## **Andover Fire Commission**

## 11 School Road

## **Andover, Connecticut 06232**

The March meeting of the Andover Fire Commission will be held on Monday March 2, 2020 at 7:00 PM at the Andover Fire Station..

## Agenda

1.0	Call Meeting to order
2.0	Quorum
3.0	Pledge of Allegiance
4.0	Additions/deletions to agenda
5.0	Correspondence
6.0	Approval of February Minutes
7.0	Financial Report – Treasurers Report
8.0	Building and Grounds-Furnace Update - Alarm System
9.0	Apparatus
10.0	Chief's Report
11.0	Old Business
	A. CIP Update
	B. Cadet Program/Recruitment
12.0	New Business

15.0 Adjournment

14.0 Public Comment

13.0 Items for future agendas

Wallace E. Barton Jr.

Chairman