## **TOWN OF ANDOVER**

## Long Term Planning Committee Thursday, April 11<sup>th</sup>, 2019 at 6:00 P.M. Location: Andover Public Library

## **Meeting Agenda**

- 1. Call to Order
- 2. Roll Call
- 3. New Business:
  - a. Review account of committee's accomplishments thus far.
  - b. Review AES Community Center space results from architecture firm that have been received.
  - c. Plan upcoming meetings and projects for our committee.
  - d. Discuss potential new members.
- 4. Old Business
- 5. Public Participation
- 6. Adjourn