

# Town of Andover, CT Board of Selectmen

# Regular Meeting Packet

Monday, December 14th 7:00 P.M.

Location: virtual Zoom meeting

#### Town of Andover Board of Selectmen

Monday, December 14<sup>th</sup>, 2020 at 7:00 P.M. Location: virtual Zoom meeting

Public Hearing and Regular Meeting Agenda

#### **Zoom Directions:**

Click here to join by computer for video/audio: <a href="https://us02web.zoom.us/j/81411739400">https://us02web.zoom.us/j/81411739400</a>
Call-in from your phone for audio: 1-646-558-8656

Meeting ID: 814 1173 9400. Passcode: 931386

\*Please mute yourself unless you are a commission member or during Public Speak.

#### **PUBLIC HEARING AGENDA AT 7:00 P.M.**

- 1. Call to Order
- 2. Roll Call
- 3. Public Hearing for dismissal proceeding for the Building Official Edward Kaulback
- 4. Adjournment

#### REGULAR MEETING AGENDA (TO COMMENCE IMMEDIATELY AFTER THE PUBLIC HEARING)

- 1. Call to Order/Pledge of Allegiance
- 2. Public Speak
- 3. Additions/Deletions to the Agenda
- 4. Board and Commission Presentations
  - a. BOS/BOE Combined Finance Department Committee
    - i. Town Accounting Software
    - ii. Finance Director Interviews
  - b. Traffic Safety Committee
    - i. Speed Check Sign
    - ii. Island Street Intersections
    - iii. New Facebook page to solicit public comments
- 5. Appointments (Advisory Notice only)
  - a. Richard Begin, Public Works Maintainer
  - b. Susan England, Regular Member of the Planning and Zoning Commission
  - c. Ann Blanchard, Alternate Member of the Planning and Zoning Commission
  - d. Kevin Arnesen, Alternate Member of the Planning and Zoning Commission
- 6. Town Administrator's Report
- 7. Old Business

Discuss and act upon the following:

- a. COVID Update
- b. Alarm Monitoring for Town Buildings
- c. Hunting on Town Property

#### 8. New Business

Discuss and act upon the following:

- a. Town Meeting for Land Acquisition on Saturday, January 9th, 2020
- b. Vote on Employee Dismissal Proceeding
- c. Possible discussion and resolution for the Appointment of an Acting Building Official

#### 9. Approval of Meeting Minutes

- a. Monday, November 9<sup>th</sup>, Regular Meeting Minutes
- b. Wednesday, December 2<sup>nd</sup>, Special Meeting Minutes

#### 10. Treasurer's Report

- a. Revenue Summary
- b. Town Budget Summary
- c. Town Aid Road (TAR) Update
- d. Town Cash Report
- e. Over Expenditure Report

#### 11. Budget

- a. Appropriation Transfers
- b. Over Expenditure Requests

#### 12. Tax Collector's Report

a. Refunds Requests

#### 13. Assessor's Report

a. Revaluation Services

#### 14. Department Reports

- a. Fire Department
- b. Resident State Trooper
- c. Town Clerk
- d. Building Department
- e. Assessor's Office
- f. Town Garage
- g. Transfer Station
- h. Library
- i. Senior Transportation
- j. Registrars
- k. AHM
- I. RHAM

#### 15. Correspondence

16. Public Speak

#### 17. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.

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  - i. Speed Check Sign
  - ii. Island Street Intersections
  - iii. New Facebook page to solicit public comments



## **Speed Display Sign Program Agreement**

1.	This Speed Display Sign Program Agreement is between Town of Andover	(Agency)
	and the CT Training & Technical Assistance Center (T2 Center) at the University of Connection	cut.

- 2. The equipment is being provided at no charge to the Agency. After the initial meeting between the agency and the T2 Center, the equipment becomes the property of the Agency.
- 3. The Agency agrees to install the equipment properly, in accordance with the Federal Manual on Uniform Traffic Control Devices (MUTCD) and any and all State of Connecticut regulations.
- 4. The equipment is being provided for use on locally owned and maintained rural roadways only. Installation on State owned and maintained roadways is not permitted.
- 5. After initial installation, Agencies can relocate the equipment to locations determined by the Agency, in accordance with the MUTCD and State of Connecticut regulations. **Note**: If the Agency wants to install the signs on a State road, they first must obtain an encroachment permit from CTDOT's District Office.
- 6. Technical assistance will be available, by request from the Agency, after initial installation and provided by the T2 Center's Safety Circuit Rider.

Agency: Jown of Andover
Date: 12/9/2020
Agency Representative's Full Name (Print): Fric Anderson
Agency Representative's Cellphone Number: 960 771 1072
Agency Representative's Email: <u>EANDERSON@AndovercT.org</u>
Agency Representative's Signature: (By signing, I agree to all terms and conditions listed in this Agreement)

# 5. Appointments (Advisory Notice Only)

- a. Richard Begin, Public Works Maintainer
- b. Susan England, Regular Member of the Planning and Zoning Commission
- c. Ann Blanchard, Alternate Member of the Planning and Zoning Commission
- d. Kevin Arnesen, Alternate Member of the Planning and Zoning Commission

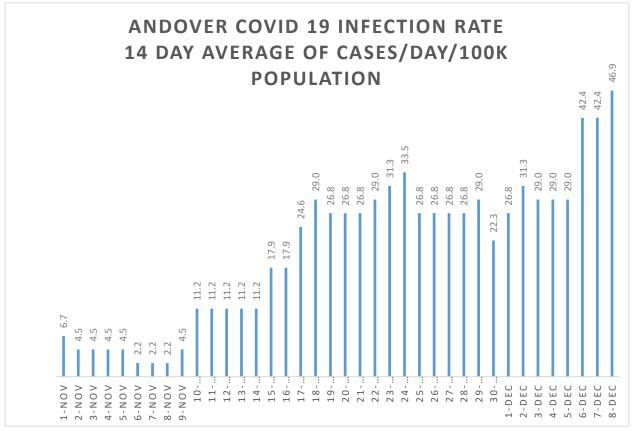
# 6. Town Administrator's Report

#### **Town Administrator's Report**

for Monday, December 14th, 2020 Board of Selectmen Regular Meeting

#### Covid Update as of 12-9-2020:

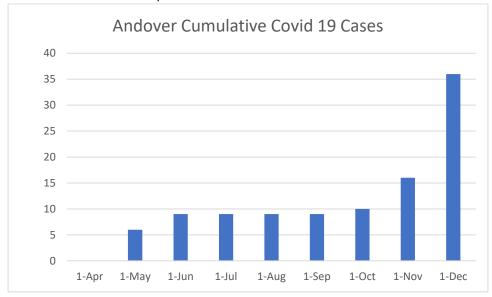
This is rapidly evolving. Here is Andover's numbers for infection rate.

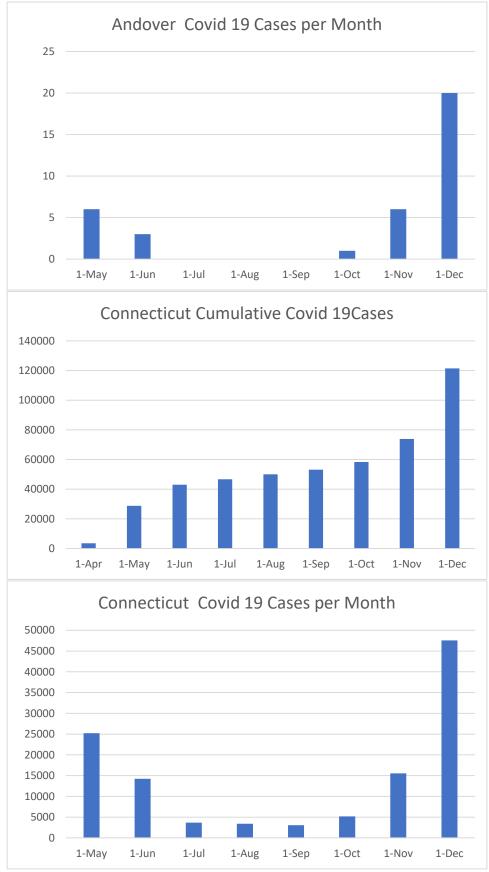


Connecticut overall is running around 60 now so we are still below the state average although both are rising. Nationally the number is ~55.

Nationally, the states that were the hardest hit are starting to get better as they initiate lockdowns.

In the first 8 days of December Andover had 16 new Covid 19 infections. We had more cases in the last 8 days than in the first 7 months of the pandemic.





The other concern is hospital beds.

October 1<sup>st</sup> Connecticut had **110** patients hospitalized with COVID 19 November 1<sup>st</sup> Connecticut had **340** patients hospitalized with COVID 19 December 1<sup>st</sup> Connecticut had **1212** patients hospitalized with COVID 19 This increase leveled off a bit this week, which is good.

Obviously that is a bad trend. Hospitalizations lag positive COVID tests by ~ 2 weeks so we can expect the trend in hospitalizations to keep increasing. There are differing reports of how much capacity we have for additional patients.

NPR was reporting that one of the doctors groups in Connecticut is saying the hospitals will be at capacity in 1-2 weeks here in Connecticut.

Our neighbor Rhode Island has opened its first field hospital, because their hospitals are already at capacity.

The good news is that the average stay in the hospital is  $\frac{1}{2}$  as long as it was in June so that is part of the reason we are only at 1200 hospitalized.

The Governor is going to have to make some hard decisions about keeping restaurants open.

#### **Town Hall:**

As you all know the Town hall is CLOSED to the public, but is fully staffed at this point as the COVID case count in Connecticut is rising again.

Planning underway with employees and IT in case the Town Hall needs to shut down again if COVID spikes cause shutdowns at the state level again. I have asked all departments to give me a plan for how they will transition back to remote operations if necessary. I am hopeful this will not be necessary. Still working out the kinks to allow all employees to work from home.

Planning is also underway for a backup internet connection at the Town Hall incase CNET goes down. Likely will by some sort of MiFi.

Implemented an IT security training program for town employees through South Windsor. The Tax Collector Eileen was the first employee to complete all the trainings. She will get a \$25 gift certificate for being the first to complete it.

#### **Finance Office:**

Andover hired and welcomes Marina Pandolfi as the Assistant Finance Officer. She is settling into the job nicely. We are interviewing for the Finance Director.

#### **Building Department:**

As we modernize the department we also need to update our fee structure which has not been updated in many years. This will also potentially allow us to pursue an online permitting system. I am working on this as well as a simple spreadsheet to calculate it.

#### **Senior / Social Services:**

Continuing to run the bus for essential medical runs. We are also doing grocery bus runs for those that do not have cars. All COVID protocols are being observed.

This month we have had one emergency fuel request and one for diapers. Both have been accommodated. We are unfortunately providing very limited services for seniors at this time.

Toy Drive is underway until 12/17. Gifts to be distributed to Andover families in need the week of 12/21.

#### **Land Acquisition:**

There will be a resolution to sign regarding the town meeting for land acquisition. The meeting has been delayed to January due to a number of factors.

#### **Library Mural Vandals:**

Court docket updates: https://www.jud2.ct.gov/crdockets/DocketNoEntry.aspx?source=Pend

Next Court date March 2 2021 for all 3 of them.

Amanda filed the paperwork with the courts for restitution to the town which will be refundable.

#### **Speed Radar Info:**

We are getting two new solar powered speed signs through a state/federal grant program. I asked about it about 6 months ago and then forgot all about it until they called to say we were getting the signs. Initially the signs will go up on Gilead Rd and Bunker Hill Road, because they are purchased with rural crash reduction federal dollars we need to deploy them where there is crash data to warrant it. After a few months, we can move them around to other locations. These signs upload data directly via cellular network so should be easier to do data analysis. This is about an \$8,000 grant to the town.

We are still working out the kinks of data acquisition with our Stryker Unit. No additional data to report from last time.

#### **Public Works Info:**

Edwin Kasecek retired effective Dec 1. I would like to thank Ed for 33 years of service to the Town of Andover. I hope he enjoys his retirement. His replacement, Jay Tuttle starts Dec 21. I am covering in the meantime.

We still need a new more functional computer setup for Public Works for Jay, now that we have a PW Supervisor that can use a computer. This is in the works.

Richard Begin is onboard as a full time Public Works Maintainer.

We have had 2 plowable events so far this winter. I have received one complaint about not using sand from a resident who could not make it up Bunker Hill Road while it was snowing.

Here is the current project list for Public works which we have been able to mostly work off the items:

- 1. Evaluate dura patcher to truck mounting
  - a. Call Marty Comer at 860-250-6442 Ed
  - b.—Bring truck to Comer to try to fit it ( Tim and Tom)
  - c. Alt find another truck to borrow
  - d. Get stone for durapatcher
- 2. Get geotextile fabric and finish the drainage at the transfer station (Tim, Tom, Ed)
- 3. Hook up battery to radar sign, program and mount first one (Eric, Darrell, PW crew)
- 4. Rail trail blow off leaves on rest of trail (Richard final for winter need to wait for snow melt)
- 5. Cut large tree on rail trail near gun club need backhoe (whole crew)
- 6. Cut large Tree on rail trail near Andover museum need backhoe (whole crew)
- 7. Guardrails Are they finished? Richard
- 8. Clean up debris on Old Coventry Road
- 9. Clean up old maple tree on Burnap Brook
- 10. Line striping, stop bars sharrows, crosswalk at Island St, striping at transfer station
  - a. Use our normal contractor or R and J striping 860 234 2784
  - b. See excel file for striping and painting areas (Ed coordinates, Tim or Tom works with vendor (in the works)
- 11. Get durapatcher and fill potholes (2-3 person crews)
- 12. Exterior Painting at transfer station
  - a. Borrow airless sprayer Delayed until next Spring
- 13. Move the container at the ball field to the other side of the road
- 14. Rodent problem at Library real or imagined
- 15. Remove stuff at athletic field of elementary school
- 16. Remove large metal piece near school dumpster
- 17. New sign at the edge of gas lines near school property saying no trespassing school property
- 18. Pour Concrete extension for pump at athletic field (spring)
- 19. Fix fence near ball field
- 20. Adjust lights at the ball field ( why are they not turning on for Soccer?) Requested Eversource replace bulbs burned out Rick from Lenco will adjust lights when bulbs replaced
- 21.-Tear down old building outbuilding at town Garage
- 22. Repair truck body Sides
- 23. Repaint stop bar on roadway near Island St.- may wait until spring
- 24. Interior painting of Public works building

#### **Precision Weather Forecasting:**

So far the results using a Public Works Specific weather service have been very good. We are debating between two products both roughly the same cost. We will probably go with *Weather Works* since that is the one Jay Tuttle prefers. They both seem equal to me.

#### **Transfer Station:**

Transfer Station brush pile has been chipped and hauled.

We delivered 15 loads of chips to the Andover Sportsman's Club to get rid of it and they made a donation to the Andover Food Pantry so that worked out well all around.

Drainage detention basin on the lower level is complete per specs from town engineer Line painting and no parking paint is complete. Things still under consideration

#### **Bunker Hill Bridge:**

Survey done, January they will be doing test borings for soil stability. We are still looking at Spring 2022 to start the actual bridge construction work.

#### **Hutchinson Rd Culvert:**

This culvert is in critical need of replacement. We are beginning the process with Survey, wetlands flagging and hydrology calculations. The initial work paid from the bridge and culvert permanent fund

#### **Times Farm Bridge:**

Still on Hold awaiting CME reassigning a new engineer for coverage. We have submitted paperwork to DOT requesting certification of new personnel. DOT has not yet certified the proposed personnel. We are now just waiting on a final cost accounting of one of the change orders from CME. As it stands, there is a \$17,000 discrepancy. CME has to resolve to the states satisfaction before we can proceed.

#### **STEAP Grant:**

Working on paperwork for STEAP grant.

#### **Connectivity Grant:**

Still no Major update, phase one of the project the signalized upgrade is STILL not finished yet. CDOT will not issue encroachment permit letter until phase 1 is complete. We still do not have an encroachment permit letter. I transferred the Survey and drawings from Gerry Hardisty who has now moved out west to Brandon Hanfield.

#### Forestry:

No updates since last month.

I examined all the property's that are large enough to justify a forestry management program.

We are still awaiting setting up a meeting with Rick Zulic of Datum Engineering. Will set up a meeting with Scott Person and myself.

#### **Revaluation:**

The revaluation process by the Assessor's Office is beginning now. We sent a mailer to all residents, got press releases in the papers, and used the website and social media to push it to inform residents.

#### Oil and Diesel:

We still have not locked in prices for next year.

#### **Federal Reimbursement:**

We received \$7,000 in COVID related expenses reimbursed from the federal government. I will refund the Library their share of the expenses and use the rest at the town level.

#### Building and Grounds Expenses for winter/spring.

- 1. Considering replacing the overhead door at the Transfer Station, current door is completely rotted.
- 2. Personnel door at the rear of the Public Works Building, OSHA compliance as well as not having to open the overhead door as much.
- 3. Electrical upgrades to Veterans Memorial Park.
- 4. Electrical Upgrades to Town Hall
  - a. Redo electrical to Registrars room (overloading circuits causing trips when AC is used).
  - b. Replace dangerous Stabloc electrical panel with larger one, re-feed electrical connections.
  - c. Reconfigure circuits on back up generation to address problems with current setup
  - d. This will allow limited use of community room during outages.
  - e. This will be done so that it is forward compatible with a new generator, and or Automatic transfer switch. If a new community center does go in there will be no rework needed at Town Hall.



December 9, 2020

Mr. Eric Anderson, Town Administrator Town of Andover 17 School Road Andover, CT 06232

RE:

Hutchinson Road Culvert over Unnamed Stream

Andover, CT

Dear Mr. Anderson,

Following please find a Project Understanding and Fee Proposal for land-surveying services related to the above referenced culvert.

#### PROJECT UNDERSTANDING

The Town of Andover will be replacing the existing culvert carrying Hutchinson Road over an unnamed stream and is prepared to enter the basemapping and preliminary design phase.

YRC will provide consultant civil engineering and land-surveying services to the Town of Andover per the following Scope of Work.

#### SCOPE OF WORK

#### TASK 1: LAND SURVEYING

Kevin Franklin, LS of Franklin Surveys will prepare detailed survey mapping of the culvert crossing (Site), including boundary, easement and other rights, and topographic mapping certified to horizontal accuracy Class D and vertical accuracy Class T-2. This mapping will be a compilation of existing mapping available at the Town of Andover and/or provided by you and a field survey. This field survey includes an on-the-ground detailed topographic survey of the subject Site within 200' in each direction along the road and 100' in each direction upstream and downstream.

State and Federal inland wetlands and watercourses will be delineated by James Sipperly, Certified Soil Scientist and field located by Franklin Surveys. Mr. Sipperly will also provide a soil report for the file.

#### TASK 2: PRELIMINARY DESIGN

Upon completion of Task 1, YRC will prepare preliminary culvert replacement plans, including a hydrologic and hydraulic evaluation of the stream, culvert sizing, road layout, culvert layout, and cost estimate for use in scoping and scheduling the future replacement project.

