

**Town of Andover Connecticut**

**Planning and Zoning Commission**

**Community Room, 17 School Road, Andover**

**March 20, 2017**

**Regular Meeting**

**7:00 PM**

**A G E N D A**

1. **Call to Order**
2. **Roll Call/Seating of Alternate**
3. **Additions/Changes to the Agenda**
4. **Public Participation**
5. **New Business:**  
**Discuss Technical Memorandum #1**
6. **Old Business:**
  - a. **Report from L.A. Hutchinson/E. Anderson regarding the Route 6 Economic Development Committee and Zoning Sub-Committee.**
  - b. **Report of Sub-Committees.**
7. **Approval of Minutes:**
  - a. **Regular Meeting November 21, 2016**
  - b. **Regular Meeting February 23, 2017**
8. **Administrative Report:**
9. **Correspondence:**
10. **Adjourn**

**\*\*Commission Members; please call the Building Department at 860-742-4036 Extension 3 by noon on Monday if you are unable to attend.**