

**Andover Fire Commission**

**11 School Road**

**Andover, Connecticut 06232**

**The December meeting of the Andover Fire Commission will be held on Monday  
December 3, 2018 at 7:00 PM at the Andover Fire Station.**

**Agenda**

- 1.0 Call meeting to order**
- 2.0 Quorum**
- 3.0 Pledge of Allegiance**
- 4.0 Additions/deletions to agenda**
- 5.0 Correspondence**
- 6.0 Approval of November minutes**
- 7.0 Financial Report**
  - A. Treasurers Report**
- 8.0 Building and Grounds**
  - A. Propane Contract**
- 9.0 Apparatus**
- 10.0 Chief's Report**
- 11.0 Old Business**
  - A. CIP Update**
  - B. 2019 2020 Budget**
  - C. Recruitment/ Cadet program**
- 12.0 New Business**
- 13.0 Items for future agendas**
- 14.0 Public Comment**
- 15.0 Adjournment**

**Wallace E. Barton Jr.**

**Chairman**