

**Andover Fire Commission**

**11 School Road**

**Andover, CT. 06232**

**The March meeting of the Andover Fire Commission will be held on Monday  
March 1, 2021 at 7:00 PM at the Andover Fire Station.**

**Agenda**

- 1.0 Call meeting to order**
- 2.0 Quorum**
- 3.0 Pledge of Allegiance**
- 4.0 Correspondence**
- 5.0 Approval of February minutes**
- 6.0 Financial report-Treasurers report**
- 7.0 Building and grounds**
- 8.0 Apparatus**
- 9.0 Chief's Report**
- 10.0 Old Business**
  - A. Status of UTV Trailer**
  - B. Cadet Program**
- 11.0 New Business**
- 12.0 Items for future agendas**
- 13.0 Public Comment**
- 14.0 Other Business**
- 15.0 Adjournment**

**Wallace E. Barton Jr**

**Chairman**