

## Town of Andover, CT

# Board of Finance 

Wednesday, February 24th 2021 at 7:00 P.M. Location: virtual Zoom meeting

Regular Meeting Packet

## Town of Andover <br> Board of Finance

Wednesday, February $24^{\text {th }} 2021$ at 7:00 P.M.
Location: virtual Zoom meeting
Regular Meeting Agenda

## Call-in Directions to join the Zoom Meeting

Click here to join by computer for video/audio: https://us02web.zoom.us/j/89980726325
Call-in from your phone for audio: +1 6465588656
Then enter the Meeting ID: 8998072 6325, Passcode: 341319
*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions of Agenda Items
4. Town Administrator's Report
5. Finance Department Report
a. Town Budget Summary
b. Revenue Summary
c. TAR Spending
d. Over Expenditure Report
6. Budget Transfers
a. Budget Transfers/Supplemental Appropriations
b. Over Expenditure Requests
7. Old Business
a. COVID-19 Update
b. Finance Director Position
c. Software Transition
d. Audit Status
8. New Business

Discuss and act upon the following:
a. Presentation of 2021-2022 Andover Elementary School Proposed Budget
b. Town Budget Discussion
c. Upcoming Budget Workshops
i. Wednesday, March $3^{\text {rd }}$ at 7:00 P.M.
ii. Wednesday, March 17 ${ }^{\text {th }}$ at 7:00 P.M.
d. CIP Request for purchase of a F550 Pickup Truck for Public Works
9. Approval of Meeting Minutes
a. Wednesday, January $27^{\text {th }}, 2021$ Regular Meeting Minutes
b. Saturday, January $30^{\text {th }}, 2021$ Special Meeting Minutes
10. Liaison Reports
11. Board Open Discussion
12. Public Speak
13. Adjournment

Helpfully submitted by Board Clerk/Administrative Assistant, Amanda Gibson.

## 1. Call to Order/Pledge of Allegiance

## 2. Public Speak

## 3. Additions/Deletions of Agenda Items

4. Town Administrator's Report

# Town Administrator's Report for the Wednesday, February 24 ${ }^{\text {th }}, 2021$ Board of Finance Regular Meeting 

Covid Update as of 2/22/21:
This is rapidly evolving. As of today 2/22/21 Andover has had 146 positive COVID cases and 2 deaths from the disease. Here is Andover's numbers for infection rate.

## ANDOVER COVID 19 INFECTION RATE

 14 DAY AVERAGE OF CASES/DAY/100K

## ANDOVER CUMULATIVE COVID 19CASES






The good news is Andover's infection rate is decreasing. As we all know we are in phase 1A of the vaccine rollout and those 65 and older are eligible for the vaccine.

## Finance Office:

Town Finance Director will start on March $8^{\text {th }}$. We welcome Sherry Holmes to Andover and I look forward to working with her.

## Legal:

The town BOS approved a settlement with Donna Doyker in the amount of $\$ 200 \mathrm{k}$ to settle the suit entitled Donna Doyker v. Town of Andover. It will be paid by our insurance company. Will have some future effect on our insurance premium rates.

## Budget Related Information:

Governor Lamont released his proposed 2-year state budget. Basically, level funding for ECS and the funding Andover is projected to get $\$ 29 \mathrm{k}$ in additional federal COVID-19 relief spending. Note: this appears to go to the school not the town. Board of Selectman should probably have a budget ready for the Board of Finance by March $1^{\text {sth }}, 2021$.

## Building Department:

We have updated our fee structure. We will be looking at possibly implementing an online permitting software. Working with the Building Official on this. More on this to come, should generate extra $\$ 20 \mathrm{k}$ yearly in revenue.

## Senior/Social Services:

Continuing to run the bus for essential medical runs. We are also doing grocery bus runs for those that do not have cars. All COVID protocols are being observed. Unfortunately providing very limited services for seniors at this time.

## Resident State Trooper:

Darrell Tetreault has been reassigned to Hebron. I wish him well, he did a great job in Andover. I would like to welcome Trooper Christopher Ferreira who will be our Resident Trooper for at least the next few months. Darrell has been showing him around, he has covered this area for Troop K so is familiar with Andover. This will cause uncertainty in the annual cost basis for the trooper. Note that we are billed once per year in August for the previous year. Salary is dependent on seniority.

## Burning Official:

Scott Yeomans has completed the course to be appointed Andover's Burning Official. I have officially appointed him. 2-3 more weeks for DEEP to process the paperwork. BOS approved charging a fee for permits of $\$ 30$ since each permit requires a site visit. The fee would go to the Burning Official in lieu of other compensation.

## Public Works Info:

Sweeper
We purchased a new (used) 2010 Elgin Pelican sweeper after approval by CIP as well as BOF. Total cost $\$ 69,900$ Brand new it would be $\$ 235,000$ through Sourcewell.
We intend to auction off our old sweeper as soon as possible and are looking at our options.


## Replacement of F550 Mason Dump truck

The Town currently owns a non-functioning diesel 2008 F550 small dump truck with plow. A week or so ago the motor failed and is not repairable.
The capital plan for PW equipment assumed that vehicle would be replaced in 2022 for a cost of around $\$ 60,000$. At that time, it would have been 14 years old. We would like to push up the acquisition by one year instead of repairing the existing unit.

Repair options identified:

1. Current cost for the dealer to replace the engine is approximately $\$ 19,000$. That price may increase slightly based on what else is needed for the conversion. Written Estimate
2. Cotu (used parts dealer) thinks he can obtain a used motor for approximately $\$ 7800-8000$ his estimate is $\$ 3000-$ 4000 to install No Warrantee has to be same vintage diesel engine to work with the pollution gear.

Given that the repair options are approximately $1 / 3$ the cost of a new Vehicle and the Age of the Vehicle, it does not seem cost effective to do so.

## Purchase Options

1. $\$ 60,657.88$ Purchase Vehicle through Sourcewell. Sourcewell is a government Purchase Program that Andover Participates in Sourcewell Quote ID\#15673 R1 for (1) 2022 Ford Super Duty F-550 DRW (F5H) XL 4WD Reg Cab $145 "$ WB 60" CA with Rugby 9' 3-4 Yard Eliminator LP Dump Body. Exact Delivery time is unknown (Ford is 90120 days to build and then the time for the upfitter) but likely 4-6 months total
2. $\$ 58,287$ Purchase from Colombia Ford in-stock Unit 2020 Available Now through the government sales program. Not customizable, you get what they have Unit will be Red. This is the lowest bid we found and it is available now.
3. Purchase from other dealers We looked at other options for new units dealers including Tasca since it is a multi state dealership. It also is part of the municipal sales program from ford. No one else seems to have units
available under the municipal purchase agreement currently. Ford is sold out of 2021 production units and will not take new orders for 2022 until sometime in march with delivery 4-6 months later
4. Quote for a Unit from the commercial program from Tasca ford. Total Unit cost from Tasca ford would be $\$ 59,525$ Plus $\$ 5625$ for the Plow

Given the time frame to acquire a truck through Sourcewell, or order a custom unit from Columbia, purchasing what they have off the lot makes sense. Other than that, we are looking at a delivery time in August.

CIP at the Feb $18^{\text {th }}$ meeting approved spending up to $\$ 60,000$ purchasing the truck but left the funding source to the Boards of Finance and Selectmen.

Funding Sources:
L-100-00-3949-002
As of today, the public works capital equipment fund has a balance of $\$ 23,104.66$
L-100-00-3949-002
The old fund entitled DT/DF Farm-Equipment still exists and has $\$ 25,252.35$ in it
Combined these two funds contain \$48,357.
My suggestion is to transfer L-100-00-3949-002 to L-100-00-3949-002
Close fund L-100-00-3949-002
Transfer \$12,000 from L-100-00-3700-006 DT/DF Town Aid Road to L-100-00-3949-002
This will leave approximately $\$ 180,000$ in Town Aid Road
Auction off the F550 and return that money to L-100-00-3949-002. This should get us between $\$ 6500$ and 10,000.
Surplus Equipment to Auction. Below is the list of surplus equipment that should be considered to send to auction.

1) 1987 Mobil M-9 Sweeper
2) 2CY Hydraulic Stainless Steel Rear Jet Sander (year unknown and not used by our department any longer)
3) Muller 6 S Tilting Mixer (year unknown)
4) 2008 F550 4X4 Medium Duty Mason Dump Truck w/V-Plow (this truck has blown motor and is not feasible to repair)
5) Old Single Axle Military Trailer (year unknown)

All items approved by BOS for Disposal.
Other Items in the pipeline for disposal; many new/old stock parts from John Deer that are still in their packages that were from equipment we no longer possess ( 710 Backhoe and 450 Dozer). Able to sell them to an independent repair outfit.

## Snow Plowing Budget

We have had more than average plowable events lately. We have spent approximately $\$ 45 \mathrm{k}$ in salt for the year so far. We started the year with a stockpile of salt worth about $\$ 20 \mathrm{k}$. There is a lot of uncertainty in the salt market for next year- because one of the major vendor salt depots has been kicked out of the state to make room for staging offshore wind equipment.

## Times Farm Bridge:

I had a long meeting with CME engineering. With their close out team. Bottom line at this point we owe the contractor black and Warner $21,520 \$$ in retainage after all change orders are settled. $80 \%$ of this is reimbursable by the State of Connecticut. ( $\$ 17,216$ ) We will also owe CME engineering for their time involved in the closeout. This should also be reimbursable at $80 \%$. When this is all finished we should need to spend $\sim 6,000$ more in town money. This money is currently in
I-100-00-3700-031 times farm bridge \$176468.9
The BOF had agreed to transfer 150,000 to fund balance but it never got moved.
Funds that still need to get moved:

|  | name | \$ | move to |
| :---: | :---: | :---: | :---: |
| I-100-00-2980- |  |  |  |
| 002 | AES expansion | 8732.53 | general fund |
| I-100-00-3700- |  |  |  |
| 031 | times farm bridge | 176468.9 | Move 150,000 to general fund |
| 1-100-00-3700- | public works |  |  |
| 045 | building | 26697.19 | move to general fund |
| \|-100-00-3949- |  |  |  |
|  | library fund | 182742.1 | Move to general fund |
|  |  | 368171.9 | Total funds |
| I-100-00-3949- |  |  | Move to PW equipment funds |
| Approved as par | of last budget |  |  |

## STEAP Grant

Working on paperwork for STEAP grant.

## Connectivity Grant:

Still no major update, phase one of the project the signalized upgrade is STILL not finished yet. CDOT will not issue encroachment permit letter until phase 1 is complete. We still do not have an encroachment permit letter. I transferred the survey and drawings from Gerry Hardisty who has now moved out west to Brandon Handfield.

## Revaluation:

The revaluation initial data collection is complete.

## 5. Finance Department Report

a. Town Budget Summary
b. Revenue Summary
c. TAR Spending
d. Over Expenditure Report

1-100-01-0101-100FFrst Selectman Salary
1-100-01-0101-105 Selectmen Salary
1-100-01-0101-115Board Clerk BOS
$1-100-01-0101-330$ CONF. SEMINARS
1-100-01-0101-381 Moving
1-100-01-0101-580Mileag
1-100-01-0101-810Dues/ Memberships
1-100-01-0101-836V Veteran's Day Committee
01 General Government
0101 Selectmen
1-100-01-0102-100Town Administrator Salary
1-100-01-0102-120Adminstrative Assistant
1-100-01-0102-150Merit Based Compensation Adj Poo
1-100-01-0102-330Conference/Seminars
1-100-01-0102-535 Mobile Phone
1-100-01-0102-580Mileage
1-100-01-0102-810 Dues/Memberships
01 General Government
0102 Town Administrator
1-100-01-0103-121 Board Clerk Wages-BOF
1-100-01-0103-310Legal
1-100-01-0103-610Office Supplies-BOF
01 General Government
0103 Board of Finance
1-100-01-0105-320Annual Audit-Auditor
1-100-01-0105-322Accounting Consultant
1-100-01-0105-325Actuarial Services
01 General Government
0105 Auditor/Actuary
1-100-01-0107-310Legal Retainer
1-100-01-0107-311P \& Z-Legal Counsel
1-100-01-0107-312Assessor - Legal Counse
01 General Government
0107 Town Attorney
1-100-01-0109-100 Salary-Treasurer
1-100-01-0109-120Assistant Treasure

| Orig Budget | Adj Budget |
| :---: | :---: |
| \$2,500.00 | \$2,500.00 |
| \$4,800.00 | \$4,800.00 |
| \$1,500.00 | \$1,500.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$500.00 | \$500.00 |
| \$9,300.00 | \$9,300.00 |
| \$9,300.00 | \$9,300.00 |
| \$85,000.00 | \$85,000.00 |
| \$20,748.00 | \$20,748.00 |
| \$0.00 | \$0.00 |
| \$300.00 | \$300.00 |
| \$624.00 | \$624.00 |
| \$1,200.00 | \$1,200.00 |
| \$260.00 | \$260.00 |
| \$108,132.00 | \$108,132.00 |
| \$108,132.00 | \$108,132.00 |
| \$1,700.00 | \$1,700.00 |
| \$2,500.00 | \$2,500.00 |
| \$0.00 | \$0.00 |
| \$4,200.00 | \$4,200.00 |
| \$4,200.00 | \$4,200.00 |
| \$32,000.00 | \$32,000.00 |
| \$0.00 | \$0.00 |
| \$5,000.00 | \$5,000.00 |
| \$37,000.00 | \$37,000.00 |
| \$37,000.00 | \$37,000.00 |
| \$14,000.00 | \$14,000.00 |
| \$0.00 | \$0.00 |
| \$4,000.00 | \$4,000.00 |
| \$18,000.00 | \$18,000.00 |
| \$18,000.00 | \$18,000.00 |
| \$48,048.00 | \$48,048.00 |
| \$26,000.00 | \$26,000.00 |


| Ytd Expended | POEncumbered | Non POEncumb | Balance | \%モxp |
| :---: | :---: | :---: | :---: | :---: |
| \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 | 50.00\% |
| \$1,800.00 | \$0.00 | \$0.00 | \$3,000.00 | 37.50\% |
| \$1,065.00 | \$0.00 | \$0.00 | \$435.00 | 71.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$175.60 | \$0.00 | \$0.00 | \$324.40 | 35.12\% |
| \$4,290.60 | \$0.00 | \$0.00 | \$5,009.40 | 46.14\% |
| \$4,290.60 | \$0.00 | \$0.00 | \$5,009.40 | 46.14\% |
| \$33,864.62 | \$0.00 | \$0.00 | \$51,135.38 | 39.84\% |
| \$13,293.00 | \$0.00 | \$0.00 | \$7,455.00 | 64.07\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$578.55 | \$0.00 | \$0.00 | \$45.45 | 92.72\% |
| \$800.00 | \$0.00 | \$0.00 | \$400.00 | 66.67\% |
| \$0.00 | \$0.00 | \$0.00 | \$260.00 | 0.00\% |
| \$48,536.17 | \$0.00 | \$0.00 | \$59,595.83 | 44.89\% |
| \$48,536.17 | \$0.00 | \$0.00 | \$59,595.83 | 44.89\% |
| \$510.00 | \$0.00 | \$0.00 | \$1,190.00 | 30.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$510.00 | \$0.00 | \$0.00 | \$3,690.00 | 12.14\% |
| \$510.00 | \$0.00 | \$0.00 | \$3,690.00 | 12.14\% |
| \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$2,375.00 | \$0.00 | \$0.00 | \$2,625.00 | 47.50\% |
| \$2,375.00 | \$0.00 | \$0.00 | \$34,625.00 | 6.42\% |
| \$2,375.00 | \$0.00 | \$0.00 | \$34,625.00 | 6.42\% |
| \$10,770.00 | \$0.00 | \$0.00 | \$3,230.00 | 76.93\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| \$10,770.00 | \$0.00 | \$0.00 | \$7,230.00 | 59.83\% |
| \$10,770.00 | \$0.00 | \$0.00 | \$7,230.00 | 59.83\% |
| \$45,432.60 | \$0.00 | \$0.00 | \$2,615.40 | 94.56\% |
| \$4,147.65 | \$0.00 | \$0.00 | \$21,852.35 | 15.95\% |


|  | Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-100-01-0109-155FY18 Treasurer Office Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0109-330 Conference/Seminars - Treasurer | \$100.00 | \$100.00 | \$130.00 | \$0.00 | \$0.00 | (\$30.00) | 130.00\% |
| 1-100-01-0109-438Equip. Maint.-Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0109-580Mileage | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 1-100-01-0109-609Equipment-Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0109-610Office Supplies - Treasurer | \$200.00 | \$200.00 | \$15.48 | \$0.00 | \$0.00 | \$184.52 | 7.74\% |
| 1-100-01-0109-735 Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01 General Government | \$74,448.00 | \$74,448.00 | \$49,725.73 | \$0.00 | \$0.00 | \$24,722.27 | 66.79\% |
| 0109 Treasurer/Financial | \$74,448.00 | \$74,448.00 | \$49,725.73 | \$0.00 | \$0.00 | \$24,722.27 | 66.79\% |
| 1-100-01-0111-100 Salary-Tax Collector | \$36,000.00 | \$36,000.00 | \$26,249.94 | \$0.00 | \$0.00 | \$9,750.06 | 72.92\% |
| 1-100-01-0111-109DM Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0111-330 Conf. \& Seminars-Tax Collector | \$400.00 | \$400.00 | \$130.00 | \$0.00 | \$0.00 | \$270.00 | 32.50\% |
| 1-100-01-0111-371 Bounced Check Fee-Tax Collector | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0111-438Equip. Maint-Tax Collector | \$8,859.00 | \$8,859.00 | \$8,686.67 | \$0.00 | \$0.00 | \$172.33 | 99.99\% |
| 1-100-01-0111-580Mleage-Tax Collector | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 1-100-01-0111-610Office Supplies-Tax Collector | \$400.00 | \$400.00 | \$23.83 | \$0.00 | \$0.00 | \$376.17 | 5.96\% |
| 1-100-01-0111-810MEMBERSHIP | \$100.00 | \$100.00 | \$20.00 | \$0.00 | \$0.00 | \$80.00 | 20.00\% |
| 1-100-01-0111-901 Tax Collector-Equipment | \$0.00 | \$0.00 | \$499.00 | \$0.00 | \$0.00 | (\$499.00) | 0.00\% |
| 01 General Government | \$45,959.00 | \$45,959.00 | \$35,609.44 | \$0.00 | \$0.00 | \$10,349.56 | 77.48\% |
| 0111 Tax Collector | \$45,959.00 | \$45,959.00 | \$35,609.44 | \$0.00 | \$0.00 | \$10,349.56 | 77.48\% |
| 1-100-01-0113-100 Salary-Assessor | \$28,374.00 | \$28,374.00 | \$17,461.12 | \$0.00 | \$0.00 | \$10,912.88 | 61.54\% |
| 1-100-01-0113-120 Salary-Asst. Assessor | \$36,156.00 | \$36,156.00 | \$21,175.99 | \$0.00 | \$0.00 | \$14,980.01 | 58.57\% |
| 1-100-01-0113-335 Training/Assessor | \$650.00 | \$650.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | 0.00\% |
| 1-100-01-0113-438Software-Assessor | \$16,825.00 | \$16,825.00 | \$14,625.00 | \$0.00 | \$0.00 | \$2,200.00 | 86.92\% |
| 1-100-01-0113-580 Mileage-Assessor | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 1-100-01-0113-610office Supplies-Assessor | \$425.00 | \$425.00 | \$676.37 | \$0.00 | \$0.00 | (\$251.37) | 159.15\% |
| 1-100-01-0113-612Books / Subs.-Assessor | \$450.00 | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | 0.00\% |
| 01 General Government | \$83,380.00 | \$83,380.00 | \$53,938.48 | \$0.00 | \$0.00 | \$29,441.52 | 64.69\% |
| 0113 Assessor | \$83,380.00 | \$83,380.00 | \$53,938.48 | \$0.00 | \$0.00 | \$29,441.52 | 64.69\% |
| 1-100-01-0115-100 Salaries-BAA | \$672.00 | \$672.00 | \$672.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 1-100-01-0115-120BAA-Clerk | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 1-100-01-0115-335BAA-Training | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.00\% |
| 01 General Government | \$1,222.00 | \$1,222.00 | \$672.00 | \$0.00 | \$0.00 | \$550.00 | 54.99\% |
| 0115 BD Assess Appeal | \$1,222.00 | \$1,222.00 | \$672.00 | \$0.00 | \$0.00 | \$550.00 | 54.99\% |
| 1-100-01-0117-100Salary-Town Clerk | \$47,900.00 | \$47,900.00 | \$29,476.64 | \$0.00 | \$0.00 | \$18,423.36 | 61.54\% |
| 1-100-01-0117-120Asst. Salary-Town Clerk | \$22,598.00 | \$22,598.00 | \$9,268.93 | \$0.00 | \$0.00 | \$13,329.07 | 41.02\% |
| 1-100-01-0117-330 Conf. / Seminars-Town Clerk | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |

1-100-01-0117-335Training-Town clerk
1-100-01-0117-438Equip. Maint.-Town Clerk
1-100-01-0117-580Mileage-Town Clerk
1-100-01-0117-610office Supplies-Town Clerk
1-100-01-0117-612Land Records-Town Clerk
1-100-01-0117-616 Maps Fiming \& Indexing-Town Clerk
1-100-01-0117-810Dues / Memberships-Town Clerk
1-100-01-0117-865V Vital Statistics-Town Cerk
1-100-01-0117-885Restoration-Town Clerk
01 General Government
0117 Town Clerk
1-100-01-0119-800 Msc. Expenses-Probate Court
01 General Government
0119 Probate Court
1-100-01-0121-100 Salaries-Elections
1-100-01-0121-335Training - Eections
1-100-01-0121-438Equip. Maint.-Elections
1-100-01-0121-610 Supplies-日ections
1-100-01-0121-800MISC/CANV
1-100-01-0121-830Meals-घections
01 General Government
0121 Elections
1-100-01-0123-432Building Maint.- Old Town Hall
1-100-01-0123-490AJarm System-Old Town Hall
1-100-01-0123-530Telephone-Old Town Hall
1-100-01-0123-601 Eectricity-Old Tonn Hall
1-100-01-0123-603Fuel Oil-Old Town Hall
01 General Government

## 0123 Old Town Hall

1-100-01-0125-100 Salary-Registrars
1-100-01-0125-120Asst. Salary-Registrars
1-100-01-0125-330CONF \& SEMINARS - Registrars
1-100-01-0125-335Registrar-Training
1-100-01-0125-580Mileage-Registrars
1-100-01-0125-610office Supplies-Registrars
1-100-01-0125-810Dues / Memberships-Registrars
01 General Government

| Orig Budget | Adj Budget | Ytd Expended |
| :---: | :---: | :---: |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$540.00 | \$540.00 | \$521.98 |
| \$400.00 | \$400.00 | \$0.00 |
| \$1,400.00 | \$1,400.00 | \$350.54 |
| \$10,100.00 | \$10,100.00 | \$4,639.58 |
| \$600.00 | \$600.00 | \$448.06 |
| \$500.00 | \$500.00 | \$400.00 |
| \$300.00 | \$300.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 | \$0.00 |
| \$87,338.00 | \$87,338.00 | \$45,105.73 |
| \$87,338.00 | \$87,338.00 | \$45,105.73 |
| \$3,115.00 | \$3,115.00 | \$0.00 |
| \$3,115.00 | \$3,115.00 | \$0.00 |
| \$3,115.00 | \$3,115.00 | \$0.00 |
| \$14,377.00 | \$14,377.00 | \$10,068.91 |
| \$550.00 | \$550.00 | \$506.72 |
| \$3,000.00 | \$3,000.00 | \$600.00 |
| \$8,000.00 | \$8,000.00 | \$3,721.88 |
| \$120.00 | \$120.00 | \$0.00 |
| \$550.00 | \$550.00 | \$295.31 |
| \$26,597.00 | \$26,597.00 | \$15,192.82 |
| \$26,597.00 | \$26,597.00 | \$15,192.82 |
| \$3,200.00 | \$3,200.00 | \$0.00 |
| \$850.00 | \$850.00 | \$191.40 |
| \$0.00 | \$0.00 | \$0.00 |
| \$600.00 | \$600.00 | \$333.24 |
| \$400.00 | \$400.00 | \$0.00 |
| \$5,050.00 | \$5,050.00 | \$524.64 |
| \$5,050.00 | \$5,050.00 | \$524.64 |
| \$7,906.00 | \$7,906.00 | \$4,362.00 |
| \$820.00 | \$820.00 | \$0.00 |
| \$1,200.00 | \$1,200.00 | \$60.00 |
| \$3,500.00 | \$3,500.00 | \$380.00 |
| \$500.00 | \$500.00 | \$0.00 |
| \$600.00 | \$600.00 | \$0.00 |
| \$200.00 | \$200.00 | \$140.00 |
| \$14,726.00 | \$14,726.00 | \$4,942.00 |