Hutchinson Road over Unnamed Stream December 9, 2020

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#### PROFESSIONAL FEES

YRC will perform the on-call consultant engineering services to the Town of Andover for the above for the following fees:

\*The professional fee estimates provided above do not include direct costs such as mileage, copies, prints, presentation materials, application or permit fees, filing fees, laboratory testing fees, equipment rental, postage or other costs. Direct costs will be invoiced separately, monthly. Other professional services related not specifically described and/or excluded in the Project Understanding are not included in the hourly rate or fees described above. If required, these services will be contracted separately.

I look forward to this opportunity to contribute to the success of this project! If you would like to start work, please sign and return the enclosed Authorization to Proceed.

Please don't hesitate to contact me with any questions at (860) 367-7264.

Sincerely,

Brandon Handfield, PE Owner, Civil Engineer

PRANDON

Pleose Procede Em am 12/9/2020

#### **Building Department Cost Analysis**

The goal for the building department should be to take in at least 80% of the department costs in permit revenue for the building department. It should also have a standard fee schedule with a simple spreadsheet that covers most situations that is easy to understand and evaluate, and the building official should be checking the math.

#### Current

The Last 2 fiscal years the building department has taken in Approx. \$44,000 and \$45,000 respectively in fees- not including bonds that are refundable

Total expenses for the department including salary and benefits for the admin assistant as well as the building official salary is \$80,600 of which 67,000 is the administrative assistant salary and benefits

So currently we take in  $\sim$  50-55% of our costs in fees. This of course does not capture all the additional overhead associated with the department like administration (me) heat, electricity, etc.

#### **Future**

If we hire a new building official, we are looking at increasing that line item from 9000, to 12-18,000 Worst case scenario of a building official on salary for \$18,000 this would be an increase in costs of \$9,000 to  $^{\circ}$ 90,000 total. To get 80% of that in revenue would be \$72,000

There are 2 dials we can move to adjust fees:

- 1. The Fee assessed per 1000\$ of work performed
- 2. How we assess the value of the work that is performed

Cost Multiplier vs income using last years income from the department.

- 10 \$45,000 (current)
- 12 \$54,000
- 15 \$67,500

Most towns use a multiplier of between 12 and 15\$ per thousand dollars of work, we use 10. Just increasing this to 12 would net increase our take to \$54,000.

Basically we currently assess the building permit fees as 1% of the cost of the job. This would increase to between 1.2 to 1.5 of the job cost. In other words this will increase the cost for work done in Andover by either 0.2% or 0.5%

The second this is how we assess the cost of work. We tend to take builders word for stuff. We also do not accurately and objectively evaluate the cost of work performed. The first thing is to require an itemized bill for the job as part of the permit. For commercial work it should be by affidavit. The second part is to use more realistic valuations per square foot We use 75\$ sf for single family, 25 for garages,12 for decks, and 25 for unfinished rooms.

I would suggest we use the RS means construction estimator to get our basic construction cost data. It also may make sense to split new construction from renovation and provide different numbers for both. We are also trying to balance fairness with simplicity which is hard.

#### Better numbers could be:

- a. 150\$ per square foot for Single Family Dwellings New Construction/ Additions/Alterations
- b. 60\$ per square ft for Garages
- c. 25\$ per square foot for Decks
- d. 20\$ per square foot for enclosing a deck or Gazebo
- e. 3.50\$ per square foot for replacing Siding or roofing (350\$ per square)
- f. 3000.00\$ minimum cost for above ground pool
- g. 8000\$ minimum cost for Below ground Pool
- h. For Commercial Construction/renovation Permits the Building Official will determine the Fee based on the RS means Construction cost data

All cost estimates will be rounded up to the nearest 1000\$

#### **Building Department scenario**

- 1. New house: 3200 sf plus full basement unfinished + 600 sf garage+ 20x30 deck with an inground pool new driveway with curb cut
  - a. Old Fee \$2830
  - b. New Fee \$9355
- 2. New Garage-Stand alone 20x25
  - a. Old Fee \$213.90
  - b. New Fee \$609
- 3. New deck covered gazebo 500 sf deck + 200 sf Gazebo
  - a. Old Fee \$112.86
  - b. New Fee \$312.63
- 4. Remodeled Kitchen 10X20 with electrical and plumbing modifications
  - a. Old Fee \$153.90
  - b. New Fee \$457
- 5. Remodeled small bathroom 9X9 with electrical and plumbing modifications
  - a. Old Fee \$153.90
  - b. New Fee \$185.41 (using formula)
- 6. New roof on 2000 sf raised ranch with 2 ft overhangs ~13 square
  - a. Old Fee \$ Based on just builders estimate
  - b. New Fee \$69

### **Town of Andover Building Permit Fee Schedule**

The State Building Code allows the Building Official to set the valuation if in their opinion the stated value is underestimated. Andover bases the valuation on R.S. Means Construction Cost Data for anything not specifically listed below. Depending on the extent of work there may be additional fees. The fees for new construction/ alterations/ additions include the cost of subtrades including electrical/plumbing and HVAC, however separate permits must be applied for and approved.

	Fees:
Education Fee*	0.26\$/1000\$ of construction value
State Land Use Fee	60\$
New construction/Additions/ Alterations	15.00\$/ 1000\$ of construction value
Electrical/ Plumbing/ HVAC/Fire Protection	15.00\$/ 1000\$ of construction value
Demolition Permit**	15.00\$/ 1000\$ of construction value
Certificate of Occupancy fee	0.50\$/1000\$ of construction Value 25\$ minimum
Driveway Apron/ Curb Cut	75.00\$ + 500\$ Refundable bond

<sup>\*</sup> The Stated Education Fee shall also be assessed in addition to all Building Permit and Application Fees.

Minimum total fee 30\$

#### **Calculating Construction Value:**

The following 2 methods are used to determine building value. The *greater* value shall prevail:

- 1. An itemized written cost estimate for the construction by the builder or person seeking the permit including labor/ materials overhead and Profit submitted with the application
- 2. Minimum cost estimates per category
  - a. 150\$ per square foot for Single Family Dwellings New Construction/ Additions/Alterations
  - b. 60\$ per square ft for Garages
  - c. 25\$ per square foot for Decks
  - d. 20\$ per square foot for enclosing a deck or Gazebo
  - e. 3.50\$ per square foot for replacing Siding or roofing (350\$ per square)
  - f. 3000.00\$ minimum cost for above ground pool
  - g. 8000\$ minimum cost for below ground Pool

<sup>\*\*</sup> The cost for publishing the legal notice per §171-3 shall be paid by the applicant and shall be in addition to the demolition permit fee.

h. For Commercial Construction/renovation Permits under the jurisdiction of the IBC the General contractor will provide a sworn affidavit listing the full cost of construction. After construction is complete, the builder or general contractor must provide the building official with a list of change orders. Building Official will determine the Fee based on the affidavit. The fee will be adjusted at project completion based on the Change orders, prior to issuing a CO.

#### **Additional Fees**

**Temporary and partial certificate of occupancies:** shall only be issued at the discretion of the Building Official and shall be subject to fees that are in addition to the normal permit fees. The fee for residential projects shall be \$75 per request and \$150 for commercial projects per request. The fees shall be paid in full prior to the scheduled inspection.

**Relocation:** The permit fee for moved or relocated structures shall be based on the construction value for new construction.

**Refunds:** Permits and applications that have been abandoned or become expired as per the State Building Code shall be nonrefundable Rejected permits the Town shall retain \$2 for each \$1,000 of value of work with a minimum fee of \$36 as administrative and review fees.

**Working without a permit:** Work completed without a permit shall be subject to a stop work order and a referral to the state housing prosecutor as necessary. Work that is determined to be an emergency or required prior to permit issuance by the Building Official or Fire Marshal shall be exempt.

**Re-inspection fee:** A \$25 fee shall be assessed to the applicant after the 2nd failed inspection for the same item and for inspections that are not ready by the time of the inspection or the inspection is not cancelled. The fee shall be paid in full prior to the scheduling any further inspections.

**Additional Requests** for non-permit related inspections or letters of approval shall be assessed a fee of \$35 per request.

#### **DRAFT Building Department Fee Worksheet** Per \$1000 assesment Town Cost Multiplier\$ 15 **Education Cost Multiplier** 0.26 Andover Fee Calculation Cost of construction New Construction/ Additions/alterations **Total Square Ft** X Est Construction cost total 81 Conditioned space \$150 \$12,150 Unconditioned Space (includes covered decks) \$40 \$0 \$0 Finsh basement \$75 Decks \$25 \$0 \$0 Garages \$60 Siding or roofing \$3.50 \$0 Additional \$3,000 Above Ground pool \$8,000 In ground Pool 0 Electrical/plumbing/HVAC/Fire Enter actual cost Total \$12,150 construction cost Permit cost \$185.41 Additional costs \$20,000 **Demolition Permit** Written Cost Estimante 1,333.33 \$25 Certificate of Ocupancy Fee \$75 Driveway Apron/Curb Cut \$140 per notice Legal Notice Fee

Payable to town of Andover

Owed to State

60\$

Land Use fee Education Fee \$1,518.74

3.159

State Land Use Fee

Total due

# 7. Old Business

Discuss and act upon the following:

- a. COVID Update
- b. Alarm Monitoring for Town Buildings
- c. Hunting on Town Property

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Discuss and act upon the following:

- a. Town Meeting for Land Acquisition on Saturday, January 9th, 2020
- b. Vote on Employee Dismissal Proceeding
- c. Possible discussion and resolution for the Appointment of an Acting Building Official

# 9. Approval of Meeting Minutes

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- b. Wednesday, December 2nd, Special Meeting Minutes

# 10. Treasurer's Report

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- e. Over Expenditure Report

# SW - Rev Summary Andover Town & School 2020-2021

Transfers

Adj Revenue

Orig Revenue

12/09/2020 Fiscal Year 2020-2021

Balance % Recvd

Note: AcntBalance Includes AcntInvoiced Balance

Ytd Credits

Ytd Debits

Mtd Net

		Ong Revenue	rransiers	Auj Revenue	Mila Net	fla Debits	ria Creaits	balance	% Recvu
lere to upgi									
leu Payes a	and Expanded Features	\$0.00	\$0.00	\$0.00	\$0.00	\$2,989.87	\$0.00	(\$2,989.87)	
PROGRAM	102 COC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	103 Interest on Active	\$40,000.00	\$0.00	\$40,000.00	\$0.00	\$0.00	\$0.00	(\$40,000.00)	0.00%
PROGRAM	104 Lien on Active Taxes	\$2,000.00	\$0.00	\$2,000.00	\$0.00	\$0.00	\$0.00	(\$2,000.00)	0.00%
PROGRAM	105 Principle on Suspense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	106 Interest on Suspense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	107 Lien on Suspense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	108 Prior Year Taxes	\$100,000.00	\$0.00	\$100,000.00	\$0.00	\$0.00	\$0.00	(\$100,000.00)	0.00%
PROGRAM	109 NSF/DMV/Fees	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	110 Supplemental MV	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	900 Reclass of Transfers for Statement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
FUNCTION	0000 General Revenue	\$142,000.00	\$0.00	\$142,000.00	\$0.00	\$2,989.87	\$0.00	(\$144,989.87)	-2.11%
OBJECT	10 Property Taxes	\$142,000.00	\$0.00	\$142,000.00	\$0.00	\$2,989.87	\$0.00	(\$144,989.87)	-2.11%
	20 Intergovernmental Revenues								
PROGRAM	203 Boat Registrations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	209 PILOT State Property	\$9,631.00	\$0.00	\$9,631.00	\$0.00	\$0.00	\$9,631.00	\$0.00	100.00%
PROGRAM	211 Vetern's Tax Relief	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	213 Property Tax Relief and Circuit Bre	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	221 Manufacturers Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	222 Municipal grants in aid	\$2,620.00	\$0.00	\$2,620.00	\$0.00	\$0.00	\$0.00	(\$2,620.00)	0.00%
PROGRAM	223 Mashantucket-Pequot Grant	\$6,680.00	\$0.00	\$6,680.00	\$0.00	\$0.00	\$0.00	(\$6,680.00)	0.00%
PROGRAM	226 State Miscellaneous	\$2,500.00	\$0.00	\$2,500.00	(\$200.00)	\$0.00	\$4,983.00	\$2,483.00	199.32%
PROGRAM	227 Municipal Revenue Sharing	\$43,820.00	\$0.00	\$43,820.00	\$0.00	\$0.00	\$43,820.00	\$0.00	100.00%
PROGRAM	238 Disabled Program	\$400.00	\$0.00	\$400.00	\$0.00	\$0.00	\$0.00	(\$400.00)	0.00%
PROGRAM	239 Telephone Access	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$0.00	(\$5,000.00)	0.00%
PROGRAM	418 FEMA-1/FY13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

# SW - Rev Summary Andover Town & School 2020-2021

Transfers

Adj Revenue

Orig Revenue

12/09/2020 Fiscal Year 2020-2021

Balance % Recvd

Note: AcntBalance Includes AcntInvoiced Balance

Ytd Credits

Ytd Debits

Mtd Net

ere to upg		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
ea Pages	and Expanded Features	\$70,651.00	\$0.00	\$70,651.00	(\$200.00)	\$0.00	\$58,434.00	(\$12,217.00)	82.71%
PROGRAM	231 Historic Documents Preservation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
FUNCTION	0100 General Government	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	201 Federal Highway Grants	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	215 Local Capital Improvements	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	227 Municipal Revenue Sharing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
FUNCTION	0300 Public Works	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	207 Law Enforcement Overtime	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	237 DOT Moving Violations Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
FUNCTION	0400 Public Safety	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	217 Special Education	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	219 Education Cost Sharing	\$2,004,782.00	\$0.00	\$2,004,782.00	\$0.00	\$0.00	\$0.00	(\$2,004,782.00)	0.00%
PROGRAM	225 Transportation Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
FUNCTION	0900 Education	\$2,004,782.00	\$0.00	\$2,004,782.00	\$0.00	\$0.00	\$0.00	(\$2,004,782.00)	0.00%
OBJECT	20 Intergovernmental Revenues	\$2,075,433.00	\$0.00	\$2,075,433.00	(\$200.00)	\$0.00	\$58,434.00	(\$2,016,999.00)	2.82%
	30 Investment Income								
PROGRAM	303 Interest	\$40,000.00	\$0.00	\$40,000.00	(\$627.41)	\$0.00	\$2,916.94	(\$37,083.06)	7.29%
FUNCTION	0000 General Revenue	\$40,000.00	\$0.00	\$40,000.00	(\$627.41)	\$0.00	\$2,916.94	(\$37,083.06)	7.29%
OBJECT	30 Investment Income	\$40,000.00	\$0.00	\$40,000.00	(\$627.41)	\$0.00	\$2,916.94	(\$37,083.06)	7.29%
	40 Licenses, Fees and Charges for Good								
PROGRAM	401 Permits	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	407 Town Clerks fees, licenses, and p	\$50,000.00	\$0.00	\$50,000.00	(\$1,470.75)	\$0.00	\$23,255.63	(\$26,744.37)	46.51%
PROGRAM	408 Town Clerk PA05228	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	409 Dial-A-Ride	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PROGRAM	417 Selectman's Receipts	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
FUNCTION	0100 General Government	\$50,000.00	\$0.00	\$50,000.00	(\$1,470.75)	\$0.00	\$23,255.63	(\$26,744.37)	46.51%

# SW - Rev Summary Andover Town & School 2020-2021

Transfers

Orig Revenue

12/09/2020 Fiscal Year 2020-2021

Balance % Recvd

Note: AcntBalance Includes AcntInvoiced Balance

Ytd Credits

Ytd Debits

Mtd Net

ere to upgra		\$30,000.00	\$0.00	\$30,000.00	(\$280.00)	\$0.00	\$31,600.00	\$1,600.00	105.33%
ed Pages al	nd Expanded Features	\$1,000.00	\$0.00	\$1,000.00	(\$33.00)	\$0.00	\$862.35	(\$137.65)	86.24%
FUNCTION	0700 Sanitation and Waste	\$31,000.00	\$0.00	\$31,000.00	(\$313.00)	\$0.00	\$32,462.35	\$1,462.35	104.72%
PROGRAM	405 Building Department Receipts	\$35,000.00	\$0.00	\$35,000.00	(\$5,366.28)	\$1,107.92	\$16,992.66	(\$19,115.26)	45.38%
FUNCTION	0800 Planning and Land Use	\$35,000.00	\$0.00	\$35,000.00	(\$5,366.28)	\$1,107.92	\$16,992.66	(\$19,115.26)	45.38%
OBJECT	40 Licenses, Fees and Charges for G	\$116,000.00	\$0.00	\$116,000.00	(\$7,150.03)	\$1,107.92	\$72,710.64	(\$44,397.28)	61.73%
	80 Other Revenues								
PROGRAM	801 Miscellaneous	\$3,000.00	\$0.00	\$3,000.00	(\$2,053.12)	\$0.00	\$8,567.19	\$5,567.19	285.57%
PROGRAM	803 Rentals	\$1,500.00	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	(\$1,500.00)	0.00%
FUNCTION	0000 General Revenue	\$4,500.00	\$0.00	\$4,500.00	(\$2,053.12)	\$0.00	\$8,567.19	\$4,067.19	190.38%
OBJECT	80 Other Revenues	\$4,500.00	\$0.00	\$4,500.00	(\$2,053.12)	\$0.00	\$8,567.19	\$4,067.19	190.38%
FUND	100 General Fund - Town	\$2,377,933.00	\$0.00	\$2,377,933.00	(\$10,030.56)	\$4,097.79	\$142,628.77	(\$2,239,402.02)	5.83%
Grand To	otal for Report	\$2,377,933.00	\$0.00	\$2,377,933.00	(\$10,030.56)	\$4,097.79	\$142,628.77	(\$2,239,402.02)	5.83%

