

**Town of Andover
Board of Selectmen
Regular Meeting**
Monday, March 14th 2022 at 7:00 P.M.
Location: virtual Zoom meeting

Regular Meeting Agenda

Zoom Directions:

Click here to join by computer for video/audio: <https://us02web.zoom.us/j/82815236350>

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 828 1523 6350

Passcode: 675168

*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions to the Agenda
4. Board and Commission Presentations
5. Appointments
6. Resignations
7. Town Administrator's Report
8. Old Business
Discuss and act upon the following:
 - a. Pedestrian Safety Initiative
 - b. Renewal of Tax Abatement for Hop River Homes and Softball Field Renewal
9. New Business
Discuss and act upon the following:
 - a. Memorial Day Parade
 - b. Town Hall Upgrades
 - c. Charter Revision Committee
 - d. Fiscal Year 2022-2023 Proposed Town Budget
 - e. Event Permit Forms:
 - i. RiMaConn on Saturday, August 27th
 - ii. Expo Wheelmen Mountain Bike Races on Date TBD

10. Approval of Meeting Minutes
 - a. Tuesday, February 15th, 2022 Regular Meeting Minutes
 - b. Budget Workshops:
 - i. Tuesday, January 25th, 2022 Special Meeting Budget Workshop Minutes
 - ii. Monday, January 31st, 2022 Special Meeting Budget Workshop Minutes
 - iii. Monday, February 7th, 2022 Special Meeting Budget Workshop Minutes
 - iv. Wednesday, February 16th, 2022 Special Meeting Budget Workshop Minutes
 - v. Tuesday, February 22nd, 2022 Special Meeting Budget Workshop Minutes
 - vi. Monday, February 28th, 2022 Special Meeting Budget Workshop Minutes
 - c. Friday, March 4th, 2022 Special Meeting Minutes
11. Finance Department Report
 - a. Revenue Summary
 - b. Town Budget Summary
 - c. Town Aid Road (TAR) Update
 - d. Town Cash Report
 - e. Over Expenditure Report
12. Budget
 - a. Appropriation Transfers
 - b. Over Expenditure Requests
13. Tax Collector's Report
 - a. Refunds Requests
14. Assessor's Report
 - a. Revaluation Services
15. Department Reports
 - a. Fire Department
 - b. Burning Official
 - c. Resident State Trooper
 - d. Town Clerk
 - e. Building Department
 - f. Assessor's Office
 - g. Public Works
 - h. Transfer Station
 - i. Library
 - j. Senior Transportation
 - k. Registrars
 - l. AHM
16. Correspondence
17. Public Speak
18. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.