

## Town of Andover, CT Board of Selectmen

# Regular Meeting Packet 

Monday, December 14th
7:00 P.M.
Location: virtual Zoom meeting

## Town of Andover

Board of Selectmen
Monday, December 14 ${ }^{\text {th }}, 2020$ at 7:00 P.M. Location: virtual Zoom meeting

Public Hearing and Regular Meeting Agenda

## Zoom Directions:

Click here to join by computer for video/audio: https://us02web.zoom.us/i/81411739400
Call-in from your phone for audio: 1-646-558-8656
Meeting ID: 8141173 9400. Passcode: 931386
*Please mute yourself unless you are a commission member or during Public Speak.

## PUBLIC HEARING AGENDA AT 7:00 P.M.

1. Call to Order
2. Roll Call
3. Public Hearing for dismissal proceeding for the Building Official Edward Kaulback
4. Adjournment

## REGULAR MEETING AGENDA (TO COMMENCE IMMEDIATELY AFTER THE PUBLIC HEARING)

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions to the Agenda
4. Board and Commission Presentations
a. BOS/BOE Combined Finance Department Committee
i. Town Accounting Software
ii. Finance Director Interviews
b. Traffic Safety Committee
i. Speed Check Sign
ii. Island Street Intersections
iii. New Facebook page to solicit public comments
5. Appointments (Advisory Notice only)
a. Richard Begin, Public Works Maintainer
b. Susan England, Regular Member of the Planning and Zoning Commission
c. Ann Blanchard, Alternate Member of the Planning and Zoning Commission
d. Kevin Arnesen, Alternate Member of the Planning and Zoning Commission
6. Town Administrator's Report
7. Old Business

Discuss and act upon the following:
a. COVID Update
b. Alarm Monitoring for Town Buildings
c. Hunting on Town Property
8. New Business

Discuss and act upon the following:
a. Town Meeting for Land Acquisition on Saturday, January 9 ${ }^{\text {th }}, 2020$
b. Vote on Employee Dismissal Proceeding
c. Possible discussion and resolution for the Appointment of an Acting Building Official
9. Approval of Meeting Minutes
a. Monday, November $9^{\text {th }}$, Regular Meeting Minutes
b. Wednesday, December $2^{\text {nd }}$, Special Meeting Minutes
10. Treasurer's Report
a. Revenue Summary
b. Town Budget Summary
c. Town Aid Road (TAR) Update
d. Town Cash Report
e. Over Expenditure Report
11. Budget
a. Appropriation Transfers
b. Over Expenditure Requests
12. Tax Collector's Report
a. Refunds Requests
13. Assessor's Report
a. Revaluation Services
14. Department Reports
a. Fire Department
b. Resident State Trooper
c. Town Clerk
d. Building Department
e. Assessor's Office
f. Town Garage
g. Transfer Station
h. Library
i. Senior Transportation
j. Registrars
k. AHM
l. RHAM
15. Correspondence
16. Public Speak
17. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.

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# REGULAR MEETING AGENDA (TO COMMENCE IMMEDIATELY AFTER THE PUBLIC HEARING) 

## 1. Call to Order/ Pledge of Allegiance

## 2. Public Speak

## 3. Additions/Deletions to the Agenda

# 4. Board and Commission Presentations 

a. BOS/BOE Combined Finance Department Committee
i. Town Accounting Software
ii. Finance Director Interviews
b. Traffic Safety Committee
i. Speed Check Sign
ii. Island Street Intersections
iii. New Facebook page to solicit public comments

## Speed Display Sign Program Agreement

1. This Speed Display Sign Program Agreement is between Town of Andoyent (Agency) and the CT Training \& Technical Assistance Center (T2 Center) at the University of Connecticut.
2. The equipment is being provided at no charge to the Agency. After the initial meeting between the agency and the T2 Center, the equipment becomes the property of the Agency.
3. The Agency agrees to install the equipment properly, in accordance with the Federal Manual on Uniform Traffic Control Devices (MUTCD) and any and all State of Connecticut regulations.
4. The equipment is being provided for use on locally owned and maintained rural roadways only. Installation on State owned and maintained roadways is not permitted.
5. After initial installation, Agencies can relocate the equipment to locations determined by the Agency, in accordance with the MUTCD and State of Connecticut regulations. Note: If the Agency wants to install the signs on a State road, they first must obtain an encroachment permit from CTDOT's District Office.
6. Technical assistance will be available, by request from the Agency, after initial installation and provided by the T2 Center's Safety Circuit Rider.