Adj Revenue

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TOWN BUDGET SUMMARY	12/09/2020
Andover Town & School 2020-2021	Fiscal Year 2020-2021

olete	Thank you for using PDF Complete.	Orig Budget	Adj Budget	Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Exp
ograde to		\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
		\$4,800.00	\$4,800.00	\$0.00	\$0.00	\$0.00	\$4,800.00	0.00%
o and Expu		\$1,500.00	\$1,500.00	\$620.00	\$0.00	\$0.00	\$880.00	41.33%
1-100-01-0101-330	0 CONF. SEMINARS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0101-38	1 Moving	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0101-580	0 Mileage	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
	0 Dues/ Memberships	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0101-836	6 Veteran's Day Committee	\$500.00	\$500.00	\$175.60	\$0.00	\$0.00	\$324.40	35.12%
01 G	General Government	\$9,300.00	\$9,300.00	\$795.60	\$0.00	\$0.00	\$8,504.40	8.55%
0101 S	Selectmen	\$9,300.00	\$9,300.00	\$795.60	\$0.00	\$0.00	\$8,504.40	8.55%
	0 Town Administrator Salary	\$85,000.00	\$85,000.00	\$20,197.54	\$0.00	\$0.00	\$64,802.46	23.76%
	0 Adminstrative Assistant	\$20,748.00	\$20,748.00	\$8,998.50	\$0.00	\$0.00	\$11,749.50	43.37%
1-100-01-0102-150	0 Merit Based Compensation Adj Pool	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
	0 Conference/Seminars	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
1-100-01-0102-53		\$624.00	\$624.00	\$435.90	\$0.00	\$0.00	\$188.10	69.86%
1-100-01-0102-580	·	\$1,200.00	\$1,200.00	\$500.00	\$0.00	\$0.00	\$700.00	41.67%
1-100-01-0102-810	0 Dues/Memberships	\$260.00	\$260.00	\$0.00	\$0.00	\$0.00	\$260.00	0.00%
01 G	General Government	\$108,132.00	\$108,132.00	\$30,131.94	\$0.00	\$0.00	\$78,000.06	27.87%
0102 T	Town Administrator	\$108,132.00	\$108,132.00	\$30,131.94	\$0.00	\$0.00	\$78,000.06	27.87%
1-100-01-0103-12	1 Board Clerk Wages-BOF	\$1,700.00	\$1,700.00	\$310.00	\$0.00	\$0.00	\$1,390.00	18.24%
1-100-01-0103-310	0 Legal	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
1-100-01-0103-610	0 Office Supplies-BOF	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
01 G	General Government	\$4,200.00	\$4,200.00	\$310.00	\$0.00	\$0.00	\$3,890.00	7.38%
0103 E	Board of Finance	\$4,200.00	\$4,200.00	\$310.00	\$0.00	\$0.00	\$3,890.00	7.38%
1-100-01-0105-320	0 Annual Audit-Auditor	\$32,000.00	\$32,000.00	\$0.00	\$0.00	\$0.00	\$32,000.00	0.00%
1-100-01-0105-322	2 Accounting Consultant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0105-325	5 Actuarial Services	\$5,000.00	\$5,000.00	\$2,375.00	\$0.00	\$0.00	\$2,625.00	47.50%
01 G	General Government	\$37,000.00	\$37,000.00	\$2,375.00	\$0.00	\$0.00	\$34,625.00	6.42%
0105 A	Auditor/Actuary	\$37,000.00	\$37,000.00	\$2,375.00	\$0.00	\$0.00	\$34,625.00	6.42%
1-100-01-0107-310	0 Legal Retainer	\$14,000.00	\$14,000.00	\$6,622.50	\$0.00	\$0.00	\$7,377.50	47.30%
1-100-01-0107-31	1 P & Z-Legal Counsel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0107-312	2 Assessor - Legal Counsel	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00%
01 G	General Government	\$18,000.00	\$18,000.00	\$6,622.50	\$0.00	\$0.00	\$11,377.50	36.79%
0107 T	Town Attorney	\$18,000.00	\$18,000.00	\$6,622.50	\$0.00	\$0.00	\$11,377.50	36.79%
1-100-01-0109-100	0 Salary-Treasurer	\$48,048.00	\$48,048.00	\$27,053.96	\$0.00	\$0.00	\$20,994.04	56.31%
1-100-01-0109-120	0 Assistant Treasurer	\$26,000.00	\$26,000.00	\$2,647.65	\$0.00	\$0.00	\$23,352.35	10.18%

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TOWN BUDGET SUMMARY

Fiscal Year 2020-2021

Balance

12/09/2020

%Exp

#### Andover Town & School 2020-2021

Ytd Expended

PO Encumbered

Non PO Encumb

Adj Budget

Orig Budget

pioto	PDF Complete.	Ong Budget	Auj Duaget	rta Experiaca	1 O Lilouinbereu	Non i O Encumb	Dalance	/0LXP
pgrade to	,	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
es and Expand		\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
sa dila Expana	led i editires	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0109-580 Mil	eage	\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
1-100-01-0109-609 Eq	uipment-Treasurer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0109-610 Off	fice Supplies - Treasurer	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
1-100-01-0109-735 Co	mputer Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
01 Gene	eral Government	\$74,448.00	\$74,448.00	\$29,701.61	\$0.00	\$0.00	\$44,746.39	39.90%
0109 Treas	surer/Financial	\$74,448.00	\$74,448.00	\$29,701.61	\$0.00	\$0.00	\$44,746.39	39.90%
1-100-01-0111-100 Sa	lary-Tax Collector	\$36,000.00	\$36,000.00	\$17,630.93	\$0.00	\$0.00	\$18,369.07	48.97%
1-100-01-0111-109 DM	IV Fees	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0111-330 Co	nf. & Seminars-Tax Collector	\$400.00	\$400.00	\$0.00	\$0.00	\$0.00	\$400.00	0.00%
1-100-01-0111-371 Bo	unced Check Fee-Tax Collector	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0111-438 Eq	uip. MaintTax Collector	\$8,859.00	\$8,859.00	\$8,188.67	\$0.00	\$0.00	\$670.33	92.43%
1-100-01-0111-580 Mil	eage-Tax Collector	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
1-100-01-0111-610 Off	fice Supplies-Tax Collector	\$400.00	\$400.00	\$23.83	\$0.00	\$0.00	\$376.17	5.96%
1-100-01-0111-810 ME	EMBERSHIP	\$100.00	\$100.00	\$20.00	\$0.00	\$0.00	\$80.00	20.00%
1-100-01-0111-901 Ta	x Collector-Equipment	\$0.00	\$0.00	\$499.00	\$0.00	\$0.00	(\$499.00)	0.00%
01 Gene	eral Government	\$45,959.00	\$45,959.00	\$26,362.43	\$0.00	\$0.00	\$19,596.57	57.36%
0111 Tax (	Collector	\$45,959.00	\$45,959.00	\$26,362.43	\$0.00	\$0.00	\$19,596.57	57.36%
1-100-01-0113-100 Sa	lary-Assessor	\$28,374.00	\$28,374.00	\$12,004.52	\$0.00	\$0.00	\$16,369.48	42.31%
1-100-01-0113-120 Sa	lary-Asst. Assessor	\$36,156.00	\$36,156.00	\$14,222.98	\$0.00	\$0.00	\$21,933.02	39.34%
1-100-01-0113-335 Tra	aining/Assessor	\$650.00	\$650.00	\$0.00	\$0.00	\$0.00	\$650.00	0.00%
1-100-01-0113-438 So	ftware-Assessor	\$16,825.00	\$16,825.00	\$14,625.00	\$0.00	\$0.00	\$2,200.00	86.92%
1-100-01-0113-580 Mil	eage-Assessor	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
1-100-01-0113-610 Off	* *	\$425.00	\$425.00	\$676.37	\$0.00	\$0.00	(\$251.37)	159.15%
1-100-01-0113-612 Bo	oks / SubsAssessor	\$450.00	\$450.00	\$0.00	\$0.00	\$0.00	\$450.00	0.00%
01 Gene	eral Government	\$83,380.00	\$83,380.00	\$41,528.87	\$0.00	\$0.00	\$41,851.13	49.81%
0113 Asse	essor	\$83,380.00	\$83,380.00	\$41,528.87	\$0.00	\$0.00	\$41,851.13	49.81%
1-100-01-0115-100 Sa	laries-BAA	\$672.00	\$672.00	\$0.00	\$0.00	\$0.00	\$672.00	0.00%
1-100-01-0115-120 BA	A-Clerk	\$400.00	\$400.00	\$0.00	\$0.00	\$0.00	\$400.00	0.00%
1-100-01-0115-335 BA	A-Training	\$150.00	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
01 Gene	eral Government	\$1,222.00	\$1,222.00	\$0.00	\$0.00	\$0.00	\$1,222.00	0.00%
0115 BD A	Assess Appeal	\$1,222.00	\$1,222.00	\$0.00	\$0.00	\$0.00	\$1,222.00	0.00%
1-100-01-0117-100 Sa	lary-Town Clerk	\$47,900.00	\$47,900.00	\$20,265.19	\$0.00	\$0.00	\$27,634.81	42.31%
1-100-01-0117-120 As	st. Salary-Town Clerk	\$22,598.00	\$22,598.00	\$4,224.24	\$0.00	\$0.00	\$18,373.76	18.69%
1-100-01-0117-330 Co	nf. / Seminars-Town Clerk	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%

Adj Budget

Orig Budget

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Andover Town & School 2020-2021

Ytd Expended

PO Encumbered

Non PO Encumb

12/09/2020 Fiscal Year 2020-2021

%Ехр

Balance

picto	PDF Complete.	Ong Buuget	Auj buuget	rta Expended	PO Eliculibelea	NOIT FO ETICUTIO	Dalatice	%⊏xp
pgrade to	,	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
es and Expand		\$540.00	\$540.00	\$260.99	\$0.00	\$0.00	\$279.01	48.33%
3 and Expand	led i eatures	\$400.00	\$400.00	\$0.00	\$0.00	\$0.00	\$400.00	0.00%
1-100-01-0117-610 Of	fice Supplies-Town Clerk	\$1,400.00	\$1,400.00	\$169.30	\$0.00	\$0.00	\$1,230.70	12.09%
1-100-01-0117-612 La	nd Records-Town Clerk	\$10,100.00	\$10,100.00	\$2,737.91	\$0.00	\$0.00	\$7,362.09	27.11%
1-100-01-0117-616 Ma	ps Fiming & Indexing-Town Clerk	\$600.00	\$600.00	\$448.06	\$0.00	\$0.00	\$151.94	74.68%
1-100-01-0117-810 Du	es / Memberships-Town Clerk	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
1-100-01-0117-865 Vit	al Statistics-Town Clerk	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
1-100-01-0117-885 Re	storation-Town Clerk	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
01 Gene	eral Government	\$87,338.00	\$87,338.00	\$28,105.69	\$0.00	\$0.00	\$59,232.31	32.18%
0117 Town	n Clerk	\$87,338.00	\$87,338.00	\$28,105.69	\$0.00	\$0.00	\$59,232.31	32.18%
1-100-01-0119-800 Mis	sc. Expenses-Probate Court	\$3,115.00	\$3,115.00	\$0.00	\$0.00	\$0.00	\$3,115.00	0.00%
01 Gene	eral Government	\$3,115.00	\$3,115.00	\$0.00	\$0.00	\$0.00	\$3,115.00	0.00%
0119 Prob	ate Court	\$3,115.00	\$3,115.00	\$0.00	\$0.00	\$0.00	\$3,115.00	0.00%
1-100-01-0121-100 Sa	laries-Elections	\$14,377.00	\$14,377.00	\$9,853.57	\$0.00	\$0.00	\$4,523.43	68.54%
1-100-01-0121-335 Tra	aining - Elections	\$550.00	\$550.00	\$506.72	\$0.00	\$0.00	\$43.28	92.13%
1-100-01-0121-438 Eq	uip. MaintElections	\$3,000.00	\$3,000.00	\$600.00	\$0.00	\$0.00	\$2,400.00	20.00%
1-100-01-0121-610 Su	pplies-Elections	\$8,000.00	\$8,000.00	\$3,521.88	\$0.00	\$0.00	\$4,478.12	44.02%
1-100-01-0121-800 MI	SC/CANV	\$120.00	\$120.00	\$0.00	\$0.00	\$0.00	\$120.00	0.00%
1-100-01-0121-830 Me	eals-Elections	\$550.00	\$550.00	\$295.31	\$0.00	\$0.00	\$254.69	53.69%
01 Gene	eral Government	\$26,597.00	\$26,597.00	\$14,777.48	\$0.00	\$0.00	\$11,819.52	55.56%
0121 Elect	ions	\$26,597.00	\$26,597.00	\$14,777.48	\$0.00	\$0.00	\$11,819.52	55.56%
1-100-01-0123-432 Bu	ilding Maint Old Town Hall	\$3,200.00	\$3,200.00	\$0.00	\$0.00	\$0.00	\$3,200.00	0.00%
1-100-01-0123-490 Ala	rm System-Old Town Hall	\$850.00	\$850.00	\$191.40	\$0.00	\$0.00	\$658.60	22.52%
1-100-01-0123-530 Te	lephone-Old Town Hall	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0123-601 Ele	ectricity-Old Town Hall	\$600.00	\$600.00	\$190.77	\$0.00	\$0.00	\$409.23	31.80%
1-100-01-0123-603 Fu	el Oil-Old Town Hall	\$400.00	\$400.00	\$0.00	\$0.00	\$0.00	\$400.00	0.00%
01 Gene	eral Government	\$5,050.00	\$5,050.00	\$382.17	\$0.00	\$0.00	\$4,667.83	7.57%
0123 Old 1	Town Hall	\$5,050.00	\$5,050.00	\$382.17	\$0.00	\$0.00	\$4,667.83	7.57%
1-100-01-0125-100 Sa	lary-Registrars	\$7,906.00	\$7,906.00	\$0.00	\$0.00	\$0.00	\$7,906.00	0.00%
1-100-01-0125-120 As	st. Salary-Registrars	\$820.00	\$820.00	\$0.00	\$0.00	\$0.00	\$820.00	0.00%
1-100-01-0125-330 CC		\$1,200.00	\$1,200.00	\$60.00	\$0.00	\$0.00	\$1,140.00	5.00%
1-100-01-0125-335 Re	gistrar-Training	\$3,500.00	\$3,500.00	\$380.00	\$0.00	\$0.00	\$3,120.00	10.86%
1-100-01-0125-580 Mil	eage-Registrars	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
1-100-01-0125-610 Off	., •	\$600.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
1-100-01-0125-810 Du	es / Memberships-Registrars	\$200.00	\$200.00	\$140.00	\$0.00	\$0.00	\$60.00	70.00%
01 Gene	eral Government	\$14,726.00	\$14,726.00	\$580.00	\$0.00	\$0.00	\$14,146.00	3.94%

## TOWN BUDGET SUMMARY

Andover Town & School 2020-2021

Adj Budget

12/09/2020 Fiscal Year 2020-2021

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ograde to	\$14,726.00	\$14,726.00	\$580.00	
s and Expanded Features	\$5,000.00	\$5,000.00	\$1,830.00	
U1 General Government	\$5,000.00	\$5,000.00	\$1,830.00	
0127 ADS	\$5,000.00	\$5,000.00	\$1,830.00	
1-100-01-0129-315 Payroll Service-Town Office	\$6,500.00	\$6,500.00	\$2,109.53	
1-100-01-0129-330 CONFERENCES & SEMINARS	\$0.00	\$0.00	\$0.00	
1-100-01-0129-350 Water Testing	\$500.00	\$500.00	\$0.00	
1-100-01-0129-365 Elevator-Service Contract	\$2,300.00	\$2,300.00	\$2,247.26	
1-100-01-0129-401 Elevator Permit	\$240.00	\$240.00	\$240.00	
1-100-01-0129-430 ProComm.Maint. AgrTown Office Buildin	ng \$1,000.00	\$1,000.00	\$0.00	
1-100-01-0129-432 Building MaintTown Office Building	\$3,500.00	\$3,500.00	\$1,317.50	
1-100-01-0129-434 Furnace Maint,-Town Office Building	\$500.00	\$500.00	\$0.00	
1-100-01-0129-439 Software MaintTown Office Building	\$7,000.00	\$7,000.00	\$47.82	
1-100-01-0129-442 Computer Tech Support	\$7,950.00	\$7,950.00	\$2,726.83	
1-100-01-0129-443 Website Fees	\$4,620.00	\$4,620.00	\$0.00	
1-100-01-0129-444 Copier Rental-Town Office	\$2,680.00	\$2,680.00	\$1,138.93	
1-100-01-0129-490 Alarm System-Town Office	\$500.00	\$500.00	\$250.00	
1-100-01-0129-493 TN 911	\$10,016.00	\$10,016.00	\$10,016.00	
1-100-01-0129-530 Telephone-Town Office Building	\$12,600.00	\$12,600.00	\$5,597.76	
1-100-01-0129-531 Postage-Town Office	\$7,500.00	\$7,500.00	\$2,000.00	
1-100-01-0129-533 Postage Meter Rental-Town Office	\$600.00	\$600.00	\$150.00	
1-100-01-0129-537 Internet Cable-Office Building	\$1,375.00	\$1,375.00	\$566.75	
1-100-01-0129-550 Printing-Town Office Building	\$1,600.00	\$1,600.00	\$0.00	
1-100-01-0129-601 Electricty-Town Office Building	\$9,000.00	\$9,000.00	\$1,903.69	
1-100-01-0129-603 Fuel Oil-Town Office Building	\$5,000.00	\$5,000.00	\$529.46	
1-100-01-0129-609 Equipment-Town Office Building	\$750.00	\$750.00	\$0.00	
1-100-01-0129-610 Office Supplies-Town Office Building	\$3,000.00	\$3,000.00	\$2,103.26	
1-100-01-0129-611 Office Furniture	\$500.00	\$500.00	\$0.00	
1-100-01-0129-652 Janitorial Supplies-Town Office Building	\$1,000.00	\$1,000.00	\$975.42	
1-100-01-0129-735 Computer Repl. & Service Town Office	\$1,900.00	\$1,900.00	\$788.52	
01 General Government	\$92,131.00	\$92,131.00	\$34,708.73	
0129 Town Office Building	\$92,131.00	\$92,131.00	\$34,708.73	
1-100-01-0131-100 Adm. Asst. Salary	\$0.00	\$0.00	\$0.00	
1-100-01-0131-140 Wages-Administrative Asst I	\$0.00	\$0.00	\$0.00	
1-100-01-0131-141 Wages-Administrative Asst II	\$0.00	\$0.00	\$0.00	
1-100-01-0131-142 Wages-Administrative Asst III	\$0.00	\$0.00	\$0.00	
1-100-01-0131-360 Web Site	\$0.00	\$0.00	\$0.00	
01 General Government	\$0.00	\$0.00	\$0.00	

Orig Budget

Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Exp
\$580.00	\$0.00	\$0.00	\$14,146.00	3.94%
\$1,830.00	\$0.00	\$0.00	\$3,170.00	36.60%
\$1,830.00	\$0.00	\$0.00	\$3,170.00	36.60%
\$1,830.00	\$0.00	\$0.00	\$3,170.00	36.60%
\$2,109.53	\$0.00	\$0.00	\$4,390.47	32.45%
\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$500.00	0.00%
\$2,247.26	\$0.00	\$0.00	\$52.74	97.71%
\$240.00	\$0.00	\$0.00	\$0.00	100.00%
\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
\$1,317.50	\$0.00	\$0.00	\$2,182.50	37.64%
\$0.00	\$0.00	\$0.00	\$500.00	0.00%
\$47.82	\$0.00	\$0.00	\$6,952.18	0.68%
\$2,726.83	\$0.00	\$0.00	\$5,223.17	34.30%
\$0.00	\$0.00	\$0.00	\$4,620.00	0.00%
\$1,138.93	\$0.00	\$0.00	\$1,541.07	42.50%
\$250.00	\$0.00	\$0.00	\$250.00	50.00%
\$10,016.00	\$0.00	\$0.00	\$0.00	100.00%
\$5,597.76	\$0.00	\$0.00	\$7,002.24	44.43%
\$2,000.00	\$0.00	\$0.00	\$5,500.00	26.67%
\$150.00	\$0.00	\$0.00	\$450.00	25.00%
\$566.75	\$0.00	\$0.00	\$808.25	41.22%
\$0.00	\$0.00	\$0.00	\$1,600.00	0.00%
\$1,903.69	\$0.00	\$0.00	\$7,096.31	21.15%
\$529.46	\$0.00	\$0.00	\$4,470.54	10.59%
\$0.00	\$0.00	\$0.00	\$750.00	0.00%
\$2,103.26	\$0.00	\$0.00	\$896.74	70.11%
\$0.00	\$0.00	\$0.00	\$500.00	0.00%
\$975.42	\$0.00	\$0.00	\$24.58	97.54%
\$788.52	\$0.00	\$0.00	\$1,111.48	41.50%
\$34,708.73	\$0.00	\$0.00	\$57,422.27	37.67%
\$34,708.73	\$0.00	\$0.00	\$57,422.27	37.67%
\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	0.00%