PO Encumbered Non PO Encumb

| Balance | \%モxp |
| :---: | :---: |
| \$1,000.00 | 0.00\% |
| \$18.02 | 96.66\% |
| \$400.00 | 0.00\% |
| \$1,049.46 | 25.04\% |
| \$5,460.42 | 45.94\% |
| \$151.94 | 74.68\% |
| \$100.00 | 80.00\% |
| \$300.00 | 0.00\% |
| \$1,000.00 | 0.00\% |
| \$42,232.27 | 51.65\% |
| \$42,232.27 | 51.65\% |
| \$3,115.00 | 0.00\% |
| \$3,115.00 | 0.00\% |
| \$3,115.00 | 0.00\% |
| \$4,308.09 | 70.03\% |
| \$43.28 | 92.13\% |
| \$2,400.00 | 20.00\% |
| \$4,278.12 | 46.52\% |
| \$120.00 | 0.00\% |
| \$254.69 | 53.69\% |
| \$11,404.18 | 57.12\% |
| \$11,404.18 | 57.12\% |
| \$3,200.00 | 0.00\% |
| \$658.60 | 22.52\% |
| \$0.00 | 0.00\% |
| \$266.76 | 55.54\% |
| \$400.00 | 0.00\% |
| \$4,525.36 | 10.39\% |
| \$4,525.36 | 10.39\% |
| \$3,544.00 | 55.17\% |
| \$820.00 | 0.00\% |
| \$1,140.00 | 5.00\% |
| \$3,120.00 | 10.86\% |
| \$500.00 | 0.00\% |
| \$600.00 | 0.00\% |
| \$60.00 | 70.00\% |
| \$9,784.00 | 33.56\% |

0125 Registrars

## 1-100-01-0127-540Legal Ads-Advertising <br> 01 General Government

0127 ADS
1-100-01-0129-315 Payroll Service-Town Office
1-100-01-0129-330 CONFERENCES \& SEMINARS
1-100-01-0129-350 Water Testing
1-100-01-0129-365 Eevator-Service Contract
1-100-01-0129-401日evator Permit
1-100-01-0129-430ProConm.Maint. Agr.-Town Office Building
1-100-01-0129-432Building Maint.-Town Office Building
1-100-01-0129-434Furnace Maint,-Town Office Building
1-100-01-0129-439 Software Maint.-Town Office Building
1-100-01-0129-442 Computer Tech Support
1-100-01-0129-443 Website Fees
1-100-01-0129-444Copier Rental-Town Office
1-100-01-0129-490Alarm System-Town Office
1-100-01-0129-493TN 911
1-100-01-0129-530Telephone-Town Office Building
1-100-01-0129-531 Postage-Town Office
1-100-01-0129-533Postage Meter Rental-Town Office
1-100-01-0129-537 Internet Cable-Office Building
1-100-01-0129-550Printing-Town Office Building
1-100-01-0129-601 घectricty-Town Office Building
1-100-01-0129-603Fuel Oil-Town Office Building
1-100-01-0129-609Equipment-Town Office Building
1-100-01-0129-610 office Supplies-Town Office Building
1-100-01-0129-611 Office Furniture
1-100-01-0129-652Janitorial Supplies-Town Office Building
1-100-01-0129-735Computer Repl. \& Service Town Office
01 General Government
0129 Town Office Building
1-100-01-0131-100Adm Asst. Salary
1-100-01-0131-140Wages-Administrative Asst I
1-100-01-0131-141 Wages-Administrative Asst II
1-100-01-0131-142 Wages-Administrative Asst III
1-100-01-0131-360 Web Site
01 General Government

Orig Budget

| \$14,726.00 | \$14,726.00 |
| :---: | :---: |
| \$5,000.00 | \$5,000.00 |
| \$5,000.00 | \$5,000.00 |
| \$5,000.00 | \$5,000.00 |
| \$6,500.00 | \$6,500.00 |
| \$0.00 | \$0.00 |
| \$500.00 | \$500.00 |
| \$2,300.00 | \$2,300.00 |
| \$240.00 | \$240.00 |
| \$1,000.00 | \$1,000.00 |
| \$3,500.00 | \$3,500.00 |
| \$500.00 | \$500.00 |
| \$7,000.00 | \$7,000.00 |
| \$7,950.00 | \$7,950.00 |
| \$4,620.00 | \$4,620.00 |
| \$2,680.00 | \$2,680.00 |
| \$500.00 | \$500.00 |
| \$10,016.00 | \$10,016.00 |
| \$12,600.00 | \$12,600.00 |
| \$7,500.00 | \$7,500.00 |
| \$600.00 | \$600.00 |
| \$1,375.00 | \$1,375.00 |
| \$1,600.00 | \$1,600.00 |
| \$9,000.00 | \$9,000.00 |
| \$5,000.00 | \$5,000.00 |
| \$750.00 | \$750.00 |
| \$3,000.00 | \$3,000.00 |
| \$500.00 | \$500.00 |
| \$1,000.00 | \$1,000.00 |
| \$1,900.00 | \$1,900.00 |
| \$92,131.00 | \$92,131.00 |
| \$92,131.00 | \$92,131.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |

Ytd Expended

| \$4,942.00 | \$0.00 | \$0.00 | \$9,784.00 | 33.56\% |
| :---: | :---: | :---: | :---: | :---: |
| \$3,769.77 | \$0.00 | \$0.00 | \$1,230.23 | 75.40\% |
| \$3,769.77 | \$0.00 | \$0.00 | \$1,230.23 | 75.40\% |
| \$3,769.77 | \$0.00 | \$0.00 | \$1,230.23 | 75.40\% |
| \$3,432.80 | \$0.00 | \$0.00 | \$3,067.20 | 52.81\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$115.00 | \$0.00 | \$0.00 | \$385.00 | 23.00\% |
| \$2,247.26 | \$0.00 | \$0.00 | \$52.74 | 97.71\% |
| \$240.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$1,317.50 | \$0.00 | \$0.00 | \$2,182.50 | 37.64\% |
| \$170.41 | \$0.00 | \$0.00 | \$329.59 | 34.08\% |
| \$5,125.12 | \$0.00 | \$0.00 | \$1,874.88 | 73.22\% |
| \$4,562.98 | \$0.00 | \$0.00 | \$3,387.02 | 57.40\% |
| \$0.00 | \$0.00 | \$0.00 | \$4,620.00 | 0.00\% |
| \$1,808.89 | \$0.00 | \$0.00 | \$871.11 | 67.50\% |
| \$250.00 | \$0.00 | \$0.00 | \$250.00 | 50.00\% |
| \$10,016.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$8,728.42 | \$0.00 | \$0.00 | \$3,871.58 | 69.27\% |
| \$2,215.34 | \$0.00 | \$0.00 | \$5,284.66 | 29.54\% |
| \$300.00 | \$0.00 | \$0.00 | \$300.00 | 50.00\% |
| \$941.75 | \$0.00 | \$0.00 | \$433.25 | 68.49\% |
| \$358.55 | \$0.00 | \$0.00 | \$1,241.45 | 22.41\% |
| \$6,147.74 | \$0.00 | \$0.00 | \$2,852.26 | 68.31\% |
| \$2,430.44 | \$0.00 | \$0.00 | \$2,569.56 | 48.61\% |
| \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| (\$7,704.45) | \$0.00 | \$0.00 | \$10,704.45 | -256.82\% |
| \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$1,318.51 | \$0.00 | \$0.00 | (\$318.51) | 131.85\% |
| \$788.52 | \$0.00 | \$0.00 | \$1,111.48 | 41.50\% |
| \$44,810.78 | \$0.00 | \$0.00 | \$47,320.22 | 48.64\% |
| \$44,810.78 | \$0.00 | \$0.00 | \$47,320.22 | 48.64\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

0131 NL - Admin Assistant \& Clerk
1-100-01-0133-815Dog Damage
01 General Government
0133 Dog Damage
1-100-01-0135-100 Salary-Civil Preparedness
1-100-01-0135-335Civil Preparedness Training
1-100-01-0135-435Vehicle Maintenance
1-100-01-0135-535Mobil Phone-Civil Prep
1-100-01-0135-610office Supplies - Civil Prep

$$
01 \text { General Government }
$$

## 0135 Civil Preparedness

1-100-01-0137-500Insurance

$$
01 \text { General Government }
$$

## 0137 Insurance

1-100-01-0141-205Social Security-Employee Benefits
1-100-01-0141-207Medicare-Employee Benefits
1-100-01-0141-210Unempl. Comp.-Employee Benefits
1-100-01-0141-215Health Insurance-Employee Benefits
1-100-01-0141-220Dental-Employee Benefits
1-100-01-0141-221Longevity
1-100-01-0141-223Disability-Employee Benefits
1-100-01-0141-225Life Ins.-Employee Benefits
1-100-01-0141-230Retirement-Employee Benefits
1-100-01-0141-280Physicals-Employee Benefits
1-100-01-0141-290Amort. Merf-Employee Benefits
1-100-01-0141-295Adm Fee Merf.-Employee Benefits

## 01 General Government

## 0141 Employee Benefits

1-100-01-0143-100Salaries-Drivers/Dispatch
1-100-01-0143-380Corm Drivers Test-Dial a Ride
1-100-01-0143-435Vehicle Maint.-Dial a Ride
1-100-01-0143-580Dial-A-Ride Mileage
1-100-01-0143-603Fuel-Dial a Ride
1-100-01-0143-630Oil-Dial a Ride
1-100-01-0143-810Due / Memberships-Dial a Ride
01 General Government

| Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$528.00 | \$528.00 | \$263.94 | \$0.00 | \$0.00 | \$264.06 | 49.99\% |
| \$350.00 | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.00\% |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$850.00 | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 | 0.00\% |
| \$2,728.00 | \$2,728.00 | \$263.94 | \$0.00 | \$0.00 | \$2,464.06 | 9.68\% |
| \$2,728.00 | \$2,728.00 | \$263.94 | \$0.00 | \$0.00 | \$2,464.06 | 9.68\% |
| \$112,530.00 | \$112,530.00 | \$87,975.08 | \$0.00 | \$0.00 | \$24,554.92 | 78.18\% |
| \$112,530.00 | \$112,530.00 | \$87,975.08 | \$0.00 | \$0.00 | \$24,554.92 | 78.18\% |
| \$112,530.00 | \$112,530.00 | \$87,975.08 | \$0.00 | \$0.00 | \$24,554.92 | 78.18\% |
| \$52,500.00 | \$52,500.00 | \$29,810.33 | \$0.00 | \$0.00 | \$22,689.67 | 56.78\% |
| \$12,500.00 | \$12,500.00 | \$7,013.07 | \$0.00 | \$0.00 | \$5,486.93 | 56.10\% |
| \$12,000.00 | \$12,000.00 | \$4,150.79 | \$0.00 | \$0.00 | \$7,849.21 | 34.59\% |
| \$247,500.00 | \$247,500.00 | \$97,951.88 | \$0.00 | \$0.00 | \$149,548.12 | 39.58\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| \$2,500.00 | \$2,500.00 | \$1,606.94 | \$0.00 | \$0.00 | \$893.06 | 64.28\% |
| \$1,500.00 | \$1,500.00 | \$733.20 | \$0.00 | \$0.00 | \$766.80 | 48.88\% |
| \$89,000.00 | \$89,000.00 | \$33,553.34 | \$0.00 | \$0.00 | \$55,446.66 | 37.70\% |
| \$1,000.00 | \$1,000.00 | \$390.00 | \$0.00 | \$0.00 | \$610.00 | 39.00\% |
| \$131.00 | \$131.00 | \$131.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$2,990.00 | \$2,990.00 | \$2,860.00 | \$0.00 | \$0.00 | \$130.00 | 95.65\% |
| \$423,121.00 | \$423,121.00 | \$178,200.55 | \$0.00 | \$0.00 | \$244,920.45 | 42.12\% |
| \$423,121.00 | \$423,121.00 | \$178,200.55 | \$0.00 | \$0.00 | \$244,920.45 | 42.12\% |
| \$20,000.00 | \$20,000.00 | \$10,669.93 | \$0.00 | \$0.00 | \$9,330.07 | 53.35\% |
| \$1,000.00 | \$1,000.00 | \$388.25 | \$0.00 | \$0.00 | \$611.75 | 38.83\% |
| \$5,000.00 | \$5,000.00 | \$1,017.40 | \$0.00 | \$0.00 | \$3,982.60 | 20.35\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$3,000.00 | \$3,000.00 | \$317.87 | \$0.00 | \$0.00 | \$2,682.13 | 10.60\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$29,000.00 | \$29,000.00 | \$12,393.45 | \$0.00 | \$0.00 | \$16,606.55 | 42.74\% |


|  | Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%モxp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0143 Andover Senior Transportation | \$29,000.00 | \$29,000.00 | \$12,393.45 | \$0.00 | \$0.00 | \$16,606.55 | 42.74\% |
| 1-100-01-0145-100Municipal Agent-Salary | \$15,600.00 | \$15,600.00 | \$1,958.34 | \$0.00 | \$0.00 | \$13,641.66 | 12.55\% |
| 1-100-01-0145-330Municipal Agent-Conferences | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-531 Postage-Senior Citizens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-537 Internet Cable-Seniors Citizens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-580Municipal Agent-Mileage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-610Municipal Agent-Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-800 McSweeney Center-Senior Citizens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-820 Senior Lunch-Senior Catizens | \$1,080.00 | \$1,080.00 | \$1,051.32 | \$0.00 | \$0.00 | \$28.68 | 97.34\% |
| 1-100-01-0145-840 Municipal Agents-Senior Citizens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0145-870Programs-Senior Citizens | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 1-100-01-0145-875Trips-Senior Citizens | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 1-100-01-0145-901Equipment-Municipal Agent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01 General Government | \$22,680.00 | \$22,680.00 | \$3,009.66 | \$0.00 | \$0.00 | \$19,670.34 | 13.27\% |
| 0145 Senior Citizens | \$22,680.00 | \$22,680.00 | \$3,009.66 | \$0.00 | \$0.00 | \$19,670.34 | 13.27\% |
| 1-100-01-0147-365Cleaning Service | \$9,300.00 | \$9,300.00 | \$4,960.00 | \$0.00 | \$0.00 | \$4,340.00 | 53.33\% |
| 01 General Government | \$9,300.00 | \$9,300.00 | \$4,960.00 | \$0.00 | \$0.00 | \$4,340.00 | 53.33\% |
| 0147 Custodian | \$9,300.00 | \$9,300.00 | \$4,960.00 | \$0.00 | \$0.00 | \$4,340.00 | 53.33\% |
| 1-100-01-0149-432 Building Maint.-Old Fire House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0149-434Furance Maint.-Old Fire House | \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| 1-100-01-0149-490Alarm Maint.-Old Fre House | \$250.00 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 1-100-01-0149-530 Telephone-Old Fire House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-01-0149-601 Eetricity-Old Fre House | \$1,200.00 | \$1,200.00 | \$804.72 | \$0.00 | \$0.00 | \$395.28 | 67.06\% |
| 1-100-01-0149-603Fuel Oil-Old Fire House | \$500.00 | \$500.00 | \$482.29 | \$0.00 | \$0.00 | \$17.71 | 96.46\% |
| 1-100-01-0149-605Propane-Old Fire House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01 General Government | \$2,250.00 | \$2,250.00 | \$1,537.01 | \$0.00 | \$0.00 | \$712.99 | 68.31\% |
| 0149 OLD Fire House | \$2,250.00 | \$2,250.00 | \$1,537.01 | \$0.00 | \$0.00 | \$712.99 | 68.31\% |
| 1-100-01-0151-100Dog Warden Salary-Dog Fund | \$4,500.00 | \$4,500.00 | \$2,208.96 | \$0.00 | \$0.00 | \$2,291.04 | 49.09\% |
| 1-100-01-0151-434Furnace Maintenance - Dog Pound | \$175.00 | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$175.00 | 0.00\% |
| 1-100-01-0151-580 Dog Warden-Mileage | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 1-100-01-0151-610Dog Warden - Supplies | \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 01 General Government | \$5,575.00 | \$5,575.00 | \$2,208.96 | \$0.00 | \$0.00 | \$3,366.04 | 39.62\% |
| 0151 Dog Fund | \$5,575.00 | \$5,575.00 | \$2,208.96 | \$0.00 | \$0.00 | \$3,366.04 | 39.62\% |
| 1-100-01-0153-800Historical Society | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 01 General Government | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 0153 HISTORICAL | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |


|  | Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Ехр |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-100-01-0155-800 TOWN ETHICS COMMISSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01 General Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 0155 Ethics Commission | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-02-0201-841 Heath Director | \$18,400.00 | \$18,400.00 | \$13,776.18 | \$0.00 | \$0.00 | \$4,623.82 | 74.87\% |
| 1-100-02-0201-999EASTERN HIGHLANDS HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 02 Conservation | \$18,400.00 | \$18,400.00 | \$13,776.18 | \$0.00 | \$0.00 | \$4,623.82 | 74.87\% |
| 0201 NL - Health Officer | \$18,400.00 | \$18,400.00 | \$13,776.18 | \$0.00 | \$0.00 | \$4,623.82 | 74.87\% |
| 1-100-02-0203-842 Visinting Nurse Assoc. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 02 Conservation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 0203 NL - Visiting Nurses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-02-0205-843N.C. Mental Health | \$231.00 | \$231.00 | \$0.00 | \$0.00 | \$0.00 | \$231.00 | 0.00\% |
| 02 Conservation | \$231.00 | \$231.00 | \$0.00 | \$0.00 | \$0.00 | \$231.00 | 0.00\% |
| 0205 NL- North Central Mental Hth | \$231.00 | \$231.00 | \$0.00 | \$0.00 | \$0.00 | \$231.00 | 0.00\% |
| 1-100-02-0207-844AHM Youth Services | \$46,536.00 | \$46,536.00 | \$46,535.60 | \$0.00 | \$0.00 | \$0.40 | 99.99\% |
| 02 Conservation | \$46,536.00 | \$46,536.00 | \$46,535.60 | \$0.00 | \$0.00 | \$0.40 | 99.99\% |
| 0207 NL - AHM Youth Services | \$46,536.00 | \$46,536.00 | \$46,535.60 | \$0.00 | \$0.00 | \$0.40 | 99.99\% |
| 1-100-03-0301-100Salary-Public Works | \$218,985.00 | \$218,985.00 | \$115,695.23 | \$0.00 | \$0.00 | \$103,289.77 | 52.83\% |
| 1-100-03-0301-111 Temp/PW | \$5,000.00 | \$5,000.00 | \$15,038.45 | \$0.00 | \$0.00 | (\$10,038.45) | 300.77\% |
| 1-100-03-0301-112Overtime/PW | \$2,500.00 | \$2,500.00 | \$6,060.56 | \$0.00 | \$0.00 | (\$3,560.56) | 242.42\% |
| 1-100-03-0301-390Tree Removal-Public Works Department | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-03-0301-391Fre Ext. Ck.-Public Works | \$600.00 | \$600.00 | \$568.60 | \$0.00 | \$0.00 | \$31.40 | 94.77\% |
| 1-100-03-0301-392 Welding Supply-Public Works | \$850.00 | \$850.00 | \$347.50 | \$0.00 | \$0.00 | \$502.50 | 40.88\% |
| 1-100-03-0301-431 Tires Maint.-Public Works | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-03-0301-435 Vehicle Maint.Public Works | \$30,000.00 | \$30,000.00 | \$13,372.88 | \$0.00 | \$0.00 | \$16,627.12 | 44.58\% |
| 1-100-03-0301-437 Sweeper Exp.-Public Works | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-03-0301-448Misc. Labor/Rental-Town Garage | \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| 1-100-03-0301-535 Mobile Phone-Public Works | \$624.00 | \$624.00 | \$500.43 | \$0.00 | \$0.00 | \$123.57 | 80.20\% |
| 1-100-03-0301-602Diesel-Public Works | \$20,000.00 | \$20,000.00 | \$763.53 | \$0.00 | \$0.00 | \$19,236.47 | 3.82\% |
| 1-100-03-0301-603Fuel-Public Works | \$3,000.00 | \$3,000.00 | \$1,261.75 | \$0.00 | \$0.00 | \$1,738.25 | 42.06\% |
| 1-100-03-0301-620 Brooms-Public Works | \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| 1-100-03-0301-622 Tires-Public Works | \$3,500.00 | \$3,500.00 | \$490.50 | \$0.00 | \$0.00 | \$3,009.50 | 14.01\% |
| 1-100-03-0301-630 Lub Oils Engine-Public Works Department | \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 1-100-03-0301-632 Trans. Oil-Public Works Department | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 1-100-03-0301-633Filters/antifreeze-Public Works Department | \$1,600.00 | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | 0.00\% |
| 1-100-03-0301-634Grease-Public Works Department | \$260.00 | \$260.00 | \$0.00 | \$0.00 | \$0.00 | \$260.00 | 0.00\% |
| 1-100-03-0301-635J.D. Oil-Public Works Department | \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |

1-100-03-0301-636Hyd. Oil-Public Works Department 1-100-03-0301-637Fuel Add.-Public Works Department 1-100-03-0301-638Shop Supplies-Public Works 1-100-03-0301-640 Sweeper Supplies-Public Works 1-100-03-0301-654 Uniforms \& Shoes-Town Garage 1-100-03-0301-730Radios-Public Works
1-100-03-0301-732Signs-Public works
1-100-03-0301-734Tools-Public Works
1-100-03-0301-810Dues/ Memberships-Public Works 03 Public Works

0301 P.W. Dept.
1-100-03-0303-130 Overtime Wages-Snow Removal 1-100-03-0303-365 Contracted Snow Removal
1-100-03-0303-436Ice Maint. Bldg.--Snow Removal
1-100-03-0303-624Paint-Snow Removal
1-100-03-0303-642Plow Blades-Snow Removal
1-100-03-0303-643Sanding Equip-Snow Removal
1-100-03-0303-644 Sand-Snow Removal
1-100-03-0303-646Salt-Snow Removal
1-100-03-0303-830 Meals-Snow Removal
03 Public Works
0303 Snow Removal
1-100-03-0305-410 Street Lighting
03 Public Works
0305 Lighting
1-100-03-0307-451Road Maintenance-Town Aid Roads
1-100-03-0307-716Times Farms Rd Bridge
1-100-03-0307-999 Town Aid Roads
03 Public Works
0307 Town Aid Roads
1-100-03-0309-215Medical / Drug-Town Garage
1-100-03-0309-330Conf/Seminars-Town Garage
1-100-03-0309-432 Building Maint.-Town Garage
1-100-03-0309-434Furnance Maint.-Town Garage
1-100-03-0309-490Alarm Systems-Town Garage
1-100-03-0309-530Telephone-Town Garage
1-100-03-0309-537 Internet Cable-Town Garage

| Orig Budget | Adj Budget |
| :---: | :---: |
| \$750.00 | \$750.00 |
| \$800.00 | \$800.00 |
| \$9,000.00 | \$9,000.00 |
| \$1,000.00 | \$1,000.00 |
| \$3,300.00 | \$3,300.00 |
| \$1,000.00 | \$1,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$3,000.00 | \$3,000.00 |
| \$0.00 | \$0.00 |
| \$310,869.00 | \$310,869.00 |
| \$310,869.00 | \$310,869.00 |
| \$25,000.00 | \$25,000.00 |
| \$0.00 | \$0.00 |
| \$500.00 | \$500.00 |
| \$0.00 | \$0.00 |
| \$2,700.00 | \$2,700.00 |
| \$1,000.00 | \$1,000.00 |
| \$5,000.00 | \$5,000.00 |
| \$60,000.00 | \$60,000.00 |
| \$650.00 | \$650.00 |
| \$94,850.00 | \$94,850.00 |
| \$94,850.00 | \$94,850.00 |
| \$6,500.00 | \$6,500.00 |
| \$6,500.00 | \$6,500.00 |
| \$6,500.00 | \$6,500.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$600.00 | \$600.00 |
| \$500.00 | \$500.00 |
| \$5,000.00 | \$5,000.00 |
| \$500.00 | \$500.00 |
| \$500.00 | \$500.00 |
| \$0.00 | \$0.00 |
| \$1,400.00 | \$1,400.00 |


| Ytd Expended | POEncumbered | Non POEncumb | Balance | \% ${ }^{\text {¢ }}$ ¢ |
| :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| \$773.61 | \$0.00 | \$0.00 | \$26.39 | 96.70\% |
| \$3,260.72 | \$0.00 | \$0.00 | \$5,739.28 | 36.23\% |
| \$321.12 | \$0.00 | \$0.00 | \$678.88 | 32.11\% |
| \$1,904.94 | \$0.00 | \$0.00 | \$1,395.06 | 57.73\% |
| \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$2,476.00 | \$0.00 | \$0.00 | (\$476.00) | 123.80\% |
| \$1,566.42 | \$0.00 | \$0.00 | \$1,433.58 | 52.21\% |
| \$75.00 | \$0.00 | \$0.00 | (\$75.00) | 0.00\% |
| \$164,477.24 | \$0.00 | \$0.00 | \$146,391.76 | 52.91\% |
| \$164,477.24 | \$0.00 | \$0.00 | \$146,391.76 | 52.91\% |
| \$4,585.85 | \$0.00 | \$0.00 | \$20,414.15 | 18.34\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$2,700.00 | 0.00\% |
| \$358.51 | \$0.00 | \$0.00 | \$641.49 | 35.85\% |
| \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| \$30,556.17 | \$0.00 | \$0.00 | \$29,443.83 | 50.93\% |
| \$468.04 | \$0.00 | \$0.00 | \$181.96 | 72.01\% |
| \$35,968.57 | \$0.00 | \$0.00 | \$58,881.43 | 37.92\% |
| \$35,968.57 | \$0.00 | \$0.00 | \$58,881.43 | 37.92\% |
| \$4,010.76 | \$0.00 | \$0.00 | \$2,489.24 | 61.70\% |
| \$4,010.76 | \$0.00 | \$0.00 | \$2,489.24 | 61.70\% |
| \$4,010.76 | \$0.00 | \$0.00 | \$2,489.24 | 61.70\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$300.00 | \$0.00 | \$0.00 | \$300.00 | 50.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$2,564.11 | \$0.00 | \$0.00 | \$2,435.89 | 51.28\% |
| \$853.66 | \$0.00 | \$0.00 | (\$353.66) | 170.73\% |
| \$250.00 | \$0.00 | \$0.00 | \$250.00 | 50.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$804.72 | \$0.00 | \$0.00 | \$595.28 | 57.48\% |

