ANDOVER BOARD OF SELECTMEN Regular Meeting Agenda - Revised March 6, 2019 6:00 P.M. Town Hall Community Room

- 1. Call to Order
- 2. Executive Session per State Statutes Section 1-200(6)(B): Negotiations DPW Grievance
- 3. Act upon DPW Grievance
- 4. Public Speak
- 5. Additions/Deletions to the Agenda
- 6. Town Administrator's Report
- 7. Old Business

Discuss and act upon:

- 7.a Hire of Part-time Transfer Station Attendant
- 7.b Submittal of FY 2018 Annual Report to Office of Policy and Management Update
- 7.c Times Farm Bridge Update
- 7.d Lake Road Bridge at Cheney Brook Grants Update Gerry Hardisty
- 7.e Ordinance Authorizing Penalties for Local Parking and Traffic Violations
- 7.f Veterans Memorial Field Paving Update J. Higgins
- 7.g Renovation of Old Firehouse C. Desrosiers, J. Higgins
- 7.h Volunteer Appreciation Night Update
- 8. New Business

Discuss and act upon:

- 8.a Museum Roof Bids
- 8.b Approval of Request to Use Town Roads for Hartford Marathon Foundation TriState Endurance Relay Run, Saturday, August 24
- 8.c Approval of Request to Use Town Roads for the Connecticut Cycling Advancement Program Breakaway Benefit fundraising ride, Saturday, May 11
- 8.d Approve and Authorize the First Selectman to Sign the Letter of Commitment for Budget Stabilization Program between CIRMA and the Town of Andover and Andover Board of Education.
- 8.e Municipal Waste Reduction Initiatives Compliance Plan
- 8.f Adoption of Recycle CT "A Guide to Recycling"
- 8.g Transfer Station Building Replacement & Electrical
- 8.h Set 2019 Annual Town Budget Meeting Date
- 9. Tax Collector's Monthly Reports
- 10. Treasurer's Monthly Report
 - 10.a Revenue Summary
 - 18.b Town Budget Summary
- 11. Budget

- 11.a Transfers
- 11.b Refunds

12. Minutes

- 12.a Approval of February 4, 2019 Special Meeting Minutes
- 12.b Approval of February 6, 2019 Regular Meeting Minutes
- 12.c Approval of February 11, 2019 Special Meeting Minutes
- 12.d Approval of February 19, 2019 Special Meeting Minutes
- 12.e Approval of February 25, 2019 Special Meeting Minutes
- 12.f Approval of March 4, 2019 Special Meeting Minutes

13. Department Reports

- 13.a Fire Department
- 13.b Resident State Trooper
- 13.c Town Clerk
- 13.d Building Department
- 13.e Assessor's Office
- 13.f Town Garage
- 13.g Transfer Station
- 13.h Library

14. Appointments

- 14.a Appointment of Marc Brinker as an at-large member to the Capital Improvement Planning Committee, term to expire 6/30/2019.
- 14.b Appointment of Ed Sarisley as Member-at large to the Capital Improvements Planning Committee, term to expire 6/30/19.
- 15. Resignations
- 16. Correspondence
- 17. Public Speak
- 18. Adjournment