\$0.00

\$0.00

\$0.00

0.00%

TOWN BUDGET SUMMARY
Andover Town & School 2020-2021

12/09/2020

Fiscal Year 2020-2021

olete	Thank you for using PDF Complete.	Orig Budget	Adj Budget	Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Exp
grade to		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
s and Expan		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
U1 General Government		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
0133 Dog Damage		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0135-100 Salary-Civil Preparedness		\$528.00	\$528.00	\$0.00	\$0.00	\$0.00	\$528.00	0.00%
1-100-01-0135-335 Civil Preparedness Training		\$350.00	\$350.00	\$0.00	\$0.00	\$0.00	\$350.00	0.00%
1-100-01-0135-435	Vehicle Maintenance	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
1-100-01-0135-535 I	Mobil Phone-Civil Prep	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0135-610 Office Supplies - Civil Prep		\$850.00	\$850.00	\$0.00	\$0.00	\$0.00	\$850.00	0.00%
01 General Government		\$2,728.00	\$2,728.00	\$0.00	\$0.00	\$0.00	\$2,728.00	0.00%
0135 Civil Preparedness		\$2,728.00	\$2,728.00	\$0.00	\$0.00	\$0.00	\$2,728.00	0.00%
1-100-01-0137-500 Insurance		\$112,530.00	\$112,530.00	\$66,079.08	\$0.00	\$0.00	\$46,450.92	58.72%
01 General Government		\$112,530.00	\$112,530.00	\$66,079.08	\$0.00	\$0.00	\$46,450.92	58.72%
0137 Insurance		\$112,530.00	\$112,530.00	\$66,079.08	\$0.00	\$0.00	\$46,450.92	58.72%
1-100-01-0141-205 Social Security-Employee Benefits		\$52,500.00	\$52,500.00	\$17,612.64	\$0.00	\$0.00	\$34,887.36	33.55%
1-100-01-0141-207 Medicare-Employee Benefits		\$12,500.00	\$12,500.00	\$4,131.83	\$0.00	\$0.00	\$8,368.17	33.05%
1-100-01-0141-210 Unempl. CompEmployee Benefits		\$12,000.00	\$12,000.00	\$1,484.85	\$0.00	\$0.00	\$10,515.15	12.37%
1-100-01-0141-215 Health Insurance-Employee Benefits		\$247,500.00	\$247,500.00	\$79,166.59	\$0.00	\$0.00	\$168,333.41	31.99%
1-100-01-0141-220 Dental-Employee Benefits		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0141-221 Longevity		\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
1-100-01-0141-223 Disability-Employee Benefits		\$2,500.00	\$2,500.00	\$1,160.40	\$0.00	\$0.00	\$1,339.60	46.42%
1-100-01-0141-225 Life InsEmployee Benefits		\$1,500.00	\$1,500.00	\$561.60	\$0.00	\$0.00	\$938.40	37.44%
1-100-01-0141-230 Retirement-Employee Benefits		\$89,000.00	\$89,000.00	\$21,040.48	\$0.00	\$0.00	\$67,959.52	23.64%
1-100-01-0141-280 Physicals-Employee Benefits		\$1,000.00	\$1,000.00	\$390.00	\$0.00	\$0.00	\$610.00	39.00%
1-100-01-0141-290	Amort. Merf-Employee Benefits	\$131.00	\$131.00	\$131.00	\$0.00	\$0.00	\$0.00	100.00%
1-100-01-0141-295	Adm. Fee MerfEmployee Benefits	\$2,990.00	\$2,990.00	\$2,860.00	\$0.00	\$0.00	\$130.00	95.65%
01 Ge	eneral Government	\$423,121.00	\$423,121.00	\$128,539.39	\$0.00	\$0.00	\$294,581.61	30.38%
0141 Em	nployee Benefits	\$423,121.00	\$423,121.00	\$128,539.39	\$0.00	\$0.00	\$294,581.61	30.38%
1-100-01-0143-100	Salaries-Drivers/Dispatch	\$20,000.00	\$20,000.00	\$6,469.95	\$0.00	\$0.00	\$13,530.05	32.35%
1-100-01-0143-380 Comm. Drivers Test-Dial a Ride		\$1,000.00	\$1,000.00	\$388.25	\$0.00	\$0.00	\$611.75	38.83%
1-100-01-0143-435 Vehicle MaintDial a Ride		\$5,000.00	\$5,000.00	\$692.81	\$0.00	\$0.00	\$4,307.19	13.86%
1-100-01-0143-580 Dial-A-Ride Mileage		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0143-603 Fuel-Dial a Ride		\$3,000.00	\$3,000.00	\$268.43	\$0.00	\$0.00	\$2,731.57	8.95%
1-100-01-0143-630 Oil-Dial a Ride		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0143-810 Due / Memberships-Dial a Ride		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
01 General Government		\$29,000.00	\$29,000.00	\$7,819.44	\$0.00	\$0.00	\$21,180.56	26.96%

#### TOWN BUDGET SUMMARY Andover Town & School 2020-2021

12/09/2020

Fiscal Year 2020-2021

#### Click Here to up **Unlimited Page**

plete	Thank you for using PDF Complete.	Orig Budget	Adj Budget	Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Exp
pgrade to		\$29,000.00	\$29,000.00	\$7,819.44	\$0.00	\$0.00	\$21,180.56	26.96%
es and Expanded Features		\$15,600.00	\$15,600.00	\$1,359.14	\$0.00	\$0.00	\$14,240.86	8.71%
1-100-01-0145-330 Municipal Agent-Conferences		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0145-531 Postage-Senior Citizens		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0145-537 Internet Cable-Seniors Citizens		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0145-580 Municipal Agent-Mileage		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0145-610 Municipal Agent-Supplies		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0145-800 McSweeney Center-Senior Citizens		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0145-820 Senior Lunch-Senior Citizens		\$1,080.00	\$1,080.00	\$1,051.32	\$0.00	\$0.00	\$28.68	97.34%
1-100-01-0145-840 Municipal Agents-Senior Citizens		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0145-870 Programs-Senior Citizens		\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
1-100-01-0145-875 Trips-Senior Citizens		\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00%
1-100-01-0145-901 Equipment-Municipal Agent		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
01 Ge	eneral Government	\$22,680.00	\$22,680.00	\$2,410.46	\$0.00	\$0.00	\$20,269.54	10.63%
0145 Se	enior Citizens	\$22,680.00	\$22,680.00	\$2,410.46	\$0.00	\$0.00	\$20,269.54	10.63%
1-100-01-0147-365	Cleaning Service	\$9,300.00	\$9,300.00	\$2,880.00	\$0.00	\$0.00	\$6,420.00	30.97%
01 Ge	eneral Government	\$9,300.00	\$9,300.00	\$2,880.00	\$0.00	\$0.00	\$6,420.00	30.97%
0147 Cu	ustodian	\$9,300.00	\$9,300.00	\$2,880.00	\$0.00	\$0.00	\$6,420.00	30.97%
1-100-01-0149-432	Building MaintOld Fire House	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0149-434 Furance MaintOld Fire House		\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
1-100-01-0149-490 Alarm MaintOld Fire House		\$250.00	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	100.00%
1-100-01-0149-530 Telephone-Old Fire House		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-01-0149-601 Eletricity-Old Fire House		\$1,200.00	\$1,200.00	\$255.27	\$0.00	\$0.00	\$944.73	21.27%
1-100-01-0149-603 Fuel Oil-Old Fire House		\$500.00	\$500.00	\$58.03	\$0.00	\$0.00	\$441.97	11.61%
1-100-01-0149-605	Propane-Old Fire House	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
01 Ge	eneral Government	\$2,250.00	\$2,250.00	\$563.30	\$0.00	\$0.00	\$1,686.70	25.04%
0149 OL	LD Fire House	\$2,250.00	\$2,250.00	\$563.30	\$0.00	\$0.00	\$1,686.70	25.04%
1-100-01-0151-100	Dog Warden Salary-Dog Fund	\$4,500.00	\$4,500.00	\$1,518.66	\$0.00	\$0.00	\$2,981.34	33.75%
1-100-01-0151-434	Furnace Maintenance - Dog Pound	\$175.00	\$175.00	\$0.00	\$0.00	\$0.00	\$175.00	0.00%
1-100-01-0151-580	Dog Warden-Mileage	\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
1-100-01-0151-610 Dog Warden - Supplies		\$800.00	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
01 Ge	eneral Government	\$5,575.00	\$5,575.00	\$1,518.66	\$0.00	\$0.00	\$4,056.34	27.24%
0151 Do	og Fund	\$5,575.00	\$5,575.00	\$1,518.66	\$0.00	\$0.00	\$4,056.34	27.24%
1-100-01-0153-800 Historical Society		\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
01 General Government		\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
0153 HI	STORICAL	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%

### TOWN BUDGET SUMMARY

#### Andover Town & School 2020-2021

12/09/2020

Fiscal Year 2020-2021

olete	Thank you for using PDF Complete.	Orig Budget	Adj Budget	Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Ехр
ograde to		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
U155 Et	nics Commission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-02-0201-841	Health Director	\$18,400.00	\$18,400.00	\$9,184.12	\$0.00	\$0.00	\$9,215.88	49.91%
1-100-02-0201-999	EASTERN HIGHLANDS HEALTH	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
02 Cc	onservation	\$18,400.00	\$18,400.00	\$9,184.12	\$0.00	\$0.00	\$9,215.88	49.91%
0201 NL	Health Officer	\$18,400.00	\$18,400.00	\$9,184.12	\$0.00	\$0.00	\$9,215.88	49.91%
1-100-02-0203-842	Visinting Nurse Assoc.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
02 Co	onservation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
0203 NL	Visiting Nurses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-02-0205-843	N.C. Mental Health	\$231.00	\$231.00	\$0.00	\$0.00	\$0.00	\$231.00	0.00%
02 Cc	onservation	\$231.00	\$231.00	\$0.00	\$0.00	\$0.00	\$231.00	0.00%
0205 NL	North Central Mental Hith	\$231.00	\$231.00	\$0.00	\$0.00	\$0.00	\$231.00	0.00%
1-100-02-0207-844	AHM Youth Services	\$46,536.00	\$46,536.00	\$23,267.80	\$0.00	\$0.00	\$23,268.20	50.00%
02 Cc	onservation	\$46,536.00	\$46,536.00	\$23,267.80	\$0.00	\$0.00	\$23,268.20	50.00%
0207 NL	AHM Youth Services	\$46,536.00	\$46,536.00	\$23,267.80	\$0.00	\$0.00	\$23,268.20	50.00%
1-100-03-0301-100	Salary-Public Works	\$218,985.00	\$218,985.00	\$69,400.42	\$0.00	\$0.00	\$149,584.58	31.69%
1-100-03-0301-111	Temp/PW	\$5,000.00	\$5,000.00	\$15,038.45	\$0.00	\$0.00	(\$10,038.45)	300.77%
1-100-03-0301-112	Overtime/PW	\$2,500.00	\$2,500.00	\$4,608.16	\$0.00	\$0.00	(\$2,108.16)	184.33%
1-100-03-0301-390	Tree Removal-Public Works Department	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-03-0301-391	Fire Ext. CkPublic Works	\$600.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
1-100-03-0301-392	Welding Supply-Public Works	\$850.00	\$850.00	\$347.50	\$0.00	\$0.00	\$502.50	40.88%
1-100-03-0301-431	Tires MaintPublic Works	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-03-0301-435	Vehicle Maint.Public Works	\$30,000.00	\$30,000.00	\$12,007.12	\$0.00	\$0.00	\$17,992.88	40.02%
1-100-03-0301-437	Sweeper ExpPublic Works	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-03-0301-448	Misc. Labor/Rental-Town Garage	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00%
1-100-03-0301-535	Mobile Phone-Public Works	\$624.00	\$624.00	\$357.78	\$0.00	\$0.00	\$266.22	57.34%
1-100-03-0301-602	Diesel-Public Works	\$20,000.00	\$20,000.00	\$1,821.89	\$0.00	\$0.00	\$18,178.11	9.11%
1-100-03-0301-603	Fuel-Public Works	\$3,000.00	\$3,000.00	\$962.89	\$0.00	\$0.00	\$2,037.11	32.10%
1-100-03-0301-620	Brooms-Public Works	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00%
1-100-03-0301-622	Tires-Public Works	\$3,500.00	\$3,500.00	\$490.50	\$0.00	\$0.00	\$3,009.50	14.01%
1-100-03-0301-630	Lub Oils Engine-Public Works Department	\$800.00	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
1-100-03-0301-632	Trans. Oil-Public Works Department	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
1-100-03-0301-633	Filters/antifreeze-Public Works Department	\$1,600.00	\$1,600.00	\$0.00	\$0.00	\$0.00	\$1,600.00	0.00%
1-100-03-0301-634	Grease-Public Works Department	\$260.00	\$260.00	\$0.00	\$0.00	\$0.00	\$260.00	0.00%
1-100-03-0301-635	J.D. Oil-Public Works Department	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00%

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1-100-03-0301-640 Sweeper Supplies-Public Works 1-100-03-0301-654 Uniforms & Shoes-Town Garage 1-100-03-0301-730 Radios-Public Works 1-100-03-0301-732 Signs-Public works 1-100-03-0301-734 Tools-Public Works 1-100-03-0301-810 Dues/ Memberships-Public Works 03 Public Works 0301 P.W. Dept. 1-100-03-0303-130 Overtime Wages-Snow Removal 1-100-03-0303-365 Contracted Snow Removal 1-100-03-0303-436 Ice Maint. Bldg.--Snow Removal 1-100-03-0303-624 Paint-Snow Removal 1-100-03-0303-642 Plow Blades-Snow Removal 1-100-03-0303-643 Sanding Equip-Snow Removal 1-100-03-0303-644 Sand-Snow Removal 1-100-03-0303-646 Salt-Snow Removal 1-100-03-0303-830 Meals-Snow Removal 03 Public Works 0303 Snow Removal 1-100-03-0305-410 Street Lighting 03 Public Works 0305 Lighting 1-100-03-0307-451 Road Maintenance-Town Aid Roads 1-100-03-0307-716 Times Farms Rd Bridge 1-100-03-0307-999 Town Aid Roads 03 Public Works 0307 Town Aid Roads 1-100-03-0309-215 Medical / Drug-Town Garage 1-100-03-0309-330 Conf/Seminars-Town Garage 1-100-03-0309-432 Building Maint.-Town Garage 1-100-03-0309-434 Furnance Maint.-Town Garage 1-100-03-0309-490 Alarm Systems-Town Garage 1-100-03-0309-530 Telephone-Town Garage

1-100-03-0309-537 Internet Cable-Town Garage

### Andover Town & School 2020-2021

12/09/2020

Fiscal Year 2020-2021

Orig Budget	Adj Budget	Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Exp
\$750.00	\$750.00	\$0.00	\$0.00	\$0.00	\$750.00	0.00%
\$800.00	\$800.00	\$773.61	\$0.00	\$0.00	\$26.39	96.70%
\$9,000.00	\$9,000.00	\$1,533.79	\$0.00	\$0.00	\$7,466.21	17.04%
\$1,000.00	\$1,000.00	\$321.12	\$0.00	\$0.00	\$678.88	32.11%
\$3,300.00	\$3,300.00	\$980.63	\$0.00	\$0.00	\$2,319.37	29.72%
\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
\$2,000.00	\$2,000.00	\$1,751.00	\$0.00	\$0.00	\$249.00	87.55%
\$3,000.00	\$3,000.00	\$1,543.87	\$0.00	\$0.00	\$1,456.13	51.46%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$310,869.00	\$310,869.00	\$111,938.73	\$0.00	\$0.00	\$198,930.27	36.01%
\$310,869.00	\$310,869.00	\$111,938.73	\$0.00	\$0.00	\$198,930.27	36.01%
\$25,000.00	\$25,000.00	\$0.00	\$0.00	\$0.00	\$25,000.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$2,700.00	\$2,700.00	\$0.00	\$0.00	\$0.00	\$2,700.00	0.00%
\$1,000.00	\$1,000.00	\$358.51	\$0.00	\$0.00	\$641.49	35.85%
\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00%
\$60,000.00	\$60,000.00	\$0.00	\$0.00	\$0.00	\$60,000.00	0.00%
\$650.00	\$650.00	\$27.77	\$0.00	\$0.00	\$622.23	4.27%
\$94,850.00	\$94,850.00	\$386.28	\$0.00	\$0.00	\$94,463.72	0.41%
\$94,850.00	\$94,850.00	\$386.28	\$0.00	\$0.00	\$94,463.72	0.41%
\$6,500.00	\$6,500.00	\$2,054.78	\$0.00	\$0.00	\$4,445.22	31.61%
\$6,500.00	\$6,500.00	\$2,054.78	\$0.00	\$0.00	\$4,445.22	31.61%
\$6,500.00	\$6,500.00	\$2,054.78	\$0.00	\$0.00	\$4,445.22	31.61%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$600.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
\$5,000.00	\$5,000.00	\$1,480.86	\$0.00	\$0.00	\$3,519.14	29.62%
\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
\$500.00	\$500.00	\$250.00	\$0.00	\$0.00	\$250.00	50.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$1,400.00	\$1,400.00	\$463.40	\$0.00	\$0.00	\$936.60	33.10%

