}, 2021$ Town Budget Public Hearing Minutes
11. Liaison Reports
12. Board Open Discussion
13. Public Speak
14. Adjournment

Helpfully submitted by Board Clerk/Administrative Assistant, Amanda Gibson.

## 1. Call to Order/Pledge of Allegiance

## 2. Public Speak

## 3. Additions/Deletions of Agenda Items

4. Discuss and act upon the following:
a. Budget Discussion
i. Discuss feedback from Public Hearing
ii. State Legislature Municipal Funding Decrease
iii. Adjustment of Building Admin line item iv. Finalize Budget for Town Budget Meeting

## 5. Town Administrator's Report

## 6. Finance Department Report

 a. Town Budget Summaryb. Revenue Summary
c. TAR Spending
d. Over Expenditure Report

1-100-01-0101-100First Selectman Salary
1-100-01-0101-105 Selectmen Salary
1-100-01-0101-115Board Clerk BOS
$1-100-01-0101-330$ CONF. SEMINARS
1-100-01-0101-381 Moving
1-100-01-0101-580Mileag
1-100-01-0101-810Dues/ Memberships
1-100-01-0101-836V Veteran's Day Committee
01 General Government
0101 Selectmen
1-100-01-0102-100Town Administrator Salary
1-100-01-0102-120Adminstrative Assistant
1-100-01-0102-150 Merit Based Compensation Adj Pool
1-100-01-0102-330Conference/Seminars
1-100-01-0102-535 Mobile Phone
1-100-01-0102-580Mileage
1-100-01-0102-810Dues/Memberships
01 General Government
0102 Town Administrator
1-100-01-0103-121 Board Clerk Wages-BOF
1-100-01-0103-310Legal
1-100-01-0103-610Office Supplies-BOF
01 General Government
0103 Board of Finance
1-100-01-0105-320Annual Audit-Auditor
1-100-01-0105-322Accounting Consultant
1-100-01-0105-325Actuarial Services
01 General Government
0105 Auditor/Actuary
1-100-01-0107-310Legal Retainer
1-100-01-0107-311P \& Z-Legal Counsel
1-100-01-0107-312Assessor - Legal Counse
01 General Government
0107 Town Attorney
1-100-01-0109-100 Salary-Treasurer
1-100-01-0109-120Assistant Treasurer

| Orig Budget | Adj Budget |
| :---: | :---: |
| \$2,500.00 | \$2,500.00 |
| \$4,800.00 | \$4,800.00 |
| \$1,500.00 | \$1,500.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$500.00 | \$500.00 |
| \$9,300.00 | \$9,300.00 |
| \$9,300.00 | \$9,300.00 |
| \$85,000.00 | \$85,000.00 |
| \$20,748.00 | \$20,748.00 |
| \$0.00 | \$0.00 |
| \$300.00 | \$300.00 |
| \$624.00 | \$624.00 |
| \$1,200.00 | \$1,200.00 |
| \$260.00 | \$260.00 |
| \$108,132.00 | \$108,132.00 |
| \$108,132.00 | \$108,132.00 |
| \$1,700.00 | \$1,700.00 |
| \$2,500.00 | \$2,500.00 |
| \$0.00 | \$0.00 |
| \$4,200.00 | \$4,200.00 |
| \$4,200.00 | \$4,200.00 |
| \$32,000.00 | \$32,000.00 |
| \$0.00 | \$0.00 |
| \$5,000.00 | \$5,000.00 |
| \$37,000.00 | \$37,000.00 |
| \$37,000.00 | \$37,000.00 |
| \$14,000.00 | \$14,000.00 |
| \$0.00 | \$0.00 |
| \$4,000.00 | \$4,000.00 |
| \$18,000.00 | \$18,000.00 |
| \$18,000.00 | \$18,000.00 |
| \$48,048.00 | \$48,048.00 |
| \$26,000.00 | \$26,000.00 |


| Ytd Expended | POEncumbered | Non POEncumb | Balance | \%モxp |
| :---: | :---: | :---: | :---: | :---: |
| \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 | 50.00\% |
| \$1,800.00 | \$0.00 | \$0.00 | \$3,000.00 | 37.50\% |
| \$1,875.00 | \$0.00 | \$0.00 | (\$375.00) | 125.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$253.11 | \$0.00 | \$0.00 | \$246.89 | 50.62\% |
| \$5,178.11 | \$0.00 | \$0.00 | \$4,121.89 | 55.68\% |
| \$5,178.11 | \$0.00 | \$0.00 | \$4,121.89 | 55.68\% |
| \$48,287.72 | \$0.00 | \$0.00 | \$36,712.28 | 56.81\% |
| \$17,125.50 | \$0.00 | \$0.00 | \$3,622.50 | 82.54\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$721.29 | \$0.00 | \$0.00 | (\$97.29) | 115.59\% |
| \$1,000.00 | \$0.00 | \$0.00 | \$200.00 | 83.33\% |
| \$0.00 | \$0.00 | \$0.00 | \$260.00 | 0.00\% |
| \$67,134.51 | \$0.00 | \$0.00 | \$40,997.49 | 62.09\% |
| \$67,134.51 | \$0.00 | \$0.00 | \$40,997.49 | 62.09\% |
| \$1,140.00 | \$0.00 | \$0.00 | \$560.00 | 67.06\% |
| \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,140.00 | \$0.00 | \$0.00 | \$3,060.00 | 27.14\% |
| \$1,140.00 | \$0.00 | \$0.00 | \$3,060.00 | 27.14\% |
| \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$2,375.00 | \$0.00 | \$0.00 | \$2,625.00 | 47.50\% |
| \$2,375.00 | \$0.00 | \$0.00 | \$34,625.00 | 6.42\% |
| \$2,375.00 | \$0.00 | \$0.00 | \$34,625.00 | 6.42\% |
| \$11,237.50 | \$0.00 | \$0.00 | \$2,762.50 | 80.27\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| \$11,237.50 | \$0.00 | \$0.00 | \$6,762.50 | 62.43\% |
| \$11,237.50 | \$0.00 | \$0.00 | \$6,762.50 | 62.43\% |
| \$49,777.85 | \$0.00 | \$0.00 | (\$1,729.85) | 103.60\% |
| \$16,256.40 | \$0.00 | \$0.00 | \$9,743.60 | 62.52\% |

1-100-01-0109-155FY18 Treasurer Office Supplement
1-100-01-0109-330 Conference/Seminars - Treasurer
1-100-01-0109-438Equip. Maint.-Treasurer
1-100-01-0109-580 Mileage
1-100-01-0109-609Equipment-Treasurer
1-100-01-0109-610Office Supplies - Treasure
1-100-01-0109-735Computer Services
01 General Government
0109 Treasurer/Financial
1-100-01-0111-100 Salary-Tax Collector
1-100-01-0111-109DMN Fees
1-100-01-0111-330 Conf. \& Seminars-Tax Collector
1-100-01-0111-371 Bounced Check Fee-Tax Collector
1-100-01-0111-438Equip. Maint.-Tax Collector
1-100-01-0111-580Mileage-Tax Collector
1-100-01-0111-610Office Supplies-Tax Collector
1-100-01-0111-810 MEMBERSHIP
1-100-01-0111-901 Tax Collector-Equipment
01 General Government
0111 Tax Collector
1-100-01-0113-100 Salary-Assessor
1-100-01-0113-120 Salary-Asst. Assessor
1-100-01-0113-335 Training/Assessor
1-100-01-0113-438Software-Assessor
1-100-01-0113-580Mileage-Assessor
1-100-01-0113-610Ooffice Supplies-Assessor
1-100-01-0113-612Books / Subs.-Assessor
01 General Government
0113 Assesso
1-100-01-0115-100Salaries-BAA
1-100-01-0115-120BAA-Clerk
1-100-01-0115-335BAA-Training
01 General Government
0115 BD Assess Appeal
1-100-01-0117-100 Salary-Town Clerk
1-100-01-0117-120Asst. Salary-Town Clerk
1-100-01-0117-330 Conf. / Seminars-Town Clerk

| Orig Budget | Adj Budget |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$100.00 | \$100.00 |
| \$0.00 | \$0.00 |
| \$100.00 | \$100.00 |
| \$0.00 | \$0.00 |
| \$200.00 | \$200.00 |
| \$0.00 | \$0.00 |
| \$74,448.00 | \$74,448.00 |
| \$74,448.00 | \$74,448.00 |
| \$36,000.00 | \$36,000.00 |
| \$0.00 | \$0.00 |
| \$400.00 | \$400.00 |
| \$0.00 | \$0.00 |
| \$8,859.00 | \$8,859.00 |
| \$200.00 | \$200.00 |
| \$400.00 | \$400.00 |
| \$100.00 | \$100.00 |
| \$0.00 | \$0.00 |
| \$45,959.00 | \$45,959.00 |
| \$45,959.00 | \$45,959.00 |
| \$28,374.00 | \$28,374.00 |
| \$36,156.00 | \$36,156.00 |
| \$650.00 | \$650.00 |
| \$16,825.00 | \$16,825.00 |
| \$500.00 | \$500.00 |
| \$425.00 | \$425.00 |
| \$450.00 | \$450.00 |
| \$83,380.00 | \$83,380.00 |
| \$83,380.00 | \$83,380.00 |
| \$672.00 | \$672.00 |
| \$400.00 | \$400.00 |
| \$150.00 | \$150.00 |
| \$1,222.00 | \$1,222.00 |
| \$1,222.00 | \$1,222.00 |
| \$47,900.00 | \$47,900.00 |
| \$22,598.00 | \$22,598.00 |
| \$1,000.00 | \$1,000.00 |


| Ytd Expended | POEncumbered | Non POEncumb |
| :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 |
| \$130.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$60.42 | \$0.00 | \$0.00 |
| (\$30,000.00) | \$0.00 | \$0.00 |
| \$36,224.67 | \$0.00 | \$0.00 |
| \$36,224.67 | \$0.00 | \$0.00 |
| \$34,596.44 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$130.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$8,686.67 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$23.83 | \$0.00 | \$0.00 |
| \$105.00 | \$0.00 | \$0.00 |
| \$499.00 | \$0.00 | \$0.00 |
| \$44,040.94 | \$0.00 | \$0.00 |
| \$44,040.94 | \$0.00 | \$0.00 |
| \$22,917.72 | \$0.00 | \$0.00 |
| \$28,129.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$14,625.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$676.37 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$66,348.09 | \$0.00 | \$0.00 |
| \$66,348.09 | \$0.00 | \$0.00 |
| \$672.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$672.00 | \$0.00 | \$0.00 |
| \$672.00 | \$0.00 | \$0.00 |
| \$38,688.09 | \$0.00 | \$0.00 |
| \$14,364.46 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |


| Balance | \%Exp |
| :---: | :---: |
| \$0.00 | 0.00\% |
| (\$30.00) | 130.00\% |
| \$0.00 | 0.00\% |
| \$100.00 | 0.00\% |
| \$0.00 | 0.00\% |
| \$139.58 | 30.21\% |
| \$30,000.00 | 0.00\% |
| \$38,223.33 | 48.66\% |
| \$38,223.33 | 48.66\% |
| \$1,403.56 | 96.10\% |
| \$0.00 | 0.00\% |
| \$270.00 | 32.50\% |
| \$0.00 | 0.00\% |
| \$172.33 | 99.99\% |
| \$200.00 | 0.00\% |
| \$376.17 | 5.96\% |
| (\$5.00) | 105.00\% |
| (\$499.00) | 0.00\% |
| \$1,918.06 | 95.83\% |
| \$1,918.06 | 95.83\% |
| \$5,456.28 | 80.77\% |
| \$8,027.00 | 77.80\% |
| \$650.00 | 0.00\% |
| \$2,200.00 | 86.92\% |
| \$500.00 | 0.00\% |
| (\$251.37) | 159.15\% |
| \$450.00 | 0.00\% |
| \$17,031.91 | 79.57\% |
| \$17,031.91 | 79.57\% |
| \$0.00 | 100.00\% |
| \$400.00 | 0.00\% |
| \$150.00 | 0.00\% |
| \$550.00 | 54.99\% |
| \$550.00 | 54.99\% |
| \$9,211.91 | 80.77\% |
| \$8,233.54 | 63.57\% |
| \$1,000.00 | 0.00\% |

1-100-01-0117-335Training-Town clerk
1-100-01-0117-438Equip. Maint.-Town Clerk
1-100-01-0117-580Mileage-Town Clerk
1-100-01-0117-610office Supplies-Town Clerk
1-100-01-0117-612Land Records-Town Clerk
1-100-01-0117-616 Maps Fiming \& Indexing-Town Clerk
1-100-01-0117-810Dues / Memberships-Town Clerk
1-100-01-0117-865V Vital Statistics-Town Cerk
1-100-01-0117-885Restoration-Town Clerk
01 General Government
0117 Town Clerk
1-100-01-0119-800 Msc. Expenses-Probate Court
01 General Government
0119 Probate Court
1-100-01-0121-100 Salaries-Elections
1-100-01-0121-335Training - Eections
1-100-01-0121-438Equip. Maint.-Elections
1-100-01-0121-610 Supplies-日ections
1-100-01-0121-800MISC/CANV
1-100-01-0121-830Meals-घections
O1 General Government
0121 Elections
1-100-01-0123-432Building Maint.- Old Town Hall
1-100-01-0123-490AJarm System-Old Town Hall
1-100-01-0123-530Telephone-Old Town Hall
1-100-01-0123-601 Eectricity-Old Tonn Hall
1-100-01-0123-603Fuel Oil-Old Town Hall
01 General Government

## 0123 Old Town Hall

1-100-01-0125-100 Salary-Registrars
1-100-01-0125-120Asst. Salary-Registrars
1-100-01-0125-330CONF \& SEMINARS - Registrars
1-100-01-0125-335Registrar-Training
1-100-01-0125-580Mileage-Registrars
1-100-01-0125-610office Supplies-Registrars
1-100-01-0125-810Dues / Memberships-Registrars
01 General Government

| Orig Budget | Adj Budget | Ytd Expended |
| :---: | :---: | :---: |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$540.00 | \$540.00 | \$521.98 |
| \$400.00 | \$400.00 | \$0.00 |
| \$1,400.00 | \$1,400.00 | \$350.54 |
| \$10,100.00 | \$10,100.00 | \$6,125.58 |
| \$600.00 | \$600.00 | \$448.06 |
| \$500.00 | \$500.00 | \$400.00 |
| \$300.00 | \$300.00 | \$441.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$87,338.00 | \$87,338.00 | \$61,339.71 |
| \$87,338.00 | \$87,338.00 | \$61,339.71 |
| \$3,115.00 | \$3,115.00 | \$3,115.00 |
| \$3,115.00 | \$3,115.00 | \$3,115.00 |
| \$3,115.00 | \$3,115.00 | \$3,115.00 |
| \$14,377.00 | \$14,377.00 | \$10,068.91 |
| \$550.00 | \$550.00 | \$506.72 |
| \$3,000.00 | \$3,000.00 | \$600.00 |
| \$8,000.00 | \$8,000.00 | \$3,813.67 |
| \$120.00 | \$120.00 | \$0.00 |
| \$550.00 | \$550.00 | \$295.31 |
| \$26,597.00 | \$26,597.00 | \$15,284.61 |
| \$26,597.00 | \$26,597.00 | \$15,284.61 |
| \$3,200.00 | \$3,200.00 | \$0.00 |
| \$850.00 | \$850.00 | \$287.10 |
| \$0.00 | \$0.00 | \$0.00 |
| \$600.00 | \$600.00 | \$427.77 |
| \$400.00 | \$400.00 | \$0.00 |
| \$5,050.00 | \$5,050.00 | \$714.87 |
| \$5,050.00 | \$5,050.00 | \$714.87 |
| \$7,906.00 | \$7,906.00 | \$4,362.00 |
| \$820.00 | \$820.00 | \$0.00 |
| \$1,200.00 | \$1,200.00 | \$60.00 |
| \$3,500.00 | \$3,500.00 | \$380.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$600.00 | \$600.00 | \$62.85 |
| \$200.00 | \$200.00 | \$140.00 |
| \$14,726.00 | \$14,726.00 | \$5,004.85 |

PO Encumbered Non PO Encumb

| Balance | \%モxp |
| :---: | :---: |
| \$1,000.00 | 0.00\% |
| \$18.02 | 96.66\% |
| \$400.00 | 0.00\% |
| \$1,049.46 | 25.04\% |
| \$3,974.42 | 60.65\% |
| \$151.94 | 74.68\% |
| \$100.00 | 80.00\% |
| (\$141.00) | 147.00\% |
| \$1,000.00 | 0.00\% |
| \$25,998.29 | 70.23\% |
| \$25,998.29 | 70.23\% |
| \$0.00 | 100.00\% |
| \$0.00 | 100.00\% |
| \$0.00 | 100.00\% |
| \$4,308.09 | 70.03\% |
| \$43.28 | 92.13\% |
| \$2,400.00 | 20.00\% |
| \$4,186.33 | 47.67\% |
| \$120.00 | 0.00\% |
| \$254.69 | 53.69\% |
| \$11,312.39 | 57.47\% |
| \$11,312.39 | 57.47\% |
| \$3,200.00 | 0.00\% |
| \$562.90 | 33.78\% |
| \$0.00 | 0.00\% |
| \$172.23 | 71.30\% |
| \$400.00 | 0.00\% |
| \$4,335.13 | 14.16\% |
| \$4,335.13 | 14.16\% |
| \$3,544.00 | 55.17\% |
| \$820.00 | 0.00\% |
| \$1,140.00 | 5.00\% |
| \$3,120.00 | 10.86\% |
| \$500.00 | 0.00\% |
| \$537.15 | 10.48\% |
| \$60.00 | 70.00\% |
| \$9,721.15 | 33.99\% |