Agency: Town of Andover


Agency Representative's Full Name (Print): Eric Anderson Agency Representative's Cellphone Number: $860 \quad 771 \quad 1072$

Agency Representative's Email:_EANDERSOWOAndover CTIOKG
Agency Representative's Signature:

(By signing, I agree to all terms and conditions listed in this Agreement)
5. Appointments (Advisory Notice Only)
a. Richard Begin, Public Works Maintainer
b. Susan England, Regular Member of the Planning and Zoning Commission
c. Ann Blanchard, Alternate Member of the Planning and Zoning Commission
d. Kevin Arnesen, Alternate Member of the Planning and Zoning Commission

## 6. Town Administrator's Report

# Town Administrator's Report for Monday, December 14 ${ }^{\text {th }}, 2020$ Board of Selectmen Regular Meeting 

Covid Update as of 12-9-2020:
This is rapidly evolving. Here is Andover's numbers for infection rate.


Connecticut overall is running around 60 now so we are still below the state average although both are rising. Nationally the number is $\sim 55$.
Nationally, the states that were the hardest hit are starting to get better as they initiate lockdowns.
In the first 8 days of December Andover had 16 new Covid 19 infections. We had more cases in the last 8 days than in the first 7 months of the pandemic.





The other concern is hospital beds.
October $1^{\text {st }}$ Connecticut had 110 patients hospitalized with COVID 19
November $\mathbf{1}^{\text {st }}$ Connecticut had $\mathbf{3 4 0}$ patients hospitalized with COVID 19
December $1^{\text {st }}$ Connecticut had $\mathbf{1 2 1 2}$ patients hospitalized with COVID 19
This increase leveled off a bit this week, which is good.
Obviously that is a bad trend. Hospitalizations lag positive COVID tests by ~ 2 weeks so we can expect the trend in hospitalizations to keep increasing. There are differing reports of how much capacity we have for additional patients.

NPR was reporting that one of the doctors groups in Connecticut is saying the hospitals will be at capacity in 1-2 weeks here in Connecticut.
Our neighbor Rhode Island has opened its first field hospital, because their hospitals are already at capacity.
The good news is that the average stay in the hospital is $1 / 2$ as long as it was in June so that is part of the reason we are only at 1200 hospitalized.
The Governor is going to have to make some hard decisions about keeping restaurants open.

## Town Hall:

As you all know the Town hall is CLOSED to the public, but is fully staffed at this point as the COVID case count in Connecticut is rising again.
Planning underway with employees and IT in case the Town Hall needs to shut down again if COVID spikes cause shutdowns at the state level again. I have asked all departments to give me a plan for how they will transition back to remote operations if necessary. I am hopeful this will not be necessary. Still working out the kinks to allow all employees to work from home.
Planning is also underway for a backup internet connection at the Town Hall incase CNET goes down. Likely will by some sort of MiFi.
Implemented an IT security training program for town employees through South Windsor. The Tax Collector Eileen was the first employee to complete all the trainings. She will get a $\$ 25$ gift certificate for being the first to complete it.

## Finance Office:

Andover hired and welcomes Marina Pandolfi as the Assistant Finance Officer. She is settling into the job nicely. We are interviewing for the Finance Director.

## Building Department:

As we modernize the department we also need to update our fee structure which has not been updated in many years. This will also potentially allow us to pursue an online permitting system. I am working on this as well as a simple spreadsheet to calculate it.

## Senior /Social Services:

Continuing to run the bus for essential medical runs. We are also doing grocery bus runs for those that do not have cars. All COVID protocols are being observed.
This month we have had one emergency fuel request and one for diapers. Both have been accommodated.
We are unfortunately providing very limited services for seniors at this time.
Toy Drive is underway until $12 / 17$. Gifts to be distributed to Andover families in need the week of 12/21.

## Land Acquisition:

There will be a resolution to sign regarding the town meeting for land acquisition. The meeting has been delayed to January due to a number of factors.

