## Town of Andover Board of Selectmen Regular Meeting

Monday, February 14 at 7:00 P.M. Location: virtual Zoom meeting

## Regular Meeting Agenda

## **Zoom Directions:**

Click here to join by computer for video/audio: https://us02web.zoom.us/j/89196127481

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 891 9612 7481 Passcode: 438128

\*Please mute yourself unless you are a commission member or during Public Speak.

- 1. Call to Order/Pledge of Allegiance
- 2. Public Speak
- 3. Additions/Deletions to the Agenda
- 4. Treasurer's Report
  - a. Finance Department Report
    - a. Revenue Summary
    - b. Town Budget Summary
    - c. Town Aid Road (TAR) Úpdate
    - d. Town Cash Report
    - e. Appropriation Transfer
    - f. Over Expenditure Report
    - g. Summary of Audit Status
    - h. Budget review of Format for Presentation
- 5. Board and Commission Presentations
- 6. Appointments
  - a. Appointment of Wallace Barton to the Safety Committee
  - b. Reappointment of Eric Anderson to the Eastern Highlands Health District Board of Directors
- 7. Resignations
  - a. Curt Dowling Board of Finance, CIP, Board of Fire Commissioners, Safety Committee.
- 8. Town Administrator's Report
- 9. Old Business Discuss and act upon the following:
  - a. Status of Finance Official
  - b. Status of the Community Center RFP
  - c. Hop River homes update
  - d. Recognizing Andover Residents
  - e. Cool Program contract
  - f. Finance Department Employment
  - g. Andover Personnel Policy discussion
  - n. Discussion of Senior Transportation
    - 1. Electric Vehicle research
    - 2. Review 15 passenger bus acquisition and usage

- 10. New Business Discuss and act upon the following:
  - a. Budget Meeting Dates
  - b. Budget Discussion
  - c. Roadwork Planning
  - d. Grant for community garden see letter
- 11. Approval of Meeting Minutes
  - a. Monday, January 9, 2023 Regular Meeting Minutes
- 12. Budget
  - a. Appropriation Transfers
  - b. Over Expenditure Requests
- 13. Tax Collector's Report
  - a. Refunds Requests
- 14. Department Reports
  - a. Assessor's report
  - b. Fire Department
  - c. Burning Official
  - d. Resident State Trooper
  - e. Town Clerk
  - f. Building Department
  - g. Assessor's Office
  - h. Public Works
  - i. Transfer Station
  - j. Library
  - k. Senior Transportation
  - I. AHM
  - m. Economic Development Commission
  - n. ZBA
- 15. Correspondence
- 16. Public Speak
- 17. Adjournment