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12/09/2020

### TOWN BUDGET SUMMARY

#### Andover Town & School 2020-2021

plete	Thank you for using PDF Complete.	Orig Budget	Adj Budget	Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Exp
unurada to		\$3,500.00	\$3,500.00	\$836.34	\$0.00	\$0.00	\$2,663.66	23.90%
es and Evnai		\$5,300.00	\$5,300.00	\$290.28	\$0.00	\$0.00	\$5,009.72	5.48%
to und Expui	naca i catares	\$150.00	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
1-100-03-0309-618	Computer Supplies-Town Garage	\$150.00	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
03 Pu	ublic Works	\$17,600.00	\$17,600.00	\$3,320.88	\$0.00	\$0.00	\$14,279.12	18.87%
0309 To	own Garage	\$17,600.00	\$17,600.00	\$3,320.88	\$0.00	\$0.00	\$14,279.12	18.87%
1-100-03-0311-370	Consulting Fees-Engineer	\$10,000.00	\$10,000.00	\$250.00	\$0.00	\$0.00	\$9,750.00	2.50%
03 Pt	ublic Works	\$10,000.00	\$10,000.00	\$250.00	\$0.00	\$0.00	\$9,750.00	2.50%
0311 To	own Engineer	\$10,000.00	\$10,000.00	\$250.00	\$0.00	\$0.00	\$9,750.00	2.50%
1-100-03-0313-420	Mowing-Ground Care	\$18,500.00	\$18,500.00	\$17,694.32	\$0.00	\$0.00	\$805.68	95.64%
1-100-03-0313-422	Beautifications-Ground Care	\$1,600.00	\$1,600.00	\$0.00	\$0.00	\$0.00	\$1,600.00	0.00%
1-100-03-0313-424	Old Cemetary - Maintenance	\$2,000.00	\$2,000.00	\$1,200.00	\$0.00	\$0.00	\$800.00	60.00%
03 Pt	ublic Works	\$22,100.00	\$22,100.00	\$18,894.32	\$0.00	\$0.00	\$3,205.68	85.49%
0313 G	Fround Care	\$22,100.00	\$22,100.00	\$18,894.32	\$0.00	\$0.00	\$3,205.68	85.49%
1-100-04-0401-121	Board Clerk Wages	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-04-0401-438	Equip. MaintFire Department	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-04-0401-800	Fire Department	\$140,650.00	\$140,650.00	\$70,325.00	\$0.00	\$0.00	\$70,325.00	50.00%
04 Pu	ublic Safety	\$140,650.00	\$140,650.00	\$70,325.00	\$0.00	\$0.00	\$70,325.00	50.00%
0401 Fi	ire Department	\$140,650.00	\$140,650.00	\$70,325.00	\$0.00	\$0.00	\$70,325.00	50.00%
1-100-04-0403-130	Overtime-Law Enforcement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-04-0403-375	Contract St. Fee-Law Enforcement	\$178,900.00	\$178,900.00	\$0.00	\$0.00	\$0.00	\$178,900.00	0.00%
1-100-04-0403-535	Mobile Phone / Pager-Law Enforcement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-04-0403-610	Office Supplies-Law Enforcement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-04-0403-810	Dues/Fees-Law Enforcement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-04-0403-901	Office Equipment-Law Enforcement	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
04 Pu	ublic Safety	\$179,100.00	\$179,100.00	\$0.00	\$0.00	\$0.00	\$179,100.00	0.00%
0403 R	esident Trooper	\$179,100.00	\$179,100.00	\$0.00	\$0.00	\$0.00	\$179,100.00	0.00%
1-100-04-0405-100	Salary - Fire Marshall	\$7,688.00	\$7,688.00	\$3,252.37	\$0.00	\$0.00	\$4,435.63	42.30%
1-100-04-0405-110	Deputy Salary	\$1,230.00	\$1,230.00	\$0.00	\$0.00	\$0.00	\$1,230.00	0.00%
1-100-04-0405-335	Training-Fire Marshall	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
1-100-04-0405-535	Pager / PHONE-Fire Marshall	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-04-0405-610	Office Supplies-Fire Marshall	\$50.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00	0.00%
1-100-04-0405-612	! Subscriptions/Fire Marshall	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00%
1-100-04-0405-810	Dues / Memberships-Fire Marshall	\$140.00	\$140.00	\$0.00	\$0.00	\$0.00	\$140.00	0.00%
1-100-04-0405-901	Equipment-Fire Marshall	\$500.00	\$500.00	\$167.45	\$0.00	\$0.00	\$332.55	33.49%
04 Pt	ublic Safety	\$10,608.00	\$10,608.00	\$3,419.82	\$0.00	\$0.00	\$7,188.18	32.24%

12/09/2020

#### TOWN BUDGET SUMMARY Andover Town & School 2020-2021

Your complimenta use period has ende Thank you for usi PDF Complet

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Inlimited Pages a	and Expanded Features
I-	- 100-05-050 1-530 Social Services Phone
1-	-100-05-0501-580 Social Services-Mileage
1-	-100-05-0501-830 Food & Clothing

1-100-05-0501-845 Social Services-ACCESS 05 Public Welfare

0501 WELFARE 1-100-06-0601-800 Misc. Exp-Memorial Day 1-100-06-0601-835 Memorial Day Comm. 06 Recreation

0601 Memorial Day Comm. 1-100-06-0603-436 Outside Maintenance-Recreation Comm 1-100-06-0603-493 Outside Facility-Recreation Comm 1-100-06-0603-601 Electricity - Recreation 1-100-06-0603-870 Programs-Recreation Comm 06 Recreation

0603 Recreation Commission

1-100-07-0701-803 Compactor Lease Transfer Station 1-100-07-0701-810 Dues / Membership-Transfer Station 1-100-07-0701-998 Tipping Fees-Transfer Station 07 Sanitation and Waste

0701 Transfer Station 1-100-07-0703-482 Hazardous Waste-Recycling 1-100-07-0703-484 Antifreeze Pickup-Recycling 1-100-07-0703-485 Used Oil Pickup-Recycling

1-100-07-0701-100 Wages-Transfer Station 1-100-07-0701-350 Water Testing-Transfer Station 1-100-07-0701-438 Maintence-Transfer Station 1-100-07-0701-442 Brush Pile Removal 1-100-07-0701-480 Hauling Fees-Transfer Station 1-100-07-0701-481 Bulky Waste-Transfer Station 1-100-07-0701-493 Outdoor Facility-Transfer Station 1-100-07-0701-530 Telephone-Transfer Station 1-100-07-0701-580 Transfer Station-Mileage 1-100-07-0701-601 Electricity-Transfer Station 1-100-07-0701-800 Transfer Station

Orig Budget	Adj Budget	Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Exp
\$10,608.00	\$10,608.00	\$3,419.82	\$0.00	\$0.00	\$7,188.18	32.24%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$624.00	\$624.00	\$0.00	\$0.00	\$0.00	\$624.00	0.00%
\$50.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
\$1,674.00	\$1,674.00	\$0.00	\$0.00	\$0.00	\$1,674.00	0.00%
\$1,674.00	\$1,674.00	\$0.00	\$0.00	\$0.00	\$1,674.00	0.00%
\$800.00	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$800.00	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
\$800.00	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$2,630.00	\$2,630.00	\$0.00	\$0.00	\$0.00	\$2,630.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$5,835.00	\$5,835.00	\$1,482.53	\$0.00	\$0.00	\$4,352.47	25.41%
\$8,465.00	\$8,465.00	\$1,482.53	\$0.00	\$0.00	\$6,982.47	17.51%
\$8,465.00	\$8,465.00	\$1,482.53	\$0.00	\$0.00	\$6,982.47	17.51%
\$20,600.00	\$20,600.00	\$8,664.48	\$0.00	\$0.00	\$11,935.52	42.06%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$4,500.00	\$4,500.00	\$44.64	\$0.00	\$0.00	\$4,455.36	0.99%
\$7,500.00	\$7,500.00	\$14,000.00	\$0.00	\$0.00	(\$6,500.00)	186.67%
\$38,000.00	\$38,000.00	\$19,843.64	\$0.00	\$0.00	\$18,156.36	52.22%
\$29,000.00	\$29,000.00	\$13,209.27	\$0.00	\$0.00	\$15,790.73	45.55%
\$900.00	\$900.00	\$375.00	\$0.00	\$0.00	\$525.00	41.67%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$2,600.00	\$2,600.00	\$383.17	\$0.00	\$0.00	\$2,216.83	14.74%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$3,000.00	\$3,000.00	\$1,500.00	\$0.00	\$0.00	\$1,500.00	50.00%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$43,000.00	\$43,000.00	\$16,733.16	\$0.00	\$0.00	\$26,266.84	38.91%
\$149,100.00	\$149,100.00	\$74,753.36	\$0.00	\$0.00	\$74,346.64	50.14%
\$149,100.00	\$149,100.00	\$74,753.36	\$0.00	\$0.00	\$74,346.64	50.14%
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
\$200.00	\$200.00	\$100.00	\$0.00	\$0.00	\$100.00	50.00%
\$450.00	\$450.00	\$224.50	\$0.00	\$0.00	\$225.50	49.89%

Ytd Expended

PO Encumbered

Non PO Encumb

Adj Budget

Orig Budget

12/09/2020

%Exp 0.00%

Fiscal Year 2020-2021

Balance



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icic	PDF Complete.	Ong Budget	Auj buuget	rtu Expended	PO Elicullibeleu	NOIT FO ETICUTIO	Dalance	и⊏хр
grade to		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
and Expanded		\$1,000.00	\$1,000.00	\$325.50	\$0.00	\$0.00	\$674.50	32.55%
and Expanded	a realures	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-07-0703-807 Transfe	er Station-Permits	\$0.00	\$0.00	\$800.00	\$0.00	\$0.00	(\$800.00)	0.00%
1-100-07-0703-810 Dues /	MembRecycling	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
07 Sanitatio	on and Waste	\$1,900.00	\$1,900.00	\$1,450.00	\$0.00	\$0.00	\$450.00	76.32%
0703 Recyclin	ng	\$1,900.00	\$1,900.00	\$1,450.00	\$0.00	\$0.00	\$450.00	76.32%
1-100-08-0801-800 Econor	mic Development Comm.	\$500.00	\$500.00	\$430.00	\$0.00	\$0.00	\$70.00	86.00%
1-100-08-0801-999 Econor	mic Development Comm.	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
08 Planning	and Land Use	\$800.00	\$800.00	\$430.00	\$0.00	\$0.00	\$370.00	53.75%
0801 Ec Deve	elopment Comm.	\$800.00	\$800.00	\$430.00	\$0.00	\$0.00	\$370.00	53.75%
1-100-08-0803-100 Wages	-Planning & Zoning	\$1,350.00	\$1,350.00	\$520.00	\$0.00	\$0.00	\$830.00	38.52%
1-100-08-0803-115 Board	Clerk - PZC	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0803-310 Legal/F	Professional P&Z	\$0.00	\$5,000.00	\$2,244.79	\$0.00	\$0.00	\$2,755.21	44.90%
1-100-08-0803-320 Contrac	ct Planner	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0803-335 Training	g-Planning & Zoning	\$350.00	\$350.00	\$0.00	\$0.00	\$0.00	\$350.00	0.00%
1-100-08-0803-340 Plannin	ng & Zoning - Mapping	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
1-100-08-0803-610 Office \$	Supplies-Planning & Zoning	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0803-810 Dues /	Memberships-Planning & Zoning	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
08 Planning	and Land Use	\$7,000.00	\$7,000.00	\$2,764.79	\$0.00	\$0.00	\$4,235.21	39.50%
0803 P&Z Cor	mmission	\$7,000.00	\$7,000.00	\$2,764.79	\$0.00	\$0.00	\$4,235.21	39.50%
1-100-08-0805-100 Wages	-Zoning Board of Appeals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0805-115 Board	Clerk - ZBA	\$500.00	\$500.00	\$280.00	\$0.00	\$0.00	\$220.00	56.00%
1-100-08-0805-610 Supplie	es	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
08 Planning	and Land Use	\$500.00	\$500.00	\$280.00	\$0.00	\$0.00	\$220.00	56.00%
0805 Zoning E	Board of Appeals	\$500.00	\$500.00	\$280.00	\$0.00	\$0.00	\$220.00	56.00%
1-100-08-0807-100 Wages	- Building Department	\$41,941.00	\$8,600.00	\$3,118.57	\$0.00	\$0.00	\$5,481.43	36.26%
1-100-08-0807-120 Clerk's	Wages-Building Department	\$0.00	\$33,341.00	\$13,153.24	\$0.00	\$0.00	\$20,187.76	39.45%
1-100-08-0807-285 Substit	tute Coverage	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
1-100-08-0807-330 Conf. /	Seminars-Building Department	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
1-100-08-0807-438 Equipm	nent maintBuilding Dept.	\$900.00	\$900.00	\$1,929.00	\$0.00	\$0.00	(\$1,029.00)	214.33%
1-100-08-0807-455 LAND I	USE FEES/STATE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0807-580 Mileage	e-Building Department	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
1-100-08-0807-610 Office \$	Supplies-Building Department	\$550.00	\$550.00	\$209.60	\$0.00	\$0.00	\$340.40	38.11%
1-100-08-0807-612 Bks. &	Manuals-Building Department	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
1-100-08-0807-810 Dues /	Membership-Building Department	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
1-100-08-0807-901 Building	g DeptEquipment	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%

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TOWN BUDGET SUMMARY

12/09/2020

Fiscal Year 2020-2021

PDF Complete.	Orig Budget	Adj Budget	Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Exp
grade to	\$45,841.00	\$45,841.00	\$18,410.41	\$0.00	\$0.00	\$27,430.59	40.16%
s and Expanded Features	\$45,841.00	\$45,841.00	\$18,410.41	\$0.00	\$0.00	\$27,430.59	40.16%
1-100-08-0809-100 Wages-Inland/Wetlands	\$15,900.00	\$15,900.00	\$4,777.50	\$0.00	\$0.00	\$11,122.50	30.05%
1-100-08-0809-115 Board Clerk - IWC	\$1,300.00	\$1,300.00	\$750.00	\$0.00	\$0.00	\$550.00	57.69%
1-100-08-0809-335 Training-Inland/Wetlands	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
1-100-08-0809-350 Water Testing-Wetlands	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0809-365 Purchased Services-Inland/Wetlands	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0809-580 Mileage-Wetlands	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0809-610 Office Supplies-Inland/Wetland	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
1-100-08-0809-614 Maps-Inland/Wetlands	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0809-800 Inland Wetland Comm.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0809-810 Dues / Memberships-Inland/Wetlands	\$65.00	\$65.00	\$65.00	\$0.00	\$0.00	\$0.00	100.00%
08 Planning and Land Use	\$17,765.00	\$17,765.00	\$5,592.50	\$0.00	\$0.00	\$12,172.50	31.48%
0809 Wetlands	\$17,765.00	\$17,765.00	\$5,592.50	\$0.00	\$0.00	\$12,172.50	31.48%
1-100-08-0815-330 Conservation-membership	\$65.00	\$65.00	\$0.00	\$0.00	\$0.00	\$65.00	0.00%
1-100-08-0815-335 Conservation-training	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
1-100-08-0815-609 Conservation-equipment	\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
1-100-08-0815-800 Conservation Commission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0815-810 Conservation-conferences	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
1-100-08-0815-811 Conservation - POCD Implementation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-08-0815-812 Conservation - Trail Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
08 Planning and Land Use	\$665.00	\$665.00	\$0.00	\$0.00	\$0.00	\$665.00	0.00%
0815 Conservation Commission	\$665.00	\$665.00	\$0.00	\$0.00	\$0.00	\$665.00	0.00%
1-100-08-0817-100 Salary-Zoning Agent	\$15,990.00	\$15,990.00	\$6,057.76	\$0.00	\$0.00	\$9,932.24	37.88%
1-100-08-0817-580 Mileage-Zoning Agent	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
1-100-08-0817-610 Office Supplies-Zoning Agent	\$50.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00	0.00%
08 Planning and Land Use	\$16,340.00	\$16,340.00	\$6,057.76	\$0.00	\$0.00	\$10,282.24	37.07%
0817 Zoning Agent	\$16,340.00	\$16,340.00	\$6,057.76	\$0.00	\$0.00	\$10,282.24	37.07%
1-100-08-0819-810 Capital Region Council of Govt.	\$8,248.00	\$8,248.00	\$8,092.00	\$0.00	\$0.00	\$156.00	99.99%
08 Planning and Land Use	\$8,248.00	\$8,248.00	\$8,092.00	\$0.00	\$0.00	\$156.00	99.99%
0819 CRCOG, CCM, COST	\$8,248.00	\$8,248.00	\$8,092.00	\$0.00	\$0.00	\$156.00	99.99%
1-100-09-0901-527 Education-RHAM/AES Retirment Ben	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-09-0901-590 RHAM Payment	\$5,227,811.00	\$5,227,811.00	\$1,681,418.00	\$0.00	\$0.00	\$3,546,393.00	32.16%
1-100-09-0901-595 Board of Education Expenses	\$3,902,400.00	\$3,902,400.00	\$923,180.39	\$0.00	\$0.00	\$2,979,219.61	23.66%
09 Education	\$9,130,211.00	\$9,130,211.00	\$2,604,598.39	\$0.00	\$0.00	\$6,525,612.61	28.53%
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### TOWN BUDGET SUMMARY Andover Town & School 2020-2021

12/09/2020

Fiscal Year 2020-2021

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Thank you for using PDF Complete.	Orig Budget	Adj Budget
	\$9 130 211 00	\$9 130 211 00

olete	Thank you for using PDF Complete.	Orig Budget	Adj Budget	Ytd Expended	PO Encumbered	Non PO Encumb	Balance	%Exp
grade to		\$9,130,211.00	\$9,130,211.00	\$2,604,598.39	\$0.00	\$0.00	\$6,525,612.61	28.53%
s and Expai		\$73,600.00	\$73,600.00	\$26,140.66	\$0.00	\$0.00	\$47,459.34	35.52%
1-100-10-100 1-800	Library	\$26,289.00	\$26,289.00	\$15,184.54	\$0.00	\$0.00	\$11,104.46	57.76%
10 Lil	brary	\$99,889.00	\$99,889.00	\$41,325.20	\$0.00	\$0.00	\$58,563.80	41.37%
1001 Li	brary	\$99,889.00	\$99,889.00	\$41,325.20	\$0.00	\$0.00	\$58,563.80	41.37%
1-100-11-1101-451	Road Improvement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-700	Old Fire House-Capital Funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-701	Town Garage-Capital Expenditure	\$32,615.00	\$32,615.00	\$0.00	\$0.00	\$0.00	\$32,615.00	0.00%
1-100-11-1101-702	Highway Dept-Capital Expenditure	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-703	Fire DeptCapital Expenditure	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-704	IT Infrastructure Upgrades-Capital	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-707	Library-Capital Expenditure	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-714	Revaluation	\$16,500.00	\$16,500.00	\$16,500.00	\$0.00	\$0.00	\$0.00	100.00%
1-100-11-1101-715	P & Z-Capital POCD	\$5,000.00	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	100.00%
1-100-11-1101-717	Reval Printer, Software-Capital Expenditures	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-718	Public Work-Capital Expenditures	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-719	Town Clerk - Wide Format Printer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-720	Senior-Capital	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-721	AES CAPITAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-722	Open Space Commitments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-723	Pedestrian Bridge Improvements	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-724	Transfer Station Shed	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-725	F250 Plow Truck	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-11-1101-861	Severance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
11 Ca	apital Outlay	\$54,115.00	\$54,115.00	\$21,500.00	\$0.00	\$0.00	\$32,615.00	39.73%
1101 C	apital Expenditures	\$54,115.00	\$54,115.00	\$21,500.00	\$0.00	\$0.00	\$32,615.00	39.73%
1-100-12-1201-960	School-Debt	\$90,000.00	\$90,000.00	\$90,000.00	\$0.00	\$0.00	\$0.00	100.00%
1-100-12-1201-961	Safety Complex-Debt	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
12 De	ebt Service	\$90,000.00	\$90,000.00	\$90,000.00	\$0.00	\$0.00	\$0.00	100.00%
1201 D	ebt Retirement	\$90,000.00	\$90,000.00	\$90,000.00	\$0.00	\$0.00	\$0.00	100.00%
1-100-12-1203-950	School Interest-Interest	\$6,548.00	\$6,548.00	\$4,353.75	\$0.00	\$0.00	\$2,194.25	66.49%
1-100-12-1203-951	Safety Complex Interest-Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
12 De	ebt Service	\$6,548.00	\$6,548.00	\$4,353.75	\$0.00	\$0.00	\$2,194.25	66.49%
1203 In	terest Expense	\$6,548.00	\$6,548.00	\$4,353.75	\$0.00	\$0.00	\$2,194.25	66.49%
1-100-13-1305-860	Insurance Severance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
1-100-13-1305-890	POCD Implementation Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
	Community Improvement Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
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**FUND** 