0125 Registrars
$1-100-01-0127-540$ Legal Ads-Advertising
01 General Government

## 0127 ADS

1-100-01-0129-315 Payroll Service-Town Office
1-100-01-0129-330 CONFERENCES \& SEMINARS
1-100-01-0129-350 Water Testing
1-100-01-0129-365 Eevator-Service Contract
1-100-01-0129-401日evator Permit
1-100-01-0129-430ProConm.Maint. Agr.-Town Office Building
1-100-01-0129-432Building Maint.-Town Office Building
1-100-01-0129-434Furnace Maint,-Town Office Building
1-100-01-0129-439 Software Maint.-Town Office Building
1-100-01-0129-442 Computer Tech Support
1-100-01-0129-443 Website Fees
1-100-01-0129-444Copier Rental-Town Office
1-100-01-0129-490Alarm System-Town Office
1-100-01-0129-493TN 911
1-100-01-0129-530Telephone-Town Office Building
1-100-01-0129-531 Postage-Town Office
1-100-01-0129-533 Postage Meter Rental-Town Office
1-100-01-0129-537 Internet Cable-Office Building
1-100-01-0129-550Printing-Town Office Building
1-100-01-0129-601 घectricty-Town Office Building
1-100-01-0129-603Fuel Oil-Town Office Building
1-100-01-0129-609Equipment-Town Office Building
1-100-01-0129-610 office Supplies-Town Office Building
1-100-01-0129-611 Office Furniture
1-100-01-0129-652Janitorial Supplies-Town Office Building
1-100-01-0129-735Computer Repl. \& Service Town Office
O1 General Government
0129 Town Office Building
1-100-01-0131-100Adm Asst. Salary
1-100-01-0131-140Wages-Administrative Asst I
1-100-01-0131-141 Wages-Administrative Asst II
1-100-01-0131-142 Wages-Administrative Asst III
1-100-01-0131-360 Web Site
01 General Government

Orig Budget

| $\$ 14,726.00$ | $\$ 14,726.00$ |
| ---: | ---: |
| $\$ 5,000.00$ | $\$ 5,000.00$ |
| $\$ 5,000.00$ | $\$ 5,000.00$ |
|  |  |
| $\$ 5,000.00$ | $\$ 5,000.00$ |
| $\$ 6,500.00$ | $\$ 6,500.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 500.00$ |
| $\$ 2,300.00$ | $\$ 2,300.00$ |
| $\$ 240.00$ | $\$ 240.00$ |
| $\$ 1,000.00$ | $\$ 1,000.00$ |
| $\$ 3,500.00$ | $\$ 3,500.00$ |
| $\$ 500.00$ | $\$ 500.00$ |
| $\$ 7,000.00$ | $\$ 7,000.00$ |
| $\$ 7,950.00$ | $\$ 7,950.00$ |
| $\$ 4,620.00$ | $\$ 4,620.00$ |
| $\$ 2,680.00$ | $\$ 2,680.00$ |
| $\$ 500.00$ | $\$ 500.00$ |
| $\$ 10,016.00$ | $\$ 10,016.00$ |
| $\$ 12,600.00$ | $\$ 12,600.00$ |
| $\$ 7,500.00$ | $\$ 7,500.00$ |
| $\$ 600.00$ | $\$ 600.00$ |
| $\$ 1,375.00$ | $\$ 1,375.00$ |
| $\$ 1,600.00$ | $\$ 1,600.00$ |
| $\$ 9,000.00$ | $\$ 9,000.00$ |
| $\$ 5,000.00$ | $\$ 5,000.00$ |
| $\$ \$ 750.00$ | $\$ 750.00$ |
| $\$ 3,000.00$ | $\$ 3,000.00$ |
| $\$ 500.00$ | $\$ 500.00$ |
| $\$ \$ 0.000 .00$ | $\$ 1,000.00$ |
| $\$ 1,900.00$ | $\$ 1,900.00$ |
| $\$ 92,131.00$ | $\$ 92,131.00$ |
| $\$ 2,131.00$ | $\$ 92,131.00$ |
|  | $\$ 0.00$ |

Ytd Expended

|  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 5,004.85$ | $\$ 0.00$ |  |  |

0131 NL - Admin Assistant \& Clerk
1-100-01-0133-815Dog Damage
01 General Government
0133 Dog Damage
1-100-01-0135-100 Salary-Civil Preparedness
1-100-01-0135-335Civil Preparedness Training
1-100-01-0135-435V Vehicle Maintenance
1-100-01-0135-535Mobil Phone-Civil Prep
1-100-01-0135-610office Supplies - Civil Prep

$$
01 \text { General Government }
$$

## 0135 Civil Preparedness

1-100-01-0137-500 Insurance

$$
01 \text { General Government }
$$

## 0137 Insurance

1-100-01-0141-205Social Security-Employee Benefits
1-100-01-0141-207Medicare-Employee Benefits
1-100-01-0141-210Unempl. Comp.-Employee Benefits
1-100-01-0141-215Health Insurance-Employee Benefits
1-100-01-0141-220Dental-Employee Benefits
1-100-01-0141-221Longevity
1-100-01-0141-223Disability-Employee Benefits
1-100-01-0141-225Life Ins.-Employee Benefits
1-100-01-0141-230Retirement-Employee Benefits
1-100-01-0141-280Physicals-Employee Benefits
1-100-01-0141-290Amort. Merf-Employee Benefits
1-100-01-0141-295Adm Fee Merf.-Employee Benefits

## 01 General Government

## 0141 Employee Benefits

1-100-01-0143-100Salaries-Drivers/Dispatch
1-100-01-0143-380Corm Drivers Test-Dial a Ride
1-100-01-0143-435Vehicle Maint.-Dial a Ride
1-100-01-0143-580Dial-A-Ride Mileage
1-100-01-0143-603Fuel-Dial a Ride
1-100-01-0143-630Oil-Dial a Ride
1-100-01-0143-810Due / Memberships-Dial a Ride

## 01 General Government

| Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%モxp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$528.00 | \$528.00 | \$263.94 | \$0.00 | \$0.00 | \$264.06 | 49.99\% |
| \$350.00 | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.00\% |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$850.00 | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 | 0.00\% |
| \$2,728.00 | \$2,728.00 | \$263.94 | \$0.00 | \$0.00 | \$2,464.06 | 9.68\% |
| \$2,728.00 | \$2,728.00 | \$263.94 | \$0.00 | \$0.00 | \$2,464.06 | 9.68\% |
| \$112,530.00 | \$112,530.00 | \$111,340.21 | \$0.00 | \$0.00 | \$1,189.79 | 99.99\% |
| \$112,530.00 | \$112,530.00 | \$111,340.21 | \$0.00 | \$0.00 | \$1,189.79 | 99.99\% |
| \$112,530.00 | \$112,530.00 | \$111,340.21 | \$0.00 | \$0.00 | \$1,189.79 | 99.99\% |
| \$52,500.00 | \$52,500.00 | \$15,513.58 | \$0.00 | \$0.00 | \$36,986.42 | 29.55\% |
| \$12,500.00 | \$12,500.00 | \$9,340.42 | \$0.00 | \$0.00 | \$3,159.58 | 74.72\% |
| \$12,000.00 | \$12,000.00 | \$6,578.58 | \$0.00 | \$0.00 | \$5,421.42 | 54.82\% |
| \$247,500.00 | \$247,500.00 | \$166,409.33 | \$0.00 | \$0.00 | \$81,090.67 | 67.24\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| \$2,500.00 | \$2,500.00 | \$1,830.21 | \$0.00 | \$0.00 | \$669.79 | 73.21\% |
| \$1,500.00 | \$1,500.00 | \$819.00 | \$0.00 | \$0.00 | \$681.00 | 54.60\% |
| \$89,000.00 | \$89,000.00 | \$48,290.93 | \$0.00 | \$0.00 | \$40,709.07 | 54.26\% |
| \$1,000.00 | \$1,000.00 | \$510.00 | \$0.00 | \$0.00 | \$490.00 | 51.00\% |
| \$131.00 | \$131.00 | \$131.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$2,990.00 | \$2,990.00 | \$2,860.00 | \$0.00 | \$0.00 | \$130.00 | 95.65\% |
| \$423,121.00 | \$423,121.00 | \$252,283.05 | \$0.00 | \$0.00 | \$170,837.95 | 59.62\% |
| \$423,121.00 | \$423,121.00 | \$252,283.05 | \$0.00 | \$0.00 | \$170,837.95 | 59.62\% |
| \$20,000.00 | \$20,000.00 | \$14,485.72 | \$0.00 | \$0.00 | \$5,514.28 | 72.43\% |
| \$1,000.00 | \$1,000.00 | \$388.25 | \$0.00 | \$0.00 | \$611.75 | 38.83\% |
| \$5,000.00 | \$5,000.00 | \$5,350.11 | \$0.00 | \$0.00 | (\$350.11) | 107.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$3,000.00 | \$3,000.00 | \$1,137.55 | \$0.00 | \$0.00 | \$1,862.45 | 37.92\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$29,000.00 | \$29,000.00 | \$21,361.63 | \$0.00 | \$0.00 | \$7,638.37 | 73.66\% |


|  | Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Ехр |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0143 Andover Senior Transportation | \$29,000.00 | \$29,000.00 | \$21,361.63 | \$0.00 | \$0.00 | \$7,638.37 | 73.66\% |
| 1-100-01-0145-100Municipal Agent-Salary | \$15,600.00 | \$15,600.00 | \$2,557.54 | \$0.00 | \$0.00 | \$13,042.46 | 16.39\% |
| 1-100-01-0145-330Municipal Agent-Conferences | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-531 Postage-Senior Citizens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-537 Internet Cable-Seniors Citizens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-580Municipal Agent-Mileage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-610Municipal Agent-Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-800 McSweeney Center-Senior Citizens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-820 Senior Lunch-Senior Catizens | \$1,080.00 | \$1,080.00 | \$1,051.32 | \$0.00 | \$0.00 | \$28.68 | 97.34\% |
| 1-100-01-0145-840Municipal Agents-Senior Citizens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-870Programs-Senior Citizens | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 1-100-01-0145-875 Trips-Senior Citizens | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 1-100-01-0145-901Equipment-Municipal Agent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01 General Government | \$22,680.00 | \$22,680.00 | \$3,608.86 | \$0.00 | \$0.00 | \$19,071.14 | 15.91\% |
| 0145 Senior Citizens | \$22,680.00 | \$22,680.00 | \$3,608.86 | \$0.00 | \$0.00 | \$19,071.14 | 15.91\% |
| 1-100-01-0147-365Cleaning Service | \$9,300.00 | \$9,300.00 | \$6,240.00 | \$0.00 | \$0.00 | \$3,060.00 | 67.10\% |
| 01 General Government | \$9,300.00 | \$9,300.00 | \$6,240.00 | \$0.00 | \$0.00 | \$3,060.00 | 67.10\% |
| 0147 Custodian | \$9,300.00 | \$9,300.00 | \$6,240.00 | \$0.00 | \$0.00 | \$3,060.00 | 67.10\% |
| 1-100-01-0149-432 Building Maint.-Old Fre House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0149-434Furance Maint.-Old Fre House | \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| 1-100-01-0149-490Alarm Maint.-Old Fre House | \$250.00 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 1-100-01-0149-530 Telephone-Old Fire House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0149-601 Eetricity-Old Fre House | \$1,200.00 | \$1,200.00 | \$1,030.23 | \$0.00 | \$0.00 | \$169.77 | 85.85\% |
| 1-100-01-0149-603Fuel Oil-Old Fire House | \$500.00 | \$500.00 | \$1,512.92 | \$0.00 | \$0.00 | (\$1,012.92) | 302.58\% |
| 1-100-01-0149-605Propane-Old Fre House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01 General Government | \$2,250.00 | \$2,250.00 | \$2,793.15 | \$0.00 | \$0.00 | (\$543.15) | 124.14\% |
| 0149 OLD Fire House | \$2,250.00 | \$2,250.00 | \$2,793.15 | \$0.00 | \$0.00 | (\$543.15) | 124.14\% |
| 1-100-01-0151-100Dog Warden Salary-Dog Fund | \$4,500.00 | \$4,500.00 | \$2,899.26 | \$0.00 | \$0.00 | \$1,600.74 | 64.43\% |
| 1-100-01-0151-434Furnace Maintenance - Dog Pound | \$175.00 | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$175.00 | 0.00\% |
| 1-100-01-0151-580 Dog Warden-Mileage | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 1-100-01-0151-610Dog Warden - Supplies | \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 01 General Government | \$5,575.00 | \$5,575.00 | \$2,899.26 | \$0.00 | \$0.00 | \$2,675.74 | 52.00\% |
| 0151 Dog Fund | \$5,575.00 | \$5,575.00 | \$2,899.26 | \$0.00 | \$0.00 | \$2,675.74 | 52.00\% |
| 1-100-01-0153-800Historical Society | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 01 General Government | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 0153 HISTORICAL | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |


|  | Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Ехр |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-100-01-0155-800 TOWN ETHICS COMMISSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01 General Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 0155 Ethics Commission | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-02-0201-841 Heath Director | \$18,400.00 | \$18,400.00 | \$13,776.18 | \$0.00 | \$0.00 | \$4,623.82 | 74.87\% |
| 1-100-02-0201-999EASTERN HIGHLANDS HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 02 Conservation | \$18,400.00 | \$18,400.00 | \$13,776.18 | \$0.00 | \$0.00 | \$4,623.82 | 74.87\% |
| 0201 NL - Health Officer | \$18,400.00 | \$18,400.00 | \$13,776.18 | \$0.00 | \$0.00 | \$4,623.82 | 74.87\% |
| 1-100-02-0203-842 Visinting Nurse Assoc. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 02 Conservation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 0203 NL - Visiting Nurses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-02-0205-843N.C. Mental Health | \$231.00 | \$231.00 | \$0.00 | \$0.00 | \$0.00 | \$231.00 | 0.00\% |
| 02 Conservation | \$231.00 | \$231.00 | \$0.00 | \$0.00 | \$0.00 | \$231.00 | 0.00\% |
| 0205 NL- North Central Mental Hth | \$231.00 | \$231.00 | \$0.00 | \$0.00 | \$0.00 | \$231.00 | 0.00\% |
| 1-100-02-0207-844AHM Youth Services | \$46,536.00 | \$46,536.00 | \$46,535.60 | \$0.00 | \$0.00 | \$0.40 | 99.99\% |
| 02 Conservation | \$46,536.00 | \$46,536.00 | \$46,535.60 | \$0.00 | \$0.00 | \$0.40 | 99.99\% |
| 0207 NL - AHM Youth Services | \$46,536.00 | \$46,536.00 | \$46,535.60 | \$0.00 | \$0.00 | \$0.40 | 99.99\% |
| 1-100-03-0301-100Salary-Public Works | \$218,985.00 | \$218,985.00 | \$177,970.15 | \$0.00 | \$0.00 | \$41,014.85 | 81.27\% |
| 1-100-03-0301-111 Temp/PW | \$5,000.00 | \$5,000.00 | \$15,038.45 | \$0.00 | \$0.00 | (\$10,038.45) | 300.77\% |
| 1-100-03-0301-112Overtime/PW | \$2,500.00 | \$2,500.00 | \$6,060.56 | \$0.00 | \$0.00 | (\$3,560.56) | 242.42\% |
| 1-100-03-0301-390Tree Removal-Public Works Department | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-03-0301-391Fre Ext. Ck.-Public Works | \$600.00 | \$600.00 | \$568.60 | \$0.00 | \$0.00 | \$31.40 | 94.77\% |
| 1-100-03-0301-392 Welding Supply-Public Works | \$850.00 | \$850.00 | \$851.79 | \$0.00 | \$0.00 | (\$1.79) | 100.21\% |
| 1-100-03-0301-431 Tires Maint.-Public Works | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-03-0301-435 Vehicle Maint.Public Works | \$30,000.00 | \$30,000.00 | \$24,628.92 | \$0.00 | \$0.00 | \$5,371.08 | 82.10\% |
| 1-100-03-0301-437 Sweeper Exp.-Public Works | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-03-0301-448Misc. Labor/Rental-Town Garage | \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| 1-100-03-0301-535 Mobile Phone-Public Works | \$624.00 | \$624.00 | \$643.17 | \$0.00 | \$0.00 | (\$19.17) | 103.07\% |
| 1-100-03-0301-602Diesel-Public Works | \$20,000.00 | \$20,000.00 | \$8,051.59 | \$0.00 | \$0.00 | \$11,948.41 | 40.26\% |
| 1-100-03-0301-603Fuel-Public Works | \$3,000.00 | \$3,000.00 | \$2,321.44 | \$0.00 | \$0.00 | \$678.56 | 77.38\% |
| 1-100-03-0301-620 Brooms-Public Works | \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| 1-100-03-0301-622 Tires-Public Works | \$3,500.00 | \$3,500.00 | \$490.50 | \$0.00 | \$0.00 | \$3,009.50 | 14.01\% |
| 1-100-03-0301-630 Lub Oils Engine-Public Works Department | \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 1-100-03-0301-632 Trans. Oil-Public Works Department | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 1-100-03-0301-633Filters/antifreeze-Public Works Department | \$1,600.00 | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | 0.00\% |
| 1-100-03-0301-634Grease-Public Works Department | \$260.00 | \$260.00 | \$0.00 | \$0.00 | \$0.00 | \$260.00 | 0.00\% |
| 1-100-03-0301-635J.D. Oil-Public Works Department | \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |

1-100-03-0301-636Hyd. Oil-Public Works Department 1-100-03-0301-637Fuel Add.-Public Works Department 1-100-03-0301-638Shop Supplies-Public Works 1-100-03-0301-640 Sweeper Supplies-Public Works 1-100-03-0301-654 Uniforms \& Shoes-Town Garage 1-100-03-0301-730Radios-Public Works
1-100-03-0301-732Signs-Public works
1-100-03-0301-734Tools-Public Works
1-100-03-0301-810Dues/ Memberships-Public Works 03 Public Works

0301 P.W. Dept.
1-100-03-0303-130 Overtime Wages-Snow Removal 1-100-03-0303-365 Contracted Snow Removal
1-100-03-0303-436Ice Maint. Bldg.--Snow Removal
1-100-03-0303-624Paint-Snow Removal
1-100-03-0303-642Plow Blades-Snow Removal
1-100-03-0303-643Sanding Equip-Snow Removal
1-100-03-0303-644Sand-Snow Removal
1-100-03-0303-646Salt-Snow Removal
1-100-03-0303-830 Meals-Snow Removal
03 Public Works
0303 Snow Removal
1-100-03-0305-410 Street Lighting
03 Public Works
0305 Lighting
1-100-03-0307-451Road Maintenance-Town Aid Roads
1-100-03-0307-716Times Farms Rd Bridge
1-100-03-0307-999 Town Aid Roads
03 Public Works
0307 Town Aid Roads
1-100-03-0309-215Medical / Drug-Town Garage
1-100-03-0309-330Conf/Seminars-Town Garage
1-100-03-0309-432 Building Maint.-Town Garage
1-100-03-0309-434Furnance Maint.-Town Garage
1-100-03-0309-490Alarm Systems-Town Garage
1-100-03-0309-530Telephone-Town Garage
1-100-03-0309-537 Internet Cable-Town Garage

| Orig Budget | Adj Budget |
| :---: | :---: |
| \$750.00 | \$750.00 |
| \$800.00 | \$800.00 |
| \$9,000.00 | \$9,000.00 |
| \$1,000.00 | \$1,000.00 |
| \$3,300.00 | \$3,300.00 |
| \$1,000.00 | \$1,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$3,000.00 | \$3,000.00 |
| \$0.00 | \$0.00 |
| \$310,869.00 | \$310,869.00 |
| \$310,869.00 | \$310,869.00 |
| \$25,000.00 | \$25,000.00 |
| \$0.00 | \$0.00 |
| \$500.00 | \$500.00 |
| \$0.00 | \$0.00 |
| \$2,700.00 | \$2,700.00 |
| \$1,000.00 | \$1,000.00 |
| \$5,000.00 | \$5,000.00 |
| \$60,000.00 | \$60,000.00 |
| \$650.00 | \$650.00 |
| \$94,850.00 | \$94,850.00 |
| \$94,850.00 | \$94,850.00 |
| \$6,500.00 | \$6,500.00 |
| \$6,500.00 | \$6,500.00 |
| \$6,500.00 | \$6,500.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$600.00 | \$600.00 |
| \$500.00 | \$500.00 |
| \$5,000.00 | \$5,000.00 |
| \$500.00 | \$500.00 |
| \$500.00 | \$500.00 |
| \$0.00 | \$0.00 |
| \$1,400.00 | \$1,400.00 |


| Ytd Expended | POEncumbered | Non POEncumb | Balance | \% ${ }^{\text {¢ }}$ |
| :---: | :---: | :---: | :---: | :---: |
| \$770.37 | \$0.00 | \$0.00 | (\$20.37) | 102.72\% |
| \$1,147.37 | \$0.00 | \$0.00 | (\$347.37) | 143.42\% |
| \$4,204.70 | \$0.00 | \$0.00 | \$4,795.30 | 46.72\% |
| \$446.05 | \$0.00 | \$0.00 | \$553.95 | 44.61\% |
| \$2,380.42 | \$0.00 | \$0.00 | \$919.58 | 72.13\% |
| \$114.95 | \$0.00 | \$0.00 | \$885.05 | 11.50\% |
| \$2,476.00 | \$0.00 | \$0.00 | (\$476.00) | 123.80\% |
| \$2,252.75 | \$0.00 | \$0.00 | \$747.25 | 75.09\% |
| \$75.00 | \$0.00 | \$0.00 | (\$75.00) | 0.00\% |
| \$250,492.78 | \$0.00 | \$0.00 | \$60,376.22 | 80.58\% |
| \$250,492.78 | \$0.00 | \$0.00 | \$60,376.22 | 80.58\% |
| \$12,699.95 | \$0.00 | \$0.00 | \$12,300.05 | 50.80\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$37.11 | \$0.00 | \$0.00 | \$462.89 | 7.42\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$2,700.00 | 0.00\% |
| \$358.51 | \$0.00 | \$0.00 | \$641.49 | 35.85\% |
| \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| \$58,213.08 | \$0.00 | \$0.00 | \$1,786.92 | 97.02\% |
| \$509.25 | \$0.00 | \$0.00 | \$140.75 | 78.35\% |
| \$71,817.90 | \$0.00 | \$0.00 | \$23,032.10 | 75.72\% |
| \$71,817.90 | \$0.00 | \$0.00 | \$23,032.10 | 75.72\% |
| \$5,060.68 | \$0.00 | \$0.00 | \$1,439.32 | 77.86\% |
| \$5,060.68 | \$0.00 | \$0.00 | \$1,439.32 | 77.86\% |
| \$5,060.68 | \$0.00 | \$0.00 | \$1,439.32 | 77.86\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$300.00 | \$0.00 | \$0.00 | \$300.00 | 50.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$8,100.07 | \$0.00 | \$0.00 | (\$3,100.07) | 162.00\% |
| \$853.66 | \$0.00 | \$0.00 | (\$353.66) | 170.73\% |
| \$1,010.00 | \$0.00 | \$0.00 | (\$510.00) | 202.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,036.42 | \$0.00 | \$0.00 | \$363.58 | 74.03\% |

1-100-03-0309-601 Electricity-Town Garage
1-100-03-0309-603Fuel Oil-Tonn Garage 1-100-03-0309-610Office Supplies-Town Garage 1-100-03-0309-618Computer Supplies-Town Garage 03 Public Works

0309 Town Garage
1-100-03-0311-370Consulting Fees-Engineer 03 Public Works

0311 Town Engineer
1-100-03-0313-420 Mowing-Ground Care
1-100-03-0313-422Beautifications-Ground Care
1-100-03-0313-424 Old Cemetary - Maintenance 03 Public Works

0313 Ground Care
1-100-04-0401-121 Board Clerk Wages
1-100-04-0401-438Equip. Maint.-Fre Department
1-100-04-0401-800FFre Department

$$
04 \text { Public Safety }
$$

0401 Fire Department
1-100-04-0403-130Overtime-Law Enforcement
1-100-04-0403-375Contract St. Fee-Law Enforcement
1-100-04-0403-535 Mobile Phone / Pager-Law Enforcement
1-100-04-0403-610Office Supplies-Law Enforcement 1-100-04-0403-810Dues/Fees-Law Enforcement

1-100-04-0403-901 Office Equipment-Law Enforcement
04 Public Safety
0403 Resident Troope
1-100-04-0405-100 Salary - Fire Marshall
1-100-04-0405-110Deputy Salary
1-100-04-0405-150Fire - Burning Official Comp
1-100-04-0405-335Training-Fire Marshall
1-100-04-0405-535 Pager / PHONE-Fire Marshall
1-100-04-0405-610Office Supplies-Fire Marshall
1-100-04-0405-612Subscriptions/Fire Marshall
1-100-04-0405-810Dues / Memberships-Fire Marshall
1-100-04-0405-901Equipment-Fire Marshall

| Orig Budget | Adj Budget |
| :---: | :---: |
| \$3,500.00 | \$3,500.00 |
| \$5,300.00 | \$5,300.00 |
| \$150.00 | \$150.00 |
| \$150.00 | \$150.00 |
| \$17,600.00 | \$17,600.00 |
| \$17,600.00 | \$17,600.00 |
| \$10,000.00 | \$10,000.00 |
| \$10,000.00 | \$10,000.00 |
| \$10,000.00 | \$10,000.00 |
| \$18,500.00 | \$18,500.00 |
| \$1,600.00 | \$1,600.00 |
| \$2,000.00 | \$2,000.00 |
| \$22,100.00 | \$22,100.00 |
| \$22,100.00 | \$22,100.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$140,650.00 | \$140,650.00 |
| \$140,650.00 | \$140,650.00 |
| \$140,650.00 | \$140,650.00 |
| \$0.00 | \$0.00 |
| \$178,900.00 | \$178,900.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$200.00 | \$200.00 |
| \$179,100.00 | \$179,100.00 |
| \$179,100.00 | \$179,100.00 |
| \$7,688.00 | \$7,688.00 |
| \$1,230.00 | \$1,230.00 |
| \$0.00 | \$0.00 |
| \$300.00 | \$300.00 |
| \$0.00 | \$0.00 |
| \$50.00 | \$50.00 |
| \$700.00 | \$700.00 |
| \$140.00 | \$140.00 |
| \$500.00 | \$500.00 |


| Ytd Expended |
| :---: |
| \$3,678.32 |
| \$3,309.52 |
| \$45.00 |
| \$936.00 |
| \$19,268.99 |
| \$19,268.99 |
| \$7,361.39 |
| \$7,361.39 |
| \$7,361.39 |
| \$19,828.32 |
| \$0.00 |
| \$1,200.00 |
| \$21,028.32 |
| \$21,028.32 |
| \$0.00 |
| \$0.00 |
| \$140,650.00 |
| \$140,650.00 |
| \$140,650.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$6,209.07 |
| \$615.00 |
| \$95.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$167.45 |


| POEncumbered | Non POEncumb |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
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| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |


| Balance | \%Ехр |
| :---: | :---: |
| (\$178.32) | 105.09\% |
| \$1,990.48 | 62.44\% |
| \$105.00 | 30.00\% |
| (\$786.00) | 624.00\% |
| (\$1,668.99) | 109.48\% |
| (\$1,668.99) | 109.48\% |
| \$2,638.61 | 73.61\% |
| \$2,638.61 | 73.61\% |
| \$2,638.61 | 73.61\% |
| (\$1,328.32) | 107.18\% |
| \$1,600.00 | 0.00\% |
| \$800.00 | 60.00\% |
| \$1,071.68 | 95.15\% |
| \$1,071.68 | 95.15\% |
| \$0.00 | 0.00\% |
| \$0.00 | 0.00\% |
| \$0.00 | 100.00\% |
| \$0.00 | 100.00\% |
| \$0.00 | 100.00\% |
| \$0.00 | 0.00\% |
| \$178,900.00 | 0.00\% |
| \$0.00 | 0.00\% |
| \$0.00 | 0.00\% |
| \$0.00 | 0.00\% |
| \$200.00 | 0.00\% |
| \$179,100.00 | 0.00\% |
| \$179,100.00 | 0.00\% |
| \$1,478.93 | 80.76\% |
| \$615.00 | 50.00\% |
| (\$95.00) | 0.00\% |
| \$300.00 | 0.00\% |
| \$0.00 | 0.00\% |
| \$50.00 | 0.00\% |
| \$700.00 | 0.00\% |
| \$140.00 | 0.00\% |
| \$332.55 | 33.49\% |

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|  | Orig Budget | Adj Budget |
| :---: | :---: | :---: |
| 04 Public Safety | \$10,608.00 | \$10,608.00 |
| 0405 Fire Marshal | \$10,608.00 | \$10,608.00 |
| 1-100-05-0501-100 Social Worker Sal.-Welfare | \$0.00 | \$0.00 |
| 1-100-05-0501-530 Social Services Phone | \$624.00 | \$624.00 |
| 1-100-05-0501-580 Social Services-Mileage | \$50.00 | \$50.00 |
| 1-100-05-0501-830Food \& Clothing | \$0.00 | \$0.00 |
| 1-100-05-0501-845Social Senvices-ACCESS | \$1,000.00 | \$1,000.00 |
| 1-100-05-0501-850 COMD Expenses | \$0.00 | \$0.00 |
| 05 Public Welfare | \$1,674.00 | \$1,674.00 |
| 0501 WELFARE | \$1,674.00 | \$1,674.00 |
| 1-100-06-0601-800 Misc. Exp-Memorial Day | \$800.00 | \$800.00 |
| 1-100-06-0601-835Memorial Day Corm. | \$0.00 | \$0.00 |
| 06 Recreation | \$800.00 | \$800.00 |
| 0601 Memorial Day Comm. | \$800.00 | \$800.00 |
| 1-100-06-0603-436Outside Maintenance-Recreation Comm | \$0.00 | \$0.00 |
| 1-100-06-0603-493Outside Facility-Recreation Comm | \$2,630.00 | \$2,630.00 |
| 1-100-06-0603-601 Electricity - Recreation | \$0.00 | \$0.00 |
| 1-100-06-0603-870Programs-Recreation Cormm | \$5,835.00 | \$5,835.00 |
| 06 Recreation | \$8,465.00 | \$8,465.00 |
| 0603 Recreation Commission | \$8,465.00 | \$8,465.00 |
| 1-100-07-0701-100 Wages-Transfer Station | \$20,600.00 | \$20,600.00 |
| 1-100-07-0701-350 Water Testing-Transfer Station | \$0.00 | \$0.00 |
| 1-100-07-0701-438Maintence-Transfer Station | \$4,500.00 | \$4,500.00 |
| 1-100-07-0701-442 Brush Pile Removal | \$7,500.00 | \$7,500.00 |
| 1-100-07-0701-480-Hauling Fees-Transfer Station | \$38,000.00 | \$38,000.00 |
| 1-100-07-0701-481 Bulky Waste-Transfer Station | \$29,000.00 | \$29,000.00 |
| 1-100-07-0701-493Outdoor Facility-Transfer Station | \$900.00 | \$900.00 |
| 1-100-07-0701-530 Telephone-Transfer Station | \$0.00 | \$0.00 |
| 1-100-07-0701-580Transfer Station-Mileage | \$0.00 | \$0.00 |
| 1-100-07-0701-601日ectricity-Transfer Station | \$2,600.00 | \$2,600.00 |
| 1-100-07-0701-800 Transfer Station | \$0.00 | \$0.00 |
| 1-100-07-0701-803Compactor Lease Transfer Station | \$3,000.00 | \$3,000.00 |
| 1-100-07-0701-810 Dues / Membership-Transfer Station | \$0.00 | \$0.00 |
| 1-100-07-0701-998Tipping Fees-Transfer Station | \$43,000.00 | \$43,000.00 |
| 07 Sanitation and Waste | \$149,100.00 | \$149,100.00 |
| 0701 Transfer Station | \$149,100.00 | \$149,100.00 |

1-100-07-0703-482Hazardous Waste-Recycling
1-100-07-0703-484Antifreeze Pickup-Recyding
1-100-07-0703-485Used Oil Pickup-Recycling
1-100-07-0703-486Freon Removal-Recyding
1-100-07-0703-488Tire Pickup-Recycling
1-100-07-0703-631 Oil Filters-Recycling
1-100-07-0703-807Transfer Station-Permits
1-100-07-0703-810Dues / Memb.-Recycling
07 Sanitation and Waste
0703 Recycling
1-100-08-0801-800Economic Development Corm
1-100-08-0801-999Economic Development Comm
08 Planning and Land Use
0801 Ec Development Comm
1-100-08-0803-100 Wages-Planning \& Zoning
1-100-08-0803-115Board Clerk - PZC
1-100-08-0803-310Lega//Professional P\&Z
1-100-08-0803-320 Contract Planner
1-100-08-0803-335Training-Planning \& Zoning
1-100-08-0803-340Planning \& Zoning - Mapping
1-100-08-0803-610Office Supplies-Planning \& Zoning
1-100-08-0803-810 Dues / Memberships-Planning \& Zoning

## 08 Planning and Land Use

0803 P\&Z Commission
1-100-08-0805-100 Wages-Zoning Board of Appeals
1-100-08-0805-115Board Clerk - ZBA
1-100-08-0805-610Supplies

