

**Andover Fire Commission
11 School Road
Andover Connecticut 06232**

The March meeting of the Andover Fire Commission will be held on Monday, April 3, 2017 at the Andover Fire Station at 7:00 PM.

Agenda

- 1.0 Call meeting to order**
- 2.0 Quorum**
- 3.0 Pledge of allegiance**
- 4.0 Additions/deletions to agenda**
- 5.0 Correspondence**
- 6.0 Approval of March minutes**
- 7.0 Financial Report**
 - A. Treasurers Report**
 - B. 2017-2018 Budget Update**
- 8.0 Building and Grounds**
 - A. Faucet installation/plumbing repairs**
- 9.0 Apparatus**
- 10.0 Chief's Report**
- 11.0 Old Business**
 - A. CIP**
 - B. Lawn care/Cleaning Services/Furnace and HVAC Maint./Apparatus Servicing**
- 12.0 New Business**
 - A. Date for May meeting**
 - B. Insurance (Supplemental Policy)**
- 13.0 Other Business**
- 14. Items for future agendas**
- 15.0 Public Comment**
- 16.0 Adjournment**

**Wallace E. Barton Jr.
Chairman**