

**Andover Fire Commission**

**11 School Road**

**Andover, CT. 06232**

**The February meeting of the Andover Fire Commission will be held on Monday February 7, 2022 at 7:00 PM at the Andover Fire Station.**

**AGENDA**

- 1.0 Call Meeting to order**
- 2.0 Quorum**
- 3.0 Pledge of Allegiance**
- 4.0 Additions/deletions to agenda**
- 5.0 Correspondence**
- 6.0 Approval of January minutes**
- 7.0 Treasurers report**
- 8.0 Building and Grounds**
  - A. Furnace status**
  - B. Washer Dryer Status**
  - C. Roof Repair status**
- 9.0 Apparatus**
- 10.0 Chief's Report**
- 11.0 Old Business**
  - A. Ltr. on repayment of Training funds**
- 12.0 New Business**
- 13.0 Items for future agendas**
- 14.0 Other Business**
- 15.0 Public Comment**
- 16.0 Adjournment**

**Wallace E. Barton Jr.**

**Chairman**