> 08 Planning and Land Use
> 0805 Zoning Board of Appeals

1-100-08-0807-100 Wages - Building Department
1-100-08-0807-120Clerk's Wages-Building Department
1-100-08-0807-285 Substitute Coverage
1-100-08-0807-330Conf. / Seminars-Building Department
1-100-08-0807-438Equipment maint.-Building Dept.
1-100-08-0807-455LAND USE FEES/STATE
1-100-08-0807-580Mileage-Building Department
1-100-08-0807-610Office Supplies-Building Departmen

| Orig Budget | Adj Budget |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$200.00 | \$200.00 |
| \$450.00 | \$450.00 |
| \$0.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$250.00 | \$250.00 |
| \$1,900.00 | \$1,900.00 |
| \$1,900.00 | \$1,900.00 |
| \$500.00 | \$500.00 |
| \$300.00 | \$300.00 |
| \$800.00 | \$800.00 |
| \$800.00 | \$800.00 |
| \$1,350.00 | \$1,350.00 |
| \$5,000.00 | \$0.00 |
| \$0.00 | \$5,000.00 |
| \$0.00 | \$0.00 |
| \$350.00 | \$350.00 |
| \$300.00 | \$300.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$7,000.00 | \$7,000.00 |
| \$7,000.00 | \$7,000.00 |
| \$0.00 | \$0.00 |
| \$500.00 | \$500.00 |
| \$0.00 | \$0.00 |
| \$500.00 | \$500.00 |
| \$500.00 | \$500.00 |
| \$41,941.00 | \$8,600.00 |
| \$0.00 | \$33,341.00 |
| \$300.00 | \$300.00 |
| \$200.00 | \$200.00 |
| \$900.00 | \$900.00 |
| \$0.00 | \$0.00 |
| \$500.00 | \$500.00 |
| \$550.00 | \$550.00 |


| Balance | \%モxp |
| :---: | :---: |
| \$0.00 | 0.00\% |
| \$100.00 | 50.00\% |
| \$35.75 | 92.06\% |
| \$0.00 | 0.00\% |
| \$52.50 | 94.75\% |
| \$0.00 | 0.00\% |
| (\$800.00) | 0.00\% |
| (\$95.09) | 138.04\% |
| (\$706.84) | 137.20\% |
| (\$706.84) | 137.20\% |
| \$70.00 | 86.00\% |
| \$300.00 | 0.00\% |
| \$370.00 | 53.75\% |
| \$370.00 | 53.75\% |
| \$410.00 | 69.63\% |
| \$0.00 | 0.00\% |
| (\$1,316.79) | 126.34\% |
| \$0.00 | 0.00\% |
| \$350.00 | 0.00\% |
| \$169.84 | 43.39\% |
| (\$177.50) | 0.00\% |
| \$0.00 | 0.00\% |
| (\$564.45) | 108.06\% |
| (\$564.45) | 108.06\% |
| \$0.00 | 0.00\% |
| \$60.00 | 88.00\% |
| \$0.00 | 0.00\% |
| \$60.00 | 88.00\% |
| \$60.00 | 88.00\% |
| (\$6,139.03) | 171.38\% |
| \$20,187.76 | 39.45\% |
| \$300.00 | 0.00\% |
| \$200.00 | 0.00\% |
| (\$1,306.50) | 245.17\% |
| \$0.00 | 0.00\% |
| \$500.00 | 0.00\% |
| \$124.85 | 77.30\% |

1-100-08-0807-612Bks. \& Manuals-Building Department
1-100-08-0807-810 Dues / Membership-Building Department
1-100-08-0807-901Building Dept.-Equipment

## 08 Planning and Land Use

## 0807 Building Department

1-100-08-0809-100 Wages-Inland/Wetlands
1-100-08-0809-115 Board Clerk - IWC
1-100-08-0809-335Training-Inland/Wetlands
1-100-08-0809-350 Water Testing-Wetlands
1-100-08-0809-365Purchased Services-InlandWetlands
1-100-08-0809-580Mileage-Wetlands
1-100-08-0809-610Office Supplies-Inland/Wetland
1-100-08-0809-614Maps-IIland/Wetlands
1-100-08-0809-800Inland Wetland Comm
1-100-08-0809-810 Dues / Memberships-Inland/Wetlands
08 Planning and Land Use

## 0809 Wetlands

1-100-08-0815-330Conservation-membership
1-100-08-0815-335Conservation-training
1-100-08-0815-609Conservation-equipment
1-100-08-0815-800 Conservation Cormission
1-100-08-0815-810Conservation-conferences
1-100-08-0815-811 Conservation - POCD Implementation
1-100-08-0815-813Conservation - Trail Maintenance

## 08 Planning and Land Use

0815 Conservation Commission
1-100-08-0817-100 Salary-Zoning Agent
1-100-08-0817-580Mileage-Zoning Agent
1-100-08-0817-610Office Supplies-Zoning Agent

## 08 Planning and Land Use

0817 Zoning Agent
1-100-08-0819-810 Capital Region Council of Govt.

## 08 Planning and Land Use

0819 CRCOG, CCM, COST
1-100-09-0901-527Education-RHAWAES Retirment Ben
1-100-09-0901-590RHAM Payment

| Orig Budget | Adj Budget |
| :---: | :---: |
| \$1,000.00 | \$1,000.00 |
| \$200.00 | \$200.00 |
| \$250.00 | \$250.00 |
| \$45,841.00 | \$45,841.00 |
| \$45,841.00 | \$45,841.00 |
| \$15,900.00 | \$15,900.00 |
| \$1,300.00 | \$1,300.00 |
| \$250.00 | \$250.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$250.00 | \$250.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$65.00 | \$65.00 |
| \$17,765.00 | \$17,765.00 |
| \$17,765.00 | \$17,765.00 |
| \$65.00 | \$65.00 |
| \$200.00 | \$200.00 |
| \$100.00 | \$100.00 |
| \$0.00 | \$0.00 |
| \$300.00 | \$300.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$665.00 | \$665.00 |
| \$665.00 | \$665.00 |
| \$15,990.00 | \$15,990.00 |
| \$300.00 | \$300.00 |
| \$50.00 | \$50.00 |
| \$16,340.00 | \$16,340.00 |
| \$16,340.00 | \$16,340.00 |
| \$8,248.00 | \$8,248.00 |
| \$8,248.00 | \$8,248.00 |
| \$8,248.00 | \$8,248.00 |
| \$0.00 | \$0.00 |
| \$5,227,811.00 | \$5,227,811.00 |


| Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| \$30,523.92 | \$0.00 | \$0.00 | \$15,317.08 | 66.59\% |
| \$30,523.92 | \$0.00 | \$0.00 | \$15,317.08 | 66.59\% |
| \$10,232.50 | \$0.00 | \$0.00 | \$5,667.50 | 64.36\% |
| \$1,270.00 | \$0.00 | \$0.00 | \$30.00 | 97.69\% |
| \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$130.16 | \$0.00 | \$0.00 | \$119.84 | 52.06\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$65.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$11,697.66 | \$0.00 | \$0.00 | \$6,067.34 | 65.85\% |
| \$11,697.66 | \$0.00 | \$0.00 | \$6,067.34 | 65.85\% |
| \$0.00 | \$0.00 | \$0.00 | \$65.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$665.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$665.00 | 0.00\% |
| \$12,722.84 | \$0.00 | \$0.00 | \$3,267.16 | 79.57\% |
| \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| \$12,722.84 | \$0.00 | \$0.00 | \$3,617.16 | 77.86\% |
| \$12,722.84 | \$0.00 | \$0.00 | \$3,617.16 | 77.86\% |
| \$8,092.00 | \$0.00 | \$0.00 | \$156.00 | 99.99\% |
| \$8,092.00 | \$0.00 | \$0.00 | \$156.00 | 99.99\% |
| \$8,092.00 | \$0.00 | \$0.00 | \$156.00 | 99.99\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$4,420,603.00 | \$0.00 | \$0.00 | \$807,208.00 | 84.56\% |



| Orig Budget | Adj Budget |
| :---: | :---: |
| \$3,902,400.00 | \$3,902,400.00 |
| \$9,130,211.00 | \$9,130,211.00 |
| \$9,130,211.00 | \$9,130,211.00 |
| \$73,600.00 | \$73,600.00 |
| \$26,289.00 | \$26,289.00 |
| \$99,889.00 | \$99,889.00 |
| \$99,889.00 | \$99,889.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$32,615.00 | \$32,615.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$16,500.00 | \$16,500.00 |
| \$5,000.00 | \$5,000.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$54,115.00 | \$54,115.00 |
| \$54,115.00 | \$54,115.00 |
| \$90,000.00 | \$90,000.00 |
| \$0.00 | \$0.00 |
| \$90,000.00 | \$90,000.00 |
| \$90,000.00 | \$90,000.00 |
| \$6,548.00 | \$6,548.00 |
| \$0.00 | \$0.00 |
| \$6,548.00 | \$6,548.00 |
| \$6,548.00 | \$6,548.00 |


| Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Ехр |
| :---: | :---: | :---: | :---: | :---: |
| \$2,360,324.18 | \$0.00 | \$0.00 | \$1,542,075.82 | 60.48\% |
| \$6,780,927.18 | \$0.00 | \$0.00 | \$2,349,283.82 | 74.27\% |
| \$6,780,927.18 | \$0.00 | \$0.00 | \$2,349,283.82 | 74.27\% |
| \$50,815.01 | \$0.00 | \$0.00 | \$22,784.99 | 69.04\% |
| \$28,529.86 | \$0.00 | \$0.00 | (\$2,240.86) | 108.52\% |
| \$79,344.87 | \$0.00 | \$0.00 | \$20,544.13 | 79.43\% |
| \$79,344.87 | \$0.00 | \$0.00 | \$20,544.13 | 79.43\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$32,614.61 | \$0.00 | \$0.00 | \$0.39 | 99.99\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$16,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$54,114.61 | \$0.00 | \$0.00 | \$0.39 | 99.99\% |
| \$54,114.61 | \$0.00 | \$0.00 | \$0.39 | 99.99\% |
| \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$6,547.50 | \$0.00 | \$0.00 | \$0.50 | 99.99\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$6,547.50 | \$0.00 | \$0.00 | \$0.50 | 99.99\% |
| \$6,547.50 | \$0.00 | \$0.00 | \$0.50 | 99.99\% |

$1-100-13-1305-860$ Insurance Severance
$1-100-13-1305-890$ POCD Implementation Fund
$1-100-13-1305-891$ Cormmnity Improvement Fund
$1-100-13-1305-898$ Working Capital
$1-100-13-1305-899$ Contingency
$1-100-13-1305-900$ Recloass of transfers for Statement D
$1-100-13-1305-901$ DPW Equipment
$1-100-13-1305-902$ Resv. Non-Recurring-Capital Funds
$1-100-13-1305-905$ Transfer - Remaining School Surplus
$1-100-13-1305-906$ Transfer - Public Works Building
$1-100-13-1305-907$ Transfer - Multi Use Public Building
$1-100-13-1305-908$ Fire Engine/Tanker Truck
$1-100-13-1305-909$ Transfer Station Repair
$1-100-13-1305-910$ Web Site
$1-100-13-1305-911$ Road Improvement Fund
$1-100-13-1305-912$ tree removal fund
$1-100-13-1305-913$ bunker hill bridge
$1-100-13-1305-914$ bridge and culvert
$1-100-13-1305-915$ building maintenance
13 Transfers to other funds
1305 Fund Transfers

| Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Ехр |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$55,000.00 | \$55,000.00 | \$55,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$300,000.00 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$160,000.00 | \$160,000.00 | \$160,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$485,000.00 | \$785,000.00 | \$735,000.00 | \$0.00 | \$0.00 | \$50,000.00 | 93.63\% |
| \$485,000.00 | \$785,000.00 | \$735,000.00 | \$0.00 | \$0.00 | \$50,000.00 | 93.63\% |
| \$12,205,287.00 | \$12,505,287.00 | \$9,316,896.83 | \$0.00 | \$0.00 | \$3,188,390.17 | 74.50\% |
| \$12,205,287.00 | \$12,505,287.00 | \$9,316,896.83 | \$0.00 | \$0.00 | \$3,188,390.17 | 74.50\% |


|  |  | Orig Revenue | Transfers | Adj Revenue | Mtd Net | Ytd Debits | Ytd Credits | Balance | \%Recvd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04 Public Safety |  |  |  |  |  |  |  |  |  |
| PROGRAM | 401 Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$95.00 | \$95.00 | -- |
| PUNCTION | 0100 General Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$95.00 | \$95.00 | -- |
| OBJECT | 04 Public Safety | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$95.00 | \$95.00 | -- |
|  | 10 Property Taxes |  |  |  |  |  |  |  |  |
| PROGRAM | 101 Current Year Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,697.40 | \$0.00 | (\$5,697.40) | -- |
| PROGRAM | 102 COC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 103 Interest on Active | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$40,000.00) | 0.00\% |
| PROGRAM | 104 Lien on Active Taxes | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | 0.00\% |
| PROGRAM | 105 Principle on Suspense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 106 Interest on Suspense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 107 Lien on Suspense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 108 Prior Year Taxes | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | 0.00\% |
| PROGRAM | 109 NSF/DMN/Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 110 Supplemental MN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 900 Reclass of Transfers for Statement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| FUNCTION | 0000 General Revenue | \$142,000.00 | \$0.00 | \$142,000.00 | \$0.00 | \$5,697.40 | \$0.00 | (\$147,697.40) | -4.01\% |
| OBJECT | 10 Property Taxes | \$142,000.00 | \$0.00 | \$142,000.00 | \$0.00 | \$5,697.40 | \$0.00 | (\$147,697.40) | -4.01\% |
|  | 20 Intergovernmental Revenues |  |  |  |  |  |  |  |  |
| PROGRAM | 203 Boat Registrations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 209 PILOT State Property | \$9,631.00 | \$0.00 | \$9,631.00 | \$0.00 | \$0.00 | \$9,631.00 | \$0.00 | 100.00\% |
| PROGRAM | 211 Vetern's Tax Relief | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 213 Property Tax Relief and Circuit Bre | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 221 Manufacturers Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 222 Municipal grants in aid | \$2,620.00 | \$0.00 | \$2,620.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,620.00) | 0.00\% |
| PROGRAM | 223 Mashantucket-Pequot Grant | \$6,680.00 | \$0.00 | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,680.00) | 0.00\% |
| PROGRAM | 226 State Miscellaneous | \$2,500.00 | \$0.00 | \$2,500.00 | (\$200.00) | \$0.00 | \$11,974.64 | \$9,474.64 | 478.99\% |


|  |  | Orig Revenue | Transfers | Adj Revenue | Mtd Net | Ytd Debits | Ytd Credits | Balance | \%Recvd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | 227 Municipal Revenue Sharing | \$43,820.00 | \$0.00 | \$43,820.00 | \$0.00 | \$0.00 | \$43,820.00 | \$0.00 | 100.00\% |
| PROGRAM | 238 Disabled Program | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | (\$400.00) | 0.00\% |
| PROGRAM | 239 Telephone Access | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$4,938.62 | (\$61.38) | 98.77\% |
| PROGRAM | 418 FEMA-1/FY13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 419 FEMA-2/FY13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0000 General Revenue | \$70,651.00 | \$0.00 | \$70,651.00 | (\$200.00) | \$0.00 | \$70,364.26 | (\$286.74) | 99.59\% |
| PROGRAM | 231 Historic Documents Preservation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0100 General Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 201 Federal Highway Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 215 Local Capital Improvements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 227 Municipal Revenue Sharing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0300 Public Works | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 207 Law Enforcement Overtime | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 237 DOT Moving Violations Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0400 Public Safety | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 217 Special Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 219 Education Cost Sharing | \$2,004,782.00 | \$0.00 | \$2,004,782.00 | \$0.00 | \$0.00 | \$501,196.00 | (\$1,503,586.00) | 25.00\% |
| PROGRAM | 225 Transportation Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0900 Education | \$2,004,782.00 | \$0.00 | \$2,004,782.00 | \$0.00 | \$0.00 | \$501,196.00 | (\$1,503,586.00) | 25.00\% |
| OBJECT | 20 Intergovernmental Revenues | \$2,075,433.00 | \$0.00 | \$2,075,433.00 | (\$200.00) | \$0.00 | \$571,560.26 | (\$1,503,872.74) | 27.54\% |
|  | 30 Investment Income |  |  |  |  |  |  |  |  |
| PROGRAM | 303 Interest | \$40,000.00 | \$0.00 | \$40,000.00 | (\$627.41) | \$0.00 | \$3,628.91 | (\$36,371.09) | 9.07\% |
| PUNCTION | 0000 General Revenue | \$40,000.00 | \$0.00 | \$40,000.00 | (\$627.41) | \$0.00 | \$3,628.91 | (\$36,371.09) | 9.07\% |
| OBJECT | 30 Investment Income | \$40,000.00 | \$0.00 | \$40,000.00 | (\$627.41) | \$0.00 | \$3,628.91 | (\$36,371.09) | 9.07\% |
|  | 40 Licenses, Fees and Charges for Good |  |  |  |  |  |  |  |  |
| PROGRAM | 401 Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 407 Town Clerks fees, licenses, and p | \$50,000.00 | \$0.00 | \$50,000.00 | (\$1,470.75) | \$0.00 | \$52,864.05 | \$2,864.05 | 105.73\% |


| PROGRAM | 408 Town Clerk PA05228 |
| :---: | :--- |
| PROGRAM | 409 Dial-A-Ride |
| PROGRAM | 417 Selectman's Receipts |
| FUNCTION | 0100 General Government |
| PROGRAM | 413 Transfer Station Receipts |
| PROGRAM | 415 Waste Redemption |
| FUNCTION | 0700 Sanitation and Waste |
| PROGRAM | 405 Building Department Receipts |
| FUNCTION | 0800 Planning and Land Use |
| OBJECT | 40 Licenses, Fees and Charges for G |
| PROGRAM | 80 Other Revenues |
| PROGRAM | 803 Miscellaneous Rentals |
| FUNCTION | 0000 General Revenue |
| OBJECT | 80 Other Revenues |
| FUND | 100 General Fund - Town |