## Library Mural Vandals:

Court docket updates: https://www.jud2.ct.gov/crdockets/DocketNoEntry.aspx?source=Pend
Next Court date March 22021 for all 3 of them.
Amanda filed the paperwork with the courts for restitution to the town which will be refundable.

## Speed Radar Info:

We are getting two new solar powered speed signs through a state/federal grant program. I asked about it about 6 months ago and then forgot all about it until they called to say we were getting the signs. Initially the signs will go up on Gilead Rd and Bunker Hill Road, because they are purchased with rural crash reduction federal dollars we need to deploy them where there is crash data to warrant it. After a few months, we can move them around to other locations. These signs upload data directly via cellular network so should be easier to do data analysis. This is about an $\$ 8,000$ grant to the town.
We are still working out the kinks of data acquisition with our Stryker Unit. No additional data to report from last time.

## Public Works Info:

Edwin Kasecek retired effective Dec 1. I would like to thank Ed for 33 years of service to the Town of Andover. I hope he enjoys his retirement. His replacement, Jay Tuttle starts Dec 21. I am covering in the meantime.
We still need a new more functional computer setup for Public Works for Jay, now that we have a PW Supervisor that can use a computer. This is in the works.
Richard Begin is onboard as a full time Public Works Maintainer.
We have had 2 plowable events so far this winter. I have received one complaint about not using sand from a resident who could not make it up Bunker Hill Road while it was snowing.

Here is the current project list for Public works which we have been able to mostly work off the items:

```
1. Evaluate dura patcher to truck mounting
    a. Call Marty Comer at 860-250-6442 Ed
    b. Bring truck to Comer to try to fit it (Tim and Tom)
    c. Alt find another truck to borrow
    d.-Get stone for durapatcher
2.-Get geotextile fabric and finish the drainage at the transfer station (Tim, Tom, Ed)
3. Hook up battery to radar sign, program and mount first one (Eric, Darrell, PW crew)
4. Rail trail blow off leaves on rest of trail (Richard final for winter need to wait for snow melt)
5. Cut large tree on rail trail near gun club need backhoe (wholecrew)
6. Cut large Tree on railtrail near Andover museum need backhoe-(whole-crew)
7. Guardrails Are they finished? Richard
8. Clean up debris on Old Coventry Road
9. Clean up-old maple tree on Burnap Brook
10. Line striping, stop bars sharrows, crosswalk at Island St, striping at transfer station
    a. Use our normal contractor or R and J striping 8602342784
    b. See excel file for striping and painting areas (Ed coordinates, Tim or Tom works with vendor (in the
                        works)
11. Get durapatcher and fill potholes (2-3 person crews)
12. Exterior Painting at transfer station
```

            a. Borrow airless sprayer Delayed until next Spring
    13. Move the container at the ball field to the other side of the road
14. Rodent problem at Library real-or imagined
15. Remove-stuff at athletic field of elementary school
16. Remove large metal piece near school dumpster
17. New sign at the edge of gas lines near school property saying no trespassing school property
18. Pour Concrete extension for pump at athletic field (spring)
19. Fix fence near ball field
20. Adjust lights at the ball field (why are they not turning on for Soccer?) Requested Eversource replace bulbs
burned out Rick from Lenco will adjust lights when bulbs replaced
21.-Tear down old building outbuilding at town Garage
21. Repair truck body Sides
22. Repaint stop bar on roadway near Island St.- may wait until spring
23. Interior painting of Public works building

## Precision Weather Forecasting:

So far the results using a Public Works Specific weather service have been very good. We are debating between two products both roughly the same cost. We will probably go with Weather Works since that is the one Jay Tuttle prefers. They both seem equal to me.

## Transfer Station:

Transfer Station brush pile has been chipped and hauled.
We delivered 15 loads of chips to the Andover Sportsman's Club to get rid of it and they made a donation to the Andover Food Pantry so that worked out well all around.

Drainage detention basin on the lower level is complete per specs from town engineer Line painting and no parking paint is complete. Things still under consideration

## Bunker Hill Bridge:

Survey done, January they will be doing test borings for soil stability.
We are still looking at Spring 2022 to start the actual bridge construction work.