Page 8

1-100-03-0309-601 Đectricity-Town Garage
1-100-03-0309-603Fuel Oil-Tonn Garage 1-100-03-0309-610Office Supplies-Town Garage 1-100-03-0309-618Computer Supplies-Town Garage 03 Public Works

0309 Town Garage
1-100-03-0311-370Consulting Fees-Engineer 03 Public Works

0311 Town Engineer
1-100-03-0313-420 Mowing-Ground Care
1-100-03-0313-422Beautifications-Ground Care
1-100-03-0313-424 Old Cemetary - Maintenance 03 Public Works

0313 Ground Care
1-100-04-0401-121 Board Clerk Wages
1-100-04-0401-438Equip. Maint.-Fre Department
1-100-04-0401-800FFre Department

$$
04 \text { Public Safety }
$$

0401 Fire Department
1-100-04-0403-130Overtime-Law Enforcement
1-100-04-0403-375Contract St. Fee-Law Enforcement
1-100-04-0403-535 Mobile Phone / Pager-Law Enforcement
1-100-04-0403-610Office Supplies-Law Enforcement 1-100-04-0403-810Dues/Fees-Law Enforcement

1-100-04-0403-901 Office Equipment-Law Enforcement
04 Public Safety
0403 Resident Trooper
1-100-04-0405-100Salary - Fire Marshall
1-100-04-0405-110Deputy Salary
1-100-04-0405-335Training-Fire Marshall
1-100-04-0405-535 Pager / PHONE-Fre Marshall
1-100-04-0405-610Office Supplies-Fire Marshall
1-100-04-0405-612Subscriptions/Fire Marshall
1-100-04-0405-810Dues / Memberships-Fire Marshall
1-100-04-0405-901Equipment-Fire Marshall
04 Public Safety

| Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$3,500.00 | \$3,500.00 | \$2,731.96 | \$0.00 | \$0.00 | \$768.04 | 78.06\% |
| \$5,300.00 | \$5,300.00 | \$7,620.14 | \$0.00 | \$0.00 | (\$2,320.14) | 143.78\% |
| \$150.00 | \$150.00 | \$45.00 | \$0.00 | \$0.00 | \$105.00 | 30.00\% |
| \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.00\% |
| \$17,600.00 | \$17,600.00 | \$15,169.59 | \$0.00 | \$0.00 | \$2,430.41 | 86.19\% |
| \$17,600.00 | \$17,600.00 | \$15,169.59 | \$0.00 | \$0.00 | \$2,430.41 | 86.19\% |
| \$10,000.00 | \$10,000.00 | \$696.85 | \$0.00 | \$0.00 | \$9,303.15 | 6.97\% |
| \$10,000.00 | \$10,000.00 | \$696.85 | \$0.00 | \$0.00 | \$9,303.15 | 6.97\% |
| \$10,000.00 | \$10,000.00 | \$696.85 | \$0.00 | \$0.00 | \$9,303.15 | 6.97\% |
| \$18,500.00 | \$18,500.00 | \$19,828.32 | \$0.00 | \$0.00 | (\$1,328.32) | 107.18\% |
| \$1,600.00 | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | 0.00\% |
| \$2,000.00 | \$2,000.00 | \$1,200.00 | \$0.00 | \$0.00 | \$800.00 | 60.00\% |
| \$22,100.00 | \$22,100.00 | \$21,028.32 | \$0.00 | \$0.00 | \$1,071.68 | 95.15\% |
| \$22,100.00 | \$22,100.00 | \$21,028.32 | \$0.00 | \$0.00 | \$1,071.68 | 95.15\% |
| \$0.00 | \$0.00 | \$140.00 | \$0.00 | \$0.00 | (\$140.00) | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$140,650.00 | \$140,650.00 | \$105,832.20 | \$0.00 | \$0.00 | \$34,817.80 | 75.25\% |
| \$140,650.00 | \$140,650.00 | \$105,972.20 | \$0.00 | \$0.00 | \$34,677.80 | 75.34\% |
| \$140,650.00 | \$140,650.00 | \$105,972.20 | \$0.00 | \$0.00 | \$34,677.80 | 75.34\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$178,900.00 | \$178,900.00 | \$0.00 | \$0.00 | \$0.00 | \$178,900.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$179,100.00 | \$179,100.00 | \$0.00 | \$0.00 | \$0.00 | \$179,100.00 | 0.00\% |
| \$179,100.00 | \$179,100.00 | \$0.00 | \$0.00 | \$0.00 | \$179,100.00 | 0.00\% |
| \$7,688.00 | \$7,688.00 | \$4,730.72 | \$0.00 | \$0.00 | \$2,957.28 | 61.53\% |
| \$1,230.00 | \$1,230.00 | \$615.00 | \$0.00 | \$0.00 | \$615.00 | 50.00\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| \$140.00 | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 | 0.00\% |
| \$500.00 | \$500.00 | \$167.45 | \$0.00 | \$0.00 | \$332.55 | 33.49\% |
| \$10,608.00 | \$10,608.00 | \$5,513.17 | \$0.00 | \$0.00 | \$5,094.83 | 51.97\% |

0405 Fire Marshal
1-100-05-0501-100 Social Worker Sal.-Welfar
1-100-05-0501-530 Social Services Phone
1-100-05-0501-580 Social Senvices-Mileage
1-100-05-0501-830Food \& Clothing
1-100-05-0501-845Social Services-ACCESS

## 05 Public Welfare

0501 WELFARE
1-100-06-0601-800Misc. Exp-Memorial Day
1-100-06-0601-835Memorial Day Corm.
06 Recreation
0601 Memorial Day Comm
1-100-06-0603-436Outside Maintenance-Recreation Comm

1-100-06-0603-601 日ectricity - Recreation
1-100-06-0603-870Programs-Recreation Corm

## 06 Recreation

0603 Recreation Commission
1-100-07-0701-100 Wages-Transfer Station
1-100-07-0701-350 Water Testing-Transfer Station
1-100-07-0701-438Maintence-Transfer Station
1-100-07-0701-442Brush Pile Removal
1-100-07-0701-480Hauling Fees-Transfer Station
1-100-07-0701-481 Bulky Waste-Transfer Station
1-100-07-0701-493Outdoor Facility-Transfer Station
1-100-07-0701-530Telephone-Transfer Station
1-100-07-0701-580Transfer Station-Mileage
1-100-07-0701-601 日ectricity-Transfer Station
1-100-07-0701-800Transfer Station
1-100-07-0701-803Compactor Lease Transfer Station
1-100-07-0701-810Dues / Membership-Transfer Station
1-100-07-0701-998Tipping Fees-Transfer Station

## 07 Sanitation and Waste

0701 Transfer Station
1-100-07-0703-482 Hazardous Waste-Recycling
1-100-07-0703-484Antifreeze Pickup-Recyding
1-100-07-0703-485 Used Oil Pickup-Recycling

| Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 10,608.00$ | $\$ 10,608.00$ |  |  | \% |  |  |

Page 10

| 1-100-07-0703-486Freon Removal-Recycling | \$0.00 | \$0.00 |
| :---: | :---: | :---: |
| 1-100-07-0703-488Tire Pickup-Recycling | \$1,000.00 | \$1,000.00 |
| 1-100-07-0703-631 Oil Filters-Recycling | \$0.00 | \$0.00 |
| 1-100-07-0703-807 Transfer Station-Permits | \$0.00 | \$0.00 |
| 1-100-07-0703-810Dues / Memb.-Recycling | \$250.00 | \$250.00 |
| 07 Sanitation and Waste | \$1,900.00 | \$1,900.00 |
| 0703 Recycling | \$1,900.00 | \$1,900.00 |
| 1-100-08-0801-800Economic Development Cormm | \$500.00 | \$500.00 |
| 1-100-08-0801-999Economic Development Corm | \$300.00 | \$300.00 |
| O8 Planning and Land Use | \$800.00 | \$800.00 |
| 0801 Ec Development Comm. | \$800.00 | \$800.00 |
| 1-100-08-0803-100 Wages-Planning \& Zoning | \$1,350.00 | \$1,350.00 |
| 1-100-08-0803-115Board Clerk - PZC | \$5,000.00 | \$0.00 |
| 1-100-08-0803-310Lega/Professional P\&Z | \$0.00 | \$5,000.00 |
| 1-100-08-0803-320 Contract Planner | \$0.00 | \$0.00 |
| 1-100-08-0803-335 Training-Planning \& Zoning | \$350.00 | \$350.00 |
| 1-100-08-0803-340Planning \& Zoning - Mapping | \$300.00 | \$300.00 |
| 1-100-08-0803-610Office Supplies-Planning \& Zoning | \$0.00 | \$0.00 |
| 1-100-08-0803-810Dues / Memberships-Planning \& Zoning | \$0.00 | \$0.00 |
| 08 Planning and Land Use | \$7,000.00 | \$7,000.00 |
| 0803 P\&Z Commission | \$7,000.00 | \$7,000.00 |
| 1-100-08-0805-100 Wages-Zoning Board of Appeals | \$0.00 | \$0.00 |
| 1-100-08-0805-115 Board Clerk - ZBA | \$500.00 | \$500.00 |
| 1-100-08-0805-610Supplies | \$0.00 | \$0.00 |
| 08 Planning and Land Use | \$500.00 | \$500.00 |
| 0805 Zoning Board of Appeals | \$500.00 | \$500.00 |
| 1-100-08-0807-100 Wages - Building Department | \$41,941.00 | \$8,600.00 |
| 1-100-08-0807-120Clerk's Wages-Building Department | \$0.00 | \$33,341.00 |
| 1-100-08-0807-285Substitute Coverage | \$300.00 | \$300.00 |
| 1-100-08-0807-330 Conf. / Seminars-Building Department | \$200.00 | \$200.00 |
| 1-100-08-0807-438Equipment maint.-Building Dept. | \$900.00 | \$900.00 |
| 1-100-08-0807-455LAND USE FEES/STATE | \$0.00 | \$0.00 |
| 1-100-08-0807-580Mleage-Building Department | \$500.00 | \$500.00 |
| 1-100-08-0807-610Office Supplies-Building Department | \$550.00 | \$550.00 |
| 1-100-08-0807-612Bks. \& Manuals-Building Department | \$1,000.00 | \$1,000.00 |
| 1-100-08-0807-810 Dues / Membership-Building Department | \$200.00 | \$200.00 |
| 1-100-08-0807-901 Building Dept.-Equipment | \$250.00 | \$250.00 |


| Ytd Expended | POEncumbered | Non POEncumb | Balance | \% ${ }^{\text {¢ }}$ ¢ |
| :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$947.50 | \$0.00 | \$0.00 | \$52.50 | 94.75\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$800.00 | \$0.00 | \$0.00 | (\$800.00) | 0.00\% |
| \$189.17 | \$0.00 | \$0.00 | \$60.83 | 75.67\% |
| \$2,261.17 | \$0.00 | \$0.00 | (\$361.17) | 119.01\% |
| \$2,261.17 | \$0.00 | \$0.00 | (\$361.17) | 119.01\% |
| \$430.00 | \$0.00 | \$0.00 | \$70.00 | 86.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$430.00 | \$0.00 | \$0.00 | \$370.00 | 53.75\% |
| \$430.00 | \$0.00 | \$0.00 | \$370.00 | 53.75\% |
| \$720.00 | \$0.00 | \$0.00 | \$630.00 | 53.33\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$4,447.29 | \$0.00 | \$0.00 | \$552.71 | 88.95\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.00\% |
| \$130.16 | \$0.00 | \$0.00 | \$169.84 | 43.39\% |
| \$177.50 | \$0.00 | \$0.00 | (\$177.50) | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$5,474.95 | \$0.00 | \$0.00 | \$1,525.05 | 78.21\% |
| \$5,474.95 | \$0.00 | \$0.00 | \$1,525.05 | 78.21\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$360.00 | \$0.00 | \$0.00 | \$140.00 | 72.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$360.00 | \$0.00 | \$0.00 | \$140.00 | 72.00\% |
| \$360.00 | \$0.00 | \$0.00 | \$140.00 | 72.00\% |
| \$10,567.02 | \$0.00 | \$0.00 | (\$1,967.02) | 122.87\% |
| \$13,153.24 | \$0.00 | \$0.00 | \$20,187.76 | 39.45\% |
| \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$2,206.50 | \$0.00 | \$0.00 | (\$1,306.50) | 245.17\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$344.47 | \$0.00 | \$0.00 | \$205.53 | 62.63\% |
| \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |

Page 11

| 08 Planning and Land Use |
| :---: |
| 0807 Building Department |
| 1-100-08-0809-100 Wages-Inland/Wetlands |
| 1-100-08-0809-115Board Clerk - IWC |
| 1-100-08-0809-335 Training-Inland/Vetlands |
| 1-100-08-0809-350 Water Testing-Wetlands |
| 1-100-08-0809-365Purchased Services-Inland/Wetlands |
| 1-100-08-0809-580Mileage-Wetlands |
| 1-100-08-0809-610 Office Supplies-Inland/Wetland |
| 1-100-08-0809-614Maps-InlandWWetlands |
| 1-100-08-0809-800 Inland Wetland Comm |
| 1-100-08-0809-810 Dues / Memberships-InlandWetlands |
| 08 Planning and Land Use |
| 0809 Wetlands |
| 1-100-08-0815-330Conservation-membership |
| 1-100-08-0815-335Conservation-training |
| 1-100-08-0815-609 Conservation-equipment |
| 1-100-08-0815-800 Conservation Commission |
| 1-100-08-0815-810 Conservation-conferences |
| 1-100-08-0815-811 Conservation - POCD Implementation |
| 1-100-08-0815-813Conservation - Trail Maintenance |
| 08 Planning and Land Use |
| 0815 Conservation Commission |
| 1-100-08-0817-100 Salary-Zoning Agent |
| 1-100-08-0817-580Mileage-Zoning Agent |
| 1-100-08-0817-610 Office Supplies-Zoning Agent |
| 08 Planning and Land Use |
| 0817 Zoning Agent |
| 1-100-08-0819-810 Capital Region Council of Govt. |
| 08 Planning and Land Use |
| 0819 CRCOG, CCM, COST |
| 1-100-09-0901-527Education-RHAWAES Retirment Ben |
| 1-100-09-0901-590RHAM Payment |
| 1-100-09-0901-595Board of Education Expenses |
|  |

09 Education

| Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 45,841.00$ | $\$ 45,841.00$ | $\$ 26,271.23$ |  | \% |  |  |


|  | Orig Budget | Adj Budget | Ytd Expended | POEncumbered | Non POEncumb | Balance | \%Ехр |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0901 Education | \$9,130,211.00 | \$9,130,211.00 | \$4,508,926.67 | \$0.00 | \$0.00 | \$4,621,284.33 | 49.38\% |
| 1-100-10-1001-100Library Payroll | \$73,600.00 | \$73,600.00 | \$38,342.10 | \$0.00 | \$0.00 | \$35,257.90 | 52.10\% |
| 1-100-10-1001-800Library | \$26,289.00 | \$26,289.00 | \$28,529.86 | \$0.00 | \$0.00 | (\$2,240.86) | 108.52\% |
| 10 Library | \$99,889.00 | \$99,889.00 | \$66,871.96 | \$0.00 | \$0.00 | \$33,017.04 | 66.95\% |
| 1001 Library | \$99,889.00 | \$99,889.00 | \$66,871.96 | \$0.00 | \$0.00 | \$33,017.04 | 66.95\% |
| 1-100-11-1101-451 Road Improvement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-700Old Fire House-Capital Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-701 Town Garage-Capital Expenditure | \$32,615.00 | \$32,615.00 | \$32,614.61 | \$0.00 | \$0.00 | \$0.39 | 99.99\% |
| 1-100-11-1101-702Highway Dept-Capital Expenditure | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-703Fire Dept.-Capital Expenditure | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-704IT Infrastructure Upgrades-Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-707 Library-Capital Expenditure | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-714Revaluation | \$16,500.00 | \$16,500.00 | \$16,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 1-100-11-1101-715P \& Z-Capital POCD | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 1-100-11-1101-717Reval Printer, Software-Capital Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-718Public Work-Capital Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-719 Town Clerk - Wide Format Printer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-720 Senior-Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-721AES CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-722Open Space Commitments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-723Pedestrian Bridge Improvements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-724Transfer Station Shed | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-725F250 Plow Truck | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-11-1101-861 Severance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11 Capital Outlay | \$54,115.00 | \$54,115.00 | \$54,114.61 | \$0.00 | \$0.00 | \$0.39 | 99.99\% |
| 1101 Capital Expenditures | \$54,115.00 | \$54,115.00 | \$54,114.61 | \$0.00 | \$0.00 | \$0.39 | 99.99\% |
| 1-100-12-1201-960 School-Debt | \$90,000.00 | \$90,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 1-100-12-1201-961 Safety Complex-Debt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 12 Debt Service | \$90,000.00 | \$90,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 1201 Debt Retirement | \$90,000.00 | \$90,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 1-100-12-1203-950 School Interest-Interest | \$6,548.00 | \$6,548.00 | \$4,353.75 | \$0.00 | \$0.00 | \$2,194.25 | 66.49\% |
| 1-100-12-1203-951 Safety Complex Interest-Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 12 Debt Service | \$6,548.00 | \$6,548.00 | \$4,353.75 | \$0.00 | \$0.00 | \$2,194.25 | 66.49\% |
| 1203 Interest Expense | \$6,548.00 | \$6,548.00 | \$4,353.75 | \$0.00 | \$0.00 | \$2,194.25 | 66.49\% |
| 1-100-13-1305-860 Insurance Severance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-13-1305-890 POCD Implementation Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1-100-13-1305-891 Community Improvement Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

Page 13
$1-100-13-1305-898$ Working Capital
$1-100-13-1305-899$ Contingency
$1-100-13-1305-900$ Recloass of transfers for Statement D
$1-100-13-1305-901$ DPW Equipment
$1-100-13-1305-902$ Resv. Non-Recurring-Capital Funds
$1-100-13-1305-905$ Transfer - Remaining School Surplus
$1-100-13-1305-906$ Transfer - Public Works Building
$1-100-13-1305-907$ Transfer - Multi Use Public Building
$1-100-13-1305-908$ Fire Engine/Tanker Truck
$1-100-13-1305-909$ Transfer Station Repair
$1-100-13-1305-910$ Web Site
$1-100-13-1305-911$ Road Improvement Fund
$1-100-13-1305-912$ tree removal fund
$1-100-13-1305-913$ bunker hill bridge
$1-100-13-1305-914$ bridge and culvert
$1-100-13-1305-915$ building maintenance
13 Transfers to other funds
1305 Fund Transfers

FUND 100 General Fund - Town

| Orig Budget | Adj Budget |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 50,000.00$ | $\$ 50,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 55,000.00$ | $\$ 55,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 50,000.00$ | $\$ 50,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 300,000.00$ |
| $\$ 50,000.00$ | $\$ 50,000.00$ |
| $\$ 160,000.00$ | $\$ 160,000.00$ |
| $\$ 60,000.00$ | $\$ 60,000.00$ |
| $\$ 60,000.00$ | $\$ 60,000.00$ |
| $\$ 485,000.00$ | $\$ 785,000.00$ |
| $\$ 485,000.00$ | $\$ 785,000.00$ |
| $12,205,287.00$ | $\$ 12,505,287.00$ |

\$12,205,287.00 \$12,505,287.00

| Ytd Expended |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 55,000.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 50,000.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 300,000.00$ |
| $\$ 50,000.00$ |
| $\$ 160,000.00$ |
| $\$ 60,000.00$ |
| $\$ 60,000.00$ |
| $\$ 735,000.00$ |
| $\$ 735,000.00$ |
| $\$ 6,650,343.66$ |


| POEncumbered | Non PO Encumb |
| :---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
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| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| Balance | $\%$ Exp |
| ---: | ---: |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 50,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 50,000.00$ | $93.63 \%$ |
|  |  |
| $\$ 50,000.00$ | $93.63 \%$ |
| $5,854,943.34$ | $53.18 \%$ |


|  |  |  |  |  |  |  | tBalanc | AcntInvoic | Balanc |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Orig Revenue | Transfers | Adj Revenue | Mtd Net | Ytd Debits | Ytd Credits | Balance | \%Recvd |
|  | 10 Property Taxes |  |  |  |  |  |  |  |  |
| PROGRAM | 101 Current Year Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,633.72 | \$0.00 | (\$4,633.72) | -- |
| PROGRAM | 102 COC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 103 Interest on Active | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$40,000.00) | 0.00\% |
| PROGRAM | 104 Lien on Active Taxes | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | 0.00\% |
| PROGRAM | 105 Principle on Suspense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 106 Interest on Suspense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 107 Lien on Suspense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 108 Prior Year Taxes | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | 0.00\% |
| PROGRAM | 109 NSF/DMN/Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 110 Supplemental MN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 900 Reclass of Transfers for Statement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| FUNCTION | 0000 General Revenue | \$142,000.00 | \$0.00 | \$142,000.00 | \$0.00 | \$4,633.72 | \$0.00 | (\$146,633.72) | -3.26\% |
| OBJECT | 10 Property Taxes | \$142,000.00 | \$0.00 | \$142,000.00 | \$0.00 | \$4,633.72 | \$0.00 | (\$146,633.72) | -3.26\% |
|  | 20 Intergovernmental Revenues |  |  |  |  |  |  |  |  |
| PROGRAM | 203 Boat Registrations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 209 PILOT State Property | \$9,631.00 | \$0.00 | \$9,631.00 | \$0.00 | \$0.00 | \$9,631.00 | \$0.00 | 100.00\% |
| PROGRAM | 211 Vetern's Tax Relief | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 213 Property Tax Relief and Circuit Bre | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 221 Manufacturers Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 222 Municipal grants in aid | \$2,620.00 | \$0.00 | \$2,620.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,620.00) | 0.00\% |
| PROGRAM | 223 Mashantucket-Pequot Grant | \$6,680.00 | \$0.00 | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,680.00) | 0.00\% |
| PROGRAM | 226 State Miscellaneous | \$2,500.00 | \$0.00 | \$2,500.00 | (\$200.00) | \$0.00 | \$11,974.64 | \$9,474.64 | 478.99\% |
| PROGRAM | 227 Municipal Revenue Sharing | \$43,820.00 | \$0.00 | \$43,820.00 | \$0.00 | \$0.00 | \$43,820.00 | \$0.00 | 100.00\% |
| PROGRAM | 238 Disabled Program | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | (\$400.00) | 0.00\% |
| PROGRAM | 239 Telephone Access | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,000.00) | 0.00\% |
| PROGRAM | 418 FEMA-1/FY13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |


|  |  | Orig Revenue | Transfers | Adj Revenue | Midd Net | Ytd Debits | Ytd Credits | Balance | \%Recvd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | 419 FEMA-2/FY13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0000 General Revenue | \$70,651.00 | \$0.00 | \$70,651.00 | (\$200.00) | \$0.00 | \$65,425.64 | (\$5,225.36) | 92.60\% |
| PROGRAM | 231 Historic Documents Preservation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0100 General Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 201 Federal Highway Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 215 Local Capital Improvements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 227 Municipal Revenue Sharing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0300 Public Works | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 207 Law Enforcement Overtime | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 237 DOT Moving Violations Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0400 Public Safety | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 217 Special Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 219 Education Cost Sharing | \$2,004,782.00 | \$0.00 | \$2,004,782.00 | \$0.00 | \$0.00 | \$501,196.00 | (\$1,503,586.00) | 25.00\% |
| PROGRAM | 225 Transportation Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0900 Education | \$2,004,782.00 | \$0.00 | \$2,004,782.00 | \$0.00 | \$0.00 | \$501,196.00 | (\$1,503,586.00) | 25.00\% |
| OBJECT | 20 Intergovernmental Revenues | \$2,075,433.00 | \$0.00 | \$2,075,433.00 | (\$200.00) | \$0.00 | \$566,621.64 | (\$1,508,811.36) | 27.30\% |
|  | 30 Investment Income |  |  |  |  |  |  |  |  |
| PROGRAM | 303 Interest | \$40,000.00 | \$0.00 | \$40,000.00 | (\$627.41) | \$0.00 | \$3,628.91 | (\$36,371.09) | 9.07\% |
| PUNCTION | 0000 General Revenue | \$40,000.00 | \$0.00 | \$40,000.00 | (\$627.41) | \$0.00 | \$3,628.91 | (\$36,371.09) | 9.07\% |
| OBJECT | 30 Investment Income | \$40,000.00 | \$0.00 | \$40,000.00 | (\$627.41) | \$0.00 | \$3,628.91 | (\$36,371.09) | 9.07\% |
|  | 40 Licenses, Fees and Charges for Good |  |  |  |  |  |  |  |  |
| PROGRAM | 401 Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 407 Town Clerks fees, licenses, and p | \$50,000.00 | \$0.00 | \$50,000.00 | (\$1,470.75) | \$0.00 | \$39,880.80 | (\$10,119.20) | 79.76\% |
| PROGRAM | 408 Town Clerk PA05228 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 409 Dial-A-Ride | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PROGRAM | 417 Selectman's Receipts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| PUNCTION | 0100 General Government | \$50,000.00 | \$0.00 | \$50,000.00 | (\$1,470.75) | \$0.00 | \$39,880.80 | (\$10,119.20) | 79.76\% |