Note: AcntBalance Includes AcntInvoiced Balanc

| Orig Revenue | Transfers | Adj Revenue | Mid Net | Ytd Debits | Ytd Credits | Balance | \%Recvd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$50,000.00 | \$0.00 | \$50,000.00 | (\$1,470.75) | \$0.00 | \$52,864.05 | \$2,864.05 | 105.73\% |
| \$30,000.00 | \$0.00 | \$30,000.00 | (\$280.00) | \$0.00 | \$33,570.50 | \$3,570.50 | 111.90\% |
| \$1,000.00 | \$0.00 | \$1,000.00 | (\$33.00) | \$0.00 | \$1,621.08 | \$621.08 | 162.11\% |
| \$31,000.00 | \$0.00 | \$31,000.00 | (\$313.00) | \$0.00 | \$35,191.58 | \$4,191.58 | 113.52\% |
| \$35,000.00 | \$0.00 | \$35,000.00 | (\$5,366.28) | \$2,493.60 | \$34,144.61 | (\$3,348.99) | 90.43\% |
| \$35,000.00 | \$0.00 | \$35,000.00 | (\$5,366.28) | \$2,493.60 | \$34,144.61 | (\$3,348.99) | 90.43\% |
| \$116,000.00 | \$0.00 | \$116,000.00 | (\$7,150.03) | \$2,493.60 | \$122,200.24 | \$3,706.64 | 103.20\% |
| \$3,000.00 | \$0.00 | \$3,000.00 | (\$2,053.12) | \$0.00 | \$9,321.19 | \$6,321.19 | 310.71\% |
| \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,500.00) | 0.00\% |
| \$4,500.00 | \$0.00 | \$4,500.00 | (\$2,053.12) | \$0.00 | \$9,321.19 | \$4,821.19 | 207.14\% |
| \$4,500.00 | \$0.00 | \$4,500.00 | (\$2,053.12) | \$0.00 | \$9,321.19 | \$4,821.19 | 207.14\% |
| \$2,377,933.00 | \$0.00 | \$2,377,933.00 | (\$10,030.56) | \$8,191.00 | \$706,805.60 | (\$1,679,318.40) | 29.38\% |
| \$2,377,933.00 | \$0.00 | \$2,377,933.00 | (\$10,030.56) | \$8,191.00 | \$706,805.60 | (\$1,679,318.40) | 29.38\% |


| Account Number |  |  | Accoun |  |  | Account Description |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Effective Date | Type | Ven \# | Check \# | POILine | Tran \# | Transaction Description | Debits | Credits | Balance |  |
| L-100-00-3700-006 |  |  | L-100 | 0-3700-006 |  | DT/DF-Farm.-Town Aid Roads |  |  | \$178,068.17 | OldBal |
|  |  |  |  |  | 0 |  |  |  | \$178,068.17 |  |
| 8/3/2020 | Receipt | 16160 |  | 11 | 517 |  |  | \$93,505.38 | \$271,573.55 |  |
| 8/4/2020 | Expend | W.H.P | 20159352 | 10 | 354 | roll weedwacker string | \$71.16 |  | \$271,502.39 |  |
| 9/14/2020 | Expend | 10751 | 20159456 | 10 | 624 |  | \$1,312.30 |  | \$270,190.09 |  |
| 9/14/2020 | Expend | 11082 | 20159454 | 10 | 625 |  | \$2,227.50 |  | \$267,962.59 |  |
| 10/15/2020 | Expend | 75896 | 20159514 | 10 | 762 |  | \$26,609.50 |  | \$241,353.09 |  |
| 10/28/2020 | Expend | 47148 | 20159550 | 10 | 857 | guardrails | \$19,246.63 |  | \$222,106.46 |  |
| 11/10/2020 | Expend | HAIN | 20159585 | 10 | 974 |  | \$379.10 |  | \$221,727.36 |  |
| 11/10/2020 | Expend | 21364 | 20159594 | 10 | 994 |  | \$600.00 |  | \$221,127.36 |  |
| 11/10/2020 | Expend | 26629 | 20159598 | 10 | 999 |  | \$14.53 |  | \$221,112.83 |  |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1024 |  | \$25,630.00 |  | \$195,482.83 |  |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1025 |  | \$25,261.25 |  | \$170,221.58 |  |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1026 |  | \$34,978.50 |  | \$135,243.08 |  |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1027 |  | \$18,030.25 |  | \$117,212.83 |  |
| 12/2/2020 | Expend | HAIN | 20159640 | 10 | 1065 |  | \$226.14 |  | \$116,986.69 |  |
| 12/2/2020 | Expend | 47148 | 20159626 | 10 | 1076 |  | \$996.56 |  | \$115,990.13 |  |
| 1/8/2021 | Expend | 80952 | 20159735 | 10 | 1302 |  | \$1,650.00 |  | \$114,340.13 |  |
| 1/8/2021 | Expend | 52334 | 20159729 | 10 | 1303 |  | \$5,220.45 |  | \$109,119.68 |  |
| 1/8/2021 | Expend | 52334 | 20159729 | 10 | 1304 |  | \$3,005.00 |  | \$106,114.68 |  |
| 2/3/2021 | Expend | HAIN | 20159779 | 10 | 1449 |  | \$293.01 |  | \$105,821.67 |  |
| 2/3/2021 | Expend | 75847 | 20159789 | 10 | 1456 |  | \$6,000.00 |  | \$99,821.67 |  |
| 2/28/2021 | J/E |  |  |  | 1720 | F550 purchase transfer | \$12,000.00 |  | \$87,821.67 |  |
| 4/14/2021 | Expend | 80975 | 20159945 | 10 | 2065 |  | \$213.40 |  | \$87,608.27 |  |
|  |  |  |  |  |  |  | \$183,965.28 | \$93,505.38 | \$87,608.27 | End Bal |

## 7. Budget Transfers

a. Budget Transfers/Supplemental Appropriations b. Over Expenditure Requests

# 8. Old Business 

a. Software Transition
b. Audit Status
c. Motion to transfer funds from Treasurer's

Office (software) to Tree Work Fund
d. Community Senior Center Building

Committee
e. Veterans Monument Park Updates
f. Building and Land Use Department Online

Permitting System

## 9. New Business

Discuss and act upon the following:
a. CIP recommendation for Building Alarm system
b. Request for funding for Planning and Zoning

Commission to hire a consultant to develop an affordable housing plan in accordance with new state law.
c. Motion to appoint Sherry Holmes Town Treasurer in accordance with the Town Charter. d. School and State Funding Project

# Summary of Fire Alarm Systems for Andover Buildings and Properties 

## Problem

1. Our monitoring service is Tolland dispatch. They are no longer doing monitoring after July 1
2. Most of our systems are not tested on a regular basis
3. Several of our systems are non functional/ poorly functional/ non existent

## Locations

1. Andover Elementary School (currently in good condition)
2. Andover Town Hall (currently functioning reprogramed and tested 3/2021)
3. Andover Fire Station (currently functioning reprogramed and tested 3/2021)
4. Andover Library (currently non functioning needs to be reprogramed and tested alarms but does not call out)
5. Andover Museum system removed by bob Burbank- non functional system In place
6. Andover Public Works ( new panel, old detectors that are recalled non code compliant wiring
7. Old senior center system taken offline recently will not be repaired.

## Goals

1. Single monitoring company for all of the town.
a. Likely a cellular or uhf based system reduce reliance on copper phone lines
b. Reliable dispatch service
2. Annual testing of all systems in town to NFP code so we know they are working
3. Repair/upgrade systems in the Public Works building, installation of new system in Andover Museum

Companies approached

1. Paul Cheeny- American Alarm systems with Lenco electric
2. Dubaldo Security Systems
3. Fire Protection Team
4. FASD

## Proposals

American Alarm verbal

1. Monitoring $\sim 27 \$ /$ month using existing landlines just reprograming for new location (1,944 year + cost of copper lines $\sim 36 \$ /$ month)
2. Monitoring $\sim 45 \$$ month via Cellular reprograming for new location ( 3240 year
3. Design Cost for layout for public works building redesign aprox $\$ 1500$ Estimated cost for all work at public works $\$ 28,000$ no firm estimate until cad drawing of building complete
4. No estimate for Museum
5. Testing done at hourly rate

## Dubaldo Security Systems

1. Monitoring $\sim 27 \$ /$ month using existing landlines just reprograming for new location (1,944 year + cost of copper lines $\sim 36 \$ /$ month)
2. Monitoring $\sim 45 \$$ month via Cellular reprograming for new location ( 3240 year) $+\sim 4,000$ in equipment costs
3. public works building rewire replace detectors new pull stations new horn strobes new panel approx. $\$ 11,780$ Assumes fire marshal allows existing detector placement
4. Reuse panel from Public works in museum $\$ 3985$ for complete system add $\$ 1650$ for burglar alarm installation Don't reuse original panel \$5135
5. Asking for a quote for annual monitoring. $\$ 4,080$ per year
a. Public Works: $\$ 985$ (if system is replaced, $1^{\text {st }}$ year inspection is included)
b. Town Hall: $\mathbf{\$ 1 0 9 5}$
c. Fire Department: \$1000
d. Library: $\$ \mathbf{5 0 0}$
e. Museum: $\$ \mathbf{5 0 0}$ (again, if system is replaced, $1^{\text {st }}$ year inspection is included)

## Fire Protection Team

1. Monitoring services
a. Annual Fee 2,430
b. Installation and programing fee $\$ 4,900$
c. Does not include AES since they already have a contract with them.
2. Annual inspection
a. All except AES $\$ 1600$
3. Public works full rebuild new system with new Panel $\$ 14,967$ minimal system no panel $\$ 12,934$
4. Museum fire Alarm system $\$ 6,565.00$
5. Museum burglar Alarm system $\$ 6,817.00$

FASTD (North Windham)

1. Monitoring services
a. Annual Fee $\$ 3,000$
b. Does not include AES reprograming since that is proprietary.
2. Annual inspection cost
a. $\quad \$ 2900$ annually for all buildings except School
3. Museum alarm $\$ 3,200$ combo fire and security alarm
4. Public Works
a. 15,000 dollars
b. New panel and control all new sensors 6 pull stations smoke/co for office

Plan,

1. Give all proposals to CIP to evaluate on the 15th
2. Board of Finance meeting on April 21 to approve spending from capital fund for initial alarm work.
3. Will need to couple this with work in Public works to correct problem with low voltage due to wiring defect.
a. I don't have an estimate on this yet

CIP recommended approving FTP as the vendor with Dubaldo as the second option due to long term costs.

## Motion to Approve

I motion to approve signing contracts with Fire Protection Team for up to $\$ 30,000$ for the following services at the Andover Town Hall, fire station, library, public works, and Elementary School :

1. Installation and programing of wireless cell based alarm notifiers,
2. Annual Monitoring and inspections/testing for all buildings.
3. Installation of a new fire alarm system at the Public Works Department

This vendor was recommended by the Capital Improvement Planning Committee and is contingent on board of Selectman Approval

## TOWN OF ANDOVER, CT CONTRACT FOR PREPARATION OF AFFORDABLE HOUSING PLAN

This agreement ("Agreement") is made by and between the Town of Andover, 17School Road, Andover, Connecticut 06232, a municipal corporation, having its territorial limits within the County of Tolland and State of Connecticut ("Town"), and William Warner, AICP having a mailing address of 7 Chicopee Road, Middlefield, CT 06455 ("Vendor") (collectively "Parties"), and effective as of the signing of this agreement ("Effective Date"). Unless sooner terminated by the mutual written agreement of the Parties, this agreement shall terminate January $1^{\text {st }}, 2022$.

WHEREAS, the Town has entered into multiple agreements with the Vendor for the preparation of the 2005 and 2015 Plan of Conservation and Development and a 2016 Incentive Housing Study; and

WHEREAS, through the preparation of these documents the vendor has unique history and knowledge of the community; and

WHEREAS, the Town desires to enter into an agreement with Vendor for the preparation of an Affordable Housing Plan to satisfy the requirements as outlined in PA 17-170 and CGS 8-30j; and

WHEREAS, Vendor has agreed to accept this assignment.
NOW THEREFORE, in consideration of the mutual covenants and agreements stated herein, the Town and Vendor agree as follows:

1. DESCRIPTION OF USE AND COST: Vendor shall complete affordable housing plan as set forth in detail in Appendix A to this Agreement. The cost to be paid to the Vendor by the Town SHALL NOT EXCEED \$6.900. (See Appendix A)
2. INSURANCE: Vendor agrees to maintain valid personal automobile liability insurance during the life of this Agreement.
3. INDEMNIFICATION: Vendor shall defend, indemnify, and hold harmless, the Town, its officers, agents, servants, and employees from and against any and all claims, liabilities, losses, damages, actual attorney fees, and settlement expenses arising from bodily injury or death of any persons and damage or loss of any property resulting or arising out of or in connection with the performance of any work or services relating to this contract based upon any act, omission, or negligence of Vendor or any of Vendor's employees agents, servants, subcontractors, or any other person or persons, including but not limited to the Town, its agents, officers, servants, or employees.
4. ASSIGNMENT: Vendor shall not assign this Agreement.
5. SUCCESSORS: This Agreement will bind and inure to the benefit of the Parties' heirs, personal representatives, executors, administrators, successors, and assigns.
6. NON-COLLUSION: Vendor declares that, as of the Effective Date of this Agreement, no Town official, directly or indirectly, has a financial interest in the Contract and, furthermore, Vendor pledges to notify the Town Administrator of the Town, in writing, should any Town official acquire, directly or indirectly, a financial interest in this Agreement. Vendor further declares that, as of the Effective Date of this Agreement, it has not given or donated, or promised to give or donate, directly or indirectly, to any official or employee of the Town, or to anyone else, for any benefit, any sum of money or other thing of value for aid or assistance in obtaining this Agreement and, furthermore, Vendor pledges that neither Vendor nor any other officer, agent or employee of Vendor will give or donate, or promise to give donate, directly or indirectly, to any official or employee of the Town, or anyone else for benefit of Town officials, any sum of money or other thing of value, for aid or assistance in obtaining any contract with the Town.
7. TERMINATION: If either of the parties fail to fulfill its obligations under this Agreement, violates any of the covenants, agreements, or stipulations of this Agreement the Town/Vendor shall have the right, in its sole discretion, to terminate this Agreement with ten (10) days prior notice.
8. PAYMENT: Vendor shall invoice Town on a monthly basis for work completed in accordance with tasks outlined in Appendix A and the town shall issue payment within 15 days of receipt of invoice.
9. RELEASE OF CLAIMS: The acceptance by Vendor, or Vendor's successors or assigns, of any payment made on the final requisition under this Agreement, or of any final payment due on termination of this Agreement, shall constitute a full and complete release of the Town from any and all claims, demands and causes of action whatsoever which Vendor, or Vendor's successors or assignees, have or may have against the Town under the provisions of this Agreement.
10. INDEPENDENT CONTRACTOR: Vendor shall be deemed to be an independent contractor and shall be wholly responsible for the manner in which goods/services are provided/performed under the terms of this Agreement. Nothing herein contained shall be construed as creating the relationship of employer and employee or principal and agent, between the Town, its agencies, employees, agents, and Vendor, or Vendor's employees, and agents. Vendor assumes exclusively the responsibility for and agrees to indemnify and hold the Town harmless from the negligent acts of Vendor's employees and agents as they relate to the goods/services to be provided during the course and scope of their employment. Vendor and Vendor's agents and employees shall not be entitled to any rights and privileges of Town employees and shall not be considered in any manner to be Town employees.
11. OPPORTUNITY: Vendor agrees and warrants that in the performance of this Agreement it will not discriminate against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, sex, sexual orientation, military service, criminal record, genetics, mental or physical disability, including, but not limited to, blindness, unless it is shown that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States, the State of Connecticut, or the Town of Andover. Vendor also agrees to provide the Affirmative Action Officer of the Town of Andover with such information that she may request concerning its employment practices and procedures as related to the provisions of this Section.
12. ENTIRE AGREEMENT; AMENDMENT: This Agreement constitutes the entire Agreement between the Parties, and supersedes all prior representations, understandings, and agreements of the Parties. The Parties agree that they have not relied on any representations, promises or agreements of any kind from the other Parties in connection with their decision to enter into this Agreement This Agreement may not be modified, altered, amended or changed except upon express written consent of all Parties where specific reference is made to this Agreement.
13. GOVERNING LAW; INTERPRETATION: This Agreement will be governed and interpreted by the laws of the State of Connecticut, without regard to its conflict of law provisions. To the extent that any court action is permitted consistent with or to enforce any part of this Agreement, the Parties hereby consent to the exclusive jurisdiction of the state and federal courts of the State of Connecticut. Should any provision of this Agreement be declared illegal or unenforceable by any court of competent jurisdiction and such provision cannot be modified to become legal and enforceable, excluding the general release language, such provision will immediately become null and void, leaving the remainder of this Agreement in full force and effect.
14. NOTICES AND REPRESENTATIONS: The Parties represent and agree: (a) that they have read this Agreement and understand and agree with all of the terms and conditions of this Agreement, (b) that they enter into this Agreement freely, knowingly and voluntarily.
15. COUNTERPARTS: This Agreement may be executed by the Parties in separate counterparts, which taken together constitute one Agreement. This Agreement may be executed more than once so that each party may hold a duplicate original.
16. AUTHORITY TO EXECUTE: The Parties agree that the signatories appearing below have the authority and are duly authorized to execute this Agreement on behalf of the part to the Agreement.

