

**Town of Andover
Board of Selectmen
Regular Meeting**
Monday, April 11th 2022 at 7:00 P.M.
Location: virtual Zoom meeting

Regular Meeting Agenda

Zoom Directions:

Click here to join by computer for video/audio: <https://us02web.zoom.us/j/87202012959>

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 872 0201 2959

Passcode: 254204

*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions to the Agenda
4. Board and Commission Presentations
5. Public Works
 - a. Current 2022 Roadwork Plan
6. Appointments
 - a. Charter Revision Commission
 - i. Receive Applications
 - ii. Appoint Members
 - iii. Discuss Structure of Commission
7. Resignations
8. Town Administrator's Report
9. Old Business

Discuss and act upon the following:

 - a. Renewal of Tax Abatement for Hop River Homes and Softball Field Renewal
 - b. Town Hall Upgrades
 - c. Edmunds Financial Software Status
10. New Business

Discuss and act upon the following:

 - a. Fiscal Year 2022-2023 Proposed Town Budget
 - i. Wednesday, April 13th Board of Finance Budget Public Hearing
 - ii. Set a date for the Town-Wide Budget Meeting
 - b. Long Hill Lawn Turf Contract
 - c. Long Hill Field Usage and Calendar
 - d. DOT Local Bridge Program Preliminary Application
 - e. Town of Bolton Building Official Services Contract
 - f. Finance Department Office Structure
 - g. Municipal Veterans' Service Contact Person
 - h. CIRMA Annual Meeting
 - i. Upcoming In-person Town Meetings

11. Approval of Meeting Minutes
 - a. Monday, March 14th, 2022 Regular Meeting Minutes
 - b. Thursday, March 24th, 2022 Special Meeting Minutes
12. Finance Department Report
 - a. Revenue Summary
 - b. Town Budget Summary
 - c. Town Aid Road (TAR) Update
 - d. Town Cash Report
 - e. Over Expenditure Report
13. Budget
 - a. Appropriation Transfers
 - b. Over Expenditure Requests
14. Tax Collector's Report
 - a. Refunds Requests
15. Assessor's Report
 - a. Revaluation Services
16. Department Reports
 - a. Fire Department
 - b. Burning Official
 - c. Resident State Trooper
 - d. Town Clerk
 - e. Building Department
 - f. Assessor's Office
 - g. Public Works
 - h. Transfer Station
 - i. Library
 - j. Senior Transportation
 - k. Registrars
 - l. AHM
17. Correspondence
18. Public Speak
19. Adjournment

Helpfully submitted by the Administrative Assistant, Amanda Gibson.