| PROGRAM | 413 Transfer Station Receipts |
| ---: | :--- |
| PROGRAM | 415 Waste Redemption |
| FUNCTION | 0700 Sanitation and Waste |
| PROGRAM | 405 Building Department Receipts |
| FUNCTION | 0800 Planning and Land Use |
| OBJECT | 40 Licenses, Fees and Charges for G |
|  | 80 Other Revenues |
| PROGRAM | 801 Miscellaneous |
| PROGRAM | 803 Rentals |
| FUNCTION | 0000 General Revenue |
| OBJECT | 80 Other Revenues |
| FUND | 100 General Fund - Town |


| Orig Revenue | Transfers | Adj Revenue | Mid Net | Ytd Debits | Ytd Credits | Balance | \%Recvd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$30,000.00 | \$0.00 | \$30,000.00 | (\$280.00) | \$0.00 | \$33,040.00 | \$3,040.00 | 110.13\% |
| \$1,000.00 | \$0.00 | \$1,000.00 | (\$33.00) | \$0.00 | \$1,289.73 | \$289.73 | 128.97\% |
| \$31,000.00 | \$0.00 | \$31,000.00 | (\$313.00) | \$0.00 | \$34,329.73 | \$3,329.73 | 110.74\% |
| \$35,000.00 | \$0.00 | \$35,000.00 | (\$5,366.28) | \$2,493.60 | \$25,185.21 | (\$12,308.39) | 64.83\% |
| \$35,000.00 | \$0.00 | \$35,000.00 | (\$5,366.28) | \$2,493.60 | \$25,185.21 | (\$12,308.39) | 64.83\% |
| \$116,000.00 | \$0.00 | \$116,000.00 | (\$7,150.03) | \$2,493.60 | \$99,395.74 | (\$19,097.86) | 83.54\% |
| \$3,000.00 | \$0.00 | \$3,000.00 | (\$2,053.12) | \$0.00 | \$9,321.19 | \$6,321.19 | 310.71\% |
| \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,500.00) | 0.00\% |
| \$4,500.00 | \$0.00 | \$4,500.00 | (\$2,053.12) | \$0.00 | \$9,321.19 | \$4,821.19 | 207.14\% |
| \$4,500.00 | \$0.00 | \$4,500.00 | (\$2,053.12) | \$0.00 | \$9,321.19 | \$4,821.19 | 207.14\% |
| \$2,377,933.00 | \$0.00 | \$2,377,933.00 | (\$10,030.56) | \$7,127.32 | \$678,967.48 | (\$1,706,092.84) | 28.25\% |
| \$2,377,933.00 | \$0.00 | \$2,377,933.00 | (\$10,030.56) | \$7,127.32 | \$678,967.48 | (\$1,706,092.84) | 28.25\% |


| Account Number |  |  | Account |  |  | Account Description |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Effective Date | Type | Ven \# | Check \# | PO/Line | Tran \# | Transaction Description | Debits | Credits | Balance |  |
| L-100-00-3700-006 |  |  | L-100 | 0-3700-006 |  | DT/DF-Farm.-Town Aid Roads |  |  | \$178,068.17 | OldBal |
|  |  |  |  |  | 0 |  |  |  | \$178,068.17 |  |
| 8/3/2020 | Receipt | 16160 |  | 11 | 517 |  |  | \$93,505.38 | \$271,573.55 |  |
| 8/4/2020 | Expend | W.H.P | 20159352 | 10 | 354 | roll weedwacker string | \$71.16 |  | \$271,502.39 |  |
| 9/14/2020 | Expend | 10751 | 20159456 | 10 | 624 |  | \$1,312.30 |  | \$270,190.09 |  |
| 9/14/2020 | Expend | 11082 | 20159454 | 10 | 625 |  | \$2,227.50 |  | \$267,962.59 |  |
| 10/15/2020 | Expend | 75896 | 20159514 | 10 | 762 |  | \$26,609.50 |  | \$241,353.09 |  |
| 10/28/2020 | Expend | 47148 | 20159550 | 10 | 857 | guardrails | \$19,246.63 |  | \$222,106.46 |  |
| 11/10/2020 | Expend | HAIN | 20159585 | 10 | 974 |  | \$379.10 |  | \$221,727.36 |  |
| 11/10/2020 | Expend | 21364 | 20159594 | 10 | 994 |  | \$600.00 |  | \$221,127.36 |  |
| 11/10/2020 | Expend | 26629 | 20159598 | 10 | 999 |  | \$14.53 |  | \$221,112.83 |  |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1024 |  | \$25,630.00 |  | \$195,482.83 |  |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1025 |  | \$25,261.25 |  | \$170,221.58 |  |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1026 |  | \$34,978.50 |  | \$135,243.08 |  |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1027 |  | \$18,030.25 |  | \$117,212.83 |  |
| 12/2/2020 | Expend | HAIN | 20159640 | 10 | 1065 |  | \$226.14 |  | \$116,986.69 |  |
| 12/2/2020 | Expend | 47148 | 20159626 | 10 | 1076 |  | \$996.56 |  | \$115,990.13 |  |
| 1/8/2021 | Expend | 80952 | 20159735 | 10 | 1302 |  | \$1,650.00 |  | \$114,340.13 |  |
| 1/8/2021 | Expend | 52334 | 20159729 | 10 | 1303 |  | \$5,220.45 |  | \$109,119.68 |  |
| 1/8/2021 | Expend | 52334 | 20159729 | 10 | 1304 |  | \$3,005.00 |  | \$106,114.68 |  |
| 2/3/2021 | Expend | HAIN | 20159779 | 10 | 1449 |  | \$293.01 |  | \$105,821.67 |  |
| 2/3/2021 | Expend | 75847 | 20159789 | 10 | 1456 |  | \$6,000.00 |  | \$99,821.67 |  |
|  |  |  |  |  |  |  | \$171,751.88 | \$93,505.38 | \$99,821.67 | End Bal |

## 6. Budget Transfers

a. Budget Transfers/Supplemental Appropriations
b. Over Expenditure Requests

## 7. Old Business

a. COVID-19 Update
b. Finance Director Position
c. Software Transition
d. Audit Status

## 8. New Business

Discuss and act upon the following:
a. Presentation of 2021-2022 Andover Elementary School Proposed Budget
b. Town Budget Discussion
c. Upcoming Budget Workshops
i. Wednesday, March 3rd, 2021 at 7:00 P.M.
ii. Wednesday, March 17th, 2021 at 7:00 P.M.
d. CIP Request for purchase of a F550 Pickup Truck for Public Works

Andover School District

## 35 School Road

Andover, CT 06232
Tel. (860) 742-7339
Fax (860) 742-8288
www.andoverelementaryct.org

Valerie E. Bruneau
Superintendent
John P. Briody
Principal/Director of Curriculum
Holly L. Maiorano
Director of Special Education

February 19, 2021

## VIA EMAIL ONLY

Mr. Marc J. Brinker, Chairman
Andover Board of Finance
Dear Chairman Brinker and Members of the Andover Board of Finance:
As we look forward to the 2021-2022 school year, our budget for Andover Elementary School ("AES") reflects the tumult that the COVID-19 pandemic has created for almost one year now. During these unprecedented times, through the tremendous efforts of everyone at AES and parents/families and the students, AES has successfully remained open for face-to-face learning for 25 continuous weeks as of today (other than a preplanned seven-day remote learning period around Thanksgiving to keep COVID out of our building)! I know that this has afforded our students both academic and social/emotional opportunities that are an integral part of their healthy development during this past year, and they are the ultimate constituents and beneficiaries of our efforts. Together with our Superintendent, the Board of Education ("BOE") has created a budget for AES for the 2021-2022 fiscal year that has been carefully developed to take into consideration the events of the past year and the financial needs for next year. I believe that this budget is both fiscally responsible and meets the needs of our students and staff and respectfully submit it for your consideration.

According to Section 10-222 of the Connecticut General Statutes, each year every school in the State will "prepare an itemized estimate of the cost of maintenance of public schools for the ensuing year". The itemized budget forwarded herewith takes into account student enrollment projections, current program needs, and the adherence to all State and federal requirements for regular and special education students. In scrutinizing our Superintendent's proposed budget from January 13, 2021, we received input from our administration and staff and the community; examined past budgets, expenditures, and revenue sources; and addressed negotiated contracts for personnel, utilities, and other fixed costs.

The projected increase of $\$ 255,843$ in this submitted budget for 2021-2022 as compared with our current budget is largely due to: (1) the two union contracts that we negotiated during the past six months for our teachers and non-certified employees and (2) added expenses related to the past pandemic year. AES’ student enrollment numbers remain the same for next year and we are planning to maintain the same number of classrooms. The grade configuration will be as follows:

| Grade | 2018-2019 |  | 2019-2020 |  | October 1, 2020 |  | 2021-2022 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# of Classes | Enrolled | \# of Classes | Enrolled | \# of Classes | Enrolled | \# of Classes | Projected |
| Pre-K | 3 all-day classes | $\begin{gathered} 37 \\ \text { (15-year- } \\ \text { olds) } \\ \hline \end{gathered}$ | 3 all-day classes | $\begin{gathered} 43 \\ (184 \text {-year - } \\ \text { old kids) } \end{gathered}$ | 3 all-day classes | $\begin{gathered} 35 \\ \text { (22 4-year- } \\ \text { old kids) } \end{gathered}$ | 2 all day classes | 30 |
| K | 2 classes | 22 | 2 classes | 20 | 2 classes | 23 | 3 classes | 30 |
| 1 | 1 class | 18 | 2 classes | 22 | 2 classes | 22 | 2 classes | 23 |
| 2 | 1 class | 17 | 1 class | 18 | 2 classes | 20 | 2 classes | 22 |
| 3 | 2 classes | 22 | 1 class | 17 | 1 class | 18 | 2 classes | 20 |
| 4 | 1 class | 21 | 2 classes | 22 | 1 class | 18 | 1 class | 18 |
| 5 | 2 classes | 28 | 1 class | 21 | 2 classes | 22 | 1 class | 18 |
| 6 | 2 classes | 28 | 2 classes | 28 | 1 class | 20 | 1 class | 22 |
| Total | 14 | 193 | 14 | 191 | 14 | 178 | 14 | 183 |

The submitted budget includes the following reductions:

- Elimination of one paraprofessional position
- Reduction of the pre-K liaison from once a week to once every other week
- Reduction of the School Secretary position from a 12-month to a 10 -month position.

Salaries and employee benefits account for $75 \%$ of the total budget and the BOE is clear that AES needs the staffing levels reflected in our budget. We are continuously examining cooperative agreements with agencies, including, but not limited to, cooperative purchasing through various consortia such as EASTCONN and the Region 8 Medical Insurance Consortium, and trying to minimize food service costs through another cooperative agreement.

The primary goal of this budget is to support instructional programs that are central to the stated mission of AES: "To provide a creative and challenging curriculum for ALL in a safe environment while nurturing the values of responsibility, respectfulness and a desire for learning". Our students' outstanding academic performance on several measures reflects the BOE's commitment to provide the funding needs to support all students. The BOE's goals are supported by strong academic programming, the continuation of full-day pre-K (for three- and four-year olds) and national accreditation from the National Association for the Education of Young Children (NAEYC), and the implementation of a systematic approach to social and emotional learning (the RULER initiative) throughout AES.

As with any budget that projects expenditures months into the future, we acknowledge that this budget may undergo certain changes as the remainder of the 2020-2021 school year progresses. Through our Budget Workshops, we already trimmed to the bones the Superintendent's proposed budget by eliminating $\$ 74,000$ in expenditures in this submitted BOE-approved budget, because we determined that we either could wait for certain maintenance projects -- e.g., because we coordinate paving and re-lining our parking lots with the Town and the Town is not budgeting for such this year (which is different from our/the Town's prior practice of providing for this maintenance project every two years), we eliminated some $\$ 15,000$ from this budget -- or anticipated being able to fund such necessities through revenue sources other than the Andover taxpayer. I am confident that this budget for 2021-2022 meets the obligations of which we currently are aware, reflects a commitment to provide Andover students the best possible education that will serve them throughout the rest of their lives, and is fiscally responsible to the taxpayers of the Town of Andover.

The BOE greatly appreciates the work of Superintendent Valerie E. Bruneau, the now former Business Manager Laura Webb-Edwards, Principal John P. Briody, and the teachers and staff of AES in developing this budget; together, we remain conscientious stewards of the public dollar and protectors of the futures of our children.

Very truly yours,
Shannon O. Louden
Shannon O. Louden, Chairwoman
Andover Board of Education

## Enclosure/Attachment

$\begin{array}{ll}\text { c: } & \text { Superintendent Valerie E. Bruneau } \\ \text { The Andover Board of Education }\end{array}$


## Andover Elementary School Budget 20212022

Board of Education Approved Budget
Presented to Board of Finance
February 24, 2021
Chairwoman: Shannon O. Louden
Superintendent: Valerie E. Bruneau

## Andover Elementary School 2021-2022 Budget Table of Contents

- Transmittal Letter
- Budget Timeline
- Mission and Vision: The Why we do this
- Enrollment Projections
- Narrative of the proposed Budget: The How we will do this
- The bottom line ( the numbers): The What we need to do do this
- 3-year comparisons
- Proposed detai
- Supplemental Information
- Appendices


## Budget Timeline



## Why do we do this?

Mission Statement

To provide a creative and challenging curriculum for ALL in a safe environment while nurturing the values of responsibility, respectfulness and a desire for learning.

## Vision Statement

AES will create a safe educational environment that establishes a foundation for students to become creative, moral, and compassionate people, kindling in them an enthusiasm for learning. In collaboration with parents and community, we will strive to foster the development of students to become responsible and productive members of our society.

## Enrollment Projections

(Who we do this for?)
Kids First

| Grade | 2018-2019 |  | 2019-2020 |  | October 1, 2020 |  | 2021-2022 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# of Classes | Enrolled | \# of Classes | Enrolled | \# of Casses | Enrolled | \# of Classes | Projected |
| Pre-K | 3 all-day classes | $\begin{gathered} 37 \\ \text { (15 4-year- } \\ \text { olds) } \\ \hline \end{gathered}$ | 3 all-day classes | $\begin{gathered} 43 \\ (184 \text {-year - } \\ \text { old kids) } \\ \hline \end{gathered}$ | 3 all-day classes | 35 (22 4-year- old kids) | 2 all day classes | 30 |
| K | 2 classes | 22 | 2 classes | 20 | 2 classes | 23 | 3 classes | 30 |
| 1 | 1 class | 18 | 2 classes | 22 | 2 classes | 22 | 2 classes | 23 |
| 2 | 1 class | 17 | 1 class | 18 | 2 classes | 20 | 2 classes | 22 |
| 3 | 2 classes | 22 | 1 class | 17 | 1 class | 18 | 2 classes | 20 |
| 4 | 1 class | 21 | 2 classes | 22 | 1 class | 18 | 1 class | 18 |
| 5 | 2 classes | 28 | 1 class | 21 | 2 classes | 22 | 1 class | 18 |
| 6 | 2 classes | 28 | 2 classes | 28 | 1 class | 20 | 1 class | 22 |
| Total | 14 | 193 | 14 | 191 | 14 | 178 | 14 | 183 |

What has changed in Andover since last year's budget that needs to be considered?

- Covid-19 pandemic shifted Andover and the world to distance learning
- New Superintendent
- Reopening plans solidified with the state
- New Teacher contract
- School reopens requiring many supplies and changes
- Enrollment has remained stagnant
- Teacher MOA agreed upon
- Non-cert contract being negotiated
- Business offices merged to include one Business Manager for both the town and BOE and new Assistant position
- New requirements for safety and health need to be implemented


## How will we do this within AES logistically?

- Staffing: we will not get rid of a single staff member despite the loss of one job
- We will assign a permanent part time staff position to keep us prepared for any potential distance learning in the future (.2) who will also assist in the process of upper grades changing classes
- Due to a comparable enrollment, we will continue with the same number of classrooms, making a shift in the number of grade level sections support the shift of students
- We will continue with comparable classroom spending and not add any new costly initiatives or supplies
- In collaboration with the teachers' union, we will only replace needed supplies and agree collaboratively to expand on the professional development of existing tech for teaching and learning rather than investing in new costly technology

How will we do this by area or object?
Let's take a deeper look...............

What revenue do we have coming in besides the money from the town?

## Let's start with a <br> Preschool Spotlight

## Preschool Breakdown

## Money In from School Readiness Grant=\$100,800

This pays for one teacher salary, part of one paraprofessional salary, and their PD, along with other grant requirement $(\$ 100,800)$

## Monev in from Smart Start Grant $=\mathbf{\$} \mathbf{6 5 , 0 0 0}$

This pays for a second teacher salary and part of a second paraprofessional salary, along with other grant requirements

## Money in from Quality Enhancement grant for PD=\$3,881

This pays for training (only thing that the grant can be used for) at zero cost to the taxpayer

Money in through tuition costs= $\$ 90,000$ (on an average non reduced COVID year)
The sole cost to this budget is the benefit package for the 4 staff members at a cost of
$\$ 72,952$ to the BOE.

## Title Grants ( Title I, Title II, Title III, Title IV)

| Grant | Year 2020 | Year 2021 |
| :--- | :--- | :--- |
| Title I | $\$ 16,245$ | Zero dollars ( no longer qualify <br> for Title One) |
| Title II | $\$ 3,628$ | $\$ 2,632$ |
| Title III | $\$ 406$ | $\$ 522$ |
| Title IV | $\$ 10,000$ | $\$ 10,000$ |
|  |  | Total loss: <br> $\$ \mathbf{\$ 1 6 , 0 0 0}$ in Title I <br> $\$ 996$ in Title II |
|  |  |  |
|  |  |  |

## What do we use these Title Grants for ??

- Title I and Title II in 2020 (roughly $\$ 20,000$ ) went to help pay the salary of the Remedial Reading Professional (Mrs. Cariboni is in this role).
- Title III goes to our Eastconn Consortium (about $\$ 500$ ).
- Title IV for 2020 ( $\$ 10,000$ ) partially funded the salary of technology (Mrs. Frazier is in this role).
- For this year we are only going to receive a very small Title II allocation, so Mrs. Cariboni's salary must be a part of the school budget. The Title IV allotted $\$ 10,000$ will fund all of the social and emotional learning and the RULER initiative expenses for the year.
- Two classrooms
- Cost to be budgeted for is only the benefits package for the employees \$72,952
- The displaced teacher will move to the shuffled classroom
- The paraprofessional position for preschool is eliminated BUT the displaced para will be moved to the vacancy left by a retiring teacher (she is certified) and NOT lose her job


## Covid-19 expenses not planned for in the last budget

Includes items such as:

- PPE
- Individualized supplies for the students
- Dividers
- Outdoor changes such as parking lot signs and relining
- Completion of 1:1 devices
- Extra nurse for beginning for the school year
- Bus monitors
- Remote learning software and additional licenses that need to be maintained
- Extra cleaning supplies and custodial needs
- Repair and maintenance for HVAC and additional air conditioning system changes
- Other adaptations such as the water fountains


## Covid-19 relief money received to off set these costs:

- Corona Virus Relief Funds: Round One $\$ 18,736$

Round two \$25,000

ESSER Funds: $\$ 13,457$

Total received: \$57,193

Future funding is not guaranteed and therefore not included in proposed expenditures. At the time of the BOE adoption of the budget, Andover was told it will qualify for ESSER 2 funding at roughly 60,000 .

## BOTTOM LINE: NON-NEGOTIABLES, NEEDS, AND WANTS

Non-negotiables: Two union contracts have salary increases and changes to the medical benefits for our contracted staff members 2 students are still outplaced, and we continue to have magnet expenses
Supplies (including increases to cleaning and safety related that are no longer covered under grants)
Needs: To keep up with the progression of the HVAC and air-cooling systems as well as facility maintenance while not taking from the student supplies
Wants: Extra programming for students, outdoor equipment, playground, seating, etc. We will seek grants this year to supply the 'extras' as well as any help through PTA. No wants are in this budget.

## What we need to do ( the numbers!)

| Object | 2020-2021 | 2021-2022 | Dollar Difference |  | General Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Salaries (Permanent \& Temporary School Employees) |
| 100 | \$2,235,804 | \$2,325,083 | \$ 89,279 | 3.99\% | \# staffing remains the same. Loss of Title I funding. Settled two union contract negotiations so this number is non-negotiable with nowhere to cut. <br> Employee Benefits (Health, Dental, Retirement, Unemployment, etc.) |
| 200 | \$ 779,239 | \$ 804,840 | \$25,601 | 3.29\% | Medical and Dental Insurance and Municipal Retirement are the major components in this object code. Medical insurance is projected at a $\mathbf{3 . 2 \%}$ increase with 2 employee only moving to family and PreK partial offset. This is non-negotiable with nowhere to cut. |
|  |  |  | \$19,346 |  | Professional \& Contracted Services |
| 300 | \$ 235,064 | \$ 254,410 |  | 8.23\% | Student Services (SpEd, PreK, OT, PT, Psych, AHM), Legal Fees, and Technology-related services. Social Services of \$50k offset by PreK consultant $\$ 13 \mathrm{k}$ reduction. <br> Property Services |
| 400 | \$ 89,150 | \$ 142,200 | \$53,050 | 59.51\% | Contracted Maintenance Services for facilities that include HVAC, electrical, plumbing, painting.... \$53k 20-21 expenses incurred in 19-20. So, this number is skewed. <br> Other Purchased Services |
| 500 | \$ 375,353 | \$ 381,285 | \$5,932 | 1.58\% | Included are funds for Student Tuition, Bus Contract increase, Telephone Service, Printing and Binding, and Software Licensing. Bus contracts increase to plan for the return of all buses. |
| 600 | \$ 178,390 | \$ 241,375 | \$62,985 | 35.31\% | Supplies <br> Instructional Supplies, Textbooks, Nurse's Supplies, Technology Items, Heating Oil, Diesel Fuel for Buses, Electricity, and Facility cleaning \& repair supplies. $\$ 45 \mathrm{k}$ 20-21 expenses paid in 19-20 therefore skew this number, $\$ 12 \mathrm{k}$ heating oil price increase. |
| 800 | \$ 9,400 | \$ 9,050 | (\$ 350) | (-3.72\%) | Miscellaneous <br> Professional Dues for Board of Education, School, Administration, Staff, and entry fees for students, Cut the funding for educational field trips. |
| Budget |  |  | \$255,843 |  | The total budget for 2021-2022 represents a \$ $\mathbf{2 5 5 , 8 4 3}$ dollar increase. A $6.56 \%$ increase over last year, although this percentage is |
| Total | \$3,902,400 | \$4,158,243 |  | 6.56\% | skewed by the movement of funds while shut down to offset expenses. |

Salaries(Pemananert Temporan School Emploveses)
 nowhereto at

We need to recoup the increase associated with contract negotiations and the loss of the Title I funds.

## Long term change to 100 's(salaries)

- Proposed
- 2020-2021
- 2019-2020
- 2018-2019
- 2017-2018
- 2016-2017
\$2.325 million
$\$ 2.165$ million
$\$ 2.160$ million
\$2.287 million
\$2.611 million
$\$ 2.675$ million
- It has been 4 years since a contract was negotiated. We have reduced the staff as much as we could possibly since that time.

Emplovee Benefits(Heath, Dentad, Retirement, Unemployment, ict)


We need to recoup the increases we will face in medical benefit increases.

## Long term change to 200's (benefits to employees).

- Proposed \$804,840
- 2020-2021 \$779,239
- 2019-2020 \$704,921
- 2018-2019 \$815,000
- 2017-2018 \$864,000
- 2016-2017 \$756,435
- It has been 4 years since a contract was negotiated. We are keeping our share of benefits as low as possible.

> Wasw We have to continue the contracted services for Special Education and AHM. A thorough review of needed services was completed to ensure all students are receiving adequate services.

Long term change to 300 's( professional and contracted services including Special Education Service contracts)

- Proposed
- 2020-2021
- 2019-2020
- 2018-2019
- 2017-2018
\$254,410
\$235,064
\$337,490
\$284,464
\$250,400
- We have as many service providers as possible on contract (cost savings) part-time to keep costs down.


## Popert/Sencies




We need to recoup the increases we will face in keeping the HVAC and property services current and in compliance with all new COVID and post-COVID expectations.

## Long term change to 400's (property services)

- Proposed
- 2020-2021
- 2019-2020
- 2018-2019
- 2017-2018
\$142,200
$\$ 89,150$ ( $\$ 53,000$ was prepaid in prior year: should have been $\$ 142,000$ )
\$193,694
\$251,206
\$233,950

OhnePrucrased Senies
 Bus antrad inceasestypanfortheretumdall buses.

We need to maintain the software licenses as well as plan for 4 buses- we were able to reduce one during the reopening. $\$ 200,000$ alone is contracted for transportation and tuition for the two outplaced students.

Long term change to 500's(Other services including outplacements).