## Hutchinson Rd Culvert:

This culvert is in critical need of replacement. We are beginning the process with Survey, wetlands flagging and hydrology calculations. The initial work paid from the bridge and culvert permanent fund

## Times Farm Bridge:

Still on Hold awaiting CME reassigning a new engineer for coverage. We have submitted paperwork to DOT requesting certification of new personnel. DOT has not yet certified the proposed personnel. We are now just waiting on a final cost accounting of one of the change orders from CME. As it stands, there is a $\$ 17,000$ discrepancy. CME has to resolve to the states satisfaction before we can proceed.

## STEAP Grant:

Working on paperwork for STEAP grant.

## Connectivity Grant:

Still no Major update, phase one of the project the signalized upgrade is STILL not finished yet. CDOT will not issue encroachment permit letter until phase 1 is complete. We still do not have an encroachment permit letter. I
transferred the Survey and drawings from Gerry Hardisty who has now moved out west to Brandon Hanfield.

## Forestry:

No updates since last month.
I examined all the property's that are large enough to justify a forestry management program.
We are still awaiting setting up a meeting with Rick Zulic of Datum Engineering. Will set up a meeting with Scott
Person and myself.

## Revaluation:

The revaluation process by the Assessor's Office is beginning now. We sent a mailer to all residents, got press releases in the papers, and used the website and social media to push it to inform residents.

## Oil and Diesel:

We still have not locked in prices for next year.

## Federal Reimbursement:

We received $\$ 7,000$ in COVID related expenses reimbursed from the federal government. I will refund the Library their share of the expenses and use the rest at the town level.

## Building and Grounds Expenses for winter/spring.

1. Considering replacing the overhead door at the Transfer Station, current door is completely rotted.
2. Personnel door at the rear of the Public Works Building, OSHA compliance as well as not having to open the overhead door as much.
3. Electrical upgrades to Veterans Memorial Park.
4. Electrical Upgrades to Town Hall
a. Redo electrical to Registrars room (overloading circuits causing trips when AC is used).
b. Replace dangerous Stabloc electrical panel with larger one, re-feed electrical connections.
c. Reconfigure circuits on back up generation to address problems with current setup
d. This will allow limited use of community room during outages.
e. This will be done so that it is forward compatible with a new generator, and or Automatic transfer switch. If a new community center does go in there will be no rework needed at Town Hall.

December 9, 2020

Mr. Eric Anderson, Town Administrator<br>Town of Andover<br>17 School Road<br>Andover, CT 06232

## RE: Hutchinson Road Culvert over Unnamed Stream <br> Andover, CT

Dear Mr. Anderson,
Following please find a Project Understanding and Fee Proposal for land-surveying services related to the above referenced culvert.

## PROJECT UNDERSTANDING

The Town of Andover will be replacing the existing culvert carrying Hutchinson Road over an unnamed stream and is prepared to enter the basemapping and preliminary design phase.
YRC will provide consultant civil engineering and land-surveying services to the Town of Andover per the following Scope of Work.

## SCOPE OF WORK

## TASK 1: LAND SURVEYING

Kevin Franklin, LS of Franklin Surveys will prepare detailed survey mapping of the culvert crossing (Site), including boundary, easement and other rights, and topographic mapping certified to horizontal accuracy Class D and vertical accuracy Class T-2. This mapping will be a compilation of existing mapping available at the Town of Andover and/or provided by you and a field survey. This field survey includes an on-the-ground detailed topographic survey of the subject Site within 200' in each direction along the road and 100' in each direction upstream and downstream.

State and Federal inland wetlands and watercourses will be delineated by James Sipperly, Certified Soil Scientist and field located by Franklin Surveys. Mr. Sipperly will also provide a soil report for the file.
TASK 2: PRELIMINARY DESIGN
Upon completion of Task 1, YRC will prepare preliminary culvert replacement plans, including a hydrologic and hydraulic evaluation of the stream, culvert sizing, road layout, culvert layout, and cost estimate for use in scoping and scheduling the future replacement project.

## Page 2

## PROFESSIONAL FEES

YRC will perform the on-call consultant engineering services to the Town of Andover for the above for the following fees:

TASK 1: LAND SURVEYING
\$3,000 lump sum
TASK 2: PRELIMINARY DESIGN. $\$ 90$ per hour* (\$3,600 est.)
*The professional fee estimates provided above do not include direct costs such as mileage, copies, prints, presentation materials, application or permit fees, filing fees, laboratory testing fees, equipment rental, postage or other costs. