

Town of Andover, CT Board of Selectmen

Regular Meeting Packet

Monday, March 14th 2022 at 7:00 P.M. Location: virtual Zoom meeting

Town of Andover **Board of Selectmen Regular Meeting** Monday, March 14th 2022 at 7:00 P.M. Location: virtual Zoom meeting

Regular Meeting Agenda

Zoom Directions: Click here to join by computer for video/audio: <u>https://us02web.zoom.us/j/82815236350</u> Call-in from your phone for audio: +1 646 558 8656. Meeting ID: 828 1523 6350 Passcode: 675168 *Please mute yourself unless you are a commission member or during Public Speak.

- 1. Call to Order/Pledge of Allegiance
- 2. Public Speak
- 3. Additions/Deletions to the Agenda
- **Board and Commission Presentations** 4.
- 5. Appointments
- 6. Resignations
- 7. Town Administrator's Report
- 8. Old Business
 - Discuss and act upon the following:
 - a. Pedestrian Safety Initiative
 - b. Renewal of Tax Abatement for Hop River Homes and Softball Field Renewal
- 9. New Business
 - Discuss and act upon the following:
 - a. Memorial Day Parade
 - b. Town Hall Upgrades
 - c. Charter Revision Committee
 - d. Fiscal Year 2022-2023 Proposed Town Budget
 - e. Event Permit Forms:
 - i. RiMaConn on Saturday, August 27th
 - ii. Expo Wheelmen Mountain Bike Races on Date TBD

10. Approval of Meeting Minutes

a. Tuesday, February 15th, 2022 Regular Meeting Minutes
 b. Budget Workshops:

- - i. Tuesday, January 25th, 2022 Special Meeting Budget Workshop Minutes
 ii. Monday, January 31st, 2022 Special Meeting Budget Workshop Minutes
 iii. Monday, February 7th, 2022 Special Meeting Budget Workshop Minutes
 iv. Wednesday, February 16th, 2022 Special Meeting Budget Workshop Minutes
 v. Tuesday, February 22nd, 2022 Special Meeting Budget Workshop Minutes
 vi. Monday, February 28th, 2022 Special Meeting Budget Workshop Minutes
 vi. Monday, February 28th, 2022 Special Meeting Budget Workshop Minutes
- c. Friday, March 4th, 2022 Special Meeting Minutes
- 11. Finance Department Report
 - a. Revenue Summary
 - b. Town Budget Summary
 - c. Town Aid Road (TAR) Úpdate
 - d. Town Cash Report
 - e. Over Expenditure Report
- 12. Budget
 - a. Appropriation Transfers
 - b. Over Expenditure Requests
- 13. Tax Collector's Report
 - a. Refunds Requests
- 14. Assessor's Report
 - a. Revaluation Services
- 15. Department Reports
 - a. Fire Department
 - b. Burning Official
 - c. Resident State Trooper
 - d. Town Clerk
 - e. Building Department
 - f. Assessor's Office
 - g. Public Works
 - h. Transfer Station
 - i. Library
 - Senior Transportation j.
 - k. Registrars
 - Ι. AHM
- 16. Correspondence
- 17. Public Speak
- 18. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.

1. Call to Order Pledge of Allegiance

2. Public Speak

3. Additions/Deletions to the Agenda

4. Board and Commission Presentations

a. Community Garden Shed Installation

5. Appointments

6. Resignations

7. Town Administrator's Report

Town Administrator's Report for the 3.14.22 Board of Selectmen Regular Meeting

Town Hall Operations:

Furnace in Community room as well as the boiler have both had problems. Both controlers appear to have died at the same time-likely a power surge? No indication that anything else in town hall has been damaged

Cleaning/Custodian: William Bell has been doing interior painting in the town hall.

Assessor's Office:

Reval published and informal hearings are done. Board of Assessment appeal is wrapping up its appeals process in the next few weeks.

Grand list has been certified and published.

Administrator's Office:

I am continuing to work from home at this point but still looking to transition to working part time at town hall as soon as I can get medically cleared

Town Clerks office

New assistant clerk is settling in.

Finance Office:

Working on budget stuff as well as the Audit.

Building Department:

The building dept is slow right now so Lynn is working on reorganizing files for the land use dept. We brought back the rep from permit link for some additional trainingrequested by Lynn. We are working on transitioning zoning and IWWC to permit link to streamline the application process. Paperwork filed for conversion to

The Dollar general slated for the corner of lake road and Route 6 is going to public hearing soon with the planning and zoning commission. This will be the first commercial development in many years.

Public Works:

As discussed previously we are positioning Andover to be able to take advantage of the funding under federal transportation bills \$1 billion in Culvert grants to remove/replace/restore culverts and address the flow of water through roads, bridges, railroads, tracks, and trails. Still no firm guidance on the details for this.

Tree Work:

Tree work completed Basoula Road. "Tennant tree service"

Town crew removed trees to expand /improve parking on lake road

Snow Plowing Budget:

Plowed over the holidays several days- OK on salt and budget currently with the warmer weather

Bunker Hill Bridge Design:

Design meetings completed; next step is a public hearing- no date announced yet.

Small Bridges and Culverts:

Working with Brandon Handfield to get an RFP together for a final design for Hutchinson Rd culvert replacement

Andover Proposed Community Senior Center:

Committee had a productive meeting with Architect and site design firm and is making progress

Andover Veterans Monument:

Installation of the flagpoles is complete as is the installation of the POW monument Waiting on brick and weather

Times Farm Bridge:

Working on the final close out.

We are making progress with the state and contractor. All paperwork is at DOT for final review, we settled the final bill with the engineering form including retainage, and we have a final reimbursement to request from the federal DOT. No Dot final approval yet.

STEAP Grant:

Full approval of STEAP grant Next up develop the RFP for the work. Starting this with Brandon Handfield

Connectivity Grant:

Contractor will restart work in April with completion expected by summer

Town-Wide Alarm Monitoring and Repair:

FPT repaired alarm systems in the town hall and Library Next up is Public Works. Still not scheduled which is annoying.

Affordable Housing Grant:

Bill Warner hired and is working with PZC on this project for the grant. Due for completion by June.

Budget:

Continues to be very tight

American Recovery Act Funding:

We have first allotments of **\$478,848.04**

The board of selectman have voted to devote all of the American recovery act funding to construction of the community center.

Town Hall Projects"

The electrical RFP for redoing the town hall electrical system has suffered from mission creep.

Goal:

- 1. Electrical Replace the stabloc electrical panel with a 40-place electrical panel and reconfigure the circuits on the back up power
 - a. The location of the existing stabloc panel is not large enough for a 40 circuit GE series panel to match existing equipment even with the oil fill lines removed. We could use a 30-circuit panel and another sub panel if needed
 - b. Reconfigure the circuits that are on back up power
 - c. Alternatively, we are back to moving to an alternate location
 - d. We would need to remove all the telephone wiring from this location
 - e. This portion of the project must come last after the HVAC upgrades are completed
- 2. HVAC Goal is even heat distribution in the building
 - a. This was completed early this fall by Myteck plumbing
 - b. Reroute the fresh air intake for the existing boiler which does not meet code
- 3. Consider 2 possible ways forward
 - a. Replace the oil tank with a single 400 g roth tank or dual roth tall boy 275 gallon tanks
 - b. Switch to propane as a fuel source for the building
- 4. Oil Storage Replace existing oil tank and fill pipe with larger capacity tank.
 - a. I sought multiple quotes from 3 sources the only one who actually quoted it (3 companies measured it) was Mytech Plumbing. KDC, M+M, D and S all were asked for quotes but none followed through after inspection
 - b. Replace fill lines. Only code compliant option is to use the opening where the window used to be. This would avoid all the electrical equipment.

- c. Option #1 a single 400 gallon tank \$5214 installed with new fill lines
- d. Option #2 dual 275 gallon tanks \$6323 installed with new fill lines
- e.
- 5. The building community and architect are planning on the new community center being heated by propane. Given that it makes sense to convert the town hall as well. This gets the tanks out of the community room and frees up a lot of space in the mechanical room witch is valuable given the difficulty doing electrical upgrades in the existing space
 - a. This would require inground tanks. I am seeking a quote from uncas gas (they supply tanks for the fire dept) We would aim to install dual 1000 gallon tanks so we have lots of capacity for both buildings and future proof us for a generator for both buildings. This would also shift this expense away from the new community center which may help staying under the spending cap. Waiting on cost estimates for this work
 - b. Additionally I asked D and S to work out how the HVAC replacement would work
 - We would be able to reuse the boiler and just change the burner
 - The furnace for the community room would need to be replaced with a high efficiency unit
 - We would need/want to replace the 18 year old Ac A coil at the same time
 - Total conversion costs would be around \$19,000. Given that we have had to service/fix our ac/ furnace in the community room 7-8 times in the last year, it would make sense to replace it due to reliability issues.
 - I would want to examine other options for efficiency as the quote is only for a 16 seer Ac Unit
- 6. Masonry Redo Masonry Block and Brick the old window opening
 - a. Reach out to MG masonry for a cost estimate for that. ~\$1400 est from MG
 - b. Must be blocked in per code so we can reroute the fill pipes.
- 7. VOIP Evaluate and move phone wiring and potentially relocate fiber optic equipment
 - a. Moving Ahead with IP Genie
- 8. Are we back to the question of using LOCIP funds to pay for the upgrades?
 - a. Will need to have preliminary cost estimates
 - b. Rewrite the towns buildings plan
 - c. CIP approval via Minutes for revised plan and proposal
 - d. BOS approval and LOCIP application

Other projects

- e. Finished needed electrical work at the Town Garage
- f. Installed new utility pole for security lighting at the bus depot costs paid by Dattco.
- g. Finished the turnaround at Basola rd culdesac for the school bus and plow trucks
- h. Began work on the parking area at lake road
- i. Survey underway for culvert replacement on lake Rd at Basola.
- j. Install new drinking fountain/bottle filler at town hall Mytech \$2800 two quotes other was \$3200 for same unit
- k. Install Electric Hand Dryer in Bathroom \$2000 working with Ric to make sure any circuit we install can handle a second unit in the other bathroom
- 9. Working on a method of supplying hot water to the utility sink for the custodian- only have cold water now

8. Old Business

Discuss and act upon the following:

- a. Pedestrian Safety Initiative
- b. Renewal of Tax Abatement for Hop River Homes and Softball Field Renewal

9. New Business

Discuss and act upon the following:

- a. Memorial Day Parade
- b. Town Hall Upgrades
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 - ii. Expo Wheelmen Mountain Bike Races on Date TBD

Proposal



DS Comfort Control LLC

Heating and Cooling

PO Box 30 Coventry, CT. 06238 860-729-6697 CT lic # 393594

Proposal Submitted To:

Date: February 25, 2022

Town Of Andover 17 School St Andover, CT. 06232 Andover Town Hall

We hereby propose to furnish the materials and perform the following:

Replace existing oil furnace for community room with a Carrier LP Furnace. Furnace will be located in same location as old unit and will be connected to existing ductwork, electrical and thermostat. New pvc venting will exit through roof in same location as old vent. Combustion air will be connected to existing fresh air louver with damper removed. This does not include gas piping. \$7,800.00

Install 5 ton Carrier a/c coil on new furnace and new 16 SEER condenser in same location as old unit. Refrigerant lines will be purged and re used. Old a/c unit will be pumped down and disposed of properly. \$6,700.00

Replace oil burner n System 2000 boiler in basement with an LP burner. Remove and dispose of oil tank, fill pipe, and vent. Does not include gas piping.

\$4,500.00

System startup and tests to be preformed upon completion of installation.

Proposal does not include electrical, carpentry, masonry, core boring, excavating, or handling of any hazardous materials.

Amount of proposal to be: <u>SEE ABOVE</u>

Payments to be as follows: To be determined

Contractee is responsible for all payments as specified. Any balance due over 30 days will be charged interest of 1.5 % per month. Any Legal fees or collection fees related to this contract are billable and the sole responsibility of the party whose signature appears below. This proposal may be withdrawn by us if not accepted within **10 days**.

Accepting Signature



SENT ON:

Jan 12, 2022

RECIPIENT:

Andover Town Hall

17 School Road Andover, Connecticut 06232

SERVICE ADDRESS:

17 School Road Andover, Connecticut 06232

SENDER:

My-Tech Mechanical Contractors, LLC

428 Lake Rd Andover, CT 06232

Phone: 860-965-1070 Email: info@mytechct.com Website: www.mytechct.com

PRODUCT / SERVICE	DESCRIPTION	QTY.	UNIT PRICE	TOTAL
14 Plumbing	Option #1	1	\$6,323.10	\$6,323.10
	Install 2 - 275 gallon Roth 1000LH fuel oil tanks.			
	Replace #2 fuel oil storage tanks at Andover Town Hall.			
	Installation includes: Drain, disconnect and discard old tanks. Install 2 new Roth 275 gallon tanks with 2" black steel fill and vent piping, fill alarm, fill cap, oil vent, two 1/2" duplex bushings, tank twinning kit and all necessary pipes, valves, fittings, labor, appurtenances and permits.			
14 Plumbing	Option #2	1	\$5,214.81	\$5,214.81
	Install 1 - 400 gallon Roth 1500L fuel oil tank.			
	Replace #2 fuel oil storage tank at Andover Town Hall.			
	Installation includes: Drain, disconnect and discard old tanks. Install 1 new Roth 400 gallon tank with 2" black steel fill and vent piping, fill alarm, fill cap, oil vent, two 1/2" duplex bushings, and all necessary pipes, valves, fittings, labor, appurtenances and permits.			



SENT ON:

Jan 12, 2022

	Subtotal	\$11,537.91
This quote is valid for 10 days due to current market price conditions. A 50% Deposit is due prior to commencement of work.	No tax (0.0%)	\$0.00
	Total	\$11,537.91

Signature: _____

Date: _____



SENT ON:

Feb 16, 2022

RECIPIENT:

Andover Town Hall

17 School Road Andover, Connecticut 06232

SERVICE ADDRESS:

17 School Road Andover, Connecticut 06232

SENDER:

My-Tech Mechanical Contractors, LLC

428 Lake Rd Andover, CT 06232

Phone: 860-965-1070 Email: info@mytechct.com Website: www.mytechct.com

PRODUCT / SERVICE	DESCRIPTION	QTY.	UNIT PRICE	TOTAL
14 Plumbing	Value Engineered Option.	1	\$0.00	\$0.00
	Replace existing water cooler at Andover Town Hall with new cooler and bottle filling station.			
	Replace existing Halsey Taylor HTV8Q_1A water cooler with new Elkay LZS8WSLK water cooler with bottle filling station and water filter. Installation includes drain, disconnect and discard old unit. Open CMU block wall to access plumbing and electrical. Relocate domestic water, drain and electrical outlet to proper rough-in dimensions. Repair CMU wall with mortar. Install new Elkay EZH20 water cooler with bottle filling station. https://www.elkay.com/products/details/lzs8wslk 4 units in stock in stock at Davenport as of			
14 Plumbing	1/14/22 Equipment:	1	\$1,264.13	\$1,264.13
14 Flambing	Elkay LZS8WSLK	I	ψ1,204.10	ψ1,204.10
14 Plumbing	Material & Labor:	1	\$1,584.00	\$1,584.00
	Plumbing pipes, valves, labor, permits and appurtenances.			



SENT ON:

Feb 16, 2022

	Subtotal	\$2,848.13
This quote is valid for 10 days due to current market price conditions. A 50% Deposit is due prior to commencement of work.	No tax (0.0%)	\$0.00
	Total	\$2,848.13

Signature: _____

Date: _____



Hartford Marathon Foundation 41 Sequin Drive, Glastonbury, CT 06033 P: 860-652-8866 | F: 860-652-8145 www.hartfordmarathon.com

February 10, 2022

Andover Board of Selectmen 17 School Road Andover, CT 06232

Request To Use Town For Athletic Event – RiMaConn Relay – Saturday, August 27th, 2022

Dear Board of Selectmen,

The Hartford Marathon Foundation (HMF) requests permission to traverse the **Town of Andover** for the staging of the third running of the **RiMaConn Relay**, presented by Webster Bank on **Saturday, August 27th, 2022**. The event is an 18 stage relay run that will start in Lincoln, RI and finish in Hartford, CT. The 95-mile journey will traverse 20 towns and 3 states. Teams of 6 members will begin between 4 am and 9 am (depending on their projected pace) and exchange the "baton" roughly every 5 miles to their teammates. Runners will be instructed to obey all local traffic laws as they make their way along the route. Roads are not requested to be closed to vehicle traffic, however police coordination is requested as deemed necessary to allow for safe passage of runners in key areas. The event concept was developed by HMF and East Coast Greenway advocates as a way to showcase the extensive multi-use trail network's accomplishments and accessibility through Rhode Island, Massachusetts, and Connecticut. Please find a copy of the overall course map for the event, as well an enlarged close up of the route in Andover. We project that our impact to the town will be between **2:00 PM and 6:15 PM**, and will include the utilization of the following:

- City streets (at trail crossings)
- East Coast Greenway (Hop River Trail)

Thank you for considering this request. If you have any questions, please contact me.

Sincerely,

the film

Matt Anderson Hartford Marathon Foundation <u>matt@hartfordmarathon.com</u>

Attachment(s):

RiMaConn Relay - Leg 13 RiMaConn Relay - Leg 14 Town of Andover - Permit for use of Town Property

Town of Andover Permit for use of Town Property

Purpose of Event RiMaConn Relay, presented b	y Webster Bank Saturday, 8/27/21 Event Location
Anticipated attendance <u>140 teams</u> of 3 or 6 peo	
Use of town	property requested
Hop River Trail, crossing of town roads - exch	ange zone at Ben Franklin Plumbing
Name of Organization Hartford Marathon Found	
Contact Person Matt Anderson	Phone 860-707-0084
Address 41 Sequin Drive	· · · · · · · · · · · · · · · · · · ·
City Glastonbury State CT Zip	06033 Email matt@hartfordmarathon.com
Alcohol allowed by special Permit Will Food of	or beverage be served No
Health Permit n/a	
Are road closures anticipated? <u>NO</u> Police officer	
	troom access? Yes - HMF to coordinate unit placeme
Will Fees or donations be collected? <u>Registration - P</u> Who will benefit from event? <u>Hartford Marathon Fou</u>	
who will benefit from event?	Non-Profit (501C)
In making this application, the organization agrees to c Andover, to take utmost care in the use of the facility, to the use of the facility.	-
Permit approved	1 st Selectman Date
Denied	
Health Department Signature if needed	Date
Alcohol Permit	
Insurance Company	
Limit of Liability	
Additional Fees: (Police, Public Works, etc.)	

Please NOTE: All requests must be submitted at least 14 days prior to the event.

Indemnity:

The organization or individual agrees to indemnify, save harmless and defend owner, its affiliates and its or their directors, officers, employees and property management agent, if any, from and against any and all claims, actions, damages, liability and expense in connection with personal injury and or damage to property arising from or out of any occurrence upon or at the property caused by the act or omission of the authorized parties in conducting the permitted activities. Any defense conducted by the organization or individual of any such claims, actions, damages, liability and expense will be conducted by attorneys chosen by the organization or individual-and-the-organization or individual will be liable for the payment of any and all court costs, expenses of litigation, reasonable attorney's fees and any judgement that may be entered therein.

Insurance:

The organization or individual agrees to maintain during the term of this agreement comprehensive general liability insurance insuring against the acts of omission of the authorized parties in conducting the permitted activities on the property and naming the Town of Andover as an additional insured with respect to such coverage. Minimum policy limits shall be \$1,000,000 each occurrence, bodily injury and property damage combined. The Organization or Individual agrees to provide a certificate of insurance evidencing such coverage to the town of Andover upon the execution of this agreement, and such additional certificate as shall be necessary to evidence such coverage with respect to the use of the Town of Andover facilities which are made subject to this agreement.

I am authorized to act on behalf of the above-named organization. I hereby make application on behalf of this organization to use the requested facility for the event describe herein. I agree to abide by all the rules and conditions for the use of the facility. I understand that it is my responsibility to provide proof of insurance prior to the event and that my failure to do so may result in cancelation of the event.

hil Signature

2.10.22 Date

Signature

Matt Anderson, Vice President: Operations

Print Name

TOWN OF ANDOVER EVENT PERMIT

To be filed at least 90 days prior to any event with the potential to create ANY of the following conditions:

- Use of municipal property, equipment, or services
- Impediment to travel on any public road
- 10 or more vehicles parked on any public road
- 20 or more pedestrians at one time on any public road
- Unusual risk of injury, fire, etc.

Name of Event	RiMaConn Relay, presented by Webster Bank
Description of Event	95 Mile relay race from teams of 3 or 6 people from Lincoln, RI to Hartford, CT along the multi-use trail system
Date(s) of Event	Saturday, August 27, 2022
Rain Date	n/a
Hours of Event	2 pm - 6:15 pm (Andover Specific)
Roadways to be affected	Lake Road, Shoddy Mill, Wales, Burnap Brook (at trail crossing)
Municipal property/services requested	Andover CERT
Number of Participants expected	140 teams of 3 or 6 people

EVENT CONTACT INFORMATION

Contact Person	Matt Anderson
Contact's Address	41 Sequin Drive, Glastonbury, CT 06033
Contact's Phone Number(s)	860-652-8866 x 119
Contact's Email	matt@hartfordmarathon.com
Contact's Fax Number	860-652-8145
DATE SUBMITTED	2/10/22

OFFICE USE: PUBLIC SAFETY APPROVALS

Fire Chief Approval	Fire	
ident Trooper Approval	Resident Tro	
nt Coordinator Approval	nergency Management Coordir	
losure Permit Obtained	DOT Road Closure Pe	~



Running Details

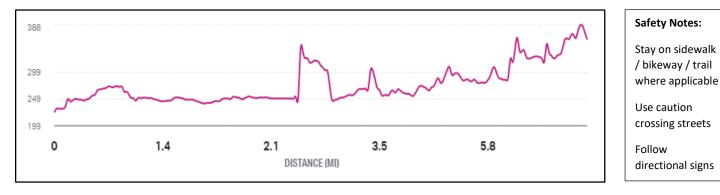
Presented by

🕦 WebsterBank

Start: Jillson Square, 533 Main Street, Windham/Willimantic, CT Finish: Lake Road, Andover, CT					
DISTANCE	START ELEVATION	MAX ELEVATION	ELEVATION GAIN	DIFFICULTY	TERRAIN
					ROAD
8.5 MILES	224 FT	388 FT	404 FT	HARD	PAVED/CINDER TRAIL



- 1. Head west on Main Street (0.0 miles)
- 2. Take slight left onto Riverside Drive (0.1 miles)
- 3. Turn left on Bridge Street, cross train tracks, and take quick right onto the Railroad Museum driveway (0.5 miles)
- 4. Take slight left near parking spots to enter Airline Trail (0.2 miles)
- 5. Turn right onto Hop River Trail-DO NOT CROSS WILLIMANTIC RIVER (0.9 miles)
- 6. Turn left to stay on Hop River Trail towards bridge over Willimantic River (0.4 miles)
- 7. Exit trail and turn right onto Flanders River Road (0.6 miles)
- 8. Turn left onto Kings Road (0.2 miles)
- 9. Turn right onto Hop River Trail (0.3 miles)
- 10. Continue across Hop River Road (2.6 miles)
- 11. Continue across Parker Bridge Road (1.3 miles)
- 12. Arrive at Lake Road Exchange Zone #13 (1.5 miles)





Driving Details

Presented by

Webster Bank

Driving Directions to Exchange Zone #13 Parking: Ben Franklin Plumbing, 580 Lake Road, Andover, CT 06232

Driving Distance: 9 miles

Estimated Drive Time: 13 minutes



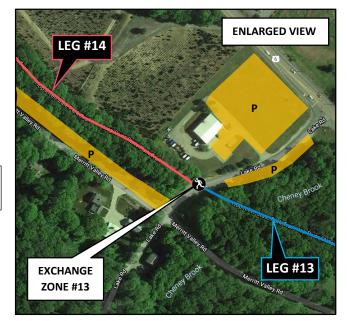
- 1. Head west on Main Street (Route 66)
- 2. Take slight left onto Columbia Avenue (Route 66)
- Take slight right/continue straight to stay on US-6 W (Willimantic Road)
- 4. Turn left onto Lake Road
- 5. Parking/Ben Franklin Plumbing will be on your right

Parking Notes: Exchange Zone is located at the intersection of the Hop River Trail and Lake Road, please proceed on foot (DO NOT DRIVE).

Additional parking available along the trail side of Merritt Valley Road, and in the dirt cutouts across Lake Road from Ben Franklin Plumbing.

Parking Reminder:

Parking is minimal – only one vehicle per team at all minor exchanges





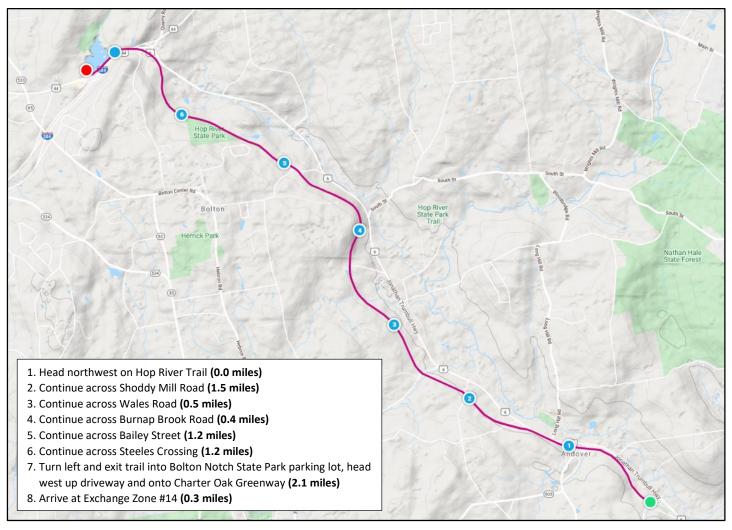
Presented by WebsterBank

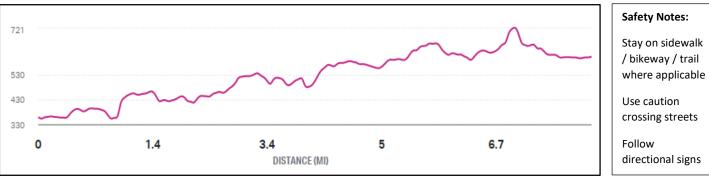
Running Details

Start: Lake Road, Andover, CT

Finish: Bolton Park & Ride, Morancey Road, Bolton, CT

DISTANCE	START ELEVATION	MAX ELEVATION	ELEVATION GAIN	DIFFICULTY	TERRAIN
7.3 MILES	361 FT	721 FT	515 FT	HARD	CINDER/PAVED TRAIL





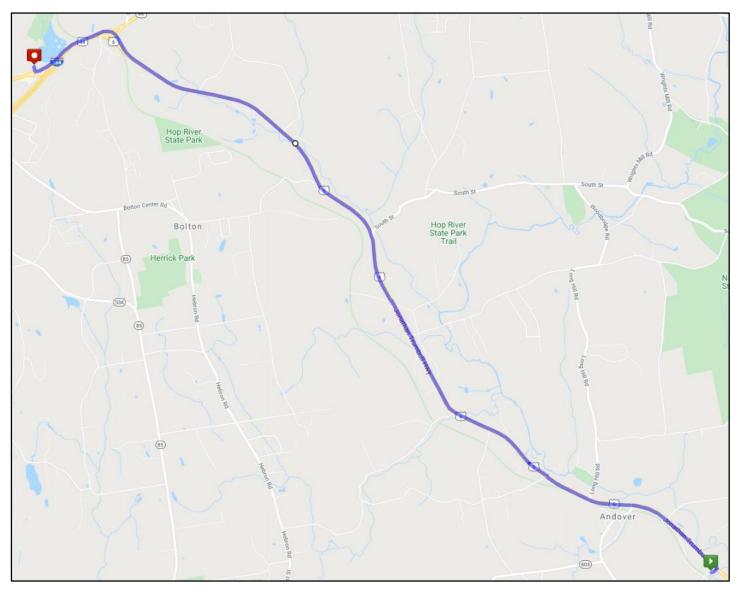


Driving Details

Driving Directions to Exchange Zone #14 Parking: Bolton Park & Ride, Morancey Road (off Route 44), Bolton, CT 06043

Driving Distance: 7 miles

Estimated Drive Time: 10 minutes



- 1. Head north on Lake Road towards US-6 W
- 2. Take left on US-6 W (Jonathon Trumbull Highway)
- 3. Merge onto US-44 W/US-6 W towards I-384 W
- 4. Take first exit (US-6 W/US-44 W) towards Bolton
- 5. Turn right onto Morancey Road/entrance to Bolton Park & Ride

Parking Reminder: Parking is minimal – only one vehicle per team at all minor exchanges

TOWN OF ANDOVER EVENT PERMIT

To be filed at least 90 days prior to any event with the potential to create ANY of the following conditions:

- Use of municipal property, equipment, or services
- Impediment to travel on any public road
- 10 or more vehicles parked on any public road
- 20 or more pedestrians at one time on any public road
- Unusual risk of injury, fire, etc.