BY SIGNING BELOW, THE PARTIES CONFIRM THAT THEY HAVE CAREFULLY READ AND UNDERSTAND ALL OF THE TERMS OF THIS AGREEMENT, ENTER INTO THE AGREEMENT KNOWINGLY, VOLUNTARILY, AND OF THEIR OWN FREE WILL, UNDERSTAND ITS TERMS AND THEIR SIGNIFICANCE, AND INTEND TO ABIDE BY ITS PROVISIONS WITHOUT EXCEPTION.

Witness

Witness

Eric Anderson, Town Administrator Town of Andover

William Warner, AICP

## APPENDIX A

The preparation of the Affordable Housing Plan shall consist of five (5) components. The vendor shall act as primary consultant.

The budget for the preparation of the Affordable Housing Plan is as follows:

| TASK | TASK | TIMEFRAME | $\begin{aligned} & \text { ESTIMATED } \\ & \text { COST } \end{aligned}$ | Deliverable |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Kick off - Introduction State Statutes, proposed legislation, reg review, what has been done | 1 month | \$500 | Technical Memorandum \#1. |
| 2 | What is "affordable housing" in Andover Myths and perceptions | 1 month | \$1,500 | Technical Memorandum \#2. |
| 3 | Current situation - Andover Housing, values, sales and income, market for and cost of new construction, \% of income to housing, age profile, | 1 month | \$1,700 | Technical Memorandum \#3 Power point presentation, attendance at public meeting in Andover |
| 4 | Need $-8-30 \mathrm{~g}-10 \%$, Is there a need, naturally occurring affordable housing. Federal Fair Housing - the real need diversity | 1 month | \$1,500 | Technical Memorandum \#4. Power point presentation |
| 5 | Goals and recommendations What is Andover's "fair share" | 2 month | \$1,700 | Final report - Public hearing in Andover to adopt as part of POCD |
| TOTAL |  | 6 months | \$6,900 |  |

On April 21, 2021, the Connecticut General Assembly's Appropriations Committee voted their biennial budget proposal for fiscal years 2022 and 2023 out of committee. ${ }^{1}$ The proposed budget contains policy changes and proposed appropriations to fund public education. Below is a snapshot of how the Appropriations Committee budget proposal impacts education funding over the next two fiscal years.

## Appropriations Committee budget is next step of the budget development process ${ }^{2}$

- The Appropriations Committee reviewed the governor's proposed budget that was released in February
- This budget represents the Appropriations Committee's adjustments to budgetary appropriations.
- The Appropriations Budget is utilized when the General Assembly negotiates a budget with the governor.
- The negotiated budget will be put to a vote by each chamber of the legislature.
- Once each chamber passes the same exact version of the budget, the budget is sent to the governor who will sign it into law, veto it, veto specific line items, or let it go into effect without signing.


## Key Proposed Policies

- Education Cost Sharing (ECS) formula phase-in is continued per current law over the next two fiscal years.
- ECS formula need-student weights and thresholds are revised to drive additional resources to towns for every English Learner (EL) student a town educates as well as to provide additional resources to towns that are deemed as having concentrated poverty.
- Open Choice program is extended geographically by creating a pilot program for up to 50 students from Danbury and 50 students from Norwalk.
- Magnet school per-pupil grant amounts are not changed, and the appropriation is adjusted for annualized anticipated lapses and increased enrollment.
- State charter school per-pupil grant is increased from $\$ 11,250$ to $\$ 11,525$ per student to match the foundation amount used in the ECS formula.
- The state vocational agriculture per-pupil grant is increased by $\$ 1,000$.
- Transfer of the Connecticut Technical Education and Career System (CTECS) to a separate state agency is delayed until 2023, keeping CTECS as part of the budget for the State Department of Education for an additional fiscal year.

[^0]
## How do these proposed policy changes impact students and schools?

- Connecticut will continue to follow the ECS formula over the next two fiscal years.
- Towns serving large populations of low-income and English Learner students will receive additional resources to educate these students.
- While these ECS improvements drive additional resources to Connecticut's highest-need communities who educate the majority of Connecticut students of color, meaningful racial disparities in education funding between majority White districts and majority BIPOC (Black, Indigenous, and People of Color) districts will continue to exist. ${ }^{3}$
- Connecticut will continue to use 11 different funding formulas to support public school students, with only one formula (the ECS formula) providing resources to school districts based on the needs of the students they serve.
- Complexity of regular education tuition between local districts and choice operators, such as interdistrict magnet schools and vocational agriculture programs, will continue to exist.


## Analysis of Selected Appropriations

Table 1 below contains the Appropriations Committee's FY 2022 and FY 2023 recommended appropriations for significant education grants. Table 1 also contains FY 2021 estimated expenditures and funding from the governor's budget proposal for comparative purposes. The appropriations included in Table 1 are education grants to municipalities and school districts in which the total estimated expenditures exceeded $\$ 10$ million in FY 2020, as well as state funding for school choice programs. ${ }^{4}$

State education appropriations that would increase - as compared to FY 2021 estimated expenditures - under each budget proposal are highlighted in green, while those appropriations that would remain at FY 2021 estimated amounts are highlighted in yellow. State education appropriations that would decrease are highlighted in red.

[^1]Table 1: Selected State Education Funding under Proposed Biennial Budgets 5, 6

| Grant | FY 2021 Estimated | Governor's Proposed Budgeł |  | Appropriations Committee Budgeł |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Education Equalization (ECS) | \$2,093,587,113 | \$2,093,587,113 | \$2,093,587,113 | \$2,129,848,576 | \$2,166,110,020 |
| Magnet Schools ${ }^{7}$ | \$295,033,302 | \$292,223,044 | \$294,662,627 | \$282,438,044 | \$284,584,077 |
| Regional Vocational Technical School System ${ }^{8}$ | \$140,398,647 | \$140,901,414 | \$146,188,621 | \$143,319,414 | \$146,188,621 |
| Technical High Schools Other Expenses ${ }^{9}$ | \$22,668,577 | \$22,668,577 | \$22,668,577 | \$22,668,577 | \$22,668,577 |
| Special Education Excess Cost | \$140,619,782 | \$140,619,782 | \$140,619,782 | \$140,619,782 | \$140,619,782 |
| State Charter Schools | \$120,178,750 | \$123,640,200 | \$124,032,050 | \$124,931,000 | \$125,968,250 |
| Priority School Districts | \$30,818,778 | \$30,818,778 | \$30,818,778 | \$30,818,778 | \$30,818,778 |
| Open Choice | \$25,982,027 | \$27,980,849 | \$30,342,327 | \$27,980,849 | \$30,342,327 |
| Commissioner's Network | \$10,009,398 | \$10,009,398 | \$10,009,398 | \$10,009,398 | \$10,009,398 |
| Vocational Agriculture | \$15,124,200 | \$15,124,200 | \$15,124,200 | \$18,824,200 | \$18,824,200 |
| Local Charter Schools | \$690,000 | \$852,000 | \$957,000 | \$852,000 | \$957,000 |
| Sheff Transportation | \$45,781,798 | \$51,843,244 | \$52,813,212 | \$51,843,244 | \$52,813,212 |
| Non-Sheff Transportation ${ }^{10}$ | - | - | - | \$9,785,000 | \$10,078,550 |

[^2]Table 2 below contains selected state education funding policy changes, broken down by grant, in the governor's budget proposal and the Appropriations Committee's proposed budget. Only policy changes considered relevant and important are included in this table for the sake of clarity. Significant policy differences contained in the Appropriations Committee's proposed budget compared to the governor's budget proposal are signified by bold text.

Table 2: Selected State Education Policy Changes under Biennial Budget Proposals ${ }^{11,12}$

| Grant | Key Policy Details |  |
| :---: | :---: | :---: |
|  | Governor's Budget Proposal | Appropriations Committee's Proposed Budget |
| Education Equalization (ECS) | - ECS funding levels are maintained at the FY 2021 levels with plans to leverage federal aid to make up the differences. <br> - Phase-in of the ECS formula is proposed to resume in FY 2024 and extended until FY 2030. | - ECS need-student weights and thresholds are revised. <br> - English Learner weight increased from $\mathbf{1 5 \%}$ to 25\%. <br> - Concentrated poverty weight increased from $5 \%$ to $15 \%$. <br> - Concentrated poverty threshold decreased from $75 \%$ to $60 \%$. <br> - ECS phase-in continues in FY 22 and FY 23. <br> - $10 \%$ of any Alliance District ECS grant over FY 20 amounts must be used for minority teacher recruitment and training as set forth in S.B. 1034. |
| Magnet Schools | - Increased funding due to increases in enrollment. <br> - Decrease in funding is due to annualized anticipated lapses in the Magnet Schools appropriation. | - Transfers funding to new Non-Sheff Transportation account to accurately reflect non-Sheff magnet school transportation spending. <br> - Increased funding due to increases in enrollment. <br> - Decrease in funding is due to annualized anticipated lapses in the Magnet Schools appropriation. |

[^3]| Regional <br> Vocational - <br> Technical School <br> System | - Defers establishment of CTECS as an independent agency until FY 2024. <br> - Eliminates funding for 31 additional world language positions at CTECS. | - Defers establishment of CTECS as an independent agency until FY 2023. <br> - Adds funding for 31 additional world language positions at CTECS. |
| :---: | :---: | :---: |
| Technical High Schools - Other Expenses | - Funding is maintained at FY 2021 levels. | - Funding is maintained at FY 2021 levels. |
| Special <br> Education Excess Cost | - The cap on the Excess Cost grant is maintained and funding remains at the FY 2021 level. | - The cap on the Excess Cost grant is maintained and funding remains at the FY 2021 level. |
| State Charter Schools | - The charter school per-pupil grant is increased from $\$ 11,250$ to $\$ 11,525$ to align with the ECS foundation level. <br> - Provides additional funding for grade growth at Booker T. Washington Academy ( 60 seats in FY 22; 94 seats in FY 23). | - The charter school per-pupil grant is increased from $\$ 11,250$ to $\$ 11,525$ to align with the ECS foundation level. <br> - Provides additional funding for grade growth at Booker T. Washington Academy ( 60 seats in FY 22; 94 seats in FY 23). <br> - Provides additional funding for grade growth at Stamford Charter School for Excellence ( 112 seats in FY 22 and an additional 56 seats in FY 23). |
| Priority School Districts | - Funding is maintained at FY 2021 levels. | - Funding is maintained at FY 2021 levels. |
| Open Choice | - Funding increased due to increased enrollment. <br> - Provides $\$ 900,000$ in funding to start Open Choice Pilot Program in Norwalk ( 50 students) and Danbury (50 students). | - Funding increased due to increased enrollment. <br> - Provides $\$ 900,000$ in funding to start Open Choice Pilot Program in Norwalk (50 students) and Danbury ( 50 students). |
| Commissioner's Network | - Funding is maintained at FY 2021 levels. | - Funding is maintained at FY 2021 levels. |
| Vocational Agriculture | - Funding is maintained at FY 2021 levels. | - Per-pupil grant is increased by $\$ 1,000$ to $\$ 5,200$ per student. |
| Local Charter Schools | - Funding increased due to increased enrollment. | - Funding increased due to increased enrollment. |
| Sheff Transportation | - Funding increased due to increased enrollment. | - Funding increased due to increased enrollment. |


| Non-Sheff |
| :--- |
| Transportation |

- Creates an account to accurately reflect transportation spending for non-Sheff magnet schools.
- Funding is transferred from the Magnet School account.


## Analysis of Education Cost Sharing Grant

Connecticut uses the ECS formula that was adopted in 2017 as part of the state budget, and first used and implemented in FY 2019, to distribute state education aid to towns for their local public schools. The Appropriations Committee's proposed budget continues the formula's phase-in schedule adopted in 2017, and revises need-student weights and thresholds to direct more resources to towns for English Learners and students attending districts with high concentrations of low-income students. Modifying the ECS formula in this manner, and continuing the ECS phase-in, is projected to require $\$ 36.3$ million in additional state spending in FY 22, and $\$ 72.5$ million in FY 23, above FY 21 estimated expenditures. Table 3 below details the funding generated by each weight under current law and the Appropriations Committee's budget proposal.

Table 3: ECS Weighted Student Funding ${ }^{13}$

| Student Type | ECS Weighted Funding |  | Difference |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Current Law | Appropriations <br> Committee <br> Budget | $\$$ | $\%$ |
| General <br> Education <br> (Non-Need) | $\$ 11,525$ | $\$ 11,525$ | $\$ 0$ | $0.0 \%$ |
| Low-Income | $\$ 14,983$ | $\$ 14,983$ | $\$ 0$ | $0.0 \%$ |
| Concentrated <br> Low-Income | $\$ 15,559$ | $\$ 16,711$ | $\$ 1,153$ | $\mathbf{7 . 4 \%}$ |
| Low-Income <br> and English <br> Learner | $\$ 16,711$ | $\$ 16,711$ | $\$ 0$ | $0.0 \%$ |
| English Learner | $\$ 13,254$ | $\$ 14,406$ | $\$ 1,153$ | $8.7 \%$ |
| Concentrated <br> Low-income <br> English Learner | $\$ 17,288$ | $\$ 19,593$ | $\$ 2,305$ | $13.3 \%$ |

The Appropriations Committee budget also decreases the concentrated poverty threshold in the ECS formula from 75 percent of resident students considered low-income to 60 percent. Table 4 below details the impact of this threshold reduction on town eligibility for the concentrated poverty weight, which has been increased from 5 percent to 15 percent as well. Towns that are now eligible based on the threshold reduction are bolded.

[^4]
## Table 4: Town Concentrated Poverty Eligibility ${ }^{14}$

| Current Law | Appropriations Committee Budget |
| :---: | :---: |
| - Hartford <br> - Meriden <br> - New London <br> - Waterbury | - Ansonia <br> Bridgeport <br> East Hartford <br> Hartford <br> Meriden <br> New Britain <br> New Haven <br> New London <br> Norwich <br> Putnam <br> Torrington <br> Waterbury <br> West Haven <br> Windham |

This policy proposal differs from the governor's budget proposal, which held ECS grants constant at FY 21 levels for both FY 22 and FY 23, and delayed the full phase-in of ECS grants until 2030. As the governor held ECS at FY 21 levels, the cost difference between the Appropriations Committee's proposed budget and the governor's budget proposal is $\$ 36.3$ million in FY 22 and $\$ 72.5$ million in FY 23.

Table 5 below compares, town by town, the estimated ECS grants for FY 2022 and FY 2023 under the Appropriations Committee's proposed budget and Governor Lamont's budget proposal, with a comparison to estimated FY 2021 grant amounts.

[^5]Table 5: Estimated Town ECS Grants for FYs 2022 and 2023 Under the Governor's and Appropriations Committee's Proposed Budgets ${ }^{15,16}$

Note: Budgeted appropriations may differ from final grant amounts made by the State Department of Education to towns and school districts because final grant calculations take additional statutory provisions into account. Therefore, towns and school districts should wait for final grant amounts to be released by the State Department of Education before finalizing these amounts in their budgets.

| Town | FY 2021 <br> Est. Expenditures | Governor Lamont's Proposed Budgeł <br> FY 2022 <br> FY 2023 |  | Appropriations Proposed Budgeł <br> FY 2022 <br> FY 2023 |  | Governor's Budgef Difference from FY 21 <br> FY 2022 <br> FY 2023 |  | AppropriationsBudget Dififerencefrom FY 21FY $2022 \quad$ FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Andover | \$2,004,782 | \$2,004,782 | \$2,004,782 | \$1,936,854 | \$1,868,927 | \$- | \$- | $(\$ 67,928)$ | (\$135,855) |
| Ansonia | \$17,938,428 | \$17,938,428 | \$17,938,428 | \$18,448,070 | \$18,957,712 | - | - | \$509,642 | \$1,019,284 |
| Ashford | \$3,459,062 | \$3,459,062 | \$3,459,062 | \$3,381,462 | \$3,303,862 | - | - | $(\$ 77,600)$ | (\$155,200) |
| Avon | \$584,016 | \$584,016 | \$584,016 | \$553,906 | \$523,796 | - | - | $(\$ 30,110)$ | $(\$ 60,220)$ |
| Barkhamsted | \$1,494,242 | \$1,494,242 | \$1,494,242 | \$1,458,159 | \$1,422,076 | - | - | $(\$ 36,083)$ | (\$72,166) |
| Beacon Falls | \$3,946,560 | \$3,946,560 | \$3,946,560 | \$3,884,172 | \$3,821,784 | - | - | $(\$ 62,388)$ | (\$124,776) |
| Berlin | \$5,870,600 | \$5,870,600 | \$5,870,600 | \$5,824,497 | \$5,778,393 | - | - | $(\$ 46,103)$ | $(\$ 92,207)$ |
| Bethany | \$1,764,574 | \$1,764,574 | \$1,764,574 | \$1,717,672 | \$1,670,769 | - | - | $(\$ 46,902)$ | (\$93,805) |
| Bethel | \$7,880,729 | \$7,880,729 | \$7,880,729 | \$7,841,073 | \$7,801,417 | - | - | $(\$ 39,656)$ | $(\$ 79,312)$ |
| Bethlehem | \$1,128,527 | \$1,128,527 | \$1,128,527 | \$1,106,541 | \$1,084,555 | - | - | $(\$ 21,986)$ | $(\$ 43,972)$ |
| Bloomfield | \$6,700,683 | \$6,700,683 | \$6,700,683 | \$6,864,465 | \$7,028,246 | - | - | \$163,782 | \$327,563 |
| Bolton | \$2,683,216 | \$2,683,216 | \$2,683,216 | \$2,628,268 | \$2,573,320 | - | - | $(\$ 54,948)$ | $(\$ 109,896)$ |
| Bozrah | \$1,190,095 | \$1,190,095 | \$1,190,095 | \$1,170,418 | \$1,150,741 | - | - | $(\$ 19,677)$ | $(\$ 39,354)$ |
| Branford | \$2,619,087 | \$2,619,087 | \$2,619,087 | \$2,757,413 | \$2,895,739 | - | - | \$138,326 | \$276,652 |

[^6]| Town | FY 2021 <br> Est. Expenditures | Governor Lamont's Proposed Budgeł <br> FY 2022 FY 2023 |  | Appropriations Proposed Budgeł <br> FY 2022 FY 2023 |  | Governor's Budget Difference from FY 21 <br> FY 2022 <br> FY 2023 |  | Appropriations Budget Difference from FY 21 <br> FY 2022 FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bridgeport | \$187,414,378 | \$187,414,378 | \$187,414,378 | \$188,944,438 | \$190,474,498 | - | - | \$1,530,060 | \$3,060,120 |
| Bridgewater | \$23,564 | \$23,564 | \$23,564 | \$23,721 | \$23,878 | - | - | \$157 | \$314 |
| Bristol | \$47,424,566 | \$47,424,566 | \$47,424,566 | \$48,142,142 | \$48,859,718 | - | - | \$717,576 | \$1,435,152 |
| Brookfield | \$962,317 | \$962,317 | \$962,317 | \$870,984 | \$779,650 | - | - | $(\$ 91,333)$ | (\$182,667) |
| Brooklyn | \$6,926,095 | \$6,926,095 | \$6,926,095 | \$6,860,365 | \$6,794,635 | - | - | $(\$ 65,730)$ | $(\$ 131,460)$ |
| Burlington | \$3,923,648 | \$3,923,648 | \$3,923,648 | \$3,830,374 | \$3,737,099 | - | - | $(\$ 93,274)$ | $(\$ 186,549)$ |
| Canaan | \$125,752 | \$125,752 | \$125,752 | \$115,219 | \$104,687 | - | - | $(\$ 10,533)$ | $(\$ 21,065)$ |
| Canterbury | \$4,004,835 | \$4,004,835 | \$4,004,835 | \$3,844,859 | \$3,684,883 | - | - | $(\$ 159,976)$ | $(\$ 319,952)$ |
| Canton | \$3,423,208 | \$3,423,208 | \$3,423,208 | \$3,499,445 | \$3,575,681 | - | - | \$76,237 | \$152,473 |
| Chaplin | \$1,652,147 | \$1,652,147 | \$1,652,147 | \$1,593,104 | \$1,534,062 | - | - | $(\$ 59,043)$ | $(\$ 118,085)$ |
| Cheshire | \$9,339,412 | \$9,339,412 | \$9,339,412 | \$9,420,222 | \$9,501,033 | - | - | \$80,810 | \$161,621 |
| Chester | \$768,291 | \$768,291 | \$768,291 | \$818,297 | \$868,302 | - | - | \$50,006 | \$100,011 |
| Clinton | \$5,192,084 | \$5,192,084 | \$5,192,084 | \$4,933,113 | \$4,674,142 | - | - | (\$258,971) | (\$517,942) |
| Colchester | \$12,040,218 | \$12,040,218 | \$12,040,218 | \$11,676,043 | \$11,311,867 | - | - | $(\$ 364,175)$ | (\$728,351) |
| Colebrook | \$403,912 | \$403,912 | \$403,912 | \$387,737 | \$371,562 | - | - | $(\$ 16,175)$ | $(\$ 32,350)$ |
| Columbia | \$2,316,189 | \$2,316,189 | \$2,316,189 | \$2,255,635 | \$2,195,081 | - | - | $(\$ 60,554)$ | $(\$ 121,108)$ |
| Cornwall | \$9,149 | \$9,149 | \$9,149 | \$10,087 | \$11,025 | - | - | \$938 | \$1,876 |
| Coventry | \$7,952,911 | \$7,952,911 | \$7,952,911 | \$7,782,472 | \$7,612,034 | - | - | (\$170,439) | (\$340,877) |
| Cromwell | \$4,977,403 | \$4,977,403 | \$4,977,403 | \$5,104,925 | \$5,232,446 | - | - | \$127,522 | \$255,043 |
| Danbury | \$37,698,473 | \$37,698,473 | \$37,698,473 | \$40,276,119 | \$42,853,764 | - | - | \$2,577,646 | \$5,155,291 |
| Darien | \$443,228 | \$443,228 | \$443,228 | \$457,357 | \$471,487 | - | - | \$14,129 | \$28,259 |
| Deep River | \$1,662,870 | \$1,662,870 | \$1,662,870 | \$1,655,877 | \$1,648,885 | - | - | $(\$ 6,993)$ | (\$13,985) |
| Derby | \$8,840,423 | \$8,840,423 | \$8,840,423 | \$9,140,280 | \$9,440,137 | - | - | \$299,857 | \$599,714 |
| Durham | \$3,165,733 | \$3,165,733 | \$3,165,733 | \$3,027,210 | \$2,888,687 | - | - | (\$138,523) | $(\$ 277,046)$ |


| Town | FY 2021 <br> Est. Expenditures | Governor Lamont's Proposed Budgeł <br> FY 2022 FY 2023 |  | Appropriations Proposed Budgeł <br> FY 2022 <br> FY 2023 |  | Governor's Budget Difference from FY 21 <br> FY 2022 <br> FY 2023 |  | Appropriations Budget Difference from FY 21 <br> FY 2022 FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| East Granby | \$1,434,092 | \$1,434,092 | \$1,434,092 | \$1,445,791 | \$1,457,489 | - | - | \$11,699 | \$23,397 |
| East Haddam | \$3,555,957 | \$3,555,957 | \$3,555,957 | \$3,503,052 | \$3,450,147 | - | - | $(\$ 52,905)$ | (\$105,810) |
| East Hampton | \$6,902,775 | \$6,902,775 | \$6,902,775 | \$6,805,527 | \$6,708,278 | - | - | $(\$ 97,248)$ | (\$194,497) |
| East Hartford | \$54,387,012 | \$54,387,012 | \$54,387,012 | \$56,561,509 | \$58,736,005 | - | - | \$2,174,497 | \$4,348,993 |
| East Haven | \$19,825,403 | \$19,825,403 | \$19,825,403 | \$19,869,202 | \$19,913,001 | - | - | \$43,799 | \$87,598 |
| East Lyme | \$6,076,507 | \$6,076,507 | \$6,076,507 | \$5,857,856 | \$5,639,204 | - | - | $(\$ 218,651)$ | $(\$ 437,303)$ |
| East Windsor* | \$5,669,122 | \$5,669,122 | \$5,669,122 | \$5,669,122 | \$5,669,122 | - | - | - | - |
| Eastford | \$947,176 | \$947,176 | \$947,176 | \$912,663 | \$878,151 | - | - | $(\$ 34,513)$ | (\$69,025) |
| Easton | \$172,080 | \$172,080 | \$172,080 | \$170,728 | \$169,377 | - | - | $(\$ 1,352)$ | $(\$ 2,703)$ |
| Ellington | \$9,946,889 | \$9,946,889 | \$9,946,889 | \$10,030,891 | \$10,114,893 | - | - | \$84,002 | \$168,004 |
| Enfield | \$29,551,526 | \$29,551,526 | \$29,551,526 | \$29,823,645 | \$30,095,764 | - | - | \$272,119 | \$544,238 |
| Essex | \$103,926 | \$103,926 | \$103,926 | \$103,098 | \$102,270 | - | - | (\$828) | $(\$ 1,656)$ |
| Fairfield | \$1,111,544 | \$1,111,544 | \$1,111,544 | \$1,117,730 | \$1,123,916 | - | - | \$6,186 | \$12,372 |
| Farmington | \$843,467 | \$843,467 | \$843,467 | \$793,351 | \$743,235 | - | - | $(\$ 50,116)$ | (\$100,232) |
| Franklin | \$736,256 | \$736,256 | \$736,256 | \$682,227 | \$628,197 | - | - | $(\$ 54,029)$ | (\$108,059) |
| Glastonbury | \$5,379,255 | \$5,379,255 | \$5,379,255 | \$5,222,939 | \$5,066,622 | - | - | (\$156,316) | (\$312,633) |
| Goshen | \$80,162 | \$80,162 | \$80,162 | \$79,577 | \$78,992 | - | - | (\$585) | $(\$ 1,170)$ |
| Granby | \$5,278,314 | \$5,278,314 | \$5,278,314 | \$5,192,980 | \$5,107,647 | - | - | $(\$ 85,334)$ | (\$170,667) |
| Greenwich | \$378,649 | \$378,649 | \$378,649 | \$477,624 | \$576,598 | - | - | \$98,975 | \$197,949 |
| Griswold | \$10,925,151 | \$10,925,151 | \$10,925,151 | \$10,906,520 | \$10,887,889 | - | - | $(\$ 18,631)$ | $(\$ 37,262)$ |
| Groton* | \$25,040,045 | \$25,040,045 | \$25,040,045 | \$25,040,045 | \$25,040,045 | - | - | - | - |
| Guilford | \$1,766,084 | \$1,766,084 | \$1,766,084 | \$1,569,266 | \$1,372,448 | - | - | (\$196,818) | (\$393,636) |
| Haddam | \$2,019,012 | \$2,019,012 | \$2,019,012 | \$2,035,735 | \$2,052,457 | - | - | \$16,723 | \$33,445 |
| Hamden | \$29,931,677 | \$29,931,677 | \$29,931,677 | \$31,174,709 | \$32,417,741 | - | - | \$1,243,032 | \$2,486,064 |


| Town | FY 2021 <br> Est. Expenditures | Governor Lamont's Proposed Budge $\dagger$ <br> FY 2022 FY 2023 |  | Appropriations Proposed Budgeł <br> FY 2022 <br> FY 2023 |  | Governor's Budget Difference from FY 21 <br> FY 2022 <br> FY 2023 |  | Appropriations Budget Difference from FY 21 <br> FY 2022 FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hampton | \$1,058,408 | \$1,058,408 | \$1,058,408 | \$1,001,727 | \$945,046 | - | - | $(\$ 56,681)$ | (\$113,362) |
| Hartford | \$209,104,777 | \$209,104,777 | \$209,104,777 | \$212,544,931 | \$215,985,085 | - | - | \$3,440,154 | \$6,880,308 |
| Hartland | \$1,071,722 | \$1,071,722 | \$1,071,722 | \$1,015,512 | \$959,302 | - | - | $(\$ 56,210)$ | (\$112,420) |
| Harwinton | \$2,430,050 | \$2,430,050 | \$2,430,050 | \$2,351,037 | \$2,272,024 | - | - | $(\$ 79,013)$ | (\$158,026) |
| Hebron | \$5,997,693 | \$5,997,693 | \$5,997,693 | \$5,788,527 | \$5,579,360 | - | - | $(\$ 209,166)$ | $(\$ 418,333)$ |
| Kent | \$27,594 | \$27,594 | \$27,594 | \$28,140 | \$28,685 | - | - | \$546 | \$1,091 |
| Killingly* | \$15,574,402 | \$15,574,402 | \$15,574,402 | \$15,574,402 | \$15,574,402 | - | - | - | - |
| Killingworth | \$1,677,663 | \$1,677,663 | \$1,677,663 | \$1,605,297 | \$1,532,932 | - | - | $(\$ 72,366)$ | (\$144,731) |
| Lebanon | \$4,578,589 | \$4,578,589 | \$4,578,589 | \$4,392,205 | \$4,205,822 | - | - | $(\$ 186,384)$ | (\$372,767) |
| Ledyard | \$11,492,516 | \$11,492,516 | \$11,492,516 | \$11,379,377 | \$11,266,239 | - | - | (\$113,139) | (\$226,277) |
| Lisbon | \$2,899,516 | \$2,899,516 | \$2,899,516 | \$2,783,215 | \$2,666,914 | - | - | (\$116,301) | (\$232,602) |
| Litchfield | \$1,293,502 | \$1,293,502 | \$1,293,502 | \$1,288,253 | \$1,283,003 | - | - | (\$5,249) | (\$10,499) |
| Lyme | \$60,216 | \$60,216 | \$60,216 | \$59,389 | \$58,562 | - | - | (\$827) | $(\$ 1,654)$ |
| Madison | \$395,466 | \$395,466 | \$395,466 | \$382,405 | \$369,345 | - | - | (\$13,061) | (\$26,121) |
| Manchester | \$38,251,467 | \$38,251,467 | \$38,251,467 | \$39,752,676 | \$41,253,885 | - | - | \$1,501,209 | \$3,002,418 |
| Mansfield | \$9,459,722 | \$9,459,722 | \$9,459,722 | \$9,371,315 | \$9,282,908 | - | - | $(\$ 88,407)$ | (\$176,814) |
| Marlborough | \$2,902,339 | \$2,902,339 | \$2,902,339 | \$2,862,344 | \$2,822,350 | - | - | $(\$ 39,995)$ | $(\$ 79,989)$ |
| Meriden | \$64,774,542 | \$64,774,542 | \$64,774,542 | \$66,940,902 | \$69,107,262 | - | - | \$2,166,360 | \$4,332,720 |
| Middlebury | \$847,757 | \$847,757 | \$847,757 | \$872,468 | \$897,179 | - | - | \$24,711 | \$49,422 |
| Middlefield | \$1,837,504 | \$1,837,504 | \$1,837,504 | \$1,794,921 | \$1,752,339 | - | - | $(\$ 42,583)$ | (\$85,165) |
| Middletown | \$21,551,965 | \$21,551,965 | \$21,551,965 | \$22,274,221 | \$22,996,477 | - | - | \$722,256 | \$1,444,512 |
| Milford | \$9,673,235 | \$9,673,235 | \$9,673,235 | \$9,484,907 | \$9,296,579 | - | - | $(\$ 188,328)$ | (\$376,656) |
| Monroe | \$5,272,935 | \$5,272,935 | \$5,272,935 | \$5,099,718 | \$4,926,501 | - | - | (\$173,217) | $(\$ 346,434)$ |
| Montville | \$12,779,336 | \$12,779,336 | \$12,779,336 | \$12,802,821 | \$12,826,307 | - | - | \$23,485 | \$46,971 |


| Town | FY 2021 <br> Est. Expendifures | Governor Lamont's Proposed Budgeł <br> FY 2022 FY 2023 |  | Appropriations Proposed Budgeł <br> FY 2022 <br> FY 2023 |  | Governor's Budgeł Difference from FY 21 <br> FY 2022 <br> FY 2023 |  | Appropriations Budget Difference from FY 21 <br> FY 2022 FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Morris | \$109,929 | \$109,929 | \$109,929 | \$105,500 | \$101,071 | - | - | $(\$ 4,429)$ | $(\$ 8,858)$ |
| Naugatuck | \$32,037,303 | \$32,037,303 | \$32,037,303 | \$32,702,839 | \$33,368,376 | - | - | \$665,536 | \$1,331,073 |
| New Britain | \$95,776,383 | \$95,776,383 | \$95,776,383 | \$99,688,262 | \$103,600,141 | - | - | \$3,911,879 | \$7,823,758 |
| New Canaan | \$377,366 | \$377,366 | \$377,366 | \$393,251 | \$409,136 | - | - | \$15,885 | \$31,770 |
| New Fairfield | \$3,481,120 | \$3,481,120 | \$3,481,120 | \$3,292,608 | \$3,104,096 | - | - | (\$188,512) | (\$377,024) |
| New Hartford | \$2,913,010 | \$2,913,010 | \$2,913,010 | \$2,861,346 | \$2,809,681 | - | - | $(\$ 51,664)$ | (\$103,329) |
| New Haven | \$160,469,961 | \$160,469,961 | \$160,469,961 | \$162,840,116 | \$165,210,270 | - | - | \$2,370,155 | \$4,740,309 |
| New London | \$28,628,974 | \$28,628,974 | \$28,628,974 | \$29,721,686 | \$30,814,398 | - | - | \$1,092,712 | \$2,185,424 |
| New Milford | \$11,124,188 | \$11,124,188 | \$11,124,188 | \$10,935,748 | \$10,747,307 | - | - | $(\$ 188,440)$ | (\$376,881) |
| Newington | \$13,772,951 | \$13,772,951 | \$13,772,951 | \$14,131,800 | \$14,490,650 | - | - | \$358,849 | \$717,699 |
| Newtown | \$4,495,691 | \$4,495,691 | \$4,495,691 | \$4,435,668 | \$4,375,646 | - | - | $(\$ 60,023)$ | (\$120,045) |
| Norfolk | \$25,940 | \$25,940 | \$25,940 | \$25,686 | \$25,433 | - | - | (\$254) | (\$507) |
| North Branford | \$7,331,325 | \$7,331,325 | \$7,331,325 | \$7,192,445 | \$7,053,565 | - | - | (\$138,880) | $(\$ 277,760)$ |
| North Canaan | \$1,781,954 | \$1,781,954 | \$1,781,954 | \$1,750,142 | \$1,718,330 | - | - | $(\$ 31,812)$ | (\$63,624) |
| North Haven | \$3,851,360 | \$3,851,360 | \$3,851,360 | \$3,860,551 | \$3,869,743 | - | - | \$9,191 | \$18,383 |
| North Stonington | \$2,584,204 | \$2,584,204 | \$2,584,204 | \$2,517,289 | \$2,450,374 | - | - | $(\$ 66,915)$ | (\$133,830) |
| Norwalk | \$12,590,479 | \$12,590,479 | \$12,590,479 | \$13,178,830 | \$13,767,181 | - | - | \$588,351 | \$1,176,702 |
| Norwich | \$39,228,238 | \$39,228,238 | \$39,228,238 | \$40,481,999 | \$41,735,760 | - | - | \$1,253,761 | \$2,507,522 |
| Old Lyme | \$238,583 | \$238,583 | \$238,583 | \$237,332 | \$236,081 | - | - | (\$1,251) | $(\$ 2,502)$ |
| Old Saybrook | \$129,714 | \$129,714 | \$129,714 | \$130,783 | \$131,852 | - | - | \$1,069 | \$2,138 |
| Orange | \$1,015,498 | \$1,015,498 | \$1,015,498 | \$917,253 | \$819,008 | - | - | $(\$ 98,245)$ | $(\$ 196,490)$ |
| Oxford | \$3,677,011 | \$3,677,011 | \$3,677,011 | \$3,469,487 | \$3,261,963 | - | - | (\$207,524) | $(\$ 415,048)$ |
| Plainfield | \$14,990,047 | \$14,990,047 | \$14,990,047 | \$14,782,988 | \$14,575,930 | - | - | $(\$ 207,059)$ | (\$414,117) |
| Plainville | \$10,812,066 | \$10,812,066 | \$10,812,066 | \$11,004,705 | \$11,197,345 | - | - | \$192,639 | \$385,279 |


| Town | FY 2021 <br> Est. Expenditures | Governor Lamont's Proposed Budget <br> FY 2022 <br> FY 2023 |  | Appropriations Proposed Budgeł <br> FY 2022 <br> FY 2023 |  | Governor's Budget Difference from FY 21 <br> FY 2022 <br> FY 2023 |  | Appropriations Budget Difference from FY 21 <br> FY 2022 FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plymouth | \$9,802,121 | \$9,802,121 | \$9,802,121 | \$9,741,327 | \$9,680,534 | - | - | $(\$ 60,794)$ | $(\$ 121,587)$ |
| Pomfret | \$2,670,987 | \$2,670,987 | \$2,670,987 | \$2,584,138 | \$2,497,289 | - | - | $(\$ 86,849)$ | $(\$ 173,698)$ |
| Portland | \$4,493,305 | \$4,493,305 | \$4,493,305 | \$4,544,357 | \$4,595,409 | - | - | \$51,052 | \$102,104 |
| Preston | \$2,952,496 | \$2,952,496 | \$2,952,496 | \$2,887,203 | \$2,821,911 | - | - | $(\$ 65,293)$ | (\$130,585) |
| Prospect | \$4,862,123 | \$4,862,123 | \$4,862,123 | \$4,800,545 | \$4,738,968 | - | - | $(\$ 61,578)$ | $(\$ 123,155)$ |
| Putnam* | \$8,340,282 | \$8,340,282 | \$8,340,282 | \$8,340,282 | \$8,340,282 | - | - | - | - |
| Redding | \$178,040 | \$178,040 | \$178,040 | \$176,320 | \$174,600 | - | - | $(\$ 1,720)$ | (\$3,440) |
| Ridgefield | \$568,700 | \$568,700 | \$568,700 | \$565,557 | \$562,414 | - | - | $(\$ 3,143)$ | $(\$ 6,286)$ |
| Rocky Hill | \$5,010,814 | \$5,010,814 | \$5,010,814 | \$5,413,831 | \$5,816,848 | - | - | \$403,017 | \$806,034 |
| Roxbury | \$36,047 | \$36,047 | \$36,047 | \$37,034 | \$38,022 | - | - | \$987 | \$1,975 |
| Salem | \$2,525,078 | \$2,525,078 | \$2,525,078 | \$2,412,800 | \$2,300,523 | - | - | (\$112,278) | (\$224,555) |
| Salisbury | \$19,530 | \$19,530 | \$19,530 | \$23,180 | \$26,830 | - | - | \$3,650 | \$7,300 |
| Scotland | \$1,274,671 | \$1,274,671 | \$1,274,671 | \$1,230,287 | \$1,185,902 | - | - | $(\$ 44,384)$ | $(\$ 88,769)$ |
| Seymour | \$10,423,086 | \$10,423,086 | \$10,423,086 | \$10,636,930 | \$10,850,774 | - | - | \$213,844 | \$427,688 |
| Sharon | \$13,437 | \$13,437 | \$13,437 | \$14,528 | \$15,618 | - | - | \$1,091 | \$2,181 |
| Shelton | \$6,641,832 | \$6,641,832 | \$6,641,832 | \$6,851,370 | \$7,060,908 | - | - | \$209,538 | \$419,076 |
| Sherman | \$46,995 | \$46,995 | \$46,995 | \$46,715 | \$46,436 | - | - | (\$280) | (\$559) |
| Simsbury | \$6,317,010 | \$6,317,010 | \$6,317,010 | \$6,530,198 | \$6,743,386 | - | - | \$213,188 | \$426,376 |
| Somers | \$5,692,630 | \$5,692,630 | \$5,692,630 | \$5,597,416 | \$5,502,202 | - | - | $(\$ 95,214)$ | (\$190,428) |
| South Windsor | \$11,408,078 | \$11,408,078 | \$11,408,078 | \$11,130,069 | \$10,852,060 | - | - | (\$278,009) | (\$556,018) |
| Southbury | \$3,785,641 | \$3,785,641 | \$3,785,641 | \$3,989,164 | \$4,192,687 | - | - | \$203,523 | \$407,046 |
| Southington | \$20,466,417 | \$20,466,417 | \$20,466,417 | \$20,462,024 | \$20,457,631 | - | - | $(\$ 4,393)$ | $(\$ 8,786)$ |
| Sprague | \$2,668,094 | \$2,668,094 | \$2,668,094 | \$2,671,896 | \$2,675,698 | - | - | \$3,802 | \$7,604 |
| Stafford | \$9,551,487 | \$9,551,487 | \$9,551,487 | \$9,417,794 | \$9,284,102 | - | - | $(\$ 133,693)$ | $(\$ 267,385)$ |


| Town | FY 2021 <br> Est. Expenditures | Governor Lamont's Proposed Budget |  | Appropriations Proposed Budget |  | Governor's Budgeł Difference from FY 21 |  | Appropriations Budget Difference from FY 21 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stamford | \$13,590,585 | \$13,590,585 | \$13,590,585 | \$14,780,084 | \$15,969,582 | - | - | \$1,189,499 | \$2,378,997 |
| Sterling | \$3,174,585 | \$3,174,585 | \$3,174,585 | \$3,117,966 | \$3,061,346 | - | - | $(\$ 56,619)$ | (\$113,239) |
| Stonington | \$1,073,011 | \$1,073,011 | \$1,073,011 | \$956,003 | \$838,996 | - | - | (\$117,008) | (\$234,015) |
| Stratford | \$24,116,337 | \$24,116,337 | \$24,116,337 | \$25,147,965 | \$26,179,593 | - | - | \$1,031,628 | \$2,063,256 |
| Suffield | \$6,148,151 | \$6,148,151 | \$6,148,151 | \$6,109,095 | \$6,070,039 | - | - | $(\$ 39,056)$ | (\$78,112) |
| Thomaston | \$5,481,226 | \$5,481,226 | \$5,481,226 | \$5,461,463 | \$5,441,700 | - | - | $(\$ 19,763)$ | (\$39,526) |
| Thompson* | \$7,534,704 | \$7,534,704 | \$7,534,704 | \$7,534,704 | \$7,534,704 | - | - | - |  |
| Tolland | \$9,105,528 | \$9,105,528 | \$9,105,528 | \$8,791,643 | \$8,477,759 | - | - | (\$313,885) | (\$627,769) |
| Torrington | \$26,958,170 | \$26,958,170 | \$26,958,170 | \$27,853,656 | \$28,749,143 | - | - | \$895,486 | \$1,790,973 |
| Trumbull | \$2,323,541 | \$2,323,541 | \$2,323,541 | \$2,105,981 | \$1,888,421 | - | - | $(\$ 217,560)$ | (\$435,120) |
| Union | \$211,728 | \$211,728 | \$211,728 | \$209,376 | \$207,023 | - | - | $(\$ 2,352)$ | $(\$ 4,705)$ |
| Vernon | \$20,170,089 | \$20,170,089 | \$20,170,089 | \$20,592,786 | \$21,015,483 | - | - | \$422,697 | \$845,394 |
| Voluntown | \$2,117,243 | \$2,117,243 | \$2,117,243 | \$2,029,248 | \$1,941,252 | - | - | $(\$ 87,995)$ | (\$175,991) |
| Wallingford | \$20,855,570 | \$20,855,570 | \$20,855,570 | \$20,744,935 | \$20,634,299 | - | - | $(\$ 110,635)$ | (\$221,271) |
| Warren | \$32,115 | \$32,115 | \$32,115 | \$31,581 | \$31,047 | - | - | (\$534) | $(\$ 1,068)$ |
| Washington | \$53,007 | \$53,007 | \$53,007 | \$53,791 | \$54,575 | - | - | \$784 | \$1,568 |
| Waterbury | \$150,090,541 | \$150,090,541 | \$150,090,541 | \$157,222,793 | \$164,355,045 | - | - | \$7,132,252 | \$14,264,504 |
| Waterford | \$326,444 | \$326,444 | \$326,444 | \$326,328 | \$326,211 | - | - | (\$116) | (\$233) |
| Watertown | \$11,780,186 | \$11,780,186 | \$11,780,186 | \$11,879,281 | \$11,978,375 | - | - | \$99,095 | \$198,189 |
| West Hartford | \$21,880,498 | \$21,880,498 | \$21,880,498 | \$22,245,760 | \$22,611,021 | - | - | \$365,262 | \$730,523 |
| West Haven | \$48,958,444 | \$48,958,444 | \$48,958,444 | \$50,339,503 | \$51,720,562 | - | - | \$1,381,059 | \$2,762,118 |
| Westbrook | \$74,979 | \$74,979 | \$74,979 | \$76,675 | \$78,370 | - | - | \$1,696 | \$3,391 |
| Weston | \$263,792 | \$263,792 | \$263,792 | \$263,596 | \$263,399 | - | - | (\$196) | (\$393) |
| Westport | \$507,728 | \$507,728 | \$507,728 | \$523,496 | \$539,264 | - | - | \$15,768 | \$31,536 |


| Town | FY 2021 <br> Est. Expenditures | Governor Lamont's Proposed Budgeł <br> FY 2022 <br> FY 2023 |  | Appropriations Proposed Budgeł <br> FY 2022 <br> FY 2023 |  | $\begin{aligned} & \begin{array}{c} \text { Governor's Budget } \\ \text { Difference } \\ \text { from FY } 21 \\ \text { FY } 2022 \quad \text { FY } 2023 \end{array} \end{aligned}$ |  | Appropriations Budget Difference from FY 21 <br> FY 2022 FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wethersfield | \$10,885,177 | \$10,885,177 | \$10,885,177 | \$11,540,764 | \$12,196,352 | - | - | \$655,587 | \$1,311,175 |
| Willington | \$3,456,594 | \$3,456,594 | \$3,456,594 | \$3,418,000 | \$3,379,406 | - | - | $(\$ 38,594)$ | $(\$ 77,188)$ |
| Wilton | \$461,796 | \$461,796 | \$461,796 | \$458,981 | \$456,165 | - | - | $(\$ 2,815)$ | (\$5,631) |
| Winchester* | \$8,024,957 | \$8,024,957 | \$8,024,957 | \$8,024,957 | \$8,024,957 | - | - | - | - |
| Windham | \$28,962,979 | \$28,962,979 | \$28,962,979 | \$29,939,873 | \$30,916,766 | - | - | \$976,894 | \$1,953,787 |
| Windsor* | \$12,130,392 | \$12,130,392 | \$12,130,392 | \$12,130,392 | \$12,130,392 | - | - | - | - |
| Windsor Locks | \$5,225,299 | \$5,225,299 | \$5,225,299 | \$5,216,353 | \$5,207,406 | - | - | $(\$ 8,946)$ | (\$17,893) |
| Wolcott | \$12,387,171 | \$12,387,171 | \$12,387,171 | \$12,210,097 | \$12,033,023 | - | - | (\$177,074) | (\$354,148) |
| Woodbridge | \$471,575 | \$471,575 | \$471,575 | \$435,049 | \$398,524 | - | - | $(\$ 36,526)$ | (\$73,051) |
| Woodbury | \$1,539,859 | \$1,539,859 | \$1,539,859 | \$1,702,533 | \$1,865,207 | - | - | \$162,674 | \$325,348 |
| Woodstock | \$4,990,532 | \$4,990,532 | \$4,990,532 | \$4,871,097 | \$4,751,662 | - | - | $(\$ 119,435)$ | $(\$ 238,870)$ |

*As Alliance Districts, these towns are held harmless from receiving a decrease in ECS funding even if the ECS formula would result in a decrease for these
towns.

## 10. Approval of Meeting Minutes

a. Wednesday, March 24th, 2021 Regular Meeting Minutes
b. Wednesday, March 31st, 2021 Special Meeting Budget Workshop Minutes
c. Wednesday, April 7th, 2021 Special Meeting Budget Workshop Minutes
d. Wednesday, April 21st, 2021 Town Budget Public Hearing Minutes

## 11. Liaison Reports

12. Board Open Discussion
13. Public Speak

## 14. Adjournment


[^0]:    ${ }^{1}$ Proposed Substitute Bill No. 6439: An Act Concerning the State Budget for the Biennium Ending June Thirtieth, 2023, and Making Appropriations Therefor (LCO No. 7147). Gen. Assembly. (Ct. 2021).
    ${ }^{2}$ A more detailed explanation of Connecticut's state budget process can be found at http://ctstatefinance.org/resources/connecticuts-state-budget-process.

[^1]:    ${ }^{3}$ In this analysis, BIPOC is used to represent students who, according to Connecticut State Department of Education data, identify as: American Indian or Alaska Native; Asian; Black or African American; Hispanic/Latino of any race; Native Hawaiian or other Pacific Islander; or two or more races. ${ }^{4}$ Although the Sheff Settlement and Adult Education grants both exceed $\$ 10$ million in statewide allocation, they are not included in the below table due to irregularity in appropriation (Sheff Settlement) and relationship to public K-12 education (Adult Education).

[^2]:    ${ }^{5}$ State of Connecticut, Office of Policy and Management. (2021). Connecticut FY 2022 - FY 2023 Biennium Governor's Budget. Hartford, CT: Author. Retrieved from https://portal.ct.gov/-/media/OPM/Budget/2022_2023_Biennial_Budget/Bud_WebPage/GovBud_2022-23_Final_Web.pdf.
    ${ }^{6}$ Proposed Substitute Bill No. 6439: An Act Concerning the State Budget for the Biennium Ending June Thirtieth, 2023, and Making Appropriations Therefor (LCO No. 7147). Gen. Assembly. (Ct. 2021).
    ${ }^{7}$ Appropriations Committee's proposed budget establishes a Non-Sheff Transportation account and transfers funding from the Magnet Schools line item for this purpose.
    ${ }^{8}$ Appropriations Committee budget establishes CTECS as an independent agency in FY 23 . For comparative purposes, FY 23 CTECS agency accounts are shown here.
    ${ }^{9}$ lbid.
    ${ }^{10}$ Appropriations Committee establishes a Non-Sheff Transportation account and reclassifies funding from the Magnet Schools line item for this purpose.

[^3]:    ${ }^{11}$ State of Connecticut, Office of Policy and Management. (2021). Connecticut FY 2022 - FY 2023 Biennium Governor's Budget. Hartford, CT: Author. Retrieved from https://portal.ct.gov/-/media/OPM/Budget/2022_2023_Biennial_Budget/Bud_WebPage/GovBud_2022-23_Final_Web.pdf.
    ${ }^{12}$ Proposed Substitute Bill No. 6439: An Act Concerning the State Budget for the Biennium Ending June Thirtieth, 2023, and Making Appropriations Therefor (LCO No. 7147). Gen. Assembly. (Ct. 2021).

[^4]:    ${ }^{13}$ lbid.

[^5]:    ${ }^{14} \mathrm{lbid}$.

[^6]:    ${ }^{15}$ State of Connecticut, Office of Policy and Management. (2021). Connecticut FY 2022 - FY 2023 Biennium Governor's Budget. Hartford, CT: Author. Retrieved from https://portal.ct.gov/-/media/OPM/Budget/2022_2023_Biennial_Budget/Bud_WebPage/GovBud_2022-23_Final_Web.pdf.
    16 Proposed Substitute Bill No. 6439: An Act Concerning the State Budget for the Biennium Ending June Thirtieth, 2023, and Making Appropriations Therefor (LCO No. 7147). Gen. Assembly. (Ct. 2021).