- Proposed
\$381,285
- 2020-2021
\$375,353
- 2019-2020
\$302,403
- 2018-2019 \$202,190
- 2017-2018 \$322,070

I


## Long term change to 600's (supplies, COVID related supplies, and all instructional supplies).

- Proposed
- 2020-2021
- 2019-2020
- 2018-2019
- 2017-2018
\$241,375
$\$ 178,390$ ( $\$ 45,000$ encumbered in prior year for a total of $\$ 223,390$ )
\$375,353
\$302,402
\$310,525

This area directly benefits the classrooms and is most volatile this year for losses in outside funding and grants.

Long term change to 800's( BOE expenses, dues, and field trips)

- Proposed
\$ 9,050
- 2020-2021
\$ 9,400
- 2019-2020
\$13,311
- 2018-2019
\$19,145
- 2017-2018
\$15,225


## Recap: What we need to do ( the numbers!)

| Object | 2020-2021 | 2021-2022 | Dollar Difference | \% Change | General Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | \$2,235,804 | \$2,325,083 | \$ 89,279 | 3.99\% | Salaries (Permanent \& Temporary School Employees) <br> \# staffing remains the same. Loss of Title I funding. Settled two union contract negotiations so this number is non-negotiable with nowhere to cut. <br> Employee Benefits (Health, Dental, Retirement, Unemployment, etc.) |
| 200 | \$ 779,239 | 304,840 | $\$ 25,601$ $\$ 19,346$ | 3.29\% | Medical and Dental Insurance and Municipal Retirement are the major components in this object code. Medical insurance is projected at a $3.2 \%$ increase with 2 employee only moving to family and PreK partial offset. This is non-negotiable with nowhere to cut. <br> Professional \& Contracted Services |
| 300 | \$ 235,064 | \$ 254,410 |  | 8.23\% | Student Services (SpEd, PreK, OT, PT, Psych, AHM), Legal Fees, and Technology-related services. Social Services of \$50k offset by PreK consultant $\$ \mathbf{1 3 k}$ reduction. <br> Property Services |
| 400 | \$ 89,150 | \$ 142,200 | \$53,050 | 59.51\% | Contracted Maintenance Services for facilities that include HVAC, electrical, plumbing, painting.... \$53k 20-21 expenses incurred in 19-20. So, this number is skewed. <br> Other Purchased Services |
| 500 | \$ 375,353 | \$ 381,285 | \$5,932 | 1.58\% | Included are funds for Student Tuition, Bus Contract increase, Telephone Service, Printing and Binding, and Software Licensing. Bus contracts increase to plan for the return of all buses. |
| 600 | \$ 178,390 | \$ 241,375 | \$62,985 | 35.31\% | Supplies <br> Instructional Supplies, Textbooks, Nurse's Supplies, Technology Items, Heating Oil, Diesel Fuel for Buses, Electricity, and Facility cleaning \& repair supplies. $\$ 45 \mathrm{k}$ 20-21 expenses paid in 19-20 therefore skew this number, $\mathbf{\$ 1 2 k}$ heating oil price increase. <br> Miscellaneous |
| 800 | \$ 9,400 | \$ 9,050 | (\$ 350) | (-3.72\%) | Professional Dues for Board of Education, School, Administration, Staff, and entry fees for students. Cut the funding for educational field trips. |
| Budget Total | \$3,902,400 | \$4,158,243 | \$255,843 | 6.56\% | The total budget for 2021-2022 represents a $\$ 255,843$ dollar increase. A $6.56 \%$ increase over last year, although this percentage is skewed by the movement of funds while shut down to offset expenses. |



## What makes up the other $15.65 \%$ ??

- 300's ( $\$ 254,410$ )is mainly contracted services as are the items in 500 's $(\$ 381,285)$ for a total of $\$ 635,695$
- Areas for conversation:
- In planning this means that we really only have flexibility within the 400's, 600's, and 800's.
- The combined total for these three proposed areas: $\$ 392,625$


## This budget represents an increase of 6.56\%

- This is a significant number for this year but doesn't show the whole picture.
- Andover Elementary School did not have to ask for any additional funding throughout the pandemic due to the federal funds we were able to secure and by reallocating the dollars saved while the school facility was shut down for six months. Further, we cut one bus for the entirety of this school year.
- Union contracts represented salary increases plus changes to the benefits .
- Health insurance consortium increase is locked in at $3.2 \%$ increase.


## Our proposal of $\$ 4,158,243$ is less than :

- Last year, 2020-2021, Superintendent Doyen originally proposed a budget of $\$ 4,391,000$ and was granted $\$ 3,902,400$ (a decrease of $\$ 162,600$ from year before and $\$ 488,600$ less than proposed).
- 2019-2020 the adopted budget was $\$ 4,065,000$ (a decrease of $\$ 90,000$ from the year before)
- 2018-2019 the adopted budget was \$4,155,000 (still roughly same number of kids)
- 2017-2018 the proposed budget was $\$ 4,320,821$ and the adopted amount was $\$ 4,275,821$ (a decrease of 45,000)
- 2016-2017 the adopted budget was $\$ 4, \mathbf{3 2 0 , 8 2 1}$ ( a $0 \%$ increase)
- 2015-2016 the proposed and adopted budget was \$4,320,821 (0\% increase)
- 2014-2015 adopted budget was \$4,269,044
- This proposed budget is only $\$ \mathbf{3 , 2 4 3}$ more than $\mathbf{2 0 1 9}$ when our student enrollment was roughly the same


## Many Expenses that were paid in 2020-2021 were paid from the 2019-2020 budget

- A total of $\$ 189,000$ of additional expense were incurred in the present school year's budget (2020-2021). They were paid for from the 2019-2020 budget.
- If those expenses were added to the 2020-2021 budget it would have meant that we would have spent a total of $\$ 4,091,400$ ( $\$ 189,000$ over budget).

Three Year Object Overview

|  | 2019-2020 |  | 2020-2021 | 2021-2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | UnAudited Actual | Current <br> Budget | Proposed | Comments |
| 100 Salaries |  |  |  |  |  |
| Teachers | 1,413,600 | 1,459,952 | 1,504,004 | 1,629,500 | Loss of Title \& R REAP \$ 15 k each. $3.17 \%$ teacher increast |
| Paraprofessionals | 133,412 | 82,293 | 99,500 | 48,310 | Prek fully funding para support |
| Substitutes | 40,676 | 39,745 | 34,400 | 34,660 |  |
| Extra Curricular | 2,528 | 2,528 | 11,000 | 11,100 | After school activites, stipends, teacher after hours |
| Summer School | 2,260 | 3,267 | 2,500 | 2,260 |  |
| Support Staff | 260,580 | 265,913 | 289,000 | 296,547 | Custodial, secretatial, nurse |
| Administration | 301,870 | 305,671 | 289,400 | 292,299 | Super, Principal, Business Manager |
| Overtime | 8,220 | 3,698 | 6,000 | 10,407 | Overtime and summer support |
|  | \$ 2,163,146 \$ 2,163,067 \$ 2,235,804 \$ 2,325,083 |  |  |  |  |
| 200 Employee Benefits |  |  |  |  |  |
| Social Security \& Medicare | 77,300 | 76,458 | 78,745 | 77,300 |  |
| Group Life \& Disability | 11,000 | 10,097 | 12,000 | 12,600 | Increase in benefits |
| Pension | 62,000 | 66,943 | 77,500 | 73,150 |  |
| Retirement Payout |  |  | 2,000 | 15,000 |  |
| Tuition Reimbursment |  |  | 1,200 |  |  |
| Unemployment Comp | 1,500 | 1,438 | 2,600 | 2,600 |  |
| Medical \& Dental Benefits | 553,130 | 549,985 | 605,194 | 624,190 | 3.2\% increase in premiums, changes in enrollment |
|  | \$ 704,930 | \$ 704,921 | \$ 779,239 | \$ 804,840 |  |


| 300 Professional \& Technical Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Professional \& Technical Services |  |  |  |  |  |
| Administrative Services | 900 | 965 | 900 | 1,000 | Board Clerk |
| Professional Educational Svcs | 215,314 | 218,455 | 166,850 | 185,700 | Physch, OT, Social, SpEd Dir |
| Employee Training \& Dev | 7,500 | 1,031 | 9,200 | 5,960 |  |
| Other Professional Svcs | 106,422 | 109,540 | 50,514 | 54,150 | Legal, Audit, Acctng, Website, Student data, lunch prg |
| Technical Services | 7,300 | 7,499 | 7,600 | 7,600 | Payroll |
|  | \$ 337,436 | \$ 337,490 | \$ 235,064 | \$ 254,410 |  |

Three Year Object Overview

| $2019-2020$ |  | $2020-2021$ | $2021-2022$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | UnAudited <br> Actual | Current <br> Budget | Proposed | Comments |


| $\mathbf{4 0 0}$ Property Services |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cleaning Services | 14,000 | 9,067 | 4,500 | 8,500 | Septic, landscape, carpets |  |  |  |  |  |  |  |
| Repairs \& Maint. Services | 91,696 | 96,121 | 78,650 | 90,700 | Refer to function 2610,2620,2630 |  |  |  |  |  |  |  |
| Technology Related R \& M | 88,000 | 88,506 | 6,000 | 43,000 |  |  |  |  |  |  |  |  |


| 500 Other Purchased Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Student Transportation | 137,821 | 137,821 | 128,803 | 145,660 |  |
| Communications | 37,600 | 38,941 | 33,300 | 27,185 | Internet, software. Refer to function $2230,2410,2580$ |
| Advertising | 2,000 | 2,392 | 2,000 | 2,000 | employment, legal announcements |
| Printing \& Binding | 6,068 | 5,539 | 8,700 | 6,500 | copier usage |
| Tuition | 116,863 | 116,863 | 200,000 | 198,000 | outplacement (2)\& magnet (3) |
| Travel | 2,050 | 847 | 2,550 | 1,940 | mileage reimbursement |
|  | \$ 302,402 | \$ 302,403 | \$ 375,353 | \$ 381,285 |  |


| 600 Supplies |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General | \$ | 95,134 | \$ | 108,180 | \$ | 46,520 | \$ | 81,375 | instructional, facility, security, safety |
| Electricity | \$ | 60,000 | \$ | 51,134 | \$ | 59,000 | \$ | 59,000 |  |
| Bottled Gas | \$ | 1,000 | \$ | 975 | \$ | 1,200 | \$ | 1,200 |  |
| Oi//Heating | \$ | 82,500 | \$ | 74,497 | \$ | 45,000 | \$ | 52,500 | 30,000 gallions @ \$1.75 (10\% price incr) |
| Gasoline | \$ | 500 | \$ | 198 | \$ | 500 | \$ | 250 | mowers |
| Diesel | 5 | 15,000 | \$ | 10,215 | \$ | 9,000 | \$ | 11,250 | 10\% price increase |
| Books/Periodicals | \$ | 13,395 | \$ | 15,198 | \$ | 3,470 | \$ | 12,700 |  |
| Computer/Media | \$ | 82,950 | \$ | 90,014 | \$ | 13,700 | \$ | 23,100 | Sped IEP Direct, equip replace |
|  | \$ | 350,479 | \$ | 350,411 | \$ | 178,390 | \$ | 241,375 |  |


| 800 Other |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Dues \& Fees | $\$$ | 13,311 | $\$$ | 13,311 | $\$$ | 9,400 | $\$$ | 9,050 |
| CABE, field t trips, student enrichment |  |  |  |  |  |  |  |  |

Total Board of Education | \$ 4,065,400 |
| :--- |

Three Year Budget Comparison

|  | 2019-2020 |  | 2020-2021 | 2021-2022 | General Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Budget | UnAudited Actual | Current Budget | Proposed Budget |  |
| 100 | 2,163,146 | 2,163,067 | 2,235,804 | 2,325,083 | Salaries |
| 200 | 704,930 | 704,921 | 779,239 | 804,840 | Employee Benefits |
| 300 | 337,436 | 337,490 | 235,064 | 254,410 | Professional \& Technical Services |
| 400 | 193,696 | 193,694 | 89,150 | 142,200 | Property Services |
| 500 | 302,402 | 302,403 | 375,353 | 381,285 | Other Purchased Services |
| 600 | 350,479 | 350,411 | 178,390 | 241,375 | Supplies |
| 800 | 13,311 | 13,311 | 9,400 | 9,050 | Miscellaneous |
| Total | \$4,065,400 | \$4,065,297 | \$ 3,902,400 | \$4,158,243 |  |

1000 Instruction
101 Teachers
102 Paraprofessionals
103 Substitutes
108 Extra Curricular
200 Benefits
320 Professional Educational Svcs
350 Technical Services
560 Tuition
580 Travel
610 Supplies
640 Books
650 Computer/Media/Software

| $2019-20$ |  | $2020-21$ | 2021-22 |
| ---: | ---: | ---: | ---: |
| Budget | UnAudited <br> Actual | Current <br> Budget | Proposed <br> Budget |
|  |  |  |  |
| $1,046,000$ | $1,111,220$ | $1,158,204$ | $1,264,364$ |
| 113,412 | 46,939 | 97,000 | 48,310 |
| 35,836 | 35,808 | 30,400 | 31,240 |
| 2,528 | 2,528 | 11,000 | 11,100 |
| 704,930 | 704,921 | 779,239 | 804,840 |
| 27,150 | 15,600 | 27,150 |  |
| 300 | 929 | 600 | 600 |
| 15,000 | 10,332 | 15,000 | 18,000 |
|  | 144 |  |  |
| 32,130 | 39,316 | 9,870 | 22,475 |
| 9,195 | 9,698 | 2,720 | 9,500 |
| 1,300 | 3,206 | 700 | 2,600 |

## 1200 Special Education

101 Teachers
102 Paraprofessionals
103 Substitutes
109 Summer School
110 Support Staff
320 Professional Educational Svcs
330 Training
340 Other Professional Svcs
510 Student Transportation
560 Tuition
580 Travel
610 Supplies
640 Books/Periodicals
650 Computer/Media/Software

|  |  |  |  |
| ---: | ---: | ---: | ---: |
| 165,100 | 165,253 | 168,000 | 172,152 |
| 20,000 | 35,354 | 2,500 | - |
| 4,840 | 3,938 | 4,000 | 3,420 |
| 2,260 | 3268 | 2,500 | 2,260 |
| 29,710 | 28,776 | 30,500 | 30,536 |
| 53,000 | 49,880 | 50,000 | 52,000 |
|  | 540 | 500 |  |
| 10,100 | 403 | 1,000 | 1,000 |
| 1,000 | 8,222 | 18,000 | 17,910 |
| 101,863 | 106,531 | 185,000 | 180,000 |
| 250 | 118 | 500 | 300 |
| 1,000 | 6,950 | 1,500 | 3,600 |
| 200 |  | 200 | 200 |
| 5,950 | 9,063 | 6,800 | 6,600 |

## 2120 Student Support Services

Social Work
Psychological Services
Speech
Occupational Therapist
Physical Therapy
Other (Behavior)

|  |  |  |  |
| ---: | ---: | ---: | ---: |
| 41,464 | 85,484 | 700 | 50,200 |
| 35,500 | 31,295 | 40,000 | 45,000 |
| 51,610 | 52,912 | 42,250 | 38,647 |
| 38,500 | 32,911 | 40,250 | 40,250 |
| 6,500 | 3,723 | 3,100 |  |
| 15,500 |  | 7,600 |  |
| $\$ 189,074$ | $\$$ | 206,325 | $\$$ |

## 2130 Health Services

| 110 | Salaries |
| :--- | :--- |
| 340 | Other Professional Svcs |
| 430 | Repairs \& Maint. Services |
| 610 | Supplies |
| 650 | Computer/Media/Software |
| 810 | Dues \& Fees |


| $2019-20$ |  | $2020-21$ | 2021-22 |
| ---: | ---: | ---: | ---: |
| Budget | UnAudited <br> Actual | Current <br> Budget | Proposed <br> Budget |
| 58,550 | 59,349 | 60,500 | 60,497 |
| 1,000 |  | 1,000 | 1,000 |
| 150 | 75 | 100 | 100 |
| 1,000 | 1,004 | 650 | 650 |
| 500 | 508 |  | 500 |
| 141 | 141 | 150 | 150 |
| $\$ 61,341$ | $\$$ | 61,077 | $\$$ |

2212 Curriculum Develoment
101 Teachers
330 Employee Training \& Dev


2213 Instructional Staff Training
330 Employee Training \& Dev
580 Travel
610 Supplies


## 2220 Library/Media

101 Teachers

530 Communications
610 Supplies
640 Books/Periodicals
650 Computer/Media/Software
810 Dues \& Fees


| 2230 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 101 | Instruction-Related Technology |  |  |  |  |
| 432 | Technology Related Repairs \& M | 83,040 | 81,404 | 85,000 | 86,326 |
| 530 | 44,000 | 44,253 | 3,000 | 20,000 |  |
| 550 | Communications | 10,950 | 16,762 | 9,800 | 7,700 |
| 610 | Supplies | 5,000 | 4,584 | 7,000 | 5,000 |
| 650 |  | 506 | 1,000 | 1,000 |  |
|  | Computer/Media | 70,000 | 69,927 | 2,200 | 8,700 |

2240 Academic Student Assessment
610 Supplies
650 Tech Supplies
$\left.\begin{array}{|r|r|r|r|}\hline & & & \\ & 500 & 261 & 300 \\ & 3,200 & 2,880 & 3,000\end{array}\right)$

Comparison by Function/Department

2310 Board of Education
310 Administrative Services
320 Professional Educational Svcs
340 Other Professional Svcs
610 Supplies
810 Dues \& Fees

| $2019-20$ |  | $2020-21$ | 2021-22 |
| ---: | ---: | ---: | ---: |
| Budget | UnAudited <br> Actual | Current <br> Budget | Proposed <br> Budget |
| 900 | 965 |  |  |
| 200 | 40 | 900 | 1,000 |
| 9,750 | 12,032 | 9,750 | 9,750 |
| 1,100 | 749 | 1,100 | 850 |
| 2,200 | 2,041 | 2,200 | 2,200 |
| $\$$ | 14,150 | $\$$ | 15,827 |

## 2320 Office of Superintendent

110 Support Staff
111 Management
340 Other Professional Svcs
540 Advertising
580 Travel
610 Supplies
810 Dues \& Fees

|  |  |  |  |
| ---: | ---: | ---: | ---: |
| 29,710 | 28,776 | 30,500 | 30,536 |
| 83,180 | 92,779 | 76,000 | 75,350 |
| 1,100 |  | 1,064 | 1,000 |
| 1,000 |  | 500 | 500 |
| 300 |  | 450 | 350 |
| 1,000 | 75 | 600 | 500 |
| 3,060 | 2,745 | 3,350 | 3,350 |
| $\$ 119,350$ | $\$ 124,375$ | $\$$ | 112,464 |$\$ 111,586$

2410 School Administration
110 Support Staff
111 Management
340 Other Professional Svcs
530 Communications
550 Printing \& Binding
580 Travel
610 General Supplies
810 Dues \& Fees

|  |  |  |  |
| ---: | ---: | ---: | ---: |
| 44,720 | 43,470 | 46,000 | 45,905 |
| 145,480 | 135,521 | 138,000 | 139,289 |
| 1,100 | 990 | 1,000 | 1,000 |
| 13,400 | 13,441 | 9,400 | 8,660 |
| 1,068 | 955 | 1,700 | 1,500 |
| 350 | 63 | 350 | 200 |
| 3,750 | 2,961 | 3,300 | 3,300 |
| 500 | 650 | 1,000 | 750 |
| $\$ \quad 210,368$ | $\$$ | 198,051 | $\$$ |
|  | 200,750 | $\$$ | 200,604 |

2490 Student Activities
580 Travel
610 General Supplies
810 Dues \& Fees


2510 Fiscal Services
110 Support Staff
340 Other Professional Svcs
580 Travel
610 Supplies
810 Dues \& Fees

|  |  |  |  |
| ---: | ---: | ---: | ---: |
| 73,210 | 77,372 | 75,400 | 77,660 |
| 33,372 | 37,034 | 8,700 | 3,400 |
| 150 | 145 | 350 | 350 |
| 1,300 | 476 | 1,000 | 1,000 |
|  |  | 800 | 800 |
| $\$ 108,032$ | $\$$ | 115,027 | $\$$ |

## Comparison by Function/Department

| 2570 | Personnel Services |
| :--- | :--- |
| 340 | Other Professional Svcs |
| 350 | Technical Services |
| 540 | Advertising |
| 610 | Supplies |


| $2019-20$ |  | $2020-21$ | 2021-22 |
| ---: | ---: | ---: | ---: |
| Budget | UnAudited <br> Actual | Current <br> Budget | Proposed <br> Budget |
| 12,000 | 18,985 |  | 2,500 |
| 7,000 | 6,674 | 7,000 | 3,500 |
| 1,000 | 2,392 | 1,500 | 1,500 |
|  |  | 200 | 200 |
| $\$ 20,000$ | $\$$ | 28,051 | $\$$ |


|  | Administrative Technology Services |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 340 | Other Professional Svcs | 20,000 | 24,511 | 5,500 | 13,500 |
| 432 | Technology Related Repairs \& M |  | 44,000 | 44,253 | 3,000 |
| 530 | Communications | 12,500 | 8,143 | 13,350 | 10,000 |
| 650 | Computer/Media | 2,000 | 4,431 | 1,000 | 1,500 |


| 2610 | Operation of Buildings |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 110 | Support Staff | 97,890 | 97,887 | 121,500 | 129,073 |
| 130 | Overtime | 8,220 | 3,698 | 6,000 | 10,407 |
| 420 | Cleaning Services | 12,000 | 5,267 | 3,500 | 7,500 |
| 430 | Repair \& Maintenance | 28,500 | 26,588 | 29,100 | 31,900 |
| 580 | Travel | 500 |  | 500 | 500 |
| 610 | Supplies | 30,454 | 30,156 | 14,500 | 23,500 |
| 622 | Electricity | 60,000 | 51,134 | 59,000 | 59,000 |
| 623 | Propane | 1,000 | 975 | 1,200 | 1,200 |
| 624 | Oil/Heat | 82,500 | 74,497 | 45,000 | 52,500 |
| 810 | Dues \& Fees | 500 | 765 | 500 | 500 |

2620 Maintenance of Buildings
430 Repair \& Maintenance
610 Supplies


2630 Care \& Upkeep of Grounds
420 Cleaning Services
430 Repair \& Maintenance
610 Supplies
626 Gasoline

|  |  |  |  |
| ---: | ---: | ---: | ---: |
| 2,000 | 3,800 | 1,000 | 1,000 |
| 11,000 | 4,594 | 4,000 | 12,000 |
| 7,500 | 3,688 | 1,750 | 5,000 |
| 500 | 198 | 500 | 250 |
| $\$ \quad 21,000$ | $\$ 12,280$ | $\$$ | 7,250 | $\mathbf{\$}$| 18,250 |
| ---: |

2660 Security
430 Repair \& Maintenance
610 Supplies

|  |  |  |  |
| ---: | ---: | ---: | ---: |
|  | 5,000 | 1,618 |  |
|  | 2,000 |  | 1,000 |
| 1,000 | 57 | 1,000 | 1,000 |
| $\$ \quad 6,000$ | $\$$ | 1,675 | $\$$ |


| $2019-20$ |  | $2020-21$ | $2021-22$ |
| :---: | :---: | :---: | :---: |
|  | UnAudited <br> Budget | Current <br> Budget | Proposed <br> Budget |

## 2670 Safety

430 Repair \& Maintenance
610 Supplies

|  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
|  | 6,000 | 9,216 |  | 6,450 |
| 7,500 | 16,213 |  | 1,500 | 11,000 |
| $\$ \quad 9,500$ | $\$$ | 25,429 | $\$$ | 7,950 | $\mathbf{\$}$| 18,200 |
| :--- |

2700 Student Transportation
430 Repair \& Maintenance
510 Transportation Services
629 Diesel

|  | 500 |  |  |  | 500 |  | 500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 136,821 |  | 129,599 |  | 110,803 |  | 127,750 |
|  | 15,000 |  | 10,215 |  | 9,000 |  | 11,250 |
| \$ | 152,321 | \$ | 139,814 | \$ | 120,303 | \$ | 139,500 |

3100 Food Service
110 Salaries
340 Other Professional Svcs
430 Repair \& Maintence
610 Supplies


Grand Total

| $\$ 4,065,400$ | $\$ 4,065,297$ | $\$ 3,902,400$ | $\$ 4,158,243$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Proposed Budget
2021-22 Proposed Budget


| Base Level |
| :---: |
| FUND |
| FUND Range |
| 002 |

Force New PagePrint Level Name
Date to Appear on Report
2/6/2021 2:48:17 PM



Design Date:
Designer: chb

$$
\begin{aligned}
& \text { Revised } \\
& 2|4| 2020 \\
& \text { to reflect } \\
& \$ 74,000 \\
& \text { BoEcuts }
\end{aligned}
$$