Name of Event	EXPO WHEELMEN MOUNTAIN BIKE RACES
Description of Event	MOUNTAIN BIKE RACES ON TOWN TRAILS. TO TAKE PLACE IN THE EVENING ON A WEEKNIGHT.
Date(s) of Event	JUNE - GEPTEMBER
Rain Date	
Hours of Event	5:30 - 8:00
Roadways to be affected	NONE
Municipal property/services requested	TOWN TRUTILS BEHIND TOWN HALL
Number of Participants expected	50

EVENT CONTACT INFORMATION

Contact Person	JON TARBOX
Contact's Address	75 ELLINGTON AVE. ELLINGTON
Contact's Phone Number(s)	860 - 944 - 4678
Contact's Email	jou tarbix @ gmail. com
Contact's Fax Number	
DATE SUBMITTED	

OFFICE USE: PUBLIC SAFETY APPROVALS

val	Fire Chief Approval
val	Resident Trooper Approval
val	Emergency Management Coordinator Approval
ned	DOT Road Closure Permit Obtained

Town of Andover Permit for use of Town Property

Purpose of Event: MOUNTAIN BIKE PACES
Date: JNE - SEPT. Time: 5:30-8:00 Location: Town HALL TRAILS
Anticipated Attendance: 50
Use of Town Property Requested:
٢
Name of Organization EXPS WHEECMEN Phone
Contact Person Jon TARBox Phone 860 9444678
S ELLINGSON HUL
Address City Europe Ton State CT Zip <u>06029</u> Email jon tarbox e gmail. Con
** Alcohol allowed by special Permit** Will Food or beverage be served
Health Permit
Are road closures anticipated? <u>No</u> Police officer required? <u>No</u>
Will there be music? <u>No</u> Band? Restroom access?
Will Fees or donations be collected? 4E5

Who will benefit from event? ANDOUER TRAIL FUND Non-Profit(501C)...

In making this application, the organization agrees to comply with the rules and regulations of the Town of Andover, to take utmost care in the use of the facility, to reimburse the district for any damage to or loss from the use of the facility.

Permit approved	1 st Selectman Date
Denied	Date
Reason	
Health Department Signature if needed	Date
Alcohol Permit	Date
Insurance Company	Date
Limit of Liability	Insurance Certificate received
Additional Fees: (Police, Public Works, etc.)	

Please NOTE: All requests must be submitted at least 14 days prior to the event.

Indemnity:

The organization or individual agrees to indemnify, save harmless and defend owner, its affiliates and its or their directors, officers, employees and property management agent, if any, from and against any and all claims, actions, damages, liability and expense in connection with personal injury and or damage to property arising from or out of any occurrence upon or at the property caused by the act or omission of the authorized parties in conducting the permitted activities. Any defense conducted by the organization or individual of any such claims, actions, damages, liability and expense will be conducted by attorneys chosen by the organization or individual or or individual will be liable for the payment of any and all court costs, expenses of litigation, reasonable attorney's fees and any judgement that may be entered therein.

Insurance:

The organization or individual agrees to maintain during the term of this agreement comprehensive general liability insurance insuring against the acts of omission of the authorized parties in conducting the permitted activities on the property and naming the Town of Andover as an additional insured with respect to such coverage. Minimum policy limits shall be \$1,000,000 each occurrence, bodily injury and property damage combined. The Organization or Individual agrees to provide a certificate of insurance evidencing such coverageto the town of Andover upon the. Execution of this agreement, and such additional certificate as shall be necessary to evidence such coverage with respect to the use of the Town of Andover facilities which are made subject to this agreement.

I am authorized to act on behalf of the above-named organization. I hereby make application on behalf of this organization to use the requested facility for the event describe herein. I agree to abide by all the rules and conditions for the use of the facility. I understand that it is my responsibility to provide proof of insurance prior to the event and that my failure to do so may result in cancelation of the event.

Signature

2/15/22

Date

HAN LARBOX

Print Name

10. Approval of Meeting Minutes

- a. Tuesday, February 15th, 2022 Regular Meeting Minutes
- b. Budget Workshops:
 - i. Tuesday, January 25th, 2022 Special Meeting Budget Workshop Minutes
 - ii. Monday, January 31st, 2022 Special Meeting Budget Workshop Minutes
 - iii. Monday, February 7th, 2022 Special Meeting Budget Workshop Minutes
 - iv. Wednesday, February 16th, 2022 Special Meeting Budget Workshop Minutes
 - v. Tuesday, February 22nd, 2022 Special Meeting Budget Workshop Minutes
 - vi. Monday, February 28th, 2022 Special Meeting Budget Workshop Minutes
- c. Friday, March 4th, 2022 Special Meeting Minutes

11. Finance Department Report

- a. Revenue Summary
- b. Town Budget Summary
- c. Town Aid Road TAR Update
- d. Town Cash Report
- e. Over Expenditure Report

Account Range: First Current Date Range: 02/01/22	Account Range: First to Last Include Zero Activity Accounts: No Current Date Range: 02/01/22 to 02/28/22 Year To Date As Of: 03/09/22			
Account Id	Description	Adopted	YTD Revenue	Excess/Deficit
100-04-0100-401	Fire - Burn Permits	0.00	120.00	120.00
100-10-0000-101	Current Grand List	9,739,497.00	7,404,835.76	2,334,661.24-
100-10-0000-103	Interest on Active Taxes	40,000.00	33,738.03	6,261.97-
100-10-0000-104	Lien on Active Taxes	2,000.00	3,479.43	1,479.43
100-10-0000-108	Prior Yr Taxes	100,000.00	0.00	100,000.00-
100-20-0000-209	STATE PROPERTY PILOT	12,127.00	8,947.56	3,179.44-
100-20-0000-211	Veteran's Tax Relief	0.00	1,373.40	1,373.40
100-20-0000-222	Municipal Grants in Aid	2,620.00	0.00	2,620.00-
100-20-0000-223	Pequot Funds	6,680.00	2,226.66	4,453.34-
100-20-0000-226	State Miscellaneous/COVID Funds	2,500.00	420.00	2,080.00-
100-20-0000-227	Municipal Stabilization Grant	43,820.00	43,820.00	0.00
100-20-0000-238	Disabled Programs	400.00	495.38	95.38
100-20-0000-239	Telephone Access	5,000.00	0.00	5,000.00-
100-20-0100-226	Connectivity Grant	297,620.00	297,620.00	0.00
100-20-0100-227	MRSA Municipal Revenue Sharing	20,219.00	3,179.64	17,039.36-
100-20-0900-219	E.C.S.	2,004,782.00	1,002,392.00	1,002,390.00-
100-20-1001-225	CT State Library ARPA Funds Grar	nt 0.00	15,457.00	15,457.00
100-30-0000-303	Interest	40,000.00	2,245.44	37,754.56-
100-40-0100-407	Town Clerk Fees	50,000.00	52,463.84	2,463.84

March 9, 2022 11:40 AM

Account Id	Description	Adopted	YTD Revenue	Excess/Deficit
100-40-0700-413	Transfer Station Permits	35,000.00	23,986.00	11,014.00-
100-40-0700-415	Waste Redemption	1,000.00	768.50	231.50-
100-40-0800-405	Building Department	55,000.00	56,667.94	1,667.94
100-80-0000-801	Miscellaneous	3,000.00	420.48-	3,420.48-
100-80-0000-803	Rentals	1,500.00	500.00	1,000.00-
Anticipated Total		12,462,765.00	8,938,859.10	3,523,905.90-
Unanticipated Total		0.00	15,457.00	15,457.00
Fund Total		12,462,765.00	8,954,316.10	3,508,448.90-
Final Total		12,462,765.00	8,954,316.10	3,508,448.90-

Andover Town 2022 Summary Custom Expenditure Report

Range of Accounts: First Current Period: 02/01/	to Last /22 to 02/28/22 Skip Zero Activity: Yes	Include Cap A	Accounts: Yes	As of: 03/09/22		
Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used	
100-01-0101-000 FUNCTION Total	Selectmen	6,800.00 6,800.00	6,151.12 6,151.12	648.88 648.88	90 90	
100-01-0102-000 FUNCTION Total	Town Administrator	106,122.00 106,122.00	73,563.42 73,563.42	32,558.58 32,558.58	69 69	
100-01-0103-000 FUNCTION Total	Board of Finances	4,200.00 4,200.00	930.75 930.75	3,269.25 3,269.25	22 22	
100-01-0105-000 FUNCTION Total	Auditor/Actuary	38,000.00 38,000.00	24,700.00 24,700.00	13,300.00 13,300.00	65 65	
100-01-0107-000 FUNCTION Total	Town Attorney	20,000.00 20,000.00	7,080.00 7,080.00	12,920.00 12,920.00	35 35	
100-01-0109-000 FUNCTION Total	Treasurer/Finance	54,260.00 54,260.00	42,341.50 42,341.50	11,918.50 11,918.50	78 78	
100-01-0111-000 FUNCTION Total	Tax Collector	52,610.00 52,610.00	45,284.53 45,284.53	7,325.47 7,325.47	86 86	
100-01-0113-000 FUNCTION Total	Assessor	84,203.00 84,203.00	62,877.23 62,877.23	21,325.77 21,325.77	75 75	
100-01-0115-000 FUNCTION Total	BD Assess Appeal	1,230.00 1,230.00	895.50 895.50	334.50 334.50	73 73	
LOO-O1-O117-OOO FUNCTION Total	Town Clerk	91,889.00 91,889.00	60,060.29 60,060.29	31,828.71 31,828.71	65 65	
100-01-0119-000 FUNCTION Total	Probate Court	3,200.00 3,200.00	3,054.00 3,054.00	146.00 146.00	95 95	
100-01-0121-000 FUNCTION Total	Elections	28,320.00 28,320.00	7,391.58 7,391.58	20,928.42 20,928.42	26 26	
100-01-0123-000	Old Town Hall	4,000.00	3,863.84	136.16	97	

Andover Town 2022 Summary Custom Expenditure Report

Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used	
FUNCTION Total		4,000.00	3,863.84	136.16	97	
100-01-0125-000 FUNCTION Total	Registrars	18,700.00 18,700.00	6,733.49 6,733.49	11,966.51 11,966.51	36 36	
100-01-0127-000 FUNCTION Total	ADS	4,000.00 4,000.00	3,739.34 3,739.34	260.66 260.66	93 93	
100-01-0129-000 FUNCTION Total	Town Office Building	88,119.00 88,119.00	67,702.33 67,702.33	19,203.26 19,203.26	78 78	
100-01-0135-000 FUNCTION Total	Civil Preparedness	2,800.00 2,800.00	1,267.62 1,267.62	1,532.38 1,532.38	45 45	
100-01-0137-000 FUNCTION Total	Insurance	113,000.00 113,000.00	82,464.92 82,464.92	30,535.08 30,535.08	73 73	
100-01-0141-000 FUNCTION Total	Employee Benefits	356,428.00 356,428.00	203,152.90 203,152.90	153,275.10 153,275.10	57 57	
100-01-0143-000 FUNCTION Total	Andover Senior Transportation	27,600.00 27,600.00	23,007.74 23,007.74	4,592.26 4,592.26	83 83	
100-01-0145-000 FUNCTION Total	Senior Citizens	11,080.00 11,080.00	6,653.70 6,653.70	4,426.30 4,426.30	60 60	
LOO-01-0147-000 FUNCTION Total	Custodian	9,300.00 9,300.00	5,718.75 5,718.75	3,581.25 3,581.25	61 61	
00-01-0149-000 FUNCTION Total	Old Fire House	2,050.00 2,050.00	2,049.63 2,049.63	0.37 0.37	100 100	
100-01-0151-000 FUNCTION Total	Dog Fund	5,710.00 5,710.00	7,360.26 7,360.26	1,650.26- 1,650.26-	129 129	
100-01-0153-000 FUNCTION Tota]	Historical	200.00 200.00	0.00	200.00 200.00	0 0	
100-02-0201-000 FUNCTION Total	NL - Health Officer	19,060.00 19,060.00	17,130.46 17,130.46	1,929.54 1,929.54	90 90	

Andover Town 2022 Summary Custom Expenditure Report

Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used
100-02-0205-000	NL - North Central Mental Hlth	250.00	231.00	19.00	92
FUNCTION Total		250.00	231.00	19.00	92
100-02-0207-000	NL - AHM Youth Services	88,684.00	88,684.00	0.00	100
FUNCTION Total		88,684.00	88,684.00	0.00	100
FUNCTION Total		319,787.00	239,285.19	80,501.81	75
FUNCTION Total		297,620.00	45,660.80	251,959.20	15
100-03-0301-000	P.W. Dept	617,407.00	284,945.99	332,461.01	46
100-03-0303-000	Snow Removal	84,350.00	43,776.01	40,573.99	52
FUNCTION Total		84,350.00	43,776.01	40,573.99	52
100-03-0305-000	Lighting	6,000.00	4,585.41	1,414.59	76
FUNCTION Total		6,000.00	4,585.41	1,414.59	76
100-03-0309-000	Town Garage	15,350.00	13,195.91	2,154.09	86
FUNCTION Total		15,350.00	13,195.91	2,154.09	86
100-03-0311-000	Town Engineer	10,000.00	0.00	10,000.00	0
FUNCTION Total		10,000.00	0.00	10,000.00	0
		24 050 00	5 366 44	10,000,50	24
100-03-0313-000	Ground Care	24,050.00	5,766.41	18,283.59	24 24
FUNCTION Total		24,050.00	5,766.41	18,283.59	24
100-04-0401-000	Fire Department	140,650.00	99,123.13	41,526.87	70
FUNCTION Total		140,650.00	99,123.13	41,526.87	70
100-04-0403-000	Resident Trooper	176,450.00	144.00	176,306.00	0
FUNCTION Total		176,450.00	144.00	176,306.00	0
100-04-0405-000	Fire Marshall	10,876.00	7,286.97	3,589.03	67
FUNCTION Total		10,876.00	7,286.97	3,589.03	67
100-05-0501-000	Welfare	450.00	2,585.99	2,135.99-	575
FUNCTION Total	wernare	450.00	2,585.99	2,135.99-	575
100-06-0601-000	Memorial Day Comm.	800.00	0.00	800.00	٥
FUNCTION Total	memorial Day Comm.	800.00	0.00	800.00	0
			0100		v

Andover Town 2022 Summary Custom Expenditure Report

Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used
100-06-0603-000	Recreation Commission	8,465.00	2,696.19	5,768.81	32
FUNCTION Total		8,465.00	2,696.19	5,768.81	32
100-07-0701-000	1-000 Transfer Station	152,038.00	90,641.32	61,396.68	60
FUNCTION Total		152,038.00	90,641.32	61,396.68	60
100-07-0703-000	Recycling	2,150.00	2,690.00	540.00-	125
FUNCTION Total	, ,	2,150.00	2,690.00	540.00-	125
100-08-0801-000	Ec Development Comm	500.00	430.00	70.00	86
FUNCTION Total		500.00	430.00	70.00	86
100-08-0803-000	P&Z Commission	7,000.00	7,869.25	869.25-	112
FUNCTION Total		7,000.00	7,869.25	869.25-	112
100-08-0805-000	Zoning Board of Appeals	500.00	261.50	238.50	52
FUNCTION Total	zonnig board of Appears	500.00	261.50	238.50	52
100 00 0007 000	Duilding Department	25 844 00		C 047 29	01
100-08-0807-000 FUNCTION Total	Building Department	35,844.00 35,844.00	28,896.72 28,896.72	6,947.28 6,947.28	81 81
	<u> </u>		·		
100-08-0809-000 FUNCTION Total	Wetlands	18,335.00 18,335.00	11,674.14 11,674.14	6,660.86 6,660.86	64 64
			·	·	
100-08-0815-000 FUNCTION Total	Conservation Commission	665.00 665.00	176.21 176.21	488.79 488.79	26 26
FUNCTION TOTAL		003.00	1/0.21	400.75	20
100-08-0817-000	Zoning Agent	16,770.00	11,843.81	4,926.19	71
FUNCTION Total		16,770.00	11,843.81	4,926.19	71
100-08-0819-000	CRCOG, CCM, Cost	8,216.00	8,111.00	105.00	99
FUNCTION Total		8,216.00	8,111.00	105.00	99
100-09-0901-000	Education	9,022,157.00	5,992,560.97	3,014,139.03	67
FUNCTION Total		9,022,157.00	5,992,560.97	3,014,139.03	67
100-10-1001-000	Library	102,097.00	84,202.45	33,351.55	67
FUNCTION Total	·	102,097.00	84,202.45	33,351.55	67
100-11-1101-000	Capital Expenditures	54,115.00	21,500.00	32,615.00	40
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Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used	
FUNCTION Total		54,115.00	21,500.00	32,615.00	40	
100-12-1201-000	Debt Service	90,000.00	90,000.00	0.00	100	
FUNCTION Total		90,000.00	90,000.00	0.00	100	
100-12-1203-000	Interest Expense	3,000.00	2,193.75	806.25	73	
FUNCTION Total		3,000.00	2,193.75	806.25	73	
100-13-1305-000	Fund Transfers	875,000.00	800,500.00	74,500.00	91	
FUNCTION Total		875,000.00	800,500.00	74,500.00	91	
Fund Budgeted		12,725,050.00	8,471,747.03	4,252,089.56	67	
Fund Non-Budgeted		0.00	0.00	0.00	0	
Fund Total		12,725,050.00	8,471,747.03	4,252,089.56	67	
Final Budgeted		12,725,050.00	8,471,747.03	4,252,089.56	67	
inal Non-Budgeted		0.00	0.00	0.00	0	
Final Total		12,725,050.00	8,471,747.03	4,252,089.56	67	

Andover Town 2022 Detail Custom Expenditure Report

Page No: 1

Range of Accounts: First Current Period: 02/01/2	to Last 22 to 02/28/22 Skip Zero Activity: Yes	Include Cap A	Accounts: Yes	As of: 03/09/22		
Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used	
100-01-0101-000	Selectmen					
100-01-0101-105	Selectmen Salary	4,800.00	4,300.00	500.00	90	
100-01-0101-115	Board Clerk BOS	1,500.00	1,550.75	50.75-	103	
100-01-0101-836	Veteran's Day Committee	500.00	300.37	199.63	60	
Control Total		6,800.00	6,151.12	648.88	90	
100-01-0102-000	Town Administrator					
100-01-0102-100	Town Administrator Salary	82,500.00	56,943.43	25,556.57	69	
100-01-0102-120	Adminstrative Assistant	21,370.00	15,007.66	6,362.34	70	
LOO-01-0102-330	Conference/Seminars	200.00	0.00	200.00	0	
100-01-0102-535	Telephone	852.00	712.33	139.67	84	
LOO-01-0102-580	Travel	1,200.00	900.00	300.00	75	
Control Total		106,122.00	73,563.42	32,558.58	69	
100-01-0103-000	Board of Finances					
100-01-0103-121	Board Clerk Wages-BOF	1,700.00	930.75	769.25	55	
100-01-0103-310	Legal Fees	2,500.00	0.00	2,500.00	0	
Control Total		4,200.00	930.75	3,269.25	22	
	Auditor (Astrony					
LOO-01-0105-000 LOO-01-0105-320	Auditor/Actuary Annual Audit-Auditor	33,000.00	22,000.00	11,000.00	67	
100-01-0103-325	Actuarial Services	5,000.00	22,000.00	2,300.00	67 54	
Control Total	ACTUALLAL SELVICES	38,000.00	24,700.00	13,300.00	65	
		50,000.00	24,700.00	13,300.00	03	
L00-01-0107-000	Town Attorney					
100-01-0107-310	Legal Fees	14,000.00	7,080.00	6,920.00	51	
100-01-0107-312	Assessor - Legal Counsel	6,000.00	0.00	6,000.00	0	
Control Total		20,000.00	7,080.00	12,920.00	35	
100-01-0109-000	Treasurer/Finance					
100-01-0109-120	Assistant Treasurer	53,560.00	42,290.95	11,269.05	79	
100-01-0109-330	Conference/Seminars - Treasurer	500.00	0.00	500.00	0	
100-01-0109-610	Office Supplies - Treasurer	200.00	50.55	149.45	25	
Control Total		54,260.00	42,341.50	11,918.50	78	
100-01-0111-000	Tax Collector					
100-01-0111-100	Salary-Tax Collector	42,651.00	29,656.64	12,994.36	70	

ccount Id	Description	Adopted Budget	Expended YTD	Balance	% Used	
00-01-0111-330	Conf. & Seminars-Tax Collector	400.00	95.00	305.00	24	
00-01-0111-438	Contracted Software MaintTax Collector	8,859.00	15,436.22	6,577.22-	174	
00-01-0111-580	Mileage-Tax Collector	200.00	0.00	200.00	0	
00-01-0111-610	Office Supplies-Tax Collector	400.00	96.67	303.33	24	
00-01-0111-810	Dues/Membership	100.00	0.00	100.00	0	
Control Total		52,610.00	45,284.53	7,325.47	86	
00-01-0113-000	Accesson					
00-01-0113-000	Assessor	20 274 00	20 401 00	7,893.00	72	
	Salary-Assessor	28,374.00	20,481.00		72 72	
00-01-0113-120	Salary-Asst. Assessor	36,156.00	25,978.27	10,177.73		
00-01-0113-335	Training/Assessor	650.00	179.00	471.00	28	
00-01-0113-438	Contracted Software MaintAssessor	18,098.00	15,690.00	2,408.00	87	
00-01-0113-580	Mileage-Assessor	500.00	0.00	500.00	0	
00-01-0113-610	Office Supplies-Assessor	425.00	548.96	123.96-	129	
Control Total		84,203.00	62,877.23	21,325.77	75	
00-01-0115-000	BD Assess Appeal					
00-01-0115-100	Salaries-BAA	680.00	680.00	0.00	100	
00-01-0115-120	BAA-Clerk	400.00	215.50	184.50	54	
00-01-0115-335	BAA-Training	150.00	0.00	150.00	0	
Control Total		1,230.00	895.50	334.50	73	
		1,250.00	055150	334.30	15	
00-01-0117-000	Town Clerk					
00-01-0117-100	Salary-Town Clerk	50,774.00	35,246.17	15,527.83	69	
00-01-0117-120	Asst. Salary-Town Clerk	23,275.00	14,701.09	8,573.91	63	
00-01-0117-330	Conf. / Seminars-Town Clerk	1,000.00	602.50	397.50	60	
00-01-0117-335	Training-Town clerk	2,000.00	0.00	2,000.00	0	
00-01-0117-438	Equip. MaintTown Clerk	540.00	0.00	540.00	0	
00-01-0117-580	Travel-Registars	400.00	57.12	342.88	14	
00-01-0117-610	Office Supplies-Town Clerk	1,400.00	645.41	754.59	46	
00-01-0117-612	Land Records-Town Clerk	10,100.00	6,626.40	3,473.60	66	
00-01-0117-616	Maps Filming & Indexing-Town Clerk	600.00	0.00	600.00	0	
00-01-0117-810	Dues / Memberships-Town Clerk	500.00	561.99	61.99-	112	
00-01-0117-865	Vital Statistics-Town Clerk	300.00	0.00	300.00	0	
00-01-0117-885	Restoration-Town Clerk	1,000.00	1,619.61	619.61-	162	
Control Total		91,889.00	60,060.29	31,828.71	65	
		51,005.00	00,000.29	51,020.71	05	
00-01-0119-000	Probate Court					
00-01-0119-800	Misc. Expenses-Probate Court	3,200.00 3,200.00	3,054.00 3,054.00	146.00 146.00	95 95	
Control Total						

00-01-0121-000 Elections 00-01-0121-100 Salaries-Elections 00-01-0121-335 Training - Elections				
00-01-0121-335 Training - Elections	16,000.00	5,911.39	10,088.61	37
	600.00	50.00	550.00	8
00-01-0121-438 Equip. MaintElections	3,000.00	675.00	2,325.00	22
00-01-0121-610 Supplies-Elections	8,000.00	545.62	7,454.38	7
00-01-0121-800 MISC/CANV	120.00	78.00	42.00	65
00-01-0121-830 Meals-Elections	600.00	131.57	468.43	22
Control Total	28,320.00	7,391.58	20,928.42	26
00-01-0123-000 Old Town Hall				
00-01-0123-432 Building Maint Old Town Hall	2,500.00	2,968.75	468.75-	119
00-01-0123-490 Alarm System-Old Town Hall	500.00	334.95	165.05	67
00-01-0123-601 Electricity-Old Town Hall	600.00	560.14	39.86	93
00-01-0123-603 Fuel Oil-Old Town Hall	400.00	0.00	400.00	0
Control Total	4,000.00	3,863.84	136.16	97
concrot rotar	+,000.00	5,005.04	130.10	51
00-01-0125-000 Registrars				
00-01-0125-100 Salary-Registrars	12,000.00	6,377.52	5,622.48	53
00-01-0125-120 Asst. Salary-Registrars	1,000.00	0.00	1,000.00	0
00-01-0125-330 CONF & SEMINARS - Registrars	1,200.00	0.00	1,200.00	0
00-01-0125-335 Registrar-Training	3,500.00	40.00	3,460.00	1
00-01-0125-580 Travel-Registrars	500.00	0.00	500.00	0
00-01-0125-610 Office Supplies-Registrars	300.00	125.97	174.03	42
00-01-0125-810 Dues / Memberships-Registrars	200.00	190.00	10.00	95
Control Total	18,700.00	6,733.49	11,966.51	36
00-01-0127-000 ADS				
00-01-0127-540 Legal Ads-Advertising	4,000.00	3,739.34	260.66	93
Control Total	4,000.00	3,739.34	260.66	93
control rotal	7,000.00	5,155.54	200.00	
00-01-0129-000 Town Office Building				
00-01-0129-315 Payroll Service-Town Office	6,500.00	6,198.37	301.63	95
00-01-0129-350 Water Testing	500.00	405.00	95.00	81
00-01-0129-365 Elevator-Service Contract	2,300.00	2,292.21	7.79	100
00-01-0129-401 Elevator Permit	240.00	0.00	240.00	0
00-01-0129-430 ProComm.Maint.AgrTown Office		0.00	600.00	Ō
00-01-0129-432 Building MaintTown Office Bui		4,650.47	1,150.47-	133
00-01-0129-439 Software MaintTown Office Bui		13,533.19	7,246.60-	197
00-01-0129-442 Computer Tech Support	8,000.00	4,237.02	3,762.98	53
00-01-0129-443 Website Fees	4,618.00	0.00	4,618.00	0