### TOWN BUDGET SUMMARY

Andover Town & School 2020-2021

12/09/2020 Fiscal Year 2020-2021

Ytd Expended PO Encumbered Non PO Encumb Balance %Ехр Orig Budget Adj Budget \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% \$50,000.00 \$50,000.00 \$0.00 \$0.00 \$0.00 \$50,000.00 0.00% \$0.00 \$0.00 \$0.00 0.00% \$0.00 \$0.00 \$0.00 1-100-13-1305-901 DPW Equipment \$55,000.00 \$55,000.00 \$55,000.00 \$0.00 \$0.00 \$0.00 100.00% 1-100-13-1305-902 Resv. Non-Recurring-Capital Funds \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% \$0.00 1-100-13-1305-905 Transfer - Remaining School Surplus \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 1-100-13-1305-906 Transfer - Public Works Building \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 1-100-13-1305-907 Transfer - Multi Use Public Building \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 1-100-13-1305-908 Fire Engine/Tanker Truck \$50,000.00 \$50,000.00 \$50,000.00 \$0.00 \$0.00 \$0.00 100.00% 1-100-13-1305-909 Transfer Station Repair \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 1-100-13-1305-910 Web Site \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 1-100-13-1305-911 Road Improvement Fund \$0.00 \$300.000.00 \$300.000.00 \$0.00 \$0.00 \$0.00 100.00% 1-100-13-1305-912 tree removal fund \$50.000.00 \$50.000.00 \$50,000.00 \$0.00 \$0.00 \$0.00 100.00% 1-100-13-1305-913 bunker hill bridge \$160.000.00 100.00% \$160.000.00 \$160.000.00 \$0.00 \$0.00 \$0.00 1-100-13-1305-914 bridge and culvert \$60,000.00 \$60,000.00 \$60,000.00 \$0.00 \$0.00 \$0.00 100.00% 1-100-13-1305-915 building maintenance \$60.000.00 \$60.000.00 \$60,000.00 \$0.00 \$0.00 \$0.00 100.00% 13 Transfers to other funds \$485,000.00 \$785,000.00 \$735,000.00 \$0.00 \$0.00 \$50,000.00 93.63% 1305 Fund Transfers \$485.000.00 \$785.000.00 \$735.000.00 \$0.00 \$0.00 \$50.000.00 93.63% 100 General Fund - Town \$12.205.287.00 \$12.505.287.00 \$4.287.154.77 \$0.00 \$0.00 \$8,218,132.23 34.28% **Grand Total for Report** \$12.205.287.00 \$12.505.287.00 \$4.287.154.77 \$0.00 \$0.00 \$8,218,132.23 34.28%



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Andover Town & School 2020-2021

12/9/2020 Fiscal Year 2020 - 2021

\$115,990.13

\$115,990.13 End Bal

From 7/1/2020 To 12/9/2020 (Effective Date)

**General Ledger Detail** 

	Account Description				
Tran #	Transaction Description	Debits	Credits	Balance	
	DT/DF-FarmTown Aid Roads			\$178,068.17	OldBal
0				\$178,068.17	
517			\$93,505.38	\$271,573.55	
354	roll weedwacker string	\$71.16		\$271,502.39	
624		\$1,312.30		\$270,190.09	
625		\$2,227.50		\$267,962.59	
762		\$26,609.50		\$241,353.09	
857	guardrails	\$19,246.63		\$222,106.46	
974		\$379.10		\$221,727.36	
994		\$600.00		\$221,127.36	
999		\$14.53		\$221,112.83	
1024		\$25,630.00		\$195,482.83	
1025		\$25,261.25		\$170,221.58	
1026		\$34,978.50		\$135,243.08	
1027		\$18,030.25		\$117,212.83	
1065		\$226.14		\$116,986.69	

\$996.56

\$93,505.38

\$155,583.42

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## People's United Bank Cash Accounts

	Bank Account #	Bank Balance	Month Ending General Ledge	November 2020 er Account	GL Balance	Difference	
Municipal checking	5111	600,000.00	A-100-00-0000-990		600,000.00		JE's not yet posted in Phoenix
Municipal interest checking	5096	3,090,639.90	A-100-00-0000-990		3,998,084.54	(307,444.64)	JE's not yet posted in Phoenix
Working capital	5757	489,217.48	A-100-00-0000-108		489,134.61	82.87	int not yet posted in Phoenix
Open Space	5137	233,325.96	A-100-00-1980-001	L-100-00-2980-001	233,286.44	39.52	int not yet posted in Phoenix
Driveway fund	5187	26,901.73	A-100-00-1949-001	L-100-00-3949-001	26,897.17	4.56	int not yet posted in Phoenix
Equipment fund	5252	25,252.35	A-100-00-1949-002	L-100-00-3949-002	25,248.08	4.27	int not yet posted in Phoenix
Fire Engine fund	5343	54,505.96	A-100-00-1949-003	L-100-00-3949-003	54,496.73	9.23	int not yet posted in Phoenix
Irene Mooney	5567	11,834.68	A-100-00-1949-004	L-100-00-3949-004	11,832.67	2.01	int not yet posted in Phoenix
Library fund	5575	182,742.14	A-100-00-1949-005	L-100-00-3949-005	182,711.18	30.96	int not yet posted in Phoenix
Library grant	5608	509.46	A-100-00-1949-006	L-100-00-3949-006	509.38	0.08	int not yet posted in Phoenix
Nonrecurring Reserve	5624	40,910.98	A-100-00-1949-007	L-100-00-3949-007	40,904.05	6.93	int not yet posted in Phoenix
Norton Childrens fund	5632	14,305.01	A-100-00-1949-008	L-100-00-3949-008	14,302.59	2.42	int not yet posted in Phoenix
Norton Library fund	5658	3,691.85	A-100-00-1949-009	L-100-00-3949-009	3,691.22	0.63	int not yet posted in Phoenix
Norton School fund	5666	9,280.50	A-100-00-1949-010	L-100-00-3949-010	9,278.93	1.57	int not yet posted in Phoenix
School Improvement	5690	165,257.62	A-100-00-1949-011	L-100-00-3949-011	165,229.63	27.99	int not yet posted in Phoenix
Severance Pay	5723	39,088.77	A-100-00-1949-012	L-100-00-3949-012	39,082.15	6.62	int not yet posted in Phoenix
WB & Lizza Sprague	5731	3,275.95	A-100-00-1949-013	L-100-00-3949-013	3,275.39	0.56	int not yet posted in Phoenix
Brown & Brown School	5749	26,062.61	A-100-00-1949-014	L-100-00-3949-014	26,058.20	4.41	int not yet posted in Phoenix
Zoning bond	5765	12,635.86	A-100-00-1949-016	L-100-00-3949-016	12,633.72	2.14	int not yet posted in Phoenix
Boivin construction	5773	730.93	A-100-00-1949-017	L-100-00-3949-017	730.81	0.12	int not yet posted in Phoenix
Town Clerk preservation	5781	1,148.99	A-100-00-1949-018	L-100-00-3949-018	1,148.80	0.19	int not yet posted in Phoenix
Revaluation Fund	5799	62,429.05	A-100-00-1949-019	L-100-00-3949-019	62,418.48	10.57	int not yet posted in Phoenix
AES Expansion	0934	8,731.06	A-100-00-1980-002	L-100-00-2980-002	8,731.06	0.00	

## 11. Budget

- a. Appropriation Transfers
- b. Over Expenditure Requests

## 12.Tax Collector's Report

a. Refunds Requests

#### **NOVEMBER 2020**

	BER 2020						
Deposits							
	ON-LINE	OFFICE	RECEIPT	TOTAL	DIFFERENCE		
11/1	3,036.65			3,036.65	-		
11/2	7,019.62			7,019.62			
11/2	1,692.15	202,272.65	202,272.65	203,964.80	-		
11/3		4,116.23	4,116.23	4,116.23	-		
11/4		7,875.24	7,875.24	7,875.24	-		
11/5		2,275.64	2,275.64	2,420.74	_		
11/6		_,	_,	519.12	_		
11/7				-	_		
11/8							
11/8				E 007 CE			
-		C C21 00	C C21 00	5,887.65	-		
11/10		6,621.88	6,621.88	7,053.71	-		
11/11				7,360.52	-		
11/12				3,287.15	-		
11/13	133.17			133.17	-		
11/14				-	-		
11/15	991.00			991.00	-	REJECTED I	BY FASTPAY
11/16	958.10	6,905.33	6,905.33	7,863.43	-		
11/17				-	-		
11/18	2,953.03	11,149.39	11,149.39	14,102.42	-		
11/19		2,544.14	2,544.14	1,553.14	_		
11/20	, ,	2,3 : :	2,0	789.42	_		
11/21				397.76			
					-		
11/22				-	-		
11/23		4,078.51	4,078.51	4,078.51	-		
11/24				-	-		
11/25		1,408.01	1,408.01	1,408.01	-		
11/26				-	-		
11/27				-	-		
11/28				-	-		
11/29				-	-		
11/30				-	-		
,							\$ -
TOTAL	34,611.27	249,247.02		\$283,858.29			*
	3.,011.27	2 10,2 17 102		ψ 200)030.23			
COLLECTIO	NS BY TAX YEAR						
COLLECTIO	RE	 PP	MV	MVS	INTEREST	FEE	
2014	NL.	FF	IVIV	10103	INTEREST	FLL	
2014							
2015							
2016							
2017	1,395.23		193.18		377.03	5.00	1,970.44
2018		32.54	803.06	192.48	232.03	30.00	1,290.11
2019	188,598.56	65,684.44	23,576.46		2,288.28	450.00	280,597.74
TOTAL	189,993.79	65,716.98	24,572.70	192.48	2,897.34	485.00	283,858.29
UNCOLLEC	TED TAXES BY TA	AX YEAR:					
	RE	PP	MV	MVS	TOTAL		
2006		• • • • • • • • • • • • • • • • • • • •		207.27	207.27		
			47C CE				
2007			476.65	71.26	547.91		
2008			520.26	28.15	548.41		
2009			579.60		579.60		
2010			211.42		211.42		
2011		439.82	4,592.58	249.48	5,281.88		
2012		2,828.18	3,146.24	204.03	6,178.45		
2013	12.13	3,485.83	1,486.53	783.06	5,767.55		
2014	1,225.76	4,551.81	2,103.08	2,991.24	10,871.89		
2015	1,225.76	4,740.57	10,321.68	2,452.74	18,740.75		
2016	5,181.18	7,114.75	9,342.12	2,452.26	24,090.31		
2017	31,132.51	8,249.39	15,482.74	4,768.27	59,632.91		
2017				6,358.33			
	95,558.39	13,825.63	23,149.87	0,336.33	138,892.22		
2019	3,976,554.81	159,321.26	63,476.23		4,199,352.30		
TOTAL					4 470 002 07		
TOTAL					4,470,902.87		

### Tax 5 Dashboard

### Tax System 5 Version 5.1.65.257

### 12/08/2020

Terminal / Batch
Terminal 5
Batch 35

Cash	0.00	0
Check	0.00	0
Credit Card	0.00	0
Total	0.00	0

Last Assessor Bridge

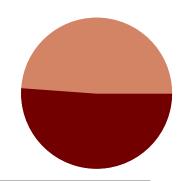
Run on: 01/27/2020

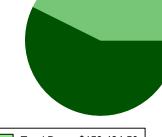
### Percent Collection as of 12/08/2020

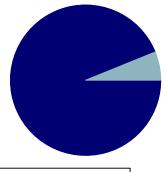
REAL ESTATE Uncollected - 48.85% Collected - 51.15%

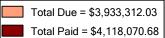


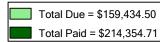
MV REGULAR Uncollected - 6.12% Collected - 93.88%

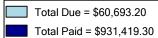












Туре	Total Billed	Total Paid	Total Due	Percent Collected
REAL ESTATE	8,051,382.71	4,118,070.68	3,933,312.03	51.15
PERSONAL PRO	373,789.21	214,354.71	159,434.50	57.35
MOTOR VEHICL	992,112.50	931,419.30	60,693.20	93.88
TOTALS:	\$9,417,284.42	\$5,263,844.69	\$4,153,439.73	

### Original Beginning Balance Totals

Total Tax	Second Installment	First Installment	Net Assessment	Exemptions	Gross Assessment	Count	Туре
7,975,509.06	1,993,285.98	1,995,651.12	224,396,283	499,500	224,895,783	1,536	REAL ESTATE TAX
83,939.56	20,984.89	20,984.89	2,728,890	346,500	3,075,390	23	REAL ESTATE TAX C
0.00	0.00	0.00	0	12,916,200	12,916,200	108	REAL ESTATE TAX X
373,555.61	92,097.90	97,261.91	10,490,178	418,920	10,909,098	273	PERSONAL PROPERTY TAX
997,323.05	0.00	997,323.05	28,088,099	1,300,090	29,388,189	4,040	MOTOR VEHICLE TAX
9,430,327.28	2,106,368.77	3,111,220.97	265,703,450	15,481,210	281,184,660	5,980	TOTALS:
							Waived Bills
	Waived Amount	Total Tax	Net Assessment	Exemptions	Gross Assessment	Count	Туре
	0.00	0.00	0	0	0	0	TOTALS:
0 0.00 0.00	0 0.00	0		U	U	U	TOTALS.

Ford Credit	\$473.67	Sec 12-129 Refund of excess payment
Linda Armstrong	\$15.52	Sec 12-129 Refund of excess payment
Keybank	\$1154.66	Sec 12-129 Refund of excess payment

12/14/2020 Tax Refunds Total: \$1643.85

Sec. 12-129. Refund of excess payments. Any person, firm or corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payor is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of assessment appeals, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction, may make application in writing to the collector of taxes for the refund of such amount. Such application shall be delivered or postmarked by the later of (1) three years from the date such tax was due, (2) such extended deadline as the municipality may, by ordinance, establish, or (3) ninety days after the deletion of any item of tax assessment by a final court order or pursuant to subdivision (3) of subsection (c) of section 12-53 or section 12-113. Such application shall contain a recital of the facts and shall state the amount of the refund requested. The collector shall, after examination of such application, refer the same, with his recommendations thereon, to the board of selectmen in a town or to the corresponding authority in any other municipality, and shall certify to the amount of refund, if any, to which the applicant is entitled. The existence of another tax delinquency or other debt owed by the same person, firm or corporation shall be sufficient grounds for denying the application. Upon receipt of such application and certification, the selectmen or such other authority shall draw an order upon the treasurer in favor of such applicant for the amount of refund so certified. Any action taken by such selectmen or such other authority shall be a matter of record, and the tax collector shall be notified in writing of such action. Upon receipt of notice of such action, the collector shall make in his rate book a notation which will date, describe and identify each such transaction. Each tax collector shall, at the end of each fiscal year, prepare a statement showing the amount of each such refund, to whom made and the reason therefor. Such statement shall be published in the annual report of the municipality or filed in the town clerk's office within sixty days of the end of the fiscal year. Any payment for which no timely application is made or granted under this section shall permanently remain the property of the municipality. Nothing in this section shall be construed to allow a refund based upon an error of judgment by the assessors. Notwithstanding the provisions of this section, the legislative body of a municipality may, by ordinance, authorize the tax collector to retain payments in excess of the amount due provided the amount of the excess payment is less than five dollars.

## 13. Assessor's Report

a. Revaluation Services

### 14. Department Reports

- a. Fire Department
- b. Resident State Trooper
- c. Town Clerk
- d. Building Department
- e. Assessor's Office
- f. Town Garage
- g. Transfer Station
- h. Library
- i. Senior Transportation
- j. Registrars



# ANDOVER VOLUNTEER FIRE DEPARTMENT

11 School Road, Andover, CT 06232 Phone: (860) 742-7477

December 4, 2020

The Andover Fire Department responded to 33 calls in November. Here is the breakdown.

Medical Calls 19

MVA 1

Fire Alarms 2

Structure Fire 1

**Smoke Investigation 3** 

Wire Related 7

Meetings 1

Currently the firehouse is closed to all public. Members are allowed only when responding to Emergency incidents.