1000 Instruction

| 1-002-101-1000-0000 | Teachers |
| :---: | :---: |
| 1-002-101-1000-0019 | 9 PreSchool Teachers |
| 1-002-102-1000-0000 | 0 Instruction Asst. |
| 1-002-102-9000-0019 | PreK Instructional Asst |
| 1-002-103-1000-0000 | Subst. Teacher Reg. |
| 1-002-103-1000-0019 | 9 Prek subs |
| 1-002-106-1000-0000 | Subst. IA Reg. |
| 1-002-108-1000-0000 | Coaching/Clubs |
| 1-002-210-1000-0000 | 0 Group Life Ins. |
| 1-002-220-1000-0000 | 0 FICA \& Medicare |
| 1-002-230-1000-0000 | 0 Pension |
| 1-002-240-1000-0000 | 0 Retirement |
| 1-002-250-1000-0000 | 0 Tuition Reimbursement |
| 1-002-260-1000-0000 | 0 Unemployment |
| 1-002-280-1000-0000 | 0 Medical Benefits |
| 1-002-320-1000-0000 | 0 Professionas Svc-Instruction |
| 1-002-320-1000-0019 | 9 Prek Professional Svcs |
| 1-002-350-1000-0004 | 4 Music technical services |
| 1-002-430-1000-000 | 4 Music Inst. Maint. |
| 1-002-560-1000-0000 | 0 Magnet Schools |
| 1-002-580-1000-0000 | 0 Staff Travel |
| 1-002-610-1000-0000 | 0 Insiructional Supplies |
| 1-002-610-1000-000 | 1 Reading supplies |
| 1-002-610-1000-0002 | 2 World Language supplies |
| 1-002-610-1000-0003 | 3 Phys Ed Supplies |
| 1-002-510-1000-000 | 4 Music Supplies |
| 1-002-610-1000-0005 | 5 Art supplies |
| 1-002-610-1000-0019 | 9 PreSchool Supplies |
| 1-002-610-1000-0020 | O Kindergarten supplies |
| 1-002-610-1000-002 | 1 First Grade Supplies |
| 1-002-610-1000-0022 | 2 Second Grade Supplies |
| 1-002-610-1000-002 | 3 3rd Grade Supplies |
| 1-002-610-1000-002 | 4 4th Grade Supplies |
| 1-002-610-1000-002 | 5 5th Grade Supplies |
| 1-002-610-1000-002 | 6 6th Grade Supplies |
| 1-002-611-1000-000 | 1 Supplies ELA |
| 1-002-611-1000-002 | 20 Supplies-ELA-Kindergarten |
| 1-002-511-1000-002 | 1 Supplies-ELA-1st Grade |
| 1-002-611-1000-002 | 2 Supplies-ELA-2nd Grade |
| 1-002-611-1000-002 | 23 Supplies-ELA-3rd Grade |
| -002-611-1000-00 | Supplies-ELA-4th Grade |

Approved 20-21 Adj Budget

| \$1,151,204.00 | \$1,151,204,00 | \$1,264,364.00 | \$1,046,000.00 | \$1,099,739.76 | \$1,177,472.00 | \$1,101,951.92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$7,000.00 | \$7,000,00 | \$0.00 | \$0.00 | \$11,479.74 | \$0.00 | \$30,004.39 |
| \$34,500.00 | \$49,500.00 | \$48,310.00 | \$70,150.00 | \$32,061.51 | \$45,016.00 | \$0.00 |
| \$37,500.00 | \$47,500.00 | $\$ 0.00$ | \$43,262.00 | \$14,877.30 | \$0.00 | \$12,568.19 |
| \$26,400.00 | \$26,400.00 | \$29,800.00 | \$31,916.00 | \$35,807.78 | \$48.480.00 | \$19,227.95 |
| \$3,000.00 | \$3,000.00 | \$0.00 | \$2,640.00 | \$0.00 | \$0.00 | \$2,162.50 |
| \$1,000.00 | \$1,000.00 | \$1,440.00 | \$1,280.00 | \$0.00 | \$1,280.00 | \$0.00 |
| \$11,000.00 | \$11,000,00 | \$11,100.00 | \$2,528.00 | \$2,527.50 | \$10,000.00 | \$8,353.88 |
| \$12,000.00 | \$12,000,00 | \$12,600,00 | \$11,000,00 | \$10,097.16 | \$11,100.00 | \$10.654.27 |
| \$78,745.00 | \$78,745.00 | \$77,300.00 | \$77,300.00 | \$76,458.40 | \$74,200.00 | \$76,601.08 |
| \$77,500.00 | \$77,500.00 | \$73,150.00 | \$62,000.00 | \$66,943.32 | \$58,100.00 | \$59,473.79 |
| \$2,000.00 | \$2,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$8,223.94 |
| \$1,200.00 | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 |
| \$2,600.00 | \$2,600.00 | \$2,600.00 | \$1,500.00 | \$1,438.00 | \$302.00 | \$0.00 |
| \$605,194.00 | \$605,194.00 | \$624,190.00 | \$553,130.00 | \$549,985,03 | \$626,000.00 | \$592,335.92 |
| \$750.00 | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$11,000.00 | \$0.00 |
| \$26,400.00 | \$26,400.00 | \$0.00 | \$26,400.00 | \$15,600.00 | \$0.00 | \$34,924.89 |
| \$600.00 | \$600.00 | \$600.00 | \$300.00 | \$825.00 | \$300.00 | \$0.00 |
| \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$104.00 | \$0.00 | \$0.00 |
| \$15,000.00 | \$15,000.00 | \$ $78,000.00$ | \$15,000.00 | \$10,332.00 | \$25,000.00 | \$9,642.00 |
| $\$ 0.00$ | \$0.00 | \$0.00 | $\$ 0.00$ | \$143.79 | \$0.00 | \$0.00 |
| \$3,450.00 | \$3,450.00 | \$9,650.00 | \$12,550.00 | \$18,350.65 | \$18,900.00 | \$18,948.05 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$204.63 |
| \$200.00 | \$200.00 | \$400.00 | \$196.00 | \$458.07 | \$268.00 | \$104.44 |
| \$300.00 | \$300.00 | \$1,200.00 | \$1,157.00 | \$1,187,62 | \$1,050.00 | \$1,728.22 |
| \$300.00 | \$300.00 | \$800.00 | \$1,500.00 | \$2,315.65 | \$1,500.00 | \$1,369.45 |
| \$500.00 | \$500.00 | \$1,500.00 | \$1,337.00 | \$1,433.31 | \$1,302.00 | \$1,931.09 |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$5,000.00 | \$6,274.51 | $\$ 0.00$ | \$4,118.18 |
| \$200.00 | \$200.00 | \$800.00 | \$200.00 | \$866.80 | \$400.00 | \$957.16 |
| \$100.00 | \$100.00 | \$200.00 | \$220.00 | \$164.20 | \$400.00 | \$459.09 |
| \$250.00 | \$250.00 | \$900.00 | \$180.00 | \$817.28 | \$340.00 | \$1,027.15 |
| \$150.00 | \$150.00 | \$500.00 | \$170.00 | \$338.43 | \$750.00 | \$817.50 |
| \$100.00 | \$100.00 | \$300.00 | \$330.00 | \$271.47 | \$720.00 | \$339.79 |
| \$100.00 | \$100.00 | \$200.00 | \$315.00 | \$199.74 | \$840.00 | \$571.96 |
| \$200.00 | \$200.00 | \$550.00 | \$560.00 | \$537.31 | \$760.00 | \$2,933.36 |
| \$850.00 | \$850.00 | \$1,050.00 | \$1,580,00 | \$3,367.39 | \$2,080.00 | \$642.34 |
| \$25.00 | \$25.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$153.48 |
| \$25.00 | \$25.00 | \$450.00 | \$100.00 | \$416.02 | \$0.00 | \$134.80 |
| \$25.00 | \$25.00 | \$350.00 | \$170.00 | \$581.44 | \$170.00 | \$269.60 |
| \$50.00 | \$50.00 | \$150.00 | \$125.00 | \$116.35 | \$250.00 | \$463.09 |
| \$25.00 | \$25.00 | \$150.00 | \$0.00 | \$162.56 | \$0.00 | \$65.72 |
| $\text { Page } 2 / 11$ |  |  |  |  |  |  |


|  | Approved 20-21 | Adj Budget | Proposed | 20 Adj Budget | 019-23 Actual | 9 Adj Budget | 118-19 Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-002-611-1000-0025 Supplies - ELA - 5 th grade | \$50.00 | \$50.00 | \$150.00 | \$100.00 | \$197.85 | \$0.00 | \$143.88 |
| 1-002-611-1000-0026 Supplies -ELA - 6 th grade | \$50.00 | \$50.00 | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$131.04 |
| 1-002-612-1000-0007 Supplies-Math | \$450.00 | \$450.00 | \$300.00 | \$500.00 | \$331.50 | \$700.00 | \$148.95 |
| 1-002-612-1000-0020 Supplies-Math-Kindergarten | \$10.00 | \$10.00 | \$450.00 | \$500.00 | \$331.50 | \$700.00 | \$148.95 |
| 1-002-612-1000-0021 Supplies-Math-1st Grade | \$10.00 | \$10.00 | \$0.00 | \$100.00 | \$0.00 | \$80.00 | \$0.00 |
| 1-002-012-1000-0022 Supplies-Math-2nd Grade | \$50.00 | \$50.00 | \$0.00 | \$100,00 | \$0.00 | \$650.00 | \$40.00 |
| 1-002-612-1000-0023 Supplies-Math-3rd Grade | \$150.00 | \$150.00 | \$100.00 | \$100.00 | \$44.38 | \$250.00 | \$147.67 |
| 1-002-612-1000-0024 Suplies-Math-4th Grade | \$70.00 | \$70.00 | \$100.00 | \$100.00 | \$0.00 | \$140.00 | \$65.80 |
| 1-002-612-1000-0025 Supply - Math - 5th grade | \$70.00 | \$70.00 | \$50.00 | \$100.00 | \$45.36 | \$0.00 | \$59.52 |
| 1-002-612-1000-0026 Supplies - Math - 6th grade | \$60.00 | \$60.00 | \$50.00 | \$100.00 | \$0.00 | \$0.00 | \$64.20 |
| 1-002-613-1000-0000 Supply-Science | \$0.00 | \$0.00 | \$1,000.00 | \$3,220,00 | \$0.00 | \$4,420.00 | \$0.00 |
| 1-002-613-1000-0020 Supplies - Science - | \$50.00 | \$50.00 | \$0.00 | \$100,00 | \$0,00 | \$0.00 | \$56.05 |
| 1-002-613-1000-0021 Supplies-Science-1st Grade | \$0.00 | $\$ 0.00$ | \$50.00 | \$100.00 | \$0.00 | \$80.00 | \$0.00 |
| 1-002-613-1000-0022 Supplies-Science-2nd Grade | \$200.00 | \$200.00 | \$200.00 | \$100.00 | \$0.00 | \$100.00 | \$210.39 |
| 1-002-613-1000-0023 3rd Grade Science Supplies | \$150.00 | \$150.00 | \$100.00 | \$100.00 | \$79.78 | \$0.00 | \$135.98 |
| 1-002-613-1000-0024 4th Grade Science Supplies | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-613-1000-0025 Science Supplies - 5 th grade | \$100.00 | \$100.00 | \$150.00 | \$300.00 | \$150.18 | \$0.00 | \$29.76 |
| 1-002-613-1000-0026 Supplies-Science-6th Grade | \$150.00 | \$150.00 | \$250.00 | \$300.00 | \$248.69 | \$400.00 | \$215.42 |
| 1-002-614-1000-0000 Social Studies Supplies | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$580.00 | \$0.00 |
| 1-002-614-1000-0020 Kindergarten Social Studies | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-614-1000-0022 Social Studies Supplies 2nd | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$20.00 | \$0.00 |
| 1-002-614-1000-0023 3rd Grade Social Studies | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$29.87 | \$0.00 | \$24.96 |
| 1-002-614-1000-0024 4th Grade Social Studies | \$25.00 | \$25.00 |  |  |  |  |  |
| 1-002-614-1000-0025 Supplies - Social Stdy - 5th | \$100.00 | \$100.00 | \$100.00 | \$25.00 | \$0.00 | \$0.00 | \$95.15 |
| 1-002-614-1000-0026 6th Grade Social Studies | \$150.00 | \$150.00 | \$150.00 | \$25.00 | \$900 | \$0.00 | \$162.95 |
| 1-002-640-1000-0000 Text Books | \$500.00 | $\$ 500.00$ | \$500.00 | \$500.00 | \$0.00 | \$100.00 | \$0.00 |
| 1-002-640-1000-0004 Music books \& periodicals | \$300.00 | \$300.00 | \$150.00 | \$250.00 | \$0.00 | \$100.00 | \$328.34 |
| 1-002-641-1000-0001 Books-ELA | \$200.00 | \$200.00 | \$150.00 | \$590.00 | \$81.74 | \$1,090.00 | \$336.26 |
| 1-002-641-1000-0020 ELA books Kindergarten | \$50.00 | \$50.00 | \$200.00 | \$100.00 | \$156.17 | \$0.00 | \$185.52 |
| 1-002-641-1000-0021 Books-ELA-1st Grade | \$50.00 | \$50.00 | \$250.00 | \$100.00 | \$132.98 | \$100.00 | $\$ 99.28$ |
| 1-002-641-1000-0022 Books-ELA-2nd Grade | \$150.00 | \$150.00 | \$250.00 | \$300.00 | \$639.46 | \$300.00 | \$280.00 |
| 1-002-541-1000-0023 Books-ELA-3rd Grade | \$200,00 | \$200.00 | \$500.00 | \$455.00 | \$519.84 | \$710.00 | \$793.92 |
| 1-002-641-1000-0024 Books-ELA-4th Grade | \$150.00 | \$150.00 | \$300.00 | \$300.00 | \$385.73 | \$300.00 | \$287.60 |
| 1-002-641-1000-0025 ELA Books 5th grade | \$100.00 | \$100.00 | \$50.00 | \$100.00 | \$45.99 | \$0.00 | \$47.94 |
| 1-002-641-1000-0026 Books - ELA - 6 th grade | \$150.00 | \$150.00 | \$500.00 | \$100.00 | \$784.74 | \$0.00 | \$475.54 |
| 1-002-642-1000-0007 Books-Math | \$20.00 | \$20.00 | \$6,200.00 | \$5,200,00 | \$6,621.10 | \$5,500.00 | \$4,489.02 |
| 1-002-643-1000-0000 Books-Science | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 |
| 1-002-643-1000-0020 Books-Science-Kindergarten | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$185.52 | \$200.00 | \$0.00 |
| 1-002-643-1000-0021 Books-Science-1st Grade | \$100.00 | \$100.00 | \$0.00 | \$150.00 | \$0.00 | \$350.00 | \$115.01 |
| 1-002-643-1000-0022 Books-Science-2nd Grade | \$100.00 | \$100.00 |  |  |  |  |  |
| 1-002-643-1000-0023 Books-Science-3rd Grade | \$100.00 | \$100.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | \$0.00 |
| 1-002-644-1000-0000 Social Studies Books | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$600.00 | \$0.00 |

$1-002-644-1000-0021$ Social Studies Books 1st
$1-002-644-1000-0022$ Social Studies Books 2nd
$1-002-644-1000-0023$ Grade Three Social Studies
$1-002-644-1000-0024$ 4th Grade Social Studies
$1-002-650-1000-0000$ Tech Supplies - Instructional
$1-002-650-1000-0002$ Technology-Wordd Language
$1-002-650-1000-0007$ Tech Supplies-Math
$1-002-650-1000-0019$ Tech supplies - Prek
$1-002-650-1000-0026$ Tech Supplies - $\delta$ th Grade
$1-002-730-1000-0000$ Fumiture/Equipment
$1-002-810-1000-0000$ Entry Fees
$1-002-810-1000-0019$ Preschool dues \& fees
1000 Instruction
Approved $20-21$
$\$ 50.00$
$\$ 50.00$
$\$ 50.00$
$\$ 300.00$
$\$ 500.00$
$\$ 200.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 2,106,883.00$

1200 Special Education

| 02-101-1200-0000 | Special Ed. Teacher |
| :---: | :---: |
| 1-002-102-1200-0000 | Instruction Asst. Spec. Educ. |
| 1-002-103-1200-0000 | Subst. Teacher Spec. Educ. |
| 1-002-106-1200-0000 | Subst. IA Special Educ. |
| 1-002-109-1200-0000 | Summer School \&Tutoring - |
| 1-002-110-1200-0000 | NonCertified Sped Admin |
| 1-002-320-1200-0000 | Professionat Ed Sves - Sped |
| 1-002-330-1200-0000 | SpEd Purchased Services |
| 1-002-340-1200-0000 | SpEd Other Professional |
| 1-002-560-1200-0000 | Outplacement/ Special Ed. |
| 1-002-580-1200-0000 | Staff Travel/Sped. |
| 1-002-610-1200-0000 | instructional Supplies-Sp.Ed. |
| 1-002-640-1200-0000 | SpEd books \& periodicals |
| 1-002-650-1200-0000 | Tech Supplies - Special Ed |
| 1-002-810-1200-0000 | Special Ed dues \& fees |
| 1200 Specia | ial Education |

\$168,000.00
$\$ 27,500.00$
$\$ 2,000.00$
$\$ 2,000.00$
$\$ 168,000.00$
$\$ 2,500.00$
$\$ 30,500.00$
$\$ 50,000.00$
Adj Budget
$\$ 50.00$
$\$ 50.00$
$\$ 50.00$
$\$ 300.00$
$\$ 500.00$
$\$ 200.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 131.00$

| Proposed |  |
| :---: | :---: |
| $\$ 50.00$ | 20 |
| $\$ 150.00$ |  |
|  |  |
| $\$ 250.00$ |  |
| $\$ 1,000.00$ |  |
| $\$ 200.00$ |  |
| $\$ 1,400.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 1$ |

20 Adj Budget
$\$ 50.00$
$\$ 150.00$

$\$ 300.00$
$\$ 1,000.00$
$\$ 200.00$
$\$ 100.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
019-20 Actual

| 9 Adj Budget | 118-19 Actual |
| ---: | ---: |
| $\$ 50.00$ | $\$ 0.00$ |
| $\$ 150.00$ | $\$ 0.00$ |
|  |  |
| $\$ 0.00$ | $\$ 318.87$ |
| $\$ 2,000.00$ | $\$ 0.00$ |
| $\$ 200.00$ | $\$ 108.00$ |
| $\$ 500.00$ | $\$ 20.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 50.00$ | $\$ 0.00$ |
| $\$ 13,000.00$ | $\$ 11,998.45$ |
| $\$ 0.00$ | $\$ 431.95$ |
| $\$ 0.00$ | $\$ 327.00$ |
| $\$ 2,166,850.00$ | $\$ 2,025,887.19$ |


| $\$ 165,253.26$ | $\$ 161,076.00$ | $\$ 161,075.98$ |
| ---: | ---: | ---: |
| $\$ 35,354.09$ | $\$ 0.00$ | $\$ 65,049.71$ |
| $\$ 507.50$ | $\$ 1,760.00$ | $\$ 1,500.00$ |
| $\$ 3,430.00$ | $\$ 1,280.00$ | $\$ 3,600.00$ |
| $\$ 3,267.50$ | $\$ 2,260.00$ | $\$ 1,428.75$ |
| $\$ 28,776.28$ | $\$ 27,852.00$ | $\$ 28,314.23$ |
| $\$ 49,880.00$ | $\$ 51,000.00$ | $\$ 41,909.44$ |
| $\$ 540.00$ | $\$ 0.00$ | $\$ 687.00$ |
| $\$ 402.50$ | $\$ 5,000.00$ | $\$ 1,472.35$ |
| $\$ 106,530.67$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 118.30$ | $\$ 1,000.00$ | $\$ 327.83$ |
| $\$ 6,949.97$ | $\$ 525.00$ | $\$ 2,002.77$ |
| $\$ 0.00$ | $\$ 100.00$ | $\$ 904.62$ |
| $\$ 9,062.61$ | $\$ 5,800.00$ | $\$ 5,068.83$ |
| $\$ 0.00$ | $\$ 75.00$ | $\$ 60.00$ |
| $\$ 410,072.68$ | $\$ 257,728.00$ | $\$ 313,401.51$ |


| $\$ 42,500.00$ | $\$ 500.00$ | $\$ 50,000.00$ | $\$ 40,964.00$ | $\$ 85,204.40$ | $\$ 38,800.00$ | $\$ 37,529.75$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 200.00$ | $\$ 200.00$ | $\$ 200.00$ | $\$ 500.00$ | $\$ 279.68$ | $\$ 500.00$ | $\$ 79.76$ |
| $\$ 42,700.00$ | $\$ 700.00$ | $\$ 50,200.00$ | $\$ 41,464.00$ | $\$ 85,484.08$ | $\$ 39,300.00$ | $\$ 37,609.51$ |
|  |  |  |  |  |  |  |
| $\$ 60,500.00$ | $\$ 60,500.00$ | $\$ 60,497.00$ | $\$ 58,550.00$ | $\$ 59,349.05$ | $\$ 57,185.00$ | $\$ 55,937.05$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 72.00$ |
| $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 1,453.93$ |
| $\$ 100.00$ | $\$ 100.00$ | $\$ 100.00$ | $\$ 150.00$ | $\$ 75.00$ | $\$ 150.00$ | $\$ 75.00$ |

1-002-110-2130-0000 Nurse
1-002-330-2130-0000 Health Purchased Services
1-002-340-2130-0000 School Physician
1-002-430-2130-0000 Health Services Repair \&

|  | Approved 20-21 | Adj Budget | Proposed | 20 Adj Budget | 019-20 Actual | 9 Adj Budget | 118-19 Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-002-640-2130-0000 Health Supplies | \$650.00 | \$650.00 | \$650.00 | \$1,000.00 | \$1,003.55 | \$1,850,00 | \$464.35 |
| 1-002-650-2130-0000 Software - Health | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$508.00 | \$500.00 | \$500.00 |
| 1-002-810-2130-0000 Dues - Health Services | \$150.00 | \$150.00 | \$150.00 | \$141.00 | \$141.00 | \$200.00 | \$141.00 |
| 2130 Health Services | \$62,400.00 | \$62,400.00 | \$62,897.00 | \$61,341.00 | \$69,076.60 | \$60,885.00 | \$58,643.33 |
| 2140 Psychological Services |  |  |  |  |  |  |  |
| 1-002-320-2140-0000 Psychological Services | \$38,500.00 | \$38.500.00 | \$43,500.00 | \$35,000.00 | \$31,145.66 | \$46,000.00 | \$45,975.00 |
| 1-002-610-2140-0000 Supplies - Psychology | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$500.00 | \$149.50 | \$500.00 | \$2,127.21 |
| 2140 Psychological Services | \$40,000.00 | \$40,000.00 | \$45,000.00 | \$35,500.00 | \$31,295.16 | \$46,500.00 | \$48,102.21 |
| 2150 Speech Pathology |  |  |  |  |  |  |  |
| 1-002-101-2150-0008 Speech Teacher | \$0.00 | \$42,000.00 | \$38,397.00 | \$51,110.00 | \$52,771.74 | \$49,857.00 | \$53,580.21 |
| 1-002-320-2150-0000 Speech Services | \$42,000.00 | \$0.00 |  |  |  |  |  |
| 1-002-610-2150-0000 Speech supplies | \$250.00 | \$250.00 | \$250.00 | \$500.00 | \$140.25 | \$293.00 | \$415.43 |
| 2150 Speech Pathology | \$42,250.00 | \$42,250.00 | \$38,647.00 | \$51,610.00 | \$52,911.99 | \$50,150.00 | \$53,995.64 |
| 2160 Occupationsl Therapy |  |  |  |  |  |  |  |
| 1-002-320-2160-0000 Occupational Services | \$40,000.00 | \$40,000.00 | \$40,000.00 | \$38,000.00 | \$32,862.25 | \$36,000.00 | \$35,994.00 |
| 1-002-610-2160-0000 Occupation Therapy | \$250.00 | \$250.00 | \$250.00 | \$500.00 | \$48.64 | \$500.00 | \$1,596.84 |
| 2160 Occupationsl Therapy | \$40,250.00 | \$40,250,00 | \$40,250,00 | \$38,500.00 | \$32,910.89 | \$36,500.00 | \$37,590.84 |
| 2170 Physical Therapy |  |  |  |  |  |  |  |
| 1-002-320-2170-0000 Physical Therapy Services | \$3,000.00 | \$3,000.00 | \$0.00 | \$6,000.00 | \$3,723.00 | \$6,000.00 | \$1,100.00 |
| 1-002-610-2170-0000 Physical Therapy Supplies | \$100.00 | \$100.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| 2170 Physical Therapy | \$3,100.00 | \$3,400.00 | \$0.00 | \$6,500.00 | $\$ 3,723,00$ | \$6,500.00 | \$1,100.00 |
| 2190 Other Support Services |  |  |  |  |  |  |  |
| 1-002-320-2190-0000 Other Support Services | \$7,500.00 | \$7,500.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$10,600.00 |
| 1-002-610-2490-0000 Supplies - Other Support | \$100.00 | \$100.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| 2190 Other Support Services | \$7,600,00 | \$7,600.00 | \$0.00 | \$15,500.00 | \$0.00 | \$15,500.00 | \$10,600.00 |
| 2212 Curriculum Development |  |  |  |  |  |  |  |
| 1-002-101-2212-0000 Curriculum Development | \$800,00 | \$800.00 | \$0.00 | \$2,700.00 | \$80.00 | \$5,100.00 | \$1,530.00 |
| 2212 Curriculum Development | \$800.00 | \$800.00 | \$0.00 | \$2,700.00 | \$80.00 | \$5,100.00 | \$1,530.00 |
| 2213 Instructional Staff Training. |  |  |  |  |  |  |  |
| 1-002-330-2213-0000 Staff Training - Non Certified | \$1,000.00 | \$1,000.00 | \$400.00 | \$7,500.00 | \$430.89 | \$2,300.00 | \$10,834.25 |
| 1-002-330-2213-0019 PreK Training \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,130.24 |
| 1-002-330-2213-0020 Staff Training - Kinderarten | \$285.00 | \$285.00 | \$160.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 |
| 1-002-330-2213-0021 Staff Training - First Grade | \$285.00 | \$285.00 | \$160.00 | \$0.00 | \$60.00 | \$400.00 | \$289.00 |
| 1-002-330-2213-0022 Staff Training - Second | \$285.00 | \$285.00 | \$160.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 |
| 1-002-330-2213-0023 Staff Training - Third Grade | \$285.00 | \$285.00 | \$160.00 | \$0.00 | \$0.00 | \$400.00 | \$404.00 |