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Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used
100-01-0129-444	Copier Rental-Town Office	2,680.00	2,009.88	670.12	75
100-01-0129-490	Tolland 911 Dispatch-Town Office	10,531.00	10,031.60	499.40	95
100-01-0129-530	Telephone-Town Office Building	10,500.00	6,777.94	3,722.06	65
LOO-01-0129-531	Postage-Town Office	7,000.00	3,458.94	3,541.06	49
100-01-0129-533	Postage Meter Rental-Town Office	600.00	300.00	300.00	50
100-01-0129-537	Internet Cable-Office Building	1,500.00	738.00	762.00	49
100-01-0129-550	Printing-Town Office Building	1,600.00	0.00	1,600.00	0
100-01-0129-601	Electricty-Town Office Building	7,500.00	5,628.86	1,871.14	75
100-01-0129-603	Fuel Oil-Town Office Building	5,800.00	2,572.28	3,227.72	44
100-01-0129-610	Office Supplies-Town Office Building	3,000.00	2,763.20	236.80	92
100-01-0129-652	Custodial Supplies - Town office Buildin	1,000.00	891.05	108.95	89
100-01-0129-730	Equipment-Town Office Building	750.00	0.00	750.00	0
100-01-0129-735	Computer Services Town Office	1,900.00	1,214.32	685.68	64
Control Total		88,119.00	67,702.33	19,203.26	78
100-01-0135-000	Civil Preparedness	coo oo	0.00	coo oo	•
.00-01-0135-100	Salary-Civil Preparedness	600.00	0.00	600.00	0
00-01-0135-335	Civil Preparedness Training	350.00	0.00	350.00	0
00-01-0135-435	Vehicle Maintenance	1,000.00	891.00	109.00	89
00-01-0135-610	Office Supplies - Civil Prep	850.00	376.62	473.38	44
Control Total		2,800.00	1,267.62	1,532.38	45
00-01-0137-000	Insurance				
00-01-0137-500	Insurance	113,000.00	82,464.92	30,535.08	73
Control Total		113,000.00	82,464.92	30,535.08	73
00-01-0141-000	Emplovee Benefits				
00-01-0141-205	Social Security-Employee Benefits	52,086.00	36,291.94	15,794.06	70
00-01-0141-207	Medicare-Employee Benefits	12,060.00	8,501.88	3,558.12	70
00-01-0141-210	Unempl. CompEmployee Benefits	10,000.00	5,992.78	4,007.22	60
00-01-0141-215	Health Insurance-Employee Benefits	177,456.00	94,152.06	83,303.94	53
.00-01-0141-221	Longevity	1,500.00	0.00	1,500.00	0
00-01-0141-223	Disability-Employee Benefits	2,500.00	1,820.13	679.87	73
0-01-0141-225	Life InsEmployee Benefits	1,500.00	670.80	829.20	45
00-01-0141-230	Retirement-Employee Benefits	95,576.00	55,723.31	39,852.69	58
00-01-0141-280	Physicals-Employee Benefits	750.00	0.00	750.00	0
00-01-0141-295	Adm. Fee MerfEmployee Benefits	3,000.00	0.00	3,000.00	0
Control Total		356,428.00	203,152.90	153,275.10	57
		550,420.00	203,132.30	1,0,27,1.10	JI

		Adopted Budget	Expended YTD	Balance	% Used	
00-01-0143-000	Andover Senior Transportation					
.00-01-0143-100	Salaries-Drivers/Dispatch	18,600.00	17,374.10	1,225.90	93	
.00-01-0143-380	Comm. Drivers Test-Dial a Ride	1,000.00	300.00	700.00	30	
.00-01-0143-435	Vehicle MaintDial a Ride	5,000.00	2,159.87	2,840.13	43	
.00-01-0143-603	Fuel-Dial a Ride	3,000.00	3,173.77	173.77-	106	
Control Total		27,600.00	23,007.74	4,592.26	83	
.00-01-0145-000	Senior Citizens					
.00-01-0145-100	Municipal Agent-Salary	4,000.00	2,218.76	1,781.24	55	
.00-01-0145-820	Senior Lunch-Senior Citizens	1,080.00	670.68	409.32	62	
.00-01-0145-870	Programs-Senior Citizens	2,000.00	2,016.77	16.77-	101	
.00-01-0145-875	Trips-Senior Citizens	4,000.00	1,747.49	2,252.51	44	
Control Total		11,080.00	6,653.70	4,426.30	60	
		11,000.00	0,055.70	1,720130	00	
00-01-0147-000	Custodian					
00-01-0147-365	Custodian	9,300.00	5,718.75	3,581.25	61	
Control Total		9,300.00	5,718.75	3,581.25	61	
.00-01-0149-000	Old Fire House					
.00-01-0149-434	Furance MaintOld Fire House	300.00	0.00	300.00	0	
.00-01-0149-490	Alarm MaintOld Fire House	250.00	0.00	250.00	ů	
.00-01-0149-601	Eletricity-Old Fire House	500.00	771.00	271.00-	154	
.00-01-0149-603	Fuel Oil-Old Fire House	1,000.00	1,278.63	278.63-	128	
Control Total		2,050.00	2,049.63	0.37	100	
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.00-01-0151-000 .00-01-0151-100	Dog Fund Dog Warden Salary-Dog Fund	4,635.00	7,360.26	2,725.26-	159	
.00-01-0151-434	Furnace Maintenance - Dog Pound	4,035.00	0.00	175.00	0	
.00-01-0151-580	Dog Warden-Travel	100.00	0.00	100.00	0	
.00-01-0151-610	Dog Warden - Supplies	800.00	0.00	800.00	0	
Control Total	bog marachi Suppries	5,710.00	7,360.26	1,650.26-	129	
		5,710.00	7,500.20	1,030.20	125	
00-01-0153-000	Historical					
.00-01-0153-800	Town Historian	200.00	0.00	200.00	0	
Control Total		200.00	0.00	200.00	0	
.00-02-0201-000	NL - Health Officer					
.00-02-0201-841	Health Director-Eastern Highlands	19,060.00	17,130.46	1,929.54	90	
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Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used	
100-02-0205-000	NL - North Central Mental Hlth					
100-02-0205-843	Amplify Mental Health	250.00	231.00	19.00	92	
Control Total		250.00	231.00	19.00	92	
100-02-0207-000	NL - AHM Youth Services					
100-02-0207-844	AHM Youth Services	88,684.00	88,684.00	0.00	100	
Control Total		88,684.00	88,684.00	0.00	100	
100-03-0301-000	P.W. Dept					
100-03-0301-100	Salary-Public Works	246,350.00	175,704.42	70,645.58	71	
100-03-0301-111	Temp/PW	2,500.00	359.28	2,140.72	14	
100-03-0301-112	Overtime/PW	7,000.00	8,190.76	1,190.76-	117	
100-03-0301-391	Fire Ext. CkPublic Works	500.00	526.68	26.68-	105	
100-03-0301-392	Welding Supply-Public Works	850.00	433.71	416.29	51	
100-03-0301-435	Vehicle Maint.Public Works	22,000.00	26,979.45	4,979.45-	123	
100-03-0301-448	Misc. Labor/Rental-Town Garage	1,500.00	0.00	1,500.00	0	
100-03-0301-535	Telephone - Public Works	852.00	570.06	281.94	67	
100-03-0301-602	Diesel-Public Works	14,000.00	6,656.22	7,343.78	48	
100-03-0301-603	Fuel-Public Works	5,760.00	7,149.69	1,389.69-	124	
100-03-0301-620	Supplies - Public Works	12,000.00	11,785.46	214.54	98	
100-03-0301-730	Equipment - Public Works	6,400.00	854.46	5,545.54	13	
100-03-0301-810	Dues/ Memberships-Public Works	75.00	75.00	0.00	100	
100-03-0302-330			45,660.80		15	
Control Total	Contractual ServConnectivity Grant	297,620.00	284,945.99	251,959.20	46	
		617,407.00	204,943.99	332,461.01	40	
100-03-0303-000	Snow Removal					
100-03-0303-130	Overtime Wages-Snow Removal	15,000.00	17,363.44	2,363.44-	116	
100-03-0303-436	Ice Maint. BldgSnow Removal	500.00	184.72	315.28	37	
100-03-0303-642	Supplies - Snow Removal	67,700.00	25,725.93	41,974.07	38	
100-03-0303-730	Sanding Equip-Snow Removal	500.00	182.07	317.93	36	
100-03-0303-830	Meals-Snow Removal	650.00	319.85	330.15	49	
Control Total		84,350.00	43,776.01	40,573.99	52	
100-03-0305-000	Lighting					
100-03-0305-410	Street Lighting	6,000.00	4,585.41	1,414.59	76	
Control Total	, - ,	6,000.00	4,585.41	1,414.59	76	
100-03-0309-000	Town Garage					
100-03-0309-215	Health Ins Town Garage	0.00	110.00	110.00-	0	
100-03-0309-330	Conf/Seminars-Town Garage	500.00	550.00	50.00-	110	
TOO 01-0103-110	contro seminar s- towit varage	500.00	110.00	JU.UU-	TTO	

Account Id Descripti	ion	Adopted Budget	Expended YTD	Balance	% Used	
100-03-0309-432 Building	MaintTown Garage	5,000.00	5,446.74	446.74-	109	
	Cable-Town Garage	1,400.00	926.80	473.20	66	
100-03-0309-601 Electrici	ity-Town Garage	3,000.00	3,540.16	540.16-	118	
100-03-0309-603 Fuel Oil-	-Town Garage	5,000.00	2,552.23	2,447.77	51	
	upplies-Town Garage	150.00	69.98	80.02	47	
	Supplies-Town Garage	300.00	0.00	300.00	0	
Control Total		15,350.00	13,195.91	2,154.09	86	
100-03-0311-000 Town Engi	inoor					
	ng Fees-Engineer	10,000.00	0.00	10,000.00	0	
Control Total		10,000.00	0.00	10,000.00	0	
		10,000.00	0.00	10,000.00	U	
100-03-0313-000 Ground Ca						
	round Care	20,000.00	5,131.63	14,868.37	26	
	cations-Ground Care	2,050.00	634.78	1,415.22	31	
100-03-0313-424 Old Cemet	tary - Ground Care	2,000.00	0.00	2,000.00	0	
Control Total		24,050.00	5,766.41	18,283.59	24	
100-04-0401-000 Fire Depa	artment					
100-04-0401-800 Fire Depa		140,650.00	99,123.13	41,526.87	70	
Control Total		140,650.00	99,123.13	41,526.87	70	
		110,000100	55,125115	12,020107	10	
100-04-0403-000 Resident						
	St. Fee-Law Enforcement	176,000.00	0.00	176,000.00	0	
	upplies-Law Enforcement	450.00	144.00	306.00	32	
Control Total		176,450.00	144.00	176,306.00	0	
100-04-0405-000 Fire Mars	shall					
	Fire Marshall	7,919.00	5,472.85	2,446.15	69	
100-04-0405-110 Deputy Sa		1,267.00	633.45	633.55	50	
	urning Official Comp	0.00	180.00	180.00-	0	
	-Fire Marshall	300.00	0.00	300.00	Ő	
	upplies-Fire Marshall	50.00	0.00	50.00	ů 0	
	tions/Fire Marshall	700.00	173.75	526.25	25	
	t-Fire Marshall	500.00	0.00	500.00	0	
	emberships-Fire Marshall	140.00	826.92	686.92-	591	
Control Total		10,876.00	7,286.97	3,589.03	67	
100-05-0501-000 Welfare			0.00		Δ	
100-05-0501-580 Social Se	ervices - Travel	50.00	0.00	50.00	0	

Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used	
100-05-0501-845	Social Services-ACCESS	400.00	0.00	400.00	0	
100-05-0501-850	COVID Expenses	0.00	2,585.99	2,585.99-	0	
Control Total		450.00	2,585.99	2,135.99-	575	
100-06-0601-000	Memorial Day Comm.					
100-06-0601-800	Misc. Exp-Memorial Day	800.00	0.00	800.00	0	
Control Total		800.00	0.00	800.00	0	
100-06-0603-000	Recreation Commission					
100-06-0603-493	Outside Facility-Recreation Comm	2,630.00	0.00	2,630.00	0	
100-06-0603-870	Programs-Recreation Comm	5,835.00	2,696.19	3,138.81	46	
Control Total	5	8,465.00	2,696.19	5,768.81	32	
100-07-0701-000	Transfer Station					
100-07-0701-100	Wages-Transfer Station	21,218.00	15,643.20	5,574.80	74	
100-07-0701-438	Maintence-Transfer Station	2,500.00	1,927.50	572.50	77	
100-07-0701-442	Brush Pile Removal	7,500.00	0.00	7,500.00	0	
100-07-0701-480	Hauling Fees-Transfer Station	39,520.00	21,574.25	17,945.75	55	
100-07-0701-481	Bulky Waste-Transfer Station	30,160.00	19,033.64	11,126.36	63	
100-07-0701-493	Outdoor Facility-Transfer Station	900.00	600.00	300.00	67	
100-07-0701-601	Electricity-Transfer Station	2,400.00	1,598.84	801.16	67	
100-07-0701-803	Compactor Lease Transfer Station	3,120.00	2,317.50	802.50	74	
100-07-0701-998	Tipping Fees-Transfer Station	44,720.00	27,946.39	16,773.61	62	
Control Total		152,038.00	90,641.32	61,396.68	60	
100-07-0703-000	Recycling					
100-07-0703-484	Antifreeze Pickup-Recycling	100.00	0.00	100.00	0	
100-07-0703-485	Used Oil Pickup-Recycling	450.00	683.63	233.63-	152	
100-07-0703-488	Tire Pickup-Recycling	800.00	854.00	54.00-	107	
100-07-0703-807	Transfer Station-Permits	800.00	1,152.37	352.37-	144	
Control Total		2,150.00	2,690.00	540.00-	125	
100-08-0801-000	Ec Development Comm					
100-08-0801-800	Economic Development Comm.	500.00	430.00	70.00	86	
Control Total		500.00	430.00	70.00	86	
100-08-0803-000	P&Z Commission					
100-08-0803-100	Wages-Planning & Zoning	1,350.00	1,412.75	62.75-	105	
100-08-0803-310	Legal/Professional P&Z	5,000.00	6,456.50	1,456.50-	129	
100-08-0803-335	Training-Planning & Zoning	350.00	0.00	350.00	0	
TOO 00-0003-333	manning-rianning & zunnig	530.00	0.00	220.00	U	

Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used	
100-08-0803-340	Planning & Zoning - Mapping	300.00	0.00	300.00	0	
Control Total		7,000.00	7,869.25	869.25-	112	
100-08-0805-000	Zoning Board of Appeals					
100-08-0805-115	Board Clerk - ZBA	500.00	261.50	238.50	52	
Control Total		500.00	261.50	238.50	52	
100-08-0807-000	Building Department					
100-08-0807-100	Wages - Building Department	13,354.00	12,368.81	985.19	93	
100-08-0807-120	Clerk's Wages-Building Department	19,240.00	15,734.07	3,505.93	82	
100-08-0807-438	Equipment maintBuilding Dept.	1,500.00	0.00	1,500.00	0	
100-08-0807-580	Mileage-Building Department	250.00	0.00	250.00	0	
100-08-0807-610	Office Supplies-Building Department	550.00	353.81	196.19	64	
100-08-0807-612	Bks. & Manuals-Building Department	500.00	120.00	380.00	24	
100-08-0807-810	Dues / Membership-Building Department	200.00	0.00	200.00	0	
100-08-0807-901	Building DeptEquipment	250.00	320.03	70.03-	128 81	
Control Total		35,844.00	28,896.72	6,947.28	10	
100-08-0809-000	Wetlands					
100-08-0809-100	Wages-Inland/Wetlands	16,470.00	10,963.14	5,506.86	67	
100-08-0809-115	Board Clerk - IWC	1,300.00	711.00	589.00	55	
100-08-0809-335	Training-Inland/Wetlands	250.00	0.00	250.00	0	
100-08-0809-610	Office Supplies-Inland/Wetland	250.00	0.00	250.00	0	
100-08-0809-810	Dues / Memberships-Inland/Wetlands	65.00	0.00	65.00	0	
Control Total		18,335.00	11,674.14	6,660.86	64	
100-08-0815-000	Conservation Commission					
100-08-0815-330	Conservation-membership	65.00	0.00	65.00	0	
100-08-0815-335	Conservation-training	200.00	0.00	200.00	0	
100-08-0815-609	Conservation-equipment	100.00	176.21	76.21-	176	
100-08-0815-810	Conservation-conferences	300.00	0.00	300.00	0	
Control Total		665.00	176.21	488.79	26	
100-08-0817-000	Zoning Agent					
100-08-0817-100	Salary-Zoning Agent	16,470.00	11,843.81	4,626.19	72	
100-08-0817-580	Mileage-Zoning Agent	300.00	0.00	300.00	0	
Control Total		16,770.00	11,843.81	4,926.19	71	
100-08-0819-000	CRCOG, CCM, Cost					
100-08-0819-810	Capital Region Council of Govt.	8,216.00	8,111.00	105.00	99	

Account Id	Description	Adopted Budget	Expended YTD	Balance	% Used	
Control Total		8,216.00	8,111.00	105.00	99	
100-09-0901-000	Education					
100-09-0901-590	RHAM Payment	5,119,757.00	3,579,311.36	1,540,445.64	70	
100-09-0901-595	Board of Education Expenses	3,902,400.00	2,413,249.61	1,473,693.39	62	
Control Total		9,022,157.00	5,992,560.97	3,014,139.03	67	
100-10-1001-000	Library					
100-10-1001-100	Library Payroll	75,808.00	54,004.95	21,803.05	71	
100-10-1001-800	Library-Dues and Fees	26,289.00	30,197.50	11,548.50	56	
Control Total	,	102,097.00	84,202.45	33,351.55	67	
100 11 1101 000						
100-11-1101-000 100-11-1101-701	Capital Expenditures Town Garage-Capital Expenditure	32,615.00	0.00	32,615.00	0	
100-11-1101-701	Revaluation	16,500.00	0.00	52,015.00 0.00	100	
100-11-1101-715	P & Z-Capital POCD	5,000.00	5,000.00	0.00	100	
Control Total		54,115.00	21,500.00	32,615.00	40	
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100-12-1201-000	Debt Service					
100-12-1201-960	School-Debt	90,000.00	90,000.00	0.00	100	
Control Total		90,000.00	90,000.00	0.00	100	
100-12-1203-000	Interest Expense					
100-12-1203-950	School Interest	3,000.00	2,193.75	806.25	73	
Control Total		3,000.00	2,193.75	806.25	73	
400 40 4005 000						
100-13-1305-000	Fund Transfers		0.00		٥	
100-13-1305-860	Insurance Severance	25,000.00	0.00	25,000.00	0	
100-13-1305-899 100-13-1305-901	Contingency DPW Equipment	50,000.00	500.00 100,000.00	49,500.00 0.00	1 100	
100-13-1305-901	Transfer-Multi-Use Public Bldg.	100,000.00 50,000.00	50,000.00	0.00	100	
100-13-1305-908	Fire Dept. Equip. Fund	50,000.00 60,000.00	50,000.00 60,000.00	0.00	100	
100-13-1305-911	Road Improvement Fund	290,000.00	290,000.00	0.00	100	
100-13-1305-912	tree removal fund	50,000.00	50,000.00	0.00	100	
100-13-1305-913	bunker hill bridge	120,000.00	120,000.00	0.00	100	
100-13-1305-914	bridge and culvert	90,000.00	90,000.00	0.00	100	
100-13-1305-915	building maintenance	40,000.00	40,000.00	0.00	100	
		,	800,500.00	* • • •		

Account Id Descripti	on Adopted Budget	Expended YTD	Balance	% Used	
Fund Budgeted	12,725,050.00	8,471,747.03	4,252,089.56	67	
Fund Non-Budgeted Fund Total	0.00 12,725,050.00	0.00 8,471,747.03	0.00 4,252,089.56	0 67	
Final Budgeted	12,725,050.00	8,471,747.03	4,252,089.56	67	
Final Non-Budgeted	0.00	0.00	0.00	0	
Final Total	12,725,050.00	8,471,747.03	4,252,089.56	67	

Andover Town Check Register By Check Date

Page No: 1

ange of	Checking A Report	ccts: First t Type: All Checks	o Last Report Form	Range of Check Da mat: Super Condens	tes: 02/01/22 to 02/28/22 ed Check Type: Computer: Y M	anual: Y Dir Deposit:
	Check Date			Amount Paid	Reconciled/Void Ref Num	
00LED						
571	02/03/22	ADELM005 ADELMAN SAND AVENU005 AVENU HOLDING BRICK005 BRICKS R US CASHT005 CASH TRUE VAL COMCA005 COMCAST CTIT2005 CTI-T2 CENTER DIME0005 DIME OIL COMP EVERS005 EVERSOURCE GENAL005 GENALCO, INC HDP00005 DAS-ACCT.REC. HH000005 H&H HOSME005 HOSMER MT. BO	& GRAVEL INC	140.80	22	
572	02/03/22	AVENU005 AVENU HOLDING	S, LLC	650.00	22	
573	02/03/22	BRICKOO5 BRICKS R US		804.87	22	
574	02/03/22	CASHT005 CASH TRUE VAL	UE	17.40	22	
575	02/03/22	COMCA005 COMCAST		115.85	22	
576	02/03/22	CTIT2005 CTI-T2 CENTER		400.00	22	
577	$\frac{02}{03}$	DTMF0005 DTMF OTL COMP	ANY LLC	286.35	22	
578	02/03/22	EVERSOOS EVERSOURCE		865.90	22	
579	$\frac{02}{03}$	GENALOOS GENALCO THC		1 131 75	22	
580	02/03/22	HDDOUUS DAS-ACCT REC	_ HND	472 00	22	
581	02/03/22			2 700 00	22	
582	02/03/22			2,700.00	22	
	02/03/22	MADIEUUJ HUSMER MI. DU	TILING COMPANY IN	30.00 27.24		
	02/03/22	MARIEUUS GINA MARIE S		37.34 12 م24 م2	22	
584	02/03/22	MURIOUUS MORION SALI		12,834.43	22	
	02/03/22	NEUUUUUS GLASIONBURY C	IIIZEN/RIVEREASI	358.00	22	
	02/03/22	OFFI0005 OFFICE OF THE	TREASURER	4,165.00	22	
587	02/03/22	PANTR005 ANDOVER FOOD	PANTRY	300.00	22	
588	02/03/22	PAPER005 WILLIMANTIC W	ASTE PAPER	4,135.35	22	
589	02/03/22	RECEI005 ACCOUNTS RECE	IVABLE	470.00	22	
590	02/03/22	SAFET005 SAFETY MARKIN	G INC	119.70	22	
591	02/03/22	SERVIO05 SERVICE STATI	ON EQUIPMEN	1,530.92	22	
592	02/03/22	SKIPS005 SKIPS WASTEWA	TER SERVICE	434.00	22	
593	02/03/22	STATE045 STATE OF CONN	ECTICUT	369.00	22	
594	02/03/22	SWISSO05 SWISS UNIFORM	RENTAL	258.20	22	
595	02/03/22	TENNE005 TENNETT TREE	SERVICE. INC.	1.485.00	22	
	02/03/22	TOWNO025 TOWN OF SOUTH	WTNDSOR	579.50	22	
	02/03/22	TUTTI 005 ROBERT 14Y TU	TTIF	179.43	22	
598	02/03/22	WRMASOOS W R MASON CO	TNC	128 63	22	
	02/03/22		, 1001	224.45	22	
	02/03/22	HH000005 H&H HOSMEOD5 HOSMER MT. BO MARIEOD5 GINA MARIE'S MORTOD5 GINA MARIE'S MORTOD5 MORTON SALT NE000005 GLASTONBURY C OFFI0005 OFFICE OF THE PANTROD5 ANDOVER FOOD PAPEROD5 WILLIMANTIC W RECEIO05 ACCOUNTS RECE SAFETO05 SAFETY MARKIN SERVIO05 SERVICE STATI SKIPSO05 SKIPS WASTEWA STATEO45 STATE OF CONN SWISSO05 SWISS UNIFORM TENNEO05 TENNETT TREE TOWNO025 TOWN OF SOUTH TUTTLO05 ROBERT JAY TU WBMAS005 W B MASON CO. ZACHA005 ZACHARY ZITO SHIINO05 SHI INTERNATI ACTIO005 ACTION BLUEPR		720 00	23	
	02/16/22	ACTIO005 ACTION BLUEPR	THE AND CUDDITES	215.00	23	
	02/10/22	ACTION DEVER	INT AND SUPPLIES	213.00		
		AFLAC005 AFLAC	1202	141.66	24	
	02/16/22	AFSCM005 AFSCME, LOCAL	1303	275.30	24	
	02/16/22	AIGRE005 AIG RETIREMEN AMERIO05 AMERI-LOO	I SERVICES	750.00	24	
		AMERIOUS AMERI-LOO		75.00	24	
		ANTHEOO5 ANTHEM LIFE &			24	
	02/16/22	ARMST005 LINDA ARMSTRO	NG	50.47	24	
		CIVIC005 CIVICPLUS		3,150.00	24	
	02/16/22	CONST005 CONSTELLATION			24	
610	02/16/22	DIMEO005 DIME OIL COMP.	ANY LLC	2,211.43	24	
611	02/16/22	FIREP005 Fire Protecti	on Testing Inc	411.25	24	
	02/16/22	FLUID005 FLUID DYNAMIC	S	674.25	24	
	02/16/22	GRANI005 GRANITE TELEC			24	
	02/16/22	GRAYBO05 GRAYBAR ELECT	RTC CO TNC	52 68	24	
	02/16/22	HEBROOO5 HEBRON ACE HA	RDWARE	147.39	24	
	02/16/22	HOMED005 HOME DEPOT CR	EDTT_SERVIC	450 57	24	
	02/16/22	INFOSO05 INFOSHRED LLC		19.85	24	
	02/16/22	INTER010 INTERNATIONAL		175.00	24 24	
			THATTIOLE O			
613	02/16/22	LEAF0005 LEAF		223.32	24	