Ron Mike

**Andover Fire Chief** 

Me

October RECEIPT	2020 Date		ADDRESS	L.U.A	. APPLICANT	ACTIVITY DESCRIPTION	BLDG	E	P	Н	M	BOND	PER	MIT VALUE	STATE ED	LAND USE	ZON	ING FEE	тот	AL T	otal
276078	10/1/2020	332	Lake Rd		Daniel Roy	Generator	11 + 50	1	Table 1		1			5,900.00			S	60.00	S		121.56
276079	void			<u> </u>		6 - 1 - 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	1				T	T		35,000.00	<u> خواکنده در داند در داند</u>	<u> </u>	<u> </u>	60.00	s	350.00	
276080	10/1/2020	129	Hebron Rd	1 1111	Ruby Miralda-Depuerto	2 Car Garage, Apt. & I/G Pool	1	1	<b></b>	1	1		1	35,000.00			1 × 1 × 1		5	3- 35 \$	
276081	10/1/2020	67	Stanley Dr	T	Garofalo Electric, LLC	Wiring, Switches, Floor Heat - Bath	1	1	Salta Prose		T	· · · · · · · · · · · · · · · · · · ·	s	1,900.00	\$ 0.52	1	T		\$	20.00 \$	20.52
276082	10/1/2020	255	Lake Rd	*****	APR Improvements	Roof	1	-	 	10000	1			34,199.00	<del>                                     </del>	<del></del>	1 (1.24) (1.25)	3 4 8 4 1 1 1 1	1011		307.80
276083	10/1/2020	67	Stanley Dr	T	David Robbin	Plumbing for Bath Remodel	1	:. 4	( ) . • ) <u>. • ) . •</u>	<u> </u>	<u> </u>	<u> </u>	s	1,900.00	2 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<u>e Alba i a i jeur a i</u>		<u> Programa (Mariana)</u>	s	20.00	a in 1919 1 1911
276084	10/1/2020	67	Stanley Dr	1	Mr. Samson	Remodel 2 Bathrooms	1	11.1	. 45 . 15 c	10.40	1.00 (No. 1)	<del></del>	\$	5,600.00		The contract	l Marte :		\$	60.00	
276085	10/1/2020	4	Rte 87	T 0.	Mr. Gudmundson	Shed	1		1	1994195	3500. 35	a <u>na angala sa .</u> T	- S	6,919.00	<u> </u>	<u> </u>	\$	60.00		70.00	. 4.871 of the AVE
276086	10/6/020	377	Hebron Rd	<u> </u>	Zachary Milliord	Window Replacement	1	7 27 1	1 1 1 1	14. 1997 14. 1997	Aug North	To the second and the State of	5	9,139.00	2 2 22	NEW HELDTING	<b>"</b>	00.00	S.	90.00	
276087	10/6/2020	242	Lake Rd	<u> </u>	Daniel Roy	Replace Existing Deck	1	<u> </u>	<u> </u>	<u> </u>	<u> </u>			20,000.00	* 1, 2 d		<u> </u>	e profesional		200.00	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
and the second of		T. 10.0.		E ALIMAN	Chelsea Kondratowicz		1	1 54 - 425	11 - 194	(n ka n n	<u> </u>	To this was in the	do. 6	1 10 at 11 a a 11 a	1		100 a at		4	** ** *** **** **	
276088	10/6/2020	249	Long HIII Rd	<del></del>	1 to	Drywall Insulation Basement	1.36	1517	<u> </u>	1,799	T.	<u> </u>	\$	150.00	a to a contract	(altitetel) bege		19.00	<b>→</b> .,:	44 44	1 AUGUST 1 103
276089	10/6/020	58	Merritt Valley Rd		Green Power Energy	Roof Mounted Solar	1	415, 1, 15, 1			1	<u> </u>	\$	35,730.00	\$ 9.59		1 - , - 1		\$	357.00	
	4 - 14 - 1						- 3	1,511,37	1	<u> </u>	<u> </u>	100 100 miles 11	1 -	<u>. 15,65511.1</u>	전 + 11 (212-12) 1명 (2) T	\$ 50.00	1 1 10			21 3 2 10 Page	50.00
276091	10/13/2020	88	Hendee Rd	<u> </u>	Mr. Landley	Shed (under 200 sf)	1	1.2-3 TM			12 21	100000000000000000000000000000000000000	\$	5,000.00	1. 200 - 200 200 200	NAME OF THE OWNER OF THE OWNER.	\$	60.00	10.200		60.00
279092	10/13/2020	8	Wood Fern Way		Ireland Oil	Replace Condenser			54, 12,	1	1			12,390.00	\$ 3.12		1546 P.		<del>,</del>		123.12
276093	10/14/2020	16	Juravatoy Rd	200.000	Elite Paving	Driveway Fee						\$ 500.00		t en en en		ļ	<u> </u>		\$	50.00	
276094	10/14/2020		Lake Rd	-473541-11	Nutmeg Mechanical	Generator	-	1		4.	1		\$	7,500.00	Sales and the first and the first and		\$	60.00	\$	80.00 \$	contract to the property
276095	10/14/2020	67	Stanley Dr		Mr. Robbin	Bath Remodel	1				<u></u>	<u></u>	\$	1,950.00		<u> </u>			\$	20.00	20.52
276096	10/14/2020	88	Hendee Rd		Dennis Lindley	Remodel Room in Basement	1	1	A STATE	<u> </u>			\$	10,000.00	\$ 2.60		4.2	<u> 4 Japan</u>	\$	100.00	102.60
276097	10/19/2020	9	Parker Bridge Rd		Walter & Susan Swokia	Replace Entry Door	1				<u> </u>		\$	3,695.00	\$ 1.04		•		\$	40.00	41.04
		172	Long Hill Rd			Window Replacement	1			1 20 1 1 1 2 1 2 2			\$	6,000.00	\$ 1.56				\$	60.00	61.56
276098	10/19/2020	870	East Street		Jason Currier	Siding & Windows	1	1					\$	9,500.00	\$ 2.60				\$	100.00	102.60
276099	10/19/2020	10	Bausola Rd	94.1	High Grade gas	Install A/G Lp Tank		, (i) ii		70 C	1		\$	1,000.00	\$ 0.52		\$	60.00	\$	20.00	80.52
276100	10/19/2020	19	Birch Rd		Clint Thompson	Wood Stove				1			\$	1,000.00	\$ 0.52				\$	20.00	20.52
276101	10/20/2020	159	Lake Dr		Jason Rosa	Install Generator				Tan a	1		\$	8,300.00	\$ 2.34				\$	90.00	92.34
276102	10/20/2020	175	Long Hill Rd		Driveway Guys	Driveway Fee						\$ 500.00							\$	50.00 5	50.00
276103	10/22/2020	300	Lake Rd	4	Joe Poland	Propane Heater	10.0	¥ 1 173	11:		1	A CONTRACT	\$	3,000.00	\$ 0.78		i pro	B.S. 1 B.S.	\$	30.00	30.78
276104	10/26/2020	159	Lakeside Dr		Rosa Electric	Service Upgrade		1		T	Ī		\$	7,700.00	\$ 2.08		i '		\$	80.00	82.08
276105	10/27/2020	181	Long Hill Rd	V.S.E	Rick Electric	Wire Alarm	1945	1	OBA.	35.5	in.	THE VIVE	\$	1,000.00	\$ 0.52	3500000	K. Special		\$	20.00	20.52
276106	10/28/2020	68	School Rd	T	Prime Propane	Generator	T	1		I	1	T	\$	3,000.00	\$ 0.78		T		\$	30.00	30.78
276107	10/29/2020	50 11	Merritt Valley Rd	1 - 1 - 24	Stafford Mech	Oll Fired Furnace	V 194.15	9 P. 192	35,000	1900	1	1711 By 1 1 1814	\$	6,800.00	\$ 1.82		<u>l</u> ati.		\$	70.00	71.82
276108	10/30/2020		VOID		Tarter Carlo	A CONTRACTOR OF THE SECURE OF	Τ	T	Contract of the		I		T	to francisco	<u> </u>		Ī	<u>. 15 8 - 15 </u>			12.1 14. 2. 14.
276109	10/30/2020	7	Void	100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		· 加加斯·德斯斯· 中国 · · · · · · · · · · · · · · · · · ·	1.34.5	B. Th	54 PA	1 1880a	Jan. (1	Harristy and the	140.0			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 40.7	ega Tudar			Jan 1 7 4 44
276110	10/30/2020	159	Lakeside Dr	T	Dutch Propane	Install Propane Tank & Generator	1	1	140 - 140 -	30g.0985 gs	1	<u> </u>	s	1,800.00	\$ 0.52		s	60.00	s		60.52
276111	10/30/2020	330	<del> </del>	<u> </u>	Total Mechanical	HVAC				1	1.			14,095.00	Control of the Contro		10.60	940.00.00		140.00	·
276112	10/30/2020			- 2.5 <u>.es</u>	Scot Person	Coples	T			Pari Basar	T		<del> </del>	1-,000.00	<u> </u>	Turkerin dig se	<u> </u>		s	20.00	132 14 11 14 A.S.
276113	10/30/2020	197	Wheeling Rd	Thursday in	Kurkoff Excavation	Driveway	0. [9]	.737	77 1933	Market.	1	\$ 500.00	1 1 1 1 1 1 1	Are grategi	I Sept. 2001 — 1, 1545	Tay at SAFe J		ala sa a	S.	50.00	50.00
210113	10/30/2020	104	Timeding ita	T	Ruikoit Excavation	Differency	14	9	A.	ina 1905 E	11	<u> </u>	·	95,167.00	¢ 67.67	<b>e</b> 80.00	<u> </u>	420.00	<del></del>	2,737.00	
								<u> </u>	4	5	111	\$ 1,500.00	3 2	93,107.00	\$ 67.57	<u>\$ 50.00</u>		420,00	3 4	4737.00	3,2/4.3/
							+			-	ļ <u>.</u>	<del>                                     </del>	+		<u></u>						
		-		-				<u> </u>		+-	<del></del>		1			<u> </u>					
				. <del> </del>		ZBA											ļ				
						Planning & Zoning	1	-			ļ										
				1		IWWC	1. 14.	<u> </u>		4	1		1								
						State Zoning Fees	1.1	1					ļ				_				
						Permit Intake	29	1													
						Permits Issued	29														
						NEW HOMES	44.														
						Driveway/P&Z Bonds	3	:				1									
							1			1	<del>                                     </del>	1	+								
	1		1	.1					- 1		_	1			1	J	1		1		

<u>10/1/2020</u>				<u> </u>	
DATE ISSUED	PERMIT NO.	PROPERTY OWNER	,	Y LOCATION	DESCRIPTION
10/1/2020	5014	Sebastian Houle	94	Hendee Rd	Replace Chimney Liner
10/1/2020	5011	Janusz Jandzinski	40	Townsend Rd	Install 100 amp Electrical Service
10/1/2020	5013	Robert Woodward	255	Long Hill Rd	Replace 12 Windows
10/5/2020	5012	Michael Kurdzo	113	Boston Hill Rd	Install 2 A/G Propane Tanks
10/5/2020	5016	Daniel & Joan Roy	332	Lake Rd	Install Generator
10/5/2020	5021	Mark & Kathy Gudmundson	1	Rte 87	Pre-Built Shed
10/5/2020	5017	Michael Plausse	67	Stanley Drive	Electrical for Bath Remodel
10/5/2020	5018	Michael Plausse	67	Stanley Drive	Plumbing for Bath Remodel
10/5/2020	5015	Curtis Dowling	389	Lake Rd	Install Propane Tanks
10/5/2020	5019	Michael Jawoarski	255	Lake Rd	Roof
10/5/2020	5022	Michael Plausse	67	Stanley Drive	Remodel Bathrooms
10/5/2020	5024	Mr. Hays	242	Lake Rd	Replace Existing Deck
10/5/2020	5026	Christopher Bernard	58	Merritt Valley Rd	Roof Top Solar
10/6/2020	5025	Chelsea Kondratowicz	249	Long Hill Rd	Drywall Installation In Basement
10/14/2020	5028	Walt Swokla	9	Parker Bridge Rd	Entry Door
10/14/2020	5032	Michael Plausse	67	Stanley Drive	Remodel Bathroom
10/14/2020	5029	Julia Haveri	172	Long Hill Rd	Replacement Windows+
10/19/2020	5027	Zachary Milliord	377	Hebron Rd	Install 11 Windows
10/19/2020	5037	Paul Carbonneau	159	Lake Rd	Generator
10/19/2020	5034	Jason Currier	870	East St	Siding & Windows
10/19/2020	5036	Clint Thompson	19	Birch Rd	Woodstove
10/19/2020	5035	Erika Mcneil	10	Bausola Rd	Install A/G LP Tanks
10/19/2020	5033	Dennis Lindley	88	Hendee Rd	Basement Remodel
10/27/2020	5044	Joe Poland	300	Lake Rd	Propane Heater
10/27/2020	5043	Paul Carbonneau	159	Lakeside Dr	Service Upgrade
10/27/2020	5042	Teresa Murdock	181	Long Hill Rd	Wire Alarm
10/27/2020	5041	James Atkinson	68	School Rd	Generator
10/27/2020	5040	James Hallisey	50	Merritt Valley Rd	Oil Fired Furnace
TOTAL PERMITS ISSUI	ED =29				

INSPECTION LOG															
Date		Property		Comm/	Residential	Building	Electrical	Plumbing	HVAC	Mech	Pass	Fail	Re-Inspect	Total	CO ISSUED
October		Location	DESCRIPTION	Industrial											
10/01/20	96	Gilead Rd	Foundation Final		1						1				
10/02/20	155	Shoddy Mill Ln	Electrical	1			1		İ		1				
10/1/2020	121	Bunker Hill Rd	Final on Foundation		1						1				
10/1/2020	93	Townsend Rd	Footing		1						1				
10/5/2020	54	Times Farm Rd	Rough Inspection Electric		1		1				1				
10/6/2020	138	Boston Hill Rd	Electric Trench		1		1				1				
10/7/2020	242	Lake Rd	Footing		1	1					1				
10/7/2020	50	Bearswamp Rd	Electrical Service		1		1				1				
10/7/2020	67	Stanley Dr	Rough Plumb. Elec. Fame		1	1	1	1			1				
10/13/2020	121	Bunker Hill Rd	Foundation Final		1	1					1				·
10/11/2020	96	Gilead Rd	Foundation Final		1	1					1				
10/12/2020	67	Stanley Dr	Rough Plumb. Elec. Fame		1	1	1	1	1	1	1				
10/14/2020	8	Wood Fern	(HVAC		1				1		1			İ	
10/14/2020	138	Boston Hill Rd	Gas Line		1		1		1		1				
10/14/2020	121	Bunker Hill Rd	Foundation Replacement		1	1					1				10/14/2020
10/22/2020	94	Hence Rd	Metal Chimney		1	1					1	<u>i</u>			
10/20/2020	389	Lake Rd	Furnace to Hot Water Heater		1				1		1				
10/21/2020	4	Lake Rd	Final on Garage		1	1	1				1				
10/22/2020	34	Lakeside Dr	AC Unit		1		ļ		1		1				
10/22/2020	119	Lakeside Dr	Oil Tank		1				1		1				
10/23/2020	10	Bausola	Generator		1		1			1	1				
10/28/2020	104	Bunker Hill Rd	Electrical		1		1				1				
10/30/2020	99	Hendee Rd	Chimney Liner		1				1		1				
10/30/2020	29	Parker Bridge	Sona Tubes		1	1					1				
10/30/2020	1	Route 87	Shed		1						1	]			
			Totals	1	24	9	10	2	7	2	25	0	0	co	1
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# Register Report OCTOBER 2020 - Oct 2020

11/17/2020

Page 1

Date	Account	Num	Description	Memo	Category	Tag	Т	Cir
BALANCE 9/30/2	2020							56,816.91
10/1/2020	Building D		332 Lake Rd		[Permit receipts]			1
10/1/2020	Building D		67 Stanley Dr.		[Permit receipts]			2
10/1/2020	Building D	•	67 Stanley Dr.		[Permit receipts]			2
10/1/2020	Building D		255 Lake Rd		[Permit receipts]			3
10/1/2020	Building D		129 Hebron Rd		[Permit receipts]			4
10/1/2020	Building D		1 Rte 87		[Permit receipts]			1
10/5/2020	Building D		67 Stanley Dr.		[Permit receipts]			6
10/6/2020	Building D		377 Hebron Rd		[Permit receipts]			9
10/6/2020	Building D		242 Lake Rd		[Permit receipts]			2
10/6/2020	Building D		249 Long Hill		[Permit receipts]			2
10/6/2020	Building D	-	58 Merritt Vall		[Permit receipts]			. 3
10/13/2020	Building D		8 Wood Fern		[Permit receipts]			1
10/14/2020	Building D		9 Parker Bridg		[Permit receipts]			4
10/14/2020	Building D		172 Long Hill		[Permit receipts]			6
10/14/2020	Building D		240 Lake Rd		[Permit receipts]			1
10/14/2020	Building D		88 Hendee Rd.		[Permit receipts]			6
10/14/2020	Building D		67 Stanley Dr.		[Permit receipts]			2
10/19/2020	Building D		88 Hendee Rd. bl	dg permit	[Permit receipts]			1
10/19/2020	Building D		870 East St.		[Permit receipts]			1
10/19/2020	Building D		10 Bausola Rd		[Permit receipts]			8
10/19/2020	Building D		19 Birch Dr.		[Permit receipts]			2
10/19/2020	Building D		159 Lake Rd		[Permit receipts]			. 9
10/19/2020	Building D		175 Long Hill D	riveway Guys	Driveway:fee			. 5
10/20/2020	Building D		7 Wood Fern		[Permit receipts]			5
10/20/2020	Building D		16 Jurovaty Rd.		[Permit receipts]			5
10/26/2020	Building D		50 Merritt Vall		[Permit receipts]			. 7
10/26/2020	Building D		159 Lakeside		[Permit receipts]			8
10/26/2020	Building D		300 Lake Rd		[Permit receipts]			3
10/28/2020	Building D		181 Long Hill		[Permit receipts]			2
10/28/2020	Building D		159 Lakeside		[Permit receipts]			6
10/28/2020	Building D		330 Hebron Rd		[Permit receipts]			1
10/29/2020	Building D		265 Route 6	•	[Permit receipts]			2
10/29/2020	Building D		184 Wheeling		[Permit receipts]			5
10/29/2020	Building D		68 School Road		[Permit receipts]			3
10/1/2020 - 10/3	1/2020							3,274.57

### State-IWWC-PZC-ZBA1 SEPT 2019 - Oct 2020

10/1/2020 through 10/31/2020

11/17/2020

Date	Account	Num	Description	Memo	Category	T Notes	T CI	Amount
				-				
10/1/2020	Permit rec 5016	s	332 Lake Rd	State Zonin S	tate Zoning Fee		S c60	.00
10/1/2020	Permit rec 5020	S	129 Hebron Rd	State Zonin S	tate Zoning Fee		S c60	.00
10/1/2020	Permit rec 5021	S	1 Rte 87	State Zonin S	tate Zoning Fee		S c60	.00
10/14/2020	Permit rec 5030	S	240 Lake Rd	State Zonin S	tate Zoning Fee		S c60	.00
10/14/2020	Permit rec 5031	s	88 Hendee Rd.	State Zonin S	tate Zoning Fee		S c60	.00
10/19/2020	Permit rec 5035	S	10 Bausola Rd	State Zonin S	tate Zoning Fee		S c60	.00
10/28/2020	Permit rec 5045	S	159 Lakeside Dr	State Zonin S	tate Zoning Fee		S c60	.00
0/1/2020 - 10/3	31/2020							420.00
						TOTAL INFLOW	'S	420.00
						TOTAL OUTFLO	)WS	0.00
								420.00

# State Ed Report - 12/24/191 - Oct 2020 10/1/2020 through 10/31/2020

11/17/2020

Account Description	10/1/2020- 10/31/2020
Permit receipts	67.57
OVERALL TOTAL	67.57

Page 1

### Bonds 99-13 - Oct 2020

10/1/2020 through 10/31/2020

1	1	/1	7.	/20	020
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Date	Account	Num	Description	Memo	Category	N Am	ount
10/14/2020	BONDS		16 Jurovaty Rd.	Elite Paving	Driveway:bond	500.00	
10/19/2020	BONDS		175 Long Hill Rd.	Driveway Guys	Driveway:bond	500.00	
10/19/2020	BONDS	Driveway .	184 Wheeling Rd	Driveway Bond	Driveway:bond	500.00	
10/1/2020 - 10/3	31/2020						1,500.00
					OVERALL TOTAL		1,500.00
				•	TOTAL INFLOWS		1,500.00
					TOTAL OUTFLOWS		0.00
					NET TOTAL		1,500.00