|  | Approved 20-21 | Adj Budget | Proposed | -20 Adj Budget | 019-20 Actual | 9 Adj Budget | 118-19 Actual | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-002-330-2213-0024 Staff Training - Fourth Grade | \$285.00 | \$285.00 | \$80.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 |  |
| 1-002-330-2213-0025 Staff Training - Fitth Grade | \$285.00 | \$285.00 | \$80.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 |  |
| 1-002-330-2213-0026 Staff Training - Sixth Grade | \$290.00 | \$290.00 | \$160.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 |  |
| 1-002-330-2213-1000 Staff Training - Certified | \$5,100.00 | \$5,100.00 | \$4,000.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 |  |
| 1-002-330-2213-2623 Facilities Staff Training | \$600.00 | \$600.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 1-002-580-2213-0000 Staff Training - mileage | \$300.00 | \$300.00 | \$140.00 | \$300.00 | \$377.11 | \$1,250.00 | \$275.07 |  |
| 1-002-580-2213-0019 Prek Mileage Training | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$6.59 |  |
| 1-002-610-2213-0000 Supplies - Staff trining | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,000.00 | \$1,381,13 | \$1,000.00 | \$525.00 |  |
| 2213 Instructional Staff Training. | \$10,500.00 | \$10,500.00 | \$7,600.00 | \$8,800.00 | \$2,249.13 | \$9,850,00 | \$15,464.15 |  |
| 2220 Library/Media Services |  |  |  |  |  |  |  |  |
| 1-002-101-2220-0000 Library salary | \$50,000.00 | \$50,000,00 | \$68,261.00 | \$65,650.00 | \$49,223.46 | \$80,038.00 | \$96,368.08 |  |
| 1-002-530-2220-0000 Library sotware | \$750.00 | \$750.00 | \$750.00 | \$750.00 | \$595.58 | \$750.00 | \$632.60 |  |
| 1-002-610-2220-0000 Library Supplies | \$250.00 | \$250.00 | \$200.00 | \$700.00 | \$74.67 | \$700.00 | \$324.13 |  |
| 1-002-640-2220-0000 Library Books/Periodicals | \$550.00 | \$550.00 | \$3,000.00 | \$4,000.00 | \$5.499.77 | \$4,000.00 | \$3,433.99 |  |
| 1-002-650-2220-0000 Technical Supplies - Library | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 |  |
| 1-002-810-2220-0000 Library Dues/Fees | \$150.00 | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 |  |
| 2220 Library/Media Services | \$51,700.00 | \$51,700.00 | \$72,561.00 | \$77,100.00 | \$55,393.48 | \$86,638.00 | \$100,758.80 |  |
| 2230 instuction-Related Tech |  |  |  |  |  |  |  |  |
| 1-002-101-2230-0000 Instructional Tech Salaries | \$85,000.00 | \$85,000,00 | \$86,326.00 | \$83,040.00 | \$81,403.90 | \$81,038.00 | \$56,103.30 |  |
| 1-002-432-2230-0000 Instructional Technology | \$18,000.00 | \$3,000.00 | \$20,000.00 | \$44,000.00 | \$44,252.95 | \$30,000.00 | \$22,909.24 |  |
| 1-002-530-2230-0000 Instructional Technology | \$9,800.00 | \$9,800.00 | \$7,700.00 | \$10,950.00 | \$16,761,60 | \$10,090.00 | \$11,477.65 |  |
| 1-002-550-2230-0000 Inst. Related Tech - Printing | \$7,000.00 | \$7,000.00 | \$5,000.00 | \$5,000.00 | \$4,584.39 | \$7,400.00 | \$5.735.79 |  |
| 1-002-610-2230-0000 Technology Supplies | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$506.26 | \$0.00 | \$224.47 |  |
| 1-002-650-2230-0000 Technology Plan-Small | \$2,200.00 | \$2,200.00 | \$8,700.00 | \$70,000.00 | \$69,927.24 | \$7,980.00 | \$14,766.60 |  |
| 1-002-734-2230-0000 Instructional Technology | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 |  |
| 2230 Instuction-Related Tech. | \$123,000.00 | \$108,000.00 | \$128,726,00 | \$212,990.00 | \$217,436.34 | \$141,508.00 | \$111,217.05 |  |
| 2240 Student Assessment \& 7 | esting |  |  |  |  |  |  |  |
| 1-002-610-2240-0000 Testing Supplies | \$300.00 | \$300.00 | \$300.00 | \$500.00 | \$260.76 | \$500.00 | \$208.95 |  |
| 1-002-650-2240-0000 Tech Supplies - Student | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,200.00 | \$2,880.00 | \$3,200.00 | \$2,975.00 |  |
| 2240 Student Assessmen\& \& Testing | \$3,300.00 | \$3,300.00 | \$3,300.00 | \$3,700.00 | \$3,140.76 | \$3,700.00 | \$3,183.95 |  |
| 2310 Board of Education |  |  |  |  |  |  |  |  |
| 1-002-310-2310-0000 Board Clerk | \$900.00 | \$900.00 | \$1,000.00 | \$900.00 | \$965.00 | \$900.00 | \$735.00 |  |
| 1-002-320-2310-0000 Professional Sves - Board | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$40.00 | \$200.00 | \$10.00 |  |
| 1-002-340-2310-0000 Other Professional Svc - | \$9,750.00 | \$9,750.00 | \$9,750.00 | \$9,750.00 | \$12,031.78 | \$24,000.00 | \$31,955.42 |  |
| 1-002-610-2310-0000 Bd of Ed. Supplies | \$1,100.00 | \$1,100.00 | \$850.00 | \$1,100.00 | \$749.05 | \$1,100.00 | \$199.45 |  |
| 1-002-810-2310-0000 BOE Dues/Fees | \$2,200.00 | \$2,200.00 | \$2,200,00 | \$2,200.00 | \$2,041.00 | \$2,200.00 | \$4,057.00 |  |
| 2310 Board of Education | \$14,150.00 | \$14,150.00 | \$14,000.00 | \$14,150,00 | \$15,826.83 | \$28,400.00 | \$36,956.87 |  |

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|  | Approved $20-21$ | Adj Budget |  | Proposed | 20 Adj Budget | $019-20$ Actual | 9 Adj Budget |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | M8-19 Actual


|  | Approved $20-21$ | Adj Budget |
| :---: | :---: | ---: |
| 1-002-340-2510-0000 Other Prof Svc - Fiscal | $\$ 8,700.00$ | $\$ 8,700.00$ |
| 1-002-580-2510-0000 Fiscal Services - Mileage | $\$ 350.00$ | $\$ 350.00$ |
| $1-002-610-2510-0000$ Supplies - Fiscal Services | $\$ 1,000.00$ | $\$ 1,000.00$ |
| 1-002-810-2510-0000 Dues - Fiscal Services | $\$ 800,00$ | $\$ 800.00$ |
| 2510 Fiscal Services | $\$ 86,250.00$ | $\$ 86,250.00$ |


| Proposed | 20 Adj Budget | 019-20 Actual | 9 Adj Budget | 118-19 Actual | R |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 3,400.00$ | $\$ 33,372.00$ | $\$ 37,034.00$ | $\$ 3,500.00$ | $\$ 135.00$ |  |
| $\$ 350.00$ | $\$ 150.00$ | $\$ 144.82$ | $\$ 1,350.00$ | $\$ 276.32$ |  |
| $\$ 1,000.00$ | $\$ 1,300.00$ | $\$ 475.88$ | $\$ 1,300.00$ | $\$ 262.00$ |  |
| $\$ 800.00$ | $\$ 0.00$ | $\$ 0,00$ | $\$ 900.00$ | $\$ 650.00$ |  |
| $\$ 83,210.00$ | $\$ 108,032.00$ | $\$ 115,026.63$ | $\$ 77,776.00$ | $\$ 73,499.28$ |  |

1-002-340-2570-0000 Professional Sves -
1-002-350-2570-0000 Technical Svc - Personnel
1-002-540-2570-0000 Advertising - Personnel Sves 1-002-610-2570-0000 Supplies - Personnel

2570 . Personnel Services - Noncert.
2580 Admin Technology Svc
1-002-340-2580-0000 Admin Technology
1-002-432-2580-0000 Admin Technology Repair \&
1-002-530-2580-0000 Admin Technology Licenses
1-002-650-2580-0000 Admin Technology supplies
1-002-734-2580-0000 Admin Technology Hardware
2580 Admin Technology Svcs
$\$ 2,500.00$
$\$ 7,000.00$
$\$ 1,500.00$
$\$ 200.00$
$\$ 11,200.00$
$\$ 3,500.00$
$\$ 7,000.00$
$\$ 1,500.00$
$\$ 12,000.00$
$\$ 7,000.00$
$\$ 18,985.22$
$\$ 10,000.00$
$\$ 17,500.00$ $\$ 18,000.00$
$\$ 13,350.00$
$\$ 1,000.00$
$\$ 0.00$
$\$ 49,850.00$

2610 Building Operations
$1-002-110-2610-0000$ Custodial Salaries
$1-002-130-2610-0000$ Custodial Overtime
$1-002-420-2610-2624$ Clean Building Exterior
$1-002-420-2610-2625$ Facility Cleaning
$1-002-430-2610-0000$ Repair \& Maint - Building
$1-002-430-2610-2621$ R \& M Building Operations
$1-002-430-2610-2622$ Repair \& Maint Equipment
$1-002-430-2610-2623$ Building Ops - Interior
$1-002-430-2610-2625$ Faciity Ops Cleaning
$1-002-580-2610-0000$ Building Ops - travel
$1-002-610-2610-0000$ Supplies - Building
$1-002-610-2610-2621$ Facilities HVAC
$1-002-610-2610-2622$ Supplies - Facility -
$1-002-610-2610-2623$ Supplies - Facilities - Interior
$1-002-610-2610-2624$ Supplies - Facilities - Exterior
1-002-610-2610-2625 Facility cleaning supplies
$1-002-622-2610-0000$ Electricity
1-002-623-2610-0000 Propane
1-002-624-2610-0000 Heating Oil
1-002-810-2610-0000 Fees - Building Operations

| $\$ 121,500.00$ | $\$ 121,500.00$ | $\$ 129,073.00$ | $\$ 97,890.00$ | $\$ 97,886.92$ | $\$ 113,938.00$ | $\$ 106,927.80$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 6,000.00$ | $\$ 6,000.00$ | $\$ 10,407.00$ | $\$ 8,220.00$ | $\$ 3,697.99$ | $\$ 8,150.00$ | $\$ 5,881.49$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 2,850.00$ |
| $\$ 3,500.00$ | $\$ 3,500.00$ | $\$ 7,500.00$ | $\$ 12,000.00$ | $\$ 5,266.87$ | $\$ 13,000.00$ | $\$ 3,480.05$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ | $\$ 1,500.00$ | $\$ 28,500.00$ | $\$ 2,173.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,000.00$ | $\$ 8,000.00$ | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 8,858.80$ | $\$ 9,000.00$ | $\$ 9,822.00$ |
| $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 2,944.90$ | $\$ 4,000.00$ | $\$ 5,327.51$ |
| $\$ 7,700.00$ | $\$ 7,700.00$ | $\$ 9,200.00$ | $\$ 0.00$ | $\$ 4,903.67$ | $\$ 15,000.00$ | $\$ 6,948.46$ |
| $\$ 6,900.00$ | $\$ 6,900.00$ | $\$ 7,200.00$ | $\$ 0.00$ | $\$ 7,707.22$ | $\$ 5,800.00$ | $\$ 6,392.73$ |
| $\$ 500.00$ | $\$ 500.00$ | $\$ 500,00$ | $\$ 500.00$ | $\$ 0.00$ | $\$ 400.00$ | $\$ 273.73$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 19,000.00$ | $\$ 83.05$ | $\$ 0.00$ | $\$ 276.88$ |
| $\$ 2,000.00$ | $\$ 2,000.00$ | $\$ 3,000.00$ | $\$ 0.00$ | $\$ 828.27$ | $\$ 2,000.00$ | $\$ 1,625.14$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 194.79$ | $\$ 0.00$ | $\$ 50.52$ |
| $\$ 3,500.00$ | $\$ 3,500.00$ | $\$ 3,500.00$ | $\$ 0.00$ | $\$ 1,810.49$ | $\$ 0.00$ | $\$ 1,303.25$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 17.76$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,000.00$ | $\$ 9,000.00$ | $\$ 17,000.00$ | $\$ 11,454,00$ | $\$ 27,221.57$ | $\$ 18,000.00$ | $\$ 11,405.69$ |
| $\$ 59,000.00$ | $\$ 59,000.00$ | $\$ 59,000.00$ | $\$ 60,000.00$ | $\$ 51,134.01$ | $\$ 64,600.00$ | $\$ 54,365.58$ |
| $\$ 1,200.00$ | $\$ 1,200.00$ | $\$ 1,200.00$ | $\$ 1,000.00$ | $\$ 975.05$ | $\$ 1,000.00$ | $\$ 1,131.39$ |
| $\$ 45,000.00$ | $\$ 45,000.00$ | $\$ 52,500.00$ | $\$ 82,500.00$ | $\$ 74,497.02$ | $\$ 78,000.00$ | $\$ 75,783.10$ |
| $\$ 500.00$ | $\$ 500.00$ | $\$ 500.00$ | $\$ 500.00$ | $\$ 765.00$ | $\$ 500.00$ | $\$ 125.00$ |
|  |  |  | $P a g i$ | 8 | 11 |  |


| 2610 Building Operations | $\begin{gathered} \text { Approved } 20-21 \\ \$ 280,800.00 \end{gathered}$ | $\begin{aligned} & \text { Adj Budget } \\ & \$ 280,800.00 \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \$ 316,080,00 \end{gathered}$ | 20 Adj Budget <br> \$321,564.00 | 019-20 Actual <br> $\$ 290.966 .38$ | 9 Adj Budget $\$ 338,388.00$ | 118-19 A.ctual <br> \$293,970.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 Building Maintenance |  |  |  |  |  |  |  |
| 1-002-420-2620-0000 Cleaning/Insect Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$3,205.00 |
| 1-002-430-2620-0000 General Maint. | \$0.00 | \$0.00 | \$0.00 | \$34,056.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-430-2620-2621 Facility Maintenance - HVAC | \$17,000.00 | \$17,000.00 | \$15,000.00 | \$0.00 | \$12,629.72 | \$70,000.00 | \$75,358.76 |
| 1-002-430-2620-2622 Facility Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,010,87 | \$0.00 | \$4,529.53 |
| 1-002-430-2620-2623 Facility Maintenance - Interior | \$16,500,00 | \$16,500.00 | \$19,000.00 | \$0.00 | \$23,446.35 | \$40,000.00 | \$33,163.17 |
| 1-002-430-2620-2624 Facility Maintenance - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$5,517.00 |
| 1-002-430-2620-2625 Facility - Cleaning | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$7,280.00 | \$0.00 | \$0.00 |
| 1-002-610-2820-0000 Custodial Supplies | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-610-2620-2622 Facility Equipment supplies | \$0.00 | \$0.00 | \$0.00 |  | \$161.99 | \$0.00 | $\$ 0.00$ |
| 1-002-610-2620-2623 Facility Supplies - Interior | \$3,000.00 | \$3,000.00 | \$2,000.00 | \$0.00 | \$2,553.25 | \$6,500.00 | \$2,406.36 |
| 1-002-610-2620-2624 Facility Exterior supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 |
| 1-002-733-2620-2623 Facility Fumiture \& Fixtures | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$4,000.00 | \$0.00 |
| 2620 Building Maintenance | \$36,500.00 | \$36,500.00 | \$37,000.00 | \$37,556.00 | \$48,082.18 | \$135,700.00 | \$124,179.82 |
| 2630 Grounds |  |  |  |  |  |  |  |
| 1-002-420-2630-2624 Cleaning Svc - Grounds | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$2,000.00 | \$3,800.00 | \$0.00 | \$0.00 |
| 1-002-430-2630-2622 Repair of outdoor equipment | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$664.02 | \$0.00 | \$9,461.10 |
| 1-002-430-2630-2624 Repair \& Maintenance - | \$2,500.00 | \$2,500.00 | \$10,500.00 | \$11,000.00 | \$3,930.26 | \$36,000.00 | \$40,607.15 |
| 1-002-610-2630-2622 Grounds-Equip Supplies | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$50.86 | \$1,000.00 | \$79.93 |
| 1-002-610-2630-2624 Supplies - Grounds | \$1,750.00 | \$1,750.00 | \$5,000.00 | \$7,500.00 | \$3,636.85 | \$6,500.00 | \$4,994.57 |
| 1-002-526-2630-0000 Grounds | \$500.00 | \$500.00 | \$250.00 | \$500.00 | \$197.70 | \$1,000.00 | \$322.57 |
| 1-002-733-2630-2624 Exterior Fixtures | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | \$14,862.85 |
| 2630 Grounds | \$7,250.00 | \$7,250.00 | \$18,250.00 | \$21,000.00 | \$12,279.69 | \$57,500.00 | \$70,328.17 |
| 2660 Security |  |  |  |  |  |  |  |
| 1-002-430-2660-0000 Repair \& Maint - Security | \$2,000.00 | \$2,000.00 | \$1,000.00 | \$5,000.00 | \$1,617.80 | \$2,500.00 | \$697.80 |
| 1-002-610-2660-0000 Supplies - Security | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$57.25 | \$1,500.00 | \$1,762.97 |
| 2660 Security | \$3,000.00 | \$3,000,00 | \$2,000.00 | \$0,000.00 | \$1,675.05 | \$4,000.00 | \$2,460.77 |
| 2670 Safety |  |  |  |  |  |  |  |
| 1-002-430-2670-0000 Repair \& Maint - Saftey | \$6,450.00 | \$6,450.00 | \$7,200,00 | \$6,000.00 | \$9,216.50 | \$6,000.00 | \$7,998.40 |
| 1-002-610-2670-0000 Supplies - Saftey | \$1,500.00 | \$1,500.00 | \$11,000.00 | \$3,500.00 | \$16,215.60 | \$3,000.00 | \$2,187.89 |
| 2670 Safety | \$7,950.00 | \$7,950.00 | \$18,200,00 | \$9,500.00 | \$25,432.10 | \$9,000.00 | \$10,186.29 |
| 2700 Student Trans. |  |  |  |  |  |  |  |
| 1-002-430-2700-0000 Transportation repairs | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| 1-002-510-2700-0000 Transportation | \$118,803.00 | \$110,803.00 | \$127,750.00 | \$136,821.00 | \$129,598.75 | \$130,300.00 | \$125,908.15 |
| 1-002-510-2700-0009 SpEd transportation | \$1,000.00 | \$18,000.00 | \$17,910.00 | \$1,000.00 | \$8,221.80 | \$0.00 | \$0.00 |
| 1-002-629-2700-0000 Diesel | \$9,000.00 | \$9,000.00 | \$11,250.00 | \$15,000,00 | \$10,214,97 | \$13,200.00 | \$12,011.77 |

2620 Building Maintenance

| 2610 Building Operations | $\begin{gathered} \text { Approved } 20-21 \\ \$ 280,800.00 \end{gathered}$ | $\begin{aligned} & \text { Adj Budget } \\ & \$ 280,800.00 \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \$ 316,080,00 \end{gathered}$ | 20 Adj Budget <br> \$321,564.00 | 019-20 Actual <br> $\$ 290.966 .38$ | 9 Adj Budget $\$ 338,388.00$ | 118-19 A.ctual <br> \$293,970.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 Building Maintenance |  |  |  |  |  |  |  |
| 1-002-420-2620-0000 Cleaning/Insect Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$3,205.00 |
| 1-002-430-2620-0000 General Maint. | \$0.00 | \$0.00 | \$0.00 | \$34,056.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-430-2620-2621 Facility Maintenance - HVAC | \$17,000.00 | \$17,000.00 | \$15,000.00 | \$0.00 | \$12,629.72 | \$70,000.00 | \$75,358.76 |
| 1-002-430-2620-2622 Facility Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,010,87 | \$0.00 | \$4,529.53 |
| 1-002-430-2620-2623 Facility Maintenance - Interior | \$16,500,00 | \$16,500.00 | \$19,000.00 | \$0.00 | \$23,446.35 | \$40,000.00 | \$33,163.17 |
| 1-002-430-2620-2624 Facility Maintenance - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$5,517.00 |
| 1-002-430-2620-2625 Facility - Cleaning | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$7,280.00 | \$0.00 | \$0.00 |
| 1-002-610-2820-0000 Custodial Supplies | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-610-2620-2622 Facility Equipment supplies | \$0.00 | \$0.00 | \$0.00 |  | \$161.99 | \$0.00 | $\$ 0.00$ |
| 1-002-610-2620-2623 Facility Supplies - Interior | \$3,000.00 | \$3,000.00 | \$2,000.00 | \$0.00 | \$2,553.25 | \$6,500.00 | \$2,406.36 |
| 1-002-610-2620-2624 Facility Exterior supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 |
| 1-002-733-2620-2623 Facility Fumiture \& Fixtures | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$4,000.00 | \$0.00 |
| 2620 Building Maintenance | \$36,500.00 | \$36,500.00 | \$37,000.00 | \$37,556.00 | \$48,082.18 | \$135,700.00 | \$124,179.82 |
| 2630 Grounds |  |  |  |  |  |  |  |
| 1-002-420-2630-2624 Cleaning Svc - Grounds | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$2,000.00 | \$3,800.00 | \$0.00 | \$0.00 |
| 1-002-430-2630-2622 Repair of outdoor equipment | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$664.02 | \$0.00 | \$9,461.10 |
| 1-002-430-2630-2624 Repair \& Maintenance - | \$2,500.00 | \$2,500.00 | \$10,500.00 | \$11,000.00 | \$3,930.26 | \$36,000.00 | \$40,607.15 |
| 1-002-610-2630-2622 Grounds-Equip Supplies | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$50.86 | \$1,000.00 | \$79.93 |
| 1-002-610-2630-2624 Supplies - Grounds | \$1,750.00 | \$1,750.00 | \$5,000.00 | \$7,500.00 | \$3,636.85 | \$6,500.00 | \$4,994.57 |
| 1-002-526-2630-0000 Grounds | \$500.00 | \$500.00 | \$250.00 | \$500.00 | \$197.70 | \$1,000.00 | \$322.57 |
| 1-002-733-2630-2624 Exterior Fixtures | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | \$14,862.85 |
| 2630 Grounds | \$7,250.00 | \$7,250.00 | \$18,250.00 | \$21,000.00 | \$12,279.69 | \$57,500.00 | \$70,328.17 |
| 2660 Security |  |  |  |  |  |  |  |
| 1-002-430-2660-0000 Repair \& Maint - Security | \$2,000.00 | \$2,000.00 | \$1,000.00 | \$5,000.00 | \$1,617.80 | \$2,500.00 | \$697.80 |
| 1-002-610-2660-0000 Supplies - Security | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$57.25 | \$1,500.00 | \$1,762.97 |
| 2660 Security | \$3,000.00 | \$3,000,00 | \$2,000.00 | \$0,000.00 | \$1,675.05 | \$4,000.00 | \$2,460.77 |
| 2670 Safety |  |  |  |  |  |  |  |
| 1-002-430-2670-0000 Repair \& Maint - Saftey | \$6,450.00 | \$6,450.00 | \$7,200,00 | \$6,000.00 | \$9,216.50 | \$6,000.00 | \$7,998.40 |
| 1-002-610-2670-0000 Supplies - Saftey | \$1,500.00 | \$1,500.00 | \$11,000.00 | \$3,500.00 | \$16,215.60 | \$3,000.00 | \$2,187.89 |
| 2670 Safety | \$7,950.00 | \$7,950.00 | \$18,200,00 | \$9,500.00 | \$25,432.10 | \$9,000.00 | \$10,186.29 |
| 2700 Student Trans. |  |  |  |  |  |  |  |
| 1-002-430-2700-0000 Transportation repairs | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| 1-002-510-2700-0000 Transportation | \$118,803.00 | \$110,803.00 | \$127,750.00 | \$136,821.00 | \$129,598.75 | \$130,300.00 | \$125,908.15 |
| 1-002-510-2700-0009 SpEd transportation | \$1,000.00 | \$18,000.00 | \$17,910.00 | \$1,000.00 | \$8,221.80 | \$0.00 | \$0.00 |
| 1-002-629-2700-0000 Diesel | \$9,000.00 | \$9,000.00 | \$11,250.00 | \$15,000,00 | \$10,214,97 | \$13,200.00 | \$12,011.77 |