Check #	# Check Date	e Vendor			Amount	Paid	Reconciled/\	/oid Ref Num	
OOLED				Conti	nued				
620	02/16/22	LUISMOO5 LU	JIS MENDOZA		5	5.00		24	
621	02/16/22	MEUI0005 ME	IUI		12	5.10		24	
622	02/16/22	МІСНАОО5 МІ	CHAEL BILI	CA	44	4.00		24	
623	02/16/22	NEACT005 NE				5.00		24	
624	02/16/22			CT ANIMAL CO				24	
625	02/16/22	NORTH020 NC			1,050			24	
626	02/16/22	OFFIC010 TH				0.03		24	
627	02/16/22	OSTER005 OS				0.26		24	
628	02/16/22	PAPER005 WI	LLIMANTIC	WASTE PAPER	3,07			24	
629	02/16/22	PIZZAOO5 AN				0.50		24	
630	02/16/22	POINT005 PC	DINT SOFTWA	RE		5.00		24	
631	02/16/22	QUALIOO5 QU	JALITY DATA	SERVICE INC		5.00		24	
632	02/16/22	RIDEA005 RI				1.40		24	
633	02/16/22	SAMSA005 SA				0.00		24	
634	02/16/22	SYLVE005 JA				4.98		24	
635	02/16/22	тоуотоо5 то				2.48		24	
636	02/16/22	WBMASOO5 W				9.88		24	
637	02/16/22	WESLE005 WE				8.24		24	
638	02/16/22	WILLIOO5 WI	LLIMANTIC	AUTO & TRUCK	11	1.99		24	
necking	g Account To	otals	Paid	Void	<u>Amount Paid</u>	Amo	ount Void		
•		Checks:	68	0	62,137.49		0.00		
	Dire	ct Deposit:	0	0	0.00		0.00		
		Total:	68	0	62,137.49		0.00		
eport T	Totals		Paid	Void	<u>Amount Paid</u>	Amo	ount Void		
		Checks:	68	0	62,137.49		0.00		
	Dire	ect Deposit:	0	0	0.00		0.00		
		Total:	68	0	62,137.49		0.00		

Andover Town Check Register By Check Date

Totals by Year-Fund Fund Description	Fund	Expend Total	Revenue Total	G/L Total	Total
	2-100	50,336.63	1,066.43	10,734.43	62,137.49
Total C	of All Funds: =	50,336.63	1,066.43	10,734.43	62,137.49

Andover Town Check Register By Check Date

Page I	NO	: 4	ł
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Totals by Fund Fund Description	Fund	Expend Total	Revenue Total	G/L Total	Total
	100	50,336.63	1,066.43	10,734.43	62,137.49
	Total Of All Funds:	50,336.63	1,066.43	10,734.43	62,137.49

Andover Town Breakdown of Expenditure Account Current/Prior Received/Prior Open

Fund Description		Fund	Current	Prior Rcvd	Prior Open	Paid Prior	Fund Total
		2-100	50,336.63	0.00	0.00	0.00	50,336.63
	Total Of All Funds:	_	50,336.63	0.00	0.00	0.00	50,336.63

12. Budget

- a. Appropriation Transfers
- b. Over Expenditure Requests

13. Tax Collector's Reporta. Refund Requests

Tax 5 Dashboard	Tax System	5 Version 5.1.88.	.280		03/01/2021
		Town Only			
Terminal / Batch Terminal 5	Cash Check	0.00 0.00	0 0	Last Assesso	r Bridge
Batch 50	Credit Card Total	0.00	0	Run on:	01/28/2021
REAL ESTATE Uncollected - 25.05% Collected - 74.95%	Percent Colle PERSONAL F Uncollected - 2 Collected - 76.4	PROPERTY 3.55%	03/01	/2021 MV REGULAR Uncollected - 4.73% Collected - 95.27%	
Total Due = \$2,020,331.18 Total Paid = \$6,043,567.69		ie = \$88,044.99 id = \$285,744.22		Total Due = \$46, Total Paid = \$94	
Туре	Total Billed	Total Paid	d	Total Due	Percent Collected
REAL ESTATE	8,063,898.87	6,043,567.69	9	2,020,331.18	74.95
PERSONAL PRO	373,789.21	285,744.22	2	88,044.99	76.45
MOTOR VEHICL	992,419.06	945,450.89	9	46,968.17	95.27
MOTOR VEHICL	130,396.99	103,515.8	1	26,881.18	79.39
TOTALS:	\$9,560,504.13	\$7,378,278.6	1	\$2,182,225.52	

FEBRUARY 2022

Deposits

·	ON-LINE	OFFICE	RECEIPT	TOTAL	
	\$ 14,469.33			\$ 14,469.33	
2/1	\$ 8,666.42	\$ 27,490.22	\$ 27,490.22	\$ 36,156.64	
		\$ (817.20)		\$ (817.20) stopped pmt Batch 94 2/	/1
2/2	\$ 2,027.11			\$ 2,027.11	
2/3	\$ 4,093.52	\$ 98,241.17		\$ 102,334.69	
2/4	\$ 5,187.08			\$ 5,187.08	
2/5	\$ 528.53			\$ 528.53	
2/6	\$ 1,306.80			\$ 1,306.80	
2/7	\$ 2,483.07	\$ 9,863.33		\$ 12,346.40	
2/8	\$ 385.22	\$ 7,612.39	\$ 7,611.99	\$ 7,997.61	
2/9	\$ 3,969.43			\$ 3,969.43	
2/10	\$ 4,373.95			\$ 4,373.95	
2/11	\$ 60.75			\$ 60.75	
2/12		\$ 678.76	\$ 678.78	\$ 678.76	
2/13		\$ (1,185.30)		\$ (1,185.30) NSF Batch 85, 1/13/22	
2/14	\$ 632.38	\$ 3,393.45	\$ 3,393.45	\$ 4,025.83	
2/15	\$ 398.12	\$ 10,684.60	\$ 10,684.60	\$ 11,082.72	
2/16	\$ 1,163.41			\$ 1,163.41	
2/17	\$ 107.71			\$ 107.71	
2/18	\$ 324.26			\$ 324.26	
2/19	\$ 210.35			\$ 210.35	
2/20	\$ 1,810.76			\$ 1,810.76	
2/21	\$ 8,741.45			\$ 8,741.45	
2/22	\$ 302.40	\$ 7,248.32		\$ 7,550.72	
2/23	\$ 6,271.67			\$ 6,271.67	
2/24	\$ 1,245.08	\$ 1,436.89		\$ 2,681.97	
2/25	\$ 845.21			\$ 845.21	
2/26	\$ 521.12			\$ 521.12	
2/27				\$ -	
2/28		\$ 7,103.65		\$ 7,103.65	
TOTAL	\$70,125.13	\$171,750.28	\$49,859.04	\$241,875.41	

COLLECTIC)NS B	BY TAX YEAR:						
		RE	PP	MV	MVS	INTEREST	FEE	TOTAL
2009						\$ 217.39	\$ 32.61	\$ 250.00
2017				\$ 68.24		\$ 45.04	\$ 5.00	\$ 118.28
2018								\$ -
2019	\$	4,803.97		\$ 713.04	\$ 852.45	\$ 881.10	\$ 97.00	\$ 7,347.56
2020	\$	122,131.12	\$ 74,128.88	\$ 10,249.43	\$ 24,282.59	\$ 3,052.55	\$ 315.00	\$ 234,159.57
TOTAL	\$	126,935.09	\$ 74,128.88	\$ 11,030.71	\$ 25,135.04	\$ 4,196.08	\$ 449.61	\$ 241,875.41

UNCOLLECTED TAXES BY TAX YEAR:

	RE	PP	MV	MVS	TOTAL
2006				\$ 207.27	\$ 207.27
2007			\$ 476.65	\$ 71.26	\$ 547.91
2008			\$ 520.26	\$ 28.15	\$ 548.41
2009			\$ 579.60		\$ 579.60
2010			\$ 211.42		\$ 211.42
2011		\$ 439.82	\$ 4,314.46	\$ 249.48	\$ 5,003.76
2012		\$ 2,828.18	\$ 3,146.24	\$ 204.03	\$ 6,178.45
2013	\$ 12.13	\$ 3,485.83	\$ 1,486.53	\$ 783.06	\$ 5,767.55
2014	\$ 1,225.76	\$ 4,551.81	\$ 2,103.08	\$ 2,991.24	\$ 10,871.89
2015	\$ 1,225.76	\$ 4,740.57	\$ 9,522.35	\$ 2,286.15	\$ 17,774.83
2016	\$ 3,692.73	\$ 7,114.75	\$ 8,290.39	\$ 2,452.26	\$ 21,550.13
2017	\$ 22,857.68	\$ 7,576.96	\$ 11,056.66	\$ 2,922.86	\$ 44,414.16
2018	\$ 39,204.77	\$ 8,661.99	\$ 12,072.09	\$ 2,138.50	\$ 62,077.35
2019	\$ 55,773.16	\$ 10,048.83	\$ 17,271.26	\$ 6,034.82	\$ 89,128.07
2020	\$ 2,028,766.55	\$ 91,922.65	\$ 61,770.65	\$ 41,076.71	\$ 2,223,536.56
TOTAL	\$ 2,152,758.54	\$ 141,371.39	\$ 132,821.64	\$ 61,445.79	\$ 2,488,397.36

Miner Jeffrey	\$20.74	Sec 12-129 Refund of excess payment
Glowacki Nicholas	\$1,166.76	Sec 12-129 Refund of excess payment

03/14/2022 Tax Refunds Total: \$1,187.50

Sec. 12-129. Refund of excess payments. Any person, firm or corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payor is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of assessment appeals, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction, may make application in writing to the collector of taxes for the refund of such amount. Such application shall be delivered or postmarked by the later of (1) three years from the date such tax was due, (2) such extended deadline as the municipality may, by ordinance, establish, or (3) ninety days after the deletion of any item of tax assessment by a final court order or pursuant to subdivision (3) of subsection (c) of section 12-53 or section 12-113. Such application shall contain a recital of the facts and shall state the amount of the refund requested. The collector shall, after examination of such application, refer the same, with his recommendations thereon, to the board of selectmen in a town or to the corresponding authority in any other municipality, and shall certify to the amount of refund, if any, to which the applicant is entitled. The existence of another tax delinquency or other debt owed by the same person, firm or corporation shall be sufficient grounds for denying the application. Upon receipt of such application and certification, the selectmen or such other authority shall draw an order upon the treasurer in favor of such applicant for the amount of refund so certified. Any action taken by such selectmen or such other authority shall be a matter of record, and the tax collector shall be notified in writing of such action. Upon receipt of notice of such action, the collector shall make in his rate book a notation which will date, describe and identify each such transaction. Each tax collector shall, at the end of each fiscal year, prepare a statement showing the amount of each such refund, to whom made and the reason therefor. Such statement shall be published in the annual report of the municipality or filed in the town clerk's office within sixty days of the end of the fiscal year. Any payment for which no timely application is made or granted under this section shall permanently remain the property of the municipality. Nothing in this section shall be construed to allow a refund based upon an error of judgment by the assessors. Notwithstanding the provisions of this section, the legislative body of a municipality may, by ordinance, authorize the tax collector to retain payments in excess of the amount due provided the amount of the excess payment is less than five dollars.

14. Assessor's Report

a. Revaluation Services

15. Department Reports

- a. Fire Department
- b. Burning Official
- c. Resident State Trooper
- d. Town Clerk
- e. Building Department
- f. Assessor's Office
- g. Public Works
- h. Transfer Station
- i. Library
- j. Senior Transportation
- k. Registrars
- l. AHM



ANDOVER VOLUNTEER FIRE DEPARTMENT

11 School Road, Andover, CT 06232 Phone: (860) 742-7477

March 1, 2022

The Andover Fire Department responded to 31 calls in February. Here is the breakdown.

Medical Calls 21

MVA 4

Fire Alarms 3

Wires Related 1

Cover Assignment 1

Structure Fire 1

Meetings 1

Drills 2

Work Detail 1

Ron Mike

ah-

Andover Fire Chief



Commanding Officer *Lieutenant Erik Trotter #042*

State of Connecticut





Connecticut State Police Troop K - Colchester

Executive Officer Master Sergeant Eric Peck #085

Date: 03/01/2022

Jeff J. Maguire Town Manager 17 School Road Andover CT 06232

Dear: Jeff J. Maguire,



This correspondence is an effort to keep you apprised of the monthly police services occurring within the Town of Andover. During the month of **February 2022** the Andover Resident Trooper as well as Troop K Troopers responded to **165** Calls for Service in the Town of Andover. Of these Calls for service the most notable are:

Accidents: 6 Burglaries: 0 Larcenies: 0 Narcotic Cases: 0 Other Criminal: 2 Other Non-Criminal: 0 Medical Assists: 0 Non Reportable Matters: 152 Other Noteworthy Events (List):

In addition to the above investigations Troopers conducted the following motor vehicle enforcement: On-Sight DWI: 0 Traffic Citations: 1 Written Warnings: 4

Sincerely, *Lt. Erik Trotter #042*

Lieutenant Erik Trotter #042 Commanding Officer Troop "K" Colchester, CT

> 15A Old Hartford Road Colchester, Connecticut 06415 Phone (860) 537-7500 FAX (860) 537-7550

TOWN of ANDOVER, CT Permit Receipts Report for (ALL FISCAL YEARS) Receipt Date Range 02/01/2022 - 02/28/2022 (All Payments)

Grand Total Receipts

Permit Type	Qty	Amt Paid	Est Cost	Refunds	Radon	Roadcut	CertFee	COFee	Zoning	State	Point	TownFee
Building Permit Electrical Permit Gas Permit Mechanical Permit	7 2 4 4	1,463.14 899.82 258.38 563.58	87,291.00 55,500.00 10,627.00 32,326.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	23.14 14.82 3.38 8.58	105.00 30.00 60.00 60.00	1,335.00 855.00 195.00 495.00
Grand Totals Grand # Voids	17 0	3,184.92 1 <i>435,00</i>	185,744.00	0.00	0.00	0.00	0.00	0.00	0.00	49.92	255.00	2,880.00

