

Town of Andover Connecticut
Planning and Zoning Commission
First Selectman's Office, Town Hall

March 27, 2017
Special Meeting
7:00 PM
A G E N D A

1. **Call to Order**
2. **Roll Call/Seating of Alternates**
3. **Public Participation**
4. **New Business:**

Discuss Technical Memorandum #2
5. **Old Business:**
 - a. Report from L.A. Hutchinson/E. Anderson regarding the Route 6 Economic Development Committee and Zoning Sub-Committee.
 - b. Other items related to revisions to Regulations (Technical Memorandum #1)
6. **Adjournment:**

****Commission Members; please call the Building Department at 860-742-4036 Extension 3 by noon on Monday if you are unable to attend.**