| 2610 Building Operations | $\begin{gathered} \text { Approved } 20-21 \\ \$ 280,800.00 \end{gathered}$ | $\begin{aligned} & \text { Adj Budget } \\ & \$ 280,800.00 \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \$ 316,080,00 \end{gathered}$ | 20 Adj Budget <br> \$321,564.00 | 019-20 Actual <br> $\$ 290.966 .38$ | 9 Adj Budget $\$ 338,388.00$ | 118-19 A.ctual <br> \$293,970.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 Building Maintenance |  |  |  |  |  |  |  |
| 1-002-420-2620-0000 Cleaning/Insect Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$3,205.00 |
| 1-002-430-2620-0000 General Maint. | \$0.00 | \$0.00 | \$0.00 | \$34,056.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-430-2620-2621 Facility Maintenance - HVAC | \$17,000.00 | \$17,000.00 | \$15,000.00 | \$0.00 | \$12,629.72 | \$70,000.00 | \$75,358.76 |
| 1-002-430-2620-2622 Facility Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,010,87 | \$0.00 | \$4,529.53 |
| 1-002-430-2620-2623 Facility Maintenance - Interior | \$16,500,00 | \$16,500.00 | \$19,000.00 | \$0.00 | \$23,446.35 | \$40,000.00 | \$33,163.17 |
| 1-002-430-2620-2624 Facility Maintenance - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$5,517.00 |
| 1-002-430-2620-2625 Facility - Cleaning | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$7,280.00 | \$0.00 | \$0.00 |
| 1-002-610-2820-0000 Custodial Supplies | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-610-2620-2622 Facility Equipment supplies | \$0.00 | \$0.00 | \$0.00 |  | \$161.99 | \$0.00 | $\$ 0.00$ |
| 1-002-610-2620-2623 Facility Supplies - Interior | \$3,000.00 | \$3,000.00 | \$2,000.00 | \$0.00 | \$2,553.25 | \$6,500.00 | \$2,406.36 |
| 1-002-610-2620-2624 Facility Exterior supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 |
| 1-002-733-2620-2623 Facility Fumiture \& Fixtures | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$4,000.00 | \$0.00 |
| 2620 Building Maintenance | \$36,500.00 | \$36,500.00 | \$37,000.00 | \$37,556.00 | \$48,082.18 | \$135,700.00 | \$124,179.82 |
| 2630 Grounds |  |  |  |  |  |  |  |
| 1-002-420-2630-2624 Cleaning Svc - Grounds | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$2,000.00 | \$3,800.00 | \$0.00 | \$0.00 |
| 1-002-430-2630-2622 Repair of outdoor equipment | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$664.02 | \$0.00 | \$9,461.10 |
| 1-002-430-2630-2624 Repair \& Maintenance - | \$2,500.00 | \$2,500.00 | \$10,500.00 | \$11,000.00 | \$3,930.26 | \$36,000.00 | \$40,607.15 |
| 1-002-610-2630-2622 Grounds-Equip Supplies | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$50.86 | \$1,000.00 | \$79.93 |
| 1-002-610-2630-2624 Supplies - Grounds | \$1,750.00 | \$1,750.00 | \$5,000.00 | \$7,500.00 | \$3,636.85 | \$6,500.00 | \$4,994.57 |
| 1-002-526-2630-0000 Grounds | \$500.00 | \$500.00 | \$250.00 | \$500.00 | \$197.70 | \$1,000.00 | \$322.57 |
| 1-002-733-2630-2624 Exterior Fixtures | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | \$14,862.85 |
| 2630 Grounds | \$7,250.00 | \$7,250.00 | \$18,250.00 | \$21,000.00 | \$12,279.69 | \$57,500.00 | \$70,328.17 |
| 2660 Security |  |  |  |  |  |  |  |
| 1-002-430-2660-0000 Repair \& Maint - Security | \$2,000.00 | \$2,000.00 | \$1,000.00 | \$5,000.00 | \$1,617.80 | \$2,500.00 | \$697.80 |
| 1-002-610-2660-0000 Supplies - Security | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$57.25 | \$1,500.00 | \$1,762.97 |
| 2660 Security | \$3,000.00 | \$3,000,00 | \$2,000.00 | \$0,000.00 | \$1,675.05 | \$4,000.00 | \$2,460.77 |
| 2670 Safety |  |  |  |  |  |  |  |
| 1-002-430-2670-0000 Repair \& Maint - Saftey | \$6,450.00 | \$6,450.00 | \$7,200,00 | \$6,000.00 | \$9,216.50 | \$6,000.00 | \$7,998.40 |
| 1-002-610-2670-0000 Supplies - Saftey | \$1,500.00 | \$1,500.00 | \$11,000.00 | \$3,500.00 | \$16,215.60 | \$3,000.00 | \$2,187.89 |
| 2670 Safety | \$7,950.00 | \$7,950.00 | \$18,200,00 | \$9,500.00 | \$25,432.10 | \$9,000.00 | \$10,186.29 |
| 2700 Student Trans. |  |  |  |  |  |  |  |
| 1-002-430-2700-0000 Transportation repairs | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| 1-002-510-2700-0000 Transportation | \$118,803.00 | \$110,803.00 | \$127,750.00 | \$136,821.00 | \$129,598.75 | \$130,300.00 | \$125,908.15 |
| 1-002-510-2700-0009 SpEd transportation | \$1,000.00 | \$18,000.00 | \$17,910.00 | \$1,000.00 | \$8,221.80 | \$0.00 | \$0.00 |
| 1-002-629-2700-0000 Diesel | \$9,000.00 | \$9,000.00 | \$11,250.00 | \$15,000,00 | \$10,214,97 | \$13,200.00 | \$12,011.77 |


| 2610 Building Operations | $\begin{gathered} \text { Approved } 20-21 \\ \$ 280,800.00 \end{gathered}$ | $\begin{aligned} & \text { Adj Budget } \\ & \$ 280,800.00 \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \$ 316,080,00 \end{gathered}$ | 20 Adj Budget <br> \$321,564.00 | 019-20 Actual <br> $\$ 290.966 .38$ | 9 Adj Budget $\$ 338,388.00$ | 118-19 A.ctual <br> \$293,970.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 Building Maintenance |  |  |  |  |  |  |  |
| 1-002-420-2620-0000 Cleaning/Insect Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$3,205.00 |
| 1-002-430-2620-0000 General Maint. | \$0.00 | \$0.00 | \$0.00 | \$34,056.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-430-2620-2621 Facility Maintenance - HVAC | \$17,000.00 | \$17,000.00 | \$15,000.00 | \$0.00 | \$12,629.72 | \$70,000.00 | \$75,358.76 |
| 1-002-430-2620-2622 Facility Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,010,87 | \$0.00 | \$4,529.53 |
| 1-002-430-2620-2623 Facility Maintenance - Interior | \$16,500,00 | \$16,500.00 | \$19,000.00 | \$0.00 | \$23,446.35 | \$40,000.00 | \$33,163.17 |
| 1-002-430-2620-2624 Facility Maintenance - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$5,517.00 |
| 1-002-430-2620-2625 Facility - Cleaning | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$7,280.00 | \$0.00 | \$0.00 |
| 1-002-610-2820-0000 Custodial Supplies | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-610-2620-2622 Facility Equipment supplies | \$0.00 | \$0.00 | \$0.00 |  | \$161.99 | \$0.00 | $\$ 0.00$ |
| 1-002-610-2620-2623 Facility Supplies - Interior | \$3,000.00 | \$3,000.00 | \$2,000.00 | \$0.00 | \$2,553.25 | \$6,500.00 | \$2,406.36 |
| 1-002-610-2620-2624 Facility Exterior supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 |
| 1-002-733-2620-2623 Facility Fumiture \& Fixtures | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$4,000.00 | \$0.00 |
| 2620 Building Maintenance | \$36,500.00 | \$36,500.00 | \$37,000.00 | \$37,556.00 | \$48,082.18 | \$135,700.00 | \$124,179.82 |
| 2630 Grounds |  |  |  |  |  |  |  |
| 1-002-420-2630-2624 Cleaning Svc - Grounds | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$2,000.00 | \$3,800.00 | \$0.00 | \$0.00 |
| 1-002-430-2630-2622 Repair of outdoor equipment | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$664.02 | \$0.00 | \$9,461.10 |
| 1-002-430-2630-2624 Repair \& Maintenance - | \$2,500.00 | \$2,500.00 | \$10,500.00 | \$11,000.00 | \$3,930.26 | \$36,000.00 | \$40,607.15 |
| 1-002-610-2630-2622 Grounds-Equip Supplies | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$50.86 | \$1,000.00 | \$79.93 |
| 1-002-610-2630-2624 Supplies - Grounds | \$1,750.00 | \$1,750.00 | \$5,000.00 | \$7,500.00 | \$3,636.85 | \$6,500.00 | \$4,994.57 |
| 1-002-526-2630-0000 Grounds | \$500.00 | \$500.00 | \$250.00 | \$500.00 | \$197.70 | \$1,000.00 | \$322.57 |
| 1-002-733-2630-2624 Exterior Fixtures | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | \$14,862.85 |
| 2630 Grounds | \$7,250.00 | \$7,250.00 | \$18,250.00 | \$21,000.00 | \$12,279.69 | \$57,500.00 | \$70,328.17 |
| 2660 Security |  |  |  |  |  |  |  |
| 1-002-430-2660-0000 Repair \& Maint - Security | \$2,000.00 | \$2,000.00 | \$1,000.00 | \$5,000.00 | \$1,617.80 | \$2,500.00 | \$697.80 |
| 1-002-610-2660-0000 Supplies - Security | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$57.25 | \$1,500.00 | \$1,762.97 |
| 2660 Security | \$3,000.00 | \$3,000,00 | \$2,000.00 | \$0,000.00 | \$1,675.05 | \$4,000.00 | \$2,460.77 |
| 2670 Safety |  |  |  |  |  |  |  |
| 1-002-430-2670-0000 Repair \& Maint - Saftey | \$6,450.00 | \$6,450.00 | \$7,200,00 | \$6,000.00 | \$9,216.50 | \$6,000.00 | \$7,998.40 |
| 1-002-610-2670-0000 Supplies - Saftey | \$1,500.00 | \$1,500.00 | \$11,000.00 | \$3,500.00 | \$16,215.60 | \$3,000.00 | \$2,187.89 |
| 2670 Safety | \$7,950.00 | \$7,950.00 | \$18,200,00 | \$9,500.00 | \$25,432.10 | \$9,000.00 | \$10,186.29 |
| 2700 Student Trans. |  |  |  |  |  |  |  |
| 1-002-430-2700-0000 Transportation repairs | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| 1-002-510-2700-0000 Transportation | \$118,803.00 | \$110,803.00 | \$127,750.00 | \$136,821.00 | \$129,598.75 | \$130,300.00 | \$125,908.15 |
| 1-002-510-2700-0009 SpEd transportation | \$1,000.00 | \$18,000.00 | \$17,910.00 | \$1,000.00 | \$8,221.80 | \$0.00 | \$0.00 |
| 1-002-629-2700-0000 Diesel | \$9,000.00 | \$9,000.00 | \$11,250.00 | \$15,000,00 | \$10,214,97 | \$13,200.00 | \$12,011.77 |

$\$ 0.00$
$\$ 15,000.0$
$\$ 0.00$

| 2610 Building Operations | $\begin{gathered} \text { Approved } 20-21 \\ \$ 280,800.00 \end{gathered}$ | $\begin{aligned} & \text { Adj Budget } \\ & \$ 280,800.00 \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \$ 316,080,00 \end{gathered}$ | 20 Adj Budget <br> \$321,564.00 | 019-20 Actual <br> $\$ 290.966 .38$ | 9 Adj Budget $\$ 338,388.00$ | 118-19 A.ctual <br> \$293,970.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 Building Maintenance |  |  |  |  |  |  |  |
| 1-002-420-2620-0000 Cleaning/Insect Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$3,205.00 |
| 1-002-430-2620-0000 General Maint. | \$0.00 | \$0.00 | \$0.00 | \$34,056.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-430-2620-2621 Facility Maintenance - HVAC | \$17,000.00 | \$17,000.00 | \$15,000.00 | \$0.00 | \$12,629.72 | \$70,000.00 | \$75,358.76 |
| 1-002-430-2620-2622 Facility Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,010,87 | \$0.00 | \$4,529.53 |
| 1-002-430-2620-2623 Facility Maintenance - Interior | \$16,500,00 | \$16,500.00 | \$19,000.00 | \$0.00 | \$23,446.35 | \$40,000.00 | \$33,163.17 |
| 1-002-430-2620-2624 Facility Maintenance - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$5,517.00 |
| 1-002-430-2620-2625 Facility - Cleaning | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$7,280.00 | \$0.00 | \$0.00 |
| 1-002-610-2820-0000 Custodial Supplies | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 1-002-610-2620-2622 Facility Equipment supplies | \$0.00 | \$0.00 | \$0.00 |  | \$161.99 | \$0.00 | $\$ 0.00$ |
| 1-002-610-2620-2623 Facility Supplies - Interior | \$3,000.00 | \$3,000.00 | \$2,000.00 | \$0.00 | \$2,553.25 | \$6,500.00 | \$2,406.36 |
| 1-002-610-2620-2624 Facility Exterior supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 |
| 1-002-733-2620-2623 Facility Fumiture \& Fixtures | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$4,000.00 | \$0.00 |
| 2620 Building Maintenance | \$36,500.00 | \$36,500.00 | \$37,000.00 | \$37,556.00 | \$48,082.18 | \$135,700.00 | \$124,179.82 |
| 2630 Grounds |  |  |  |  |  |  |  |
| 1-002-420-2630-2624 Cleaning Svc - Grounds | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$2,000.00 | \$3,800.00 | \$0.00 | \$0.00 |
| 1-002-430-2630-2622 Repair of outdoor equipment | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$664.02 | \$0.00 | \$9,461.10 |
| 1-002-430-2630-2624 Repair \& Maintenance - | \$2,500.00 | \$2,500.00 | \$10,500.00 | \$11,000.00 | \$3,930.26 | \$36,000.00 | \$40,607.15 |
| 1-002-610-2630-2622 Grounds-Equip Supplies | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$50.86 | \$1,000.00 | \$79.93 |
| 1-002-610-2630-2624 Supplies - Grounds | \$1,750.00 | \$1,750.00 | \$5,000.00 | \$7,500.00 | \$3,636.85 | \$6,500.00 | \$4,994.57 |
| 1-002-526-2630-0000 Grounds | \$500.00 | \$500.00 | \$250.00 | \$500.00 | \$197.70 | \$1,000.00 | \$322.57 |
| 1-002-733-2630-2624 Exterior Fixtures | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | \$14,862.85 |
| 2630 Grounds | \$7,250.00 | \$7,250.00 | \$18,250.00 | \$21,000.00 | \$12,279.69 | \$57,500.00 | \$70,328.17 |
| 2660 Security |  |  |  |  |  |  |  |
| 1-002-430-2660-0000 Repair \& Maint - Security | \$2,000.00 | \$2,000.00 | \$1,000.00 | \$5,000.00 | \$1,617.80 | \$2,500.00 | \$697.80 |
| 1-002-610-2660-0000 Supplies - Security | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$57.25 | \$1,500.00 | \$1,762.97 |
| 2660 Security | \$3,000.00 | \$3,000,00 | \$2,000.00 | \$0,000.00 | \$1,675.05 | \$4,000.00 | \$2,460.77 |
| 2670 Safety |  |  |  |  |  |  |  |
| 1-002-430-2670-0000 Repair \& Maint - Saftey | \$6,450.00 | \$6,450.00 | \$7,200,00 | \$6,000.00 | \$9,216.50 | \$6,000.00 | \$7,998.40 |
| 1-002-610-2670-0000 Supplies - Saftey | \$1,500.00 | \$1,500.00 | \$11,000.00 | \$3,500.00 | \$16,215.60 | \$3,000.00 | \$2,187.89 |
| 2670 Safety | \$7,950.00 | \$7,950.00 | \$18,200,00 | \$9,500.00 | \$25,432.10 | \$9,000.00 | \$10,186.29 |
| 2700 Student Trans. |  |  |  |  |  |  |  |
| 1-002-430-2700-0000 Transportation repairs | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| 1-002-510-2700-0000 Transportation | \$118,803.00 | \$110,803.00 | \$127,750.00 | \$136,821.00 | \$129,598.75 | \$130,300.00 | \$125,908.15 |
| 1-002-510-2700-0009 SpEd transportation | \$1,000.00 | \$18,000.00 | \$17,910.00 | \$1,000.00 | \$8,221.80 | \$0.00 | \$0.00 |
| 1-002-629-2700-0000 Diesel | \$9,000.00 | \$9,000.00 | \$11,250.00 | \$15,000,00 | \$10,214,97 | \$13,200.00 | \$12,011.77 |

Andover Sci._-1 2020-2021

## 2021-22 Proposed Budget

## Andover School 2020-2021

| 2700 Student Trans. | Approved 20-21 <br> $\$ 129,303.00$ | Adj Budget <br> $\$ 138,303.00$ | $\begin{gathered} \text { Proposed } \\ \$ 157,410.00 \end{gathered}$ | -20 Adj Budget \$153,321.00 | 019-20 Actual $\$ 148,035.52$ | 9 Adj Budget <br> $\$ 144,000.00$ | 118-19 Actual $\$ 137919.92$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3100 Food Service Operation |  |  |  |  |  |  |  |
| 1-002-110-3100-0000 School Lunch Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,654.52 | \$0,00 | \$0.00 |
| 1-002-340-3100-0000 Other Prof Svc - Lunch | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$18,000.00 | \$15,585,45 | \$16,000.00 | \$16,136.20 |
| 1-002-430-3100-2622 Lunch Prg - Equipment | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$6,490.00 | \$8,559.09 | \$2,000.00 | \$3,542.40 |
| 1-002-610-3100-0000 Food Service Supplies | \$500.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3100 Food Service Operation | \$23,500.00 | \$23,500.00 | \$23,500.00 | \$24,490.00 | \$31,799.06 | \$18,000.00 | \$19,678.60 |
| 002 General Fun BOE | \$3,902,400.00 | \$3,902,400.00 | \$4,158,243.00 | \$4,065,400.00 | \$4,065,297.39 | \$4,155,620,00 | \$3,958,254.02 |


| Approved 20-21 | Adj Budget | pososed | 20 Adj Budget | 019-20 Actual | 9 Adj Budget | 118-19 Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$3,902,400.00 | \$3,902,400.00 | \$4,158,243.00 | \$4,065,400.00 | \$4,065,297.39 | \$4,155,620.00 | \$3,958,254.02 |

Memorandum to the Board of Selectman and Finance

The Town Currently owns a non-functioning diesel 2008 F550 small dump truck with Plow. A week or so ago the Motor failed and is not repairable.

The Capital plan for public works equipment assumed that vehicle would be replaced in $\mathbf{2 0 2 2}$ for a cost of around $\$ \mathbf{6 0 , 0 0 0}$. At that time it would have been 14 years old. We would like to push up the acquisition by one year instead of repairing the existing unit.

Repair options identified:

1. Current cost for the dealer to replace the engine is approximately $\$ \mathbf{1 9 , 0 0 0}$. That price may increase slightly based on what else is needed for the conversion. Written Estimate
2. Cotu (used parts dealer) thinks he can obtain a used motor for approximately $\mathbf{\$ 7 8 0 0 - 8 0 0 0}$ his estimate is $\mathbf{\$ 3 0 0 0 - 4 0 0 0}$ to install No Warrantee has to be same vintage diesel engine to work with the pollution gear.

Given that the repair options are approximately $1 / 3$ the cost of a new Vehicle and the Age of the Vehicle, it does not seem cost effective to do so.

Purchase Options

1. $\mathbf{\$ 6 0 , 6 5 7 . 8 8}$ Purchase Vehicle through Sourcewell. Sourcewell is a government Purchase Program that Andover Participates in Sourcewell Quote ID\#15673 R1 for (1) 2022 Ford Super Duty F-550 DRW (F5H) XL 4WD Reg Cab 145" WB 60" CA with Rugby 9' 3-4 Yard Eliminator LP Dump Body. Exact Delivery time is unknown (Ford is $\mathbf{9 0 - 1 2 0}$ days to build and then the time for the upfitter) but likely 4-6 months total
2. \$58,287 Purchase from Colombia Ford in-stock Unit 2020 Available Now. Not customizable, you get what they have Unit will be Red.
3. Purchase from other dealers We looked at other options for new units dealers including Tasca since it is a multi state dealership. It also is part of the municipal sales program from ford. No one else seems to have units available under the municipal purchase agreement currently. Ford is sold out of 2021 production units and will not take new orders for 2022 until sometime in march with delivery 4-6 months later
4. Quote for a Unit from the commercial program from Tasca ford. Total Unit cost from Tasca ford would be $\mathbf{\$ 5 9 , 5 2 5}$ Plus \$5625 for the Plow

Given the time frame to acquire a truck through sourcewell or order a custom Unit from Colombia, purchasing what they have off the lot makes sense Other than that we are looking at a delivery time in August.

CIP at the Feb 18 meeting approved purchasing the truck but left the funding source to the Boards of Finance and Selectmen.

Funding Sources

L-100-00-3949-002
As of today, the public works capital equipment fund has a balance of \$23,104.66

L-100-00-3949-002
The old fund entitled DT/DF Farm-Equipment still exists and has $\mathbf{\$ 2 5 , 2 5 2 . 3 5}$ in it

Combined these two funds contain $\$ 48,357$.
My suggestion is to transfer L-100-00-3949-002 to L-100-00-3949-002
Close fund L-100-00-3949-002

Transfer \$12,000 from L-100-00-3700-006 DT/DF Town Aid Road to L-100-00-3949-002

This will leave approximately $\mathbf{\$ 1 8 0 , 0 0 0}$ in Town Aid Road

Auction off the F550 and return that money to L-100-00-3949-002 This should get us between $\$ 6500$ and 10,000 .

# Columbia Ford Inc. <br> PO Box 308, 234 Route 6, Columbia CT 06237 <br> Phone: (860) 228-2886 X-156 <br> <br> TOWN OF ANDOVER PW <br> <br> TOWN OF ANDOVER PW <br> <br> Budget Quote 

 <br> <br> Budget Quote}

2020 Ford F550 Chassis
145" Wheelbase
Vinyl 40/20/40 Bench
Air Conditioning
7.3L V-8 Gas Engine

225/70RX19.5Max Traction Tires
19,000\# GVWR
Power Windows/Door Locks
H/D Cooling System
240 Amp Alternator
Trailer Brake Controller
Upfitter Switches
Sync Bluetooth Capable
XL Value Pkg
Snow Plow Prep Pkg
Rugby 9‘ 4-3 Yard Dump Body (Black)
10 Ga Inner Walls 12 Ga Outer Walls
23" Tailgate Height
Fully Boxed Perimeter Tailgate
LED Marker Lamps
5" Structural Long Sills
Installed \& Painted Black
7RV style trailer socket
Backup Alarm
7 RV Trailer Plug

4X4
Cab Color: Red
XL Trim
XL Décor Pkg
10-speed Automatic
4.88 Limite Slip Rear Axle

Am/Fm/Clock
Power Trailer Tow Mirrors, Heated
Engine Block Heater
Platform Running Boards
Roof Clearance Lights
Outside Temperature Display
397 Amp Alternator
110V/400W Outlet
Less TPMS

94" Wide
17" Sides
Fully Boxed Top Rail
LED Oval Recessed Stop/Turn/Tailgate Lights
Easy Latch Tailgate Access
3" I-Beam Crossmembers on 16" Centers
Class 40 Single Acting Electric Hoist
Plate Combo Hitch w/2" Ball (10 Ton Capacity)
Manual Tarp And Roller
Dump Body Alarm

Price: $\$ \mathbf{5 2 , 4 6 2 . 0 0}$ EACH Stock Unit Subject To Availability at time of Purchase Order

OPTIONS:


The Lease figures below include the F550 Dump Truck \& Fisher Snow Plow.

## FORD CREDIT MUNICIPAL LEASE/PURCHASE

```
48 MONTHS @ $1,374.54 RATE OF 5.99%
60 MONTHS @ $1,131.47 RATE OF 5.99%
4 ANNUAL @ $16,015.22 RATE OF 5.99%
5 ANNUAL @ $13,173.61 RATE OF 5.99%
```

- THERE IS NO SECURITY DEPOSIT, NO PREPAYMENT PENALTY, AND NO MILEAGE PENALTY.
- AT INCEPTION, THE NEW EQUIPMENT TITLE/REGISTRATION INDICATES THE MUNICIPALITY AS REGISTERED OWNER, WITH FORD MOTOR CREDIT LLC AS FIRST LIEN HOLDER.
- AT TERM END, THE MUNICIPALITY BUYS THE EQUIPMENT FOR \$1.00.
- THIS QUOTE IS SUBJECT TO CREDIT APPROVAL BY FORD MOTOR CREDIT COMPANY.
- A \$545.00 UNDERWRITING FEE IS INCLUDED IN THE PAYMENT.
- REGISTRATION AND OR TITLING ADDITIONAL.
- NON-APPROPRIATION CLAUSE ON CONTRACT FOR TOWNS PROTECTION.
- SAMPLE LEASE CONTRACT ATTACHED.

Gerry Gervais
Director Commercial \& Fleet Dep
Cell: (860) 922-7482
E-mail: ggervais@columbiaford.com

## 9. Approval of Meeting Minutes

a. Wednesday, January 27th, 2021 Regular Meeting Minutes
b. Saturday, January 30th, 2021 Special Meeting Minutes
10. Liaison Reports

## 11. Board Open Discussion

## 12. Public Speak

13. Adjournment