3619.92 to	ral for February 2022

receipt	amount	date	address	name	site address	description
604095	\$65.00	2/2/2022	222 Route 6	Mary Palliardi	222 Route 6	wetlands permit
604095	\$60.00	2/2/2022	222 Route 6	Mary Palliardi	222 Route 6	state fee
273204	\$250.00	2/23/2022	355 research pkwy meriden ct	Bl Companies	580 Lake Road	Site Plan review
273204	\$60.00	2/23/2022	355 research pkwy meriden ct	Bl Companies	580 Lake Road	state fee
TOTAL	\$435.00		1			

Assessor's office monthly ac	tivity –JANUARY 2022
Processing conveyances	20
Processing building permits	25
Prorating motor vehicle grand list	24
Updating field cards	3
Correspondence/ Phone	38
Providing assistance-town hall customers	17
Providing assistance to other departs	5
Researching mapping issue or questions	3
Reports & communication with the State	
MLS research	3
Scheduling meeting and appointments	2
Office work	Valued Motor Vehicles for 21 GL
Personal property grand list	
Personal Property Discovery	
Homeowner's program	
Veteran's program	
Income & expenses	
Renter's rebate program	
Tax exemptions	Applied MV & RE exempts for 21 GL
Adds to the re, pp or mv grand list	3 MV adds
Pa 490	
Provided assistance to BAA	
Researching and providing requested	
information to auditor	
Real property inspections	1
Personal property inspections	
Real property appraisals	
Taxpayer correspondence	
Attorney correspondence	3
Tax appeal review/appraisal	
MLS review	3
Town board/dept assistance	
Review & Approve C of Cs	24
Review & Approve PA 490 Applications	
Review Approve & create/data entry on	
land splits & mergers	
Mapping Research/Discrepancies	

BAA/COC	Listing Report TYPE : All ANDOVER YEAR ns: District: Reported Type: All Orde				ORIGINAL	E ADJUSTMENT	AGE : 1 NEW
LIST NO	NAME / ADDRESS	UNIQUE ID		ВАА	GR/EX/NET	GR/EX/NET	
51480 1	HOLER MARY E 16 ROCKLEDGE DR ANDOVER CT 6232-1523	51481 2012 01 SUB 4S	08334M BAR OUTBACK S4BRBCC2C3303568	C 2020 01/03/2022 SOLD 1/21	6,770 0 6,770	-4,516 0 -4,516	2,254 0 2,254
51489 1	HONDA LEASE TRUST 1919 TORRANCE BLVD TORRANCE CA 90501-2722	51490 2018 01 HON SH	08346M NDA CIVIC EX	C 2020 01/19/2022 SOLD 4/21	14,720 0 14,720	-6,138 0 -6,138	8,582 0 8,582
53574 1	TOYOTA LEASE TRUST 3200 W RAY RD CHANDLER AZ 85226-2455 VAULT TRUST 500 WOODWARD AVE FL 10 DETROIT MI 48226-3423 VINCEK GREGORY 30 MANSFIELD RD NORTH HAVEN CT 6473-1203	53564 2019 01 TOY 3T	08355m COT TACOMA D IMCZ5AN1KM221343	C 2020 01/31/2022 SOLD 2/21	26,250 0 26,250	-15,304 0 -15,304	
53675 1	VAULT TRUST 500 WOODWARD AVE FL 10 DETROIT MI 48226-3423	53665 2017 03 RAM 1C	08335M A RAM TRUC C6RR7LT6HS854297	C 2020 01/03/2022 SOLD 7/21 C 2020 01/12/2022 WRONG TT SENT TO EAST HAVEN	22,170 0 22,170	-3,702 0 -3,702	18,468 0 18,468
53715 1	VINCEK GREGORY 30 MANSFIELD RD NORTH HAVEN CT 6473-1203	53705 2010 12 HAR 1H	08340M RLE FLHRC HD1FR412AB608858	C 2020 01/12/2022 wrong tt sent to east haven	7,080 0 7,080	-7,080 0 -7,080_	0 0 0
53727 1	VW CREDIT LEASING LTD 1401 FRANKLIN BLVD LIBERTYVILLE IL 60048-4460	53717 2019 01 VOL 1V	08338M LKS PASSAT W WLA7A37KC002919	C 2020 01/12/2022 SOLD 3/21	13,550 0 13,550	-6,775 0 -6,775_	6,775 0 6,775
53973 0	GRANT REBECCA E 62 HENDEE RD ANDOVER CT 6232-0			C 2020 01/13/2022	-	12,500 0 12,500	12,500 0 12,500
53974 0	GRANT REBECCA E 62 HENDEE RD ANDOVER CT 6232-0 GRANT REBECCA E 62 HENDEE RD ANDOVER CT 6232-0	20A057 2011 01 SUB 4S	08343M BAR TRIBECA S4WX9GD9B4402951	C 2020 01/13/2022 Add from East Hartford	0 0 0	6,630 0 6,630	6,630 0 6,630
53975 0	GRANT REBECCA E 62 HENDEE RD ANDOVER CT 6232-0	20A058 2015 01 CHR 2C	08344M RYS TOWN & C C4RC1CG9FR657004	C 2020 01/13/2022 ADD FROM EAST HARTFORD	0 0 0	10,900 0 10,900	10,900 0 10,900
80010 1	ALMADA LODGE TIMES FARM CAMP INC DBA CH 73 TIMES FARM RD ANDOVER CT 6232-1033	80010	08352S	C 2020 01/20/2022 WRONG TT SENT TO COVENTRY	965 0 965	-965 0 -965_	0 0 0
80141 1	DRAINWORKS PLUMBING AND SEPTIC LLC 231 ROUTE 6 UNIT C COLUMBIA CT 6237-0	80141 2021 10 BIG 16	08350S G T 14ET-20 5V1C2522M2039446	C 2020 01/20/2022 wrong tt sent to columbia		-5,110 0 -5,110	0 0 0
80142 1	DRAINWORKS PLUMBING AND SEPTIC LLC 231 ROUTE 6 UNIT C COLUMBIA CT 6237-0	80142 2012 03 FOR NM	08351S RD TRANSIT MOLS6BN1CT100191	C 2020 01/20/2022 wrong tt sent to columbia	3,705 0 3,705	-3,705 0 -3,705_	0 0 0
80155 1	EURTO TRICIA J 9 GAIL DR ELLINGTON CT 6029-3413	80155 2014 01 HYU 5N	08339S JND SONATA G IPEB4AC4EH879786	C 2020 01/12/2022 SOLD 1/21	6,760 0 6,760	-4,509 0 -4,509	2,251 0 2,251
80156 1	FAGAN DEBRA L 282 LAKE RD ANDOVER CT 6232-1533	80156 2019 01 BUI WO	08347S CK CASCADA 04WH3N52KG364501	C 2020 01/19/2022 wrong tt send to east hartford	7,143 0 7,143	-7,143 0 -7,143	0 0 0
80189 1	FRIES JOHN J 285 BOSTON HILL RD ANDOVER CT 6232-1419	80189 2013 01 VOL WV	08349S LKS GTI /WGD7AJ5DW141796	C 2020 01/20/2022 ON 20 MV GL 20A045	8,240 0 8,240	-8,240 0 -8,240	0 0 0

Conditior	Listing Report TYPE : All ANDOVER Y ns: District: Reported Type: All 0	rder By : List No	13/09/2022	ORIGINAL	ADJUSTMENT	PAGE : 2 NEW
LIST NO	NAME / ADDRESS	UNIQUE ID COC#	ВАА	GR/EX/NET	GR/EX/NET	GR/EX/NET
80408 1	MINER JEFFREY T 80 WEST ST ANDOVER CT 6232-1715	80408 08354s 2018 12 HONDA CRF250 : MLHMD4414J510082		3,450 0 3,450	-576 0 -576	2,874 0 2,874
80422 1	NELSON BRADLEY R 72 MOUNTAIN ST ELLINGTON CT 6029-4140			16,535 0	-16,535 0	0
	ELLINGTON CT 6029-4140	1FA6P8CF7H533504) WRONG TT SENT TO ELLINGTON	16,535	-16,535_	0
80593 1	STANTON IAN M 53 STANLEY DR ANDOVER CT 6232-1036	80593 08337s 2014 01 AUDI A6 3.0 0 WAUHGAFC5EN05169	C 2 2020 01/12/2022 3 SOLD 6/21	12,829 0 12,829	-3,498 0 -3,498	9,331 0 9,331
80609 1	SURDAM JESSICA L 45 OLD FARMS RD	80609 08336s 2015 01 KIA OPTIMA : 5XXGM4A70FG37871	C 2 2020 01/04/2022	3,286	-662	2,624
Ţ	ANDOVER CT 6232-1027	5xxGM4A70FG37871	9 TOTALED 8/21	3,286	-662	2,624
80632 1	USB LEASING LT 1850 OSBORN AVE	80632 08356S 2018 03 RAM 2500 SL	C 2020 01/31/2022 4 CGS 12-81 (53)	28,040	0 28,040	28,040 28,040
	OSHKOSH WI 54902-0	3C6UR5DJ7JG23257			-28,040	0
80641 1	VINCEK GREGORY 30 MANSFIELD RD NORTH HAVEN CT 6473-1203	80641 08341s 2019 11 GRAND 2500RL 573TE3029K661696	C 2020 01/12/2022 7 wrong tt sent to east haven	19,376 0 19,376	-19,376 0 -19,376_	0 0 0
80685 0	LOZIER WILLIAM J 25 WEBSTER LN BOLTON CT 6043-0	20AS001 08345S 2020 03 NISSA ROGUE SI JN8AT2MV2LW13472		0 0 0	9,410 0 9,410	9,410 0 9,410
80686 0	GLOWACKI NICHOLAS A 17 LAKESIDE DR ANDOVER CT 6232-0	20A002 08348s 2018 01 PORSC 911 GT3 WP0AC2A91JS17423	1	0 0 0	90,370 0 90,370_	90,370 0 90,370
80686 1	GLOWACKI NICHOLAS A 17 LAKESIDE DR ANDOVER CT 6232-0	20A002 08357s 2018 01 PORSC 911 GT3 WP0AC2A91JS17423	C 2020 01/31/2022 4 priced in error	90,370 0 90,370	18,130 0 18,130	108,500 0 108,500
TOTAL	# Of Accts 24			296,349 0	34,106 28,040	330,455 28,040
				296,349	6,066	302,415
YEAR 2020) # Of Accts 24			296,349 0	34,106 28,040	330,455 28,040
				296,349	6,066	302,415
GRAND TOT	TAL # Of Accts 24			296,349 0	34,106 28,040	330,455 28,040
				296,349	6,066	302,415

ANDOVER PUBLIC LIBRARY -			
LIBRARIAN'S REPORT - February 2022			
Adult:	Feb-22	YTD 21-22 (July 1, 2021 - June 30, 2022)	
Fiction	410	3318	
Non-fiction	80	644	
Video	49	478	
Audio	16	188	
Magazines	0	14	
E-reader (Kindle)	0	0	
Total Adult	555	4642	
Children:			
Fiction	135		
Non-fiction	37	177	
Video Audio	8	35	
Total Children	180		
Young Adult:			
Fiction	24	225	
Non-fiction	0	4	
Audio	0	1	
Magazines	0	0	
Total Young Adult	24	230	
Total Fiction	569	4759	
Total Non-fiction	117	825	
Total Video	57	513	
Total Audio	16	191	
Total Magazines	2	14	
Total Uncategorized**	10	104	
Total Passes	0	0	
Total OverDrive	131	1176	
Total E-readers	0	0	
Total Circulation	902	7582	
Out-of-town circ. Ref. questions	53 38	517 186	
Patrons registered:	38	100	
Andover	1518		
Out-of-town	467		
Total Patrons	1985		
Collection size *	20345		
Public Computer Usage (hrs.)	73.75	562.5	
ILL provided	39	346	
ILL received	53	350	
# Patrons (inc. programs):	399	3157	
PROGRAM ATTENDANCE	74	345	
Number of programs:		60	
Number of programs:	9	68	

ANDOVER SENIOR TRANSPORTATION MONTH OF FEBRUARY 2022

Dated 3/9/2022 Cathy Palazzi Senior Coordinator

1) Drug tests - none.

2) List of Clients Serviced in February

- Medicals 77
- Events 0
- Maintenance 1 2017 Ford E series oil change
- Incident Log 0
- Disabled 8
- Veterans 3
- Meetings 0
- Shopping 5-6 seniors 4 trips (one per week) depending on week.
- New 12 passenger bus ordered and expected delivery by May 2022. State DOT gave us a total of \$76,384 for new bus. I was able to equip bus with almost everything asked for with a final total of \$76,354. The difference was \$30.00 underbudget. I'm very pleased we were able to stay underbudget and not have to burden the town with a cost for this bus. Special thank you to Selectman Scott Person for assisting me with this project.
- Once again, I have added this information on to our monthly report as I strongly feel this should be addressed in the near future in order to save wear, tear and money on our buses that now have to do medicals with only one person on board. If funds are available in the future, it would be useful and cost saving to have a car for medicals. An electric car would be useful for conserving energy and better for the environment. Due to increase in medicals as seniors age I am making this request again. Believe a cost savings would be realized by taking a senior in a car compared with the cost of running the bus. On a normal schedule we have both small bus and van going out every day for medicals. Vehicles are out at a minimum of 4-6 times per day.
- Still running ad for a viable third driver candidate through end of February. Will be interviewing possible candidates in March. Finding candidates do not have vaccine shots or do not hold a CDL or "F" license. These candidates do not intend to do either shots or get an attachment to drive a bus.
- Bus transportation will drive YAH seniors, movie goers and luncheon seniors in March. Very happy we are able to open.

MOTTO: "NO SENIOR LEFT BEHIND"

Cathy Palazzi Senior Coordinator **Registrar of Voters**

17 School Road

Andover, Connecticut 06232

February Monthly Report

Processed 133 Voters

Conducted State required ERIC voting project on status of voters.

Took on line Security Training

Took on line State CEU training

Linda Derick Wallace Barton ROV's

16. Correspondence

17. Public Speak

18. Adjournment