Page 1

NOVEMBE	R 2020								4 41	100						200	er e German	10,54,6	100	4.	8.20 E.C.	100	
RECEIPT	Date		ADDRESS	L.Ų.A.	APPLICANT	ACTIVITY DESCRIPTION	BLDC	E	P	н г	M I	BOND	PERMIT	VALUE	STATE	ED F	LAND USE	ZONI	NG FEE	TOT	AL	<b>Total</b>	
				백일본	· 賽集體 医克里特克斯氏病 數			1,470		1 8.5			\$ 40,0	00.00	\$ 10	).40		girtheil i	The second second	\$	400.00	\$	410.4
276114	11/1/2020	303	Lake Rd		Peter Maneggia	Remodel	1	1	1				\$ 1,2	200.00	\$ (	).52				\$	20.00	\$	20.52
276115	11/1/2020	15	Windrush Ln		Ms. Nicoletta	Electric Drywall	1	1				4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	:			2.2			a Parking			\$	a,
276116	void see 276	115		l												1						\$	-
276117	11/1/2020	83	School Rd		Professional Electric	Generator		1	4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		, sity,		\$ 8,0	00.00	\$ 2	2.08	and the state of t	ing product Try and pa		\$	80.00	\$	82.08
276118	11/1/2020	85	Gilead Rd		Carri Ann Bell	Sunroom Addition	1						\$ 25,0	90.00	\$ (	5.50		8	60.00	\$	250.00	\$	316.50
276179	11/1/2020	25	Cider mill Rd	IWWC	Patricia Klayman 🔻 🔏	IWWC APP	3						r Karly	pr 18 .	. 15.	divi:	\$ 150.00	\$	60.00			\$	210.00
276120	11/10/2020	13	Dogwood Dr		Spears Contracting	Addition 15x20 Screened Porch	1						\$ 14,8	00.00	\$ ;	3.85		\$	60.00	\$	148.00	\$	211.85
276121	11/10/2020	113	Shoddy Mill		CT Propane	A/G LP Tank				The d	S		- 21 553	100	\$	÷. G	er og de Mil	\$	60.00	\$	20.00	\$	80.00
276122	11/16/2020	19	Ridge Rd	1	Roger Manning	Repairs to Deck							\$ 19,0	00.00	\$ 4	1.94				\$	190.00	\$	194.94
276123	11/16/2020	327	Hebron Rd	Date C	Brian & Amanda Gibson	3 Replacement Windows	1	. 1 £	Milks.	140	July 1		\$ 6,4	86.00	\$	1.69	alangs			\$	65.00	\$	66.69
276124	11/16/2020	85	Lakeside Dr.	IWWC	Richard Risley	IWWC FEE	1										\$ 65.00	\$	60.00	Ī		\$	125.00
276125	11/16/2020	151	Lakeside Dr	Jiha Ari	Gary Partridge	Shed	1		7, 39				\$ 24,5	00.00	\$ (	5.37		\$	60.00	s	245.00	\$	311.37
276126	11/18/2020	67	Hebron Rd	]	Streamline Electric	Generator		1		1	1		\$ 12,0	00.00	\$	3.12				\$	120.00	\$	123.12
276127	11/19/2020	40	Old Farms Rd		Streamline Electric	Electrical Upgrade		ୀ 🌲			1		\$ 11,0	00.00	\$ 2	2.86				\$	110.00	<b>5</b> .	112.86
276128	11/20/2020	115 I	.akeside Dr		Streamline Electric	Generator	Τ	1		1	1		\$ 10,0	00.00	\$ 2	2.60				\$	100.00	\$	102.60
276129	11/20/2020	56	Pine Ridge Rd		Casanova Remodeling	Roof	1	. 11		deje. 1	1		\$ 8,5	00.00	\$	2.21		10 10 10		\$	85.00	\$	87.21
276130	11/20/2020	10	Cider mill Rd		Peter Kuzmickas	Roof Garage	1						\$ 4,0	00.00	\$	1.04				\$	40.00	\$	41.04
276131	11/20/2020	113	Shoddy Mill	3.35%	CT Propane	A/G LP Tank		1	J.,	7 - 1	1		\$ 8,8	00.00	\$ (	).52		\$	60.00	\$	20.00	\$	80.52
276132	11/23/2020	181	Long Hill Rd		Samuel Mayer	New Shower & Plumbing	1		1				\$ 1,7	00.00	\$ (	).52				\$	20.00	\$	20.52
276133	11/23/2020	95	Stanley Dr	Control of	Henry Dabek	Solar	10		4				\$ 57,0	85.00	\$ 15	80.5		40/37		\$.	580.00	\$	595.08
276134	11/25/2020	242	Lake Rd		Susan Hays	Install Outdoor Shower	Ι		1				\$ 5	00.00	\$ (	).52				\$	20.00	\$	20.52
		11/11/2	S LIBERT W				a Principal	m (1965)	1, 7,	444	9 3 1		\$ 252,5	71.00	\$ 6	4.82	\$ 215.00	\$	420.00	\$ 2	,513.00	\$	3,212.82
						ZBA														<u> </u>			
AME NAME		1.57		11119		Planning & Zoning		1966	1. V. S.		a na	1 1 1 1 1 1 1	1.3.2	100	Walls .	No.	* * * * * * * * * * * * * * * * * * *	6775.	4 1 to 1	150	and the	4. 1	31.45.51
	T					IWWC - 2			Ť	T								T				· · · · · ·	
						State Zoning Fees		1.30		10.30	(fight such	2 2 3 5 5 5	V	1941		51 10	per himselfner.	AG-11		<del></del>	Notice 1		- 3 - 3 - 5
and making the second			To provide a designation of the state		<u> </u>	Permit Intake - 18			1				<u> </u>	2000 000	111111111	iii	aus interporter la co	<u> </u>	4 17 374		38 - 38-37 - 6	96, 5.0	27,444
	,	1 12 12				Permits Issued - 13			<del>- L</del> garin			Santa Jean	·	(jr. jr.)	1. 2,3 1. 1,5		Telegraph visit	<u> </u>	- 1-27 T	1 10 1 4	i de e	1. (1 E)	
<u> </u>	<u> </u>	<del></del>	<u> </u>	1	the state of the state of the state of	NEW HOMES		1	T		1 1 3 1	<del></del>			2000		<u> </u>	<u> </u>	Maria Maria	· [	3 3 5 5 5 4 3 5 T	<u> </u>	<del></del>
age of the second	<del></del>	٠	High a studie judical in the	l		Driveway/P&Z Bonds		Service a	1 13	<u> </u>	alif A			graph and	. 194		- 1. Jan 18 - 1.	1	. F. 14.	<u> </u>	9 1	1 20	55 5
Super grant 1		<u> </u>	в подравно дужна по почет ра П		esa e a como lorros, dagos dos o fortos sabas, os E	Diverdy/rez Bollus	·	1	1	ione e	1,0000	<u>. 1945 - 1945 - 1945</u> 	Marie 1	1	5 5 5	., . (2) 	435 TV 1851 125	T	<u> 1941 - 1954 -</u>	_	<u>و د ۱ در در</u> ا	eral de la	<u> 3- , , , i , , i , , i , , , , , , , , , </u>

INSPECTION LOG					•											
Date		Property		Comm/	Residential	Building	Electrical	Plumbing	HVAC	Mech	Pass	Fail	Re-inspect	Total	CO ISSUED	
NOVEMBER 20		Location	DESCRIPTION	Industrial												
11/2/2020	88	Hendee Rd	Basement Rough Inspections & Framing		1	1	1	1	1	<u></u>	1			4		
11/2/2020	9	Erodoni	Pellet Stove		1				1		1			1		
11/9/2020	300	Lake Rd	Pressure Test & Gas Heater		1				1	1	1			2		
11/9/2020	10	Bausola Rd	Gas Line		1				1	1	1			2		
11/9/2020	69	Burnap Brook Rd	GFI In Master Bath		1		1					1		1		
11/9/2020	181	Long Hill Rd	Septic Alarm		1		1				1			1		
11/10/2020	40	Townsend Rd	Electrical Service		1		1				1			1		
11/10/2020	93	Townsend Rd	Foundation coating		1	1					1			1		
11/10/2020	15	Windrush	Electric & Framing in Breezeway		1		1				1			1		
11/10/2020	69	Burnap Brook Rd	CO For new house		1	1	1	1	1	1	1			5		
11/9/2020	69	Burnap Brook Rd	GFI In Master Bath		1		1					1		1		
11/12/2020	6 <del>9</del>	Burnap Brook Rd	GFI Install in Master Bath				1				1			1		L
11/12/2020	112	Shoddy Mill Rd	Roof Shed OK to Cover		1	1					1			1		
11/16/2020	274	Boston Hill Rd	Window Replacement		1	1					1			1		
11/16/2020	93	Townsend Rd	U/G Electrical Trench		1		1				1			1		
11/17/2020	85	Gilead Rd	Sunroom Sona Tubes		1	1					1			1		
				<u>Totals</u>	<u>15</u>	<u>6</u>	<u>9</u>	<u>2</u>	<u>5</u>	<u>3</u>	14	2		<u>25</u>		
				]												

November 2020						
DATE ISSUED	PERMIT NO.	PROPERTY OWNER	PROPERT	Y LOCATION	DESCRIPTION	
11/2/2020	5051	James Cole	83	School Rd	Generator	
11/2/2020	5050	Peter Maneggia	71	Bausola	Remodel	·
11/2/2020	5049	James & Lynn Nicoletta	15	Windrush Ln	Electrical & Drywall	
11/2/2020	5052	Carri Ann Bell	85	Gilead Rd	Sunroom Addition	
11/16/2020	5054	Joe & Melissa Erdman	13	Dogwood Dr	Screened in Porch	
11/16/2020	5055	Johanna DeBari	19	Ridge Rd	Repair Existing Deck	
11/16/2020	5057	Brian & Amanda Gibson	327	Hebron Rd	Replacement Windows	
11/19/2020	5062	Andrea Gaines	115	Lakeside Dr	Generator and 200 AMP Upgrade	
11/20/2020	5060	Christine Randdazzo	40	Old Farms Rd	Electrical AMP Upgrade	
11/21/2020	5061	Russell St Pierre	67	Hebron Rd	Generator	
11/23/2020	5063	Richard Smith	56	Pine Ridge Rd	Roof	
11/23/2020	5064	Peter & Cynthia Kuzmickas	10	Cider Mill Rd	Roof Garage	
11/23/2020	5065	Joseph Arsenault	113	Shoddy Mill Rd	A/G Propane Tanks	
TOTAL PERMITS ISSUED	<u>) = 13</u>					

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## Register Report 10/24/19111-27-19 - Nov 2020

11/1/2020 through 11/30/2020

12/1/2020

Date	Account	Num	Description	Memo	Category	Tag T Cl	Amount
BALANCE 10/31/	2020						60,091.48
11/2/2020	Building Departm	15	Windrush Ln	[Pe	rmit receipts]	20.52	
11/2/2020	Building Departm	303	B Lake Rd	[Pe	rmit receipts]	410.40	
11/2/2020	Building Departm	83	School Rd.	[Pe	rmit receipts]	82.08	
11/2/2020	Building Departm	85	Gilead Rd.	[Pe	rmit receipts]	316.50	The state of the s
11/2/2020	Building Departm	25	Cider Mill Rd	[Pe	rmit receipts]	210.00	
11/10/2020	Building Departm	13	Dogwood Dr.	[Pe	rmit receipts]	211.85	
11/16/2020	Building Departm	<u>1</u> 9	Ridge Rd	[Pe	rmit receipts]	194.94	
11/16/2020	Building Departm	504	Lake Rd.	[Pe	rmit receipts]	80.00	
11/16/2020	Building Departm	327	' Hebron Rd	[Pe	rmit receipts]	66.69	
11/16/2020	Building Departm	85	Lakeside Dr	[Pe	rmit receipts]	125.00	
11/17/2020	Building Departm	151	Lakeside Dr	[Pe	rmit receipts]	311.37	
11/18/2020	Building Departm	118	Lakeside Dr.	[Pe	rmit receipts]	102.60	
11/18/2020	Building Departm	40	Old Farms Rd.	[Pe	rmit receipts]	112,86	
11/18/2020	Building Departm	67	Hebron Rd	[Pe	rmit receipts]	123.12	
11/19/2020	Building Departm	56	Pine Ridge Rd	[Pe	rmit receipts]	87.21	
11/19/2020	Building Departm	10	Cider Mill Rd.	[Pe	rmit receipts]	41.04	
11/19/2020	Building Departm	113	Shoddy Mill Rd	[Pe	rmit receipts]	80.52	
11/23/2020	Building Departm	181	Long Hill Rd.	[Pe	rmit receipts]	20.52	
11/23/2020	Building Departm	95	Stanley Dr.	[Pe	rmit receipts]	595.08	
11/25/2020	Building Departm	242	Lake Rd	[Pe	rmit receipts]	20.52	
11/1/2020 - 11/3	0/2020						3,212.82
BALANCE 11/30/	2020						63,304.30
						OVERALL TOTAL	3,212.82
						TOTAL INFLOWS	3,212.82
						TOTAL OUTFLOWS	\$ 0.00
						NET TOTAL	3,212.82

## State Ed Report - NOVEMBER 2020 - Nov 2020

11/1/2020 through 11/30/2020

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	11/1/2020-				
Category	11/30/2020				
INFLOWS					
Ed Fee - State	64.82				
TOTAL INFLOWS	64.82				
OVERALL TOTAL	64.82				

Page

## State-IWWC-PZC-ZBA NOV.6, 2019 - Nov 2020

	11/1/2020 through 11/30/20
12/1/2020	•

			_			
Date	Account I	Num Description	Memo	Category	Tag N T	Clr Amount
11/2/2020	Permit rec 5052	S 85 Gilead Rd.	State Zoning Fee	State Zoning Fee	S	c60.00
11/2/2020	Permit rec 5053	S 25 Cider Mill Rd	State Zoning Fee	State Zoning Fee	S	60.00
11/10/2020	Permit rec 5054	4 S 13 Dogwood Dr.	State Zoning Fee	State Zoning Fee	S	c60.00
11/16/2020	Permit rec 5056	S 504 Lake Rd.	State Zoning Fee	State Zoning Fee	S	60.00
11/16/2020	Permit rec 5058	S 85 Lakeside Dr	State Zoning Fee	State Zoning Fee	S	c60.00
11/17/2020	Permit rec 5059	S 151 Lakeside Dr	State Zoning Fee	State Zoning Fee	S	60.00
11/19/2020	Permit rec 5068	S 113 Shoddy Mill Rd	State Zoning Fee	State Zoning Fee	S	c60.00
11/1/2020 - 11/3	0/2020					420.00
					TOTAL INFLOWS	420.00
					TOTAL OUTFLOWS	0.00
					NET TOTAL	420.00

ANDOVER PUBLIC LIBRARY -			
LIBRARIAN'S REPORT - November			
2020			
2020			
		YTD 20-21	
		(July 1,	
		2020 - June	
	Nov-20	30, 2021)	
Adult:	1100-20	30, 2021)	
Fiction	452	2319	
Non-fiction	88	468	
Video	76	468	
Audio	44	197	
Magazines	9	30	
E-reader (Kindle)	0	0	
Total Adult	669	3482	
Children:			
Fiction	120	552	
Non-fiction	11	82	
Video	4	21	
Audio	0	1	
Total Children	135	656	
Version Adult			
Young Adult:	0.4	470	
Fiction	31	179	
Non-fiction Audio	0	7	
Magazines	0	0	
Total Young Adult	33	187	
Total Tourig Addit	33	107	
Total Fiction	603	3050	
Total Non-fiction	101	557	
Total Video	80	489	
Total Audio	44	199	
Total Magazines	9	30	
Total Uncategorized**	11	76	
Total Passes	0	0	
Total OverDrive	157	798	
Total E-readers	0	0	
Total Circulation	1005	5199	
	_		
Out-of-town circ.	86	509	
Ref. questions Patrons registered:	20	154	
Andover	3188		
Out-of-town	470		
Total Patrons	3658		
Collection size *	20248		
Public Computer Usage (hrs.)	61.5	303	
ILL provided	45	172	
ILL received	30	154	
# Patrons (inc. programs):	310	1742	
PROGRAM ATTENDANCE	54	116	
Number of programs:	5	17	
Number of programs:	5	17	

### ANDOVER SENIOR TRANSPORTATION MONTH OF NOVEMBER 2020

Dated 11/27//2020 Cathy Palazzi Senior Coordinator

#### Month of November 2020:

- 1) Drug tests none.
- 2) List of Clients/Bus Usage in November
  - Maintenance 2 (Maintenance-Small Bus and Van)
  - Incident Log (
  - Meetings
     1 (Town Administrator, Drivers, Senior Coordinator, Municipal Agent)
  - Special Events 4 (2 Trips to Bells Town Orchard)
  - Medicals 25 (20 Disabled, 2 Veterans)
  - Luncheon 28 hot meals delivered by drivers during November prepared by Andover Pizza
  - Shopping
     Food Share/Pantry
     4 (2 of these Disabled all 4 unable to drive)
     4 deliveries Total seniors: 42 receiving food
  - Grant Invoice: Submitted to DOT 11/24/2020 for first tri-reimbursement to Andover \$3,231.33

#### \*NOTE: VAN USED FOR MEDICALS ONLY

BUSES USED FOR DELIVERING FOOD SHARE/FOOD PANTRY AND TAKING THREE-FOUR SENIORS SHOPPING WHO DO NOT DRIVE. DUE TO RISING NUMBERS WITH COVID-19 TWO SENIORS WILL BE ALLOWED IN BUS FOR SHOPPING. ADDITIONAL DAY OR ADDITIONAL BUS WILL BE ADDED, IF NEEDED.

MOTTO: "NO SENIOR LEFT BEHIND"

Dated 11/27/2020 Cathy Palazzi Senior Coordinator

#### **Registrars Report November 2020**

The month of November was extremely busy for the Registrar's of Voters. We averaged 36 hours per week in the office with set-up, takedown and reporting requirements. 54 voters were processed by the office in November.

Due to COVID 19 restrictions, the election was held in the School Gym and Election Day Registration and voting was conducted in the Town Office Building. The new requirements for voting meant that we had to hire 14 Poll workers for the election.

Also, the Registrar's needed to hire and assistant for the Town Clerk to process Absentee Ballots. The Town received over \$3,500.00 to help cover the additional costs involved with No Excuse Absentee Ballots.

We also needed to have the Absentee Ballot counters work from 10:00 AM until 8:00 PM instead of the normal hours from 6:00 PM until 8:00 PM.

The Election went well with a high voter turnout and very few minor issues. If the COVID restrictions are still in place for the May elections and the Town and RHAM budget referendums, we will need to hire additional Poll Workers in the Spring.

## 15. Correspondence

## 16. Public Speak

## 17.Adjournment