

**Town of Andover**  
Board of Selectmen  
Monday, February 24, 2020 at 7:00 P.M.  
Andover Public Library, 355 Route 6

Special Meeting Agenda

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Discuss and act upon:
  - a. Pay rate increases for non-union employees
4. Budget Workshop
5. Public Speak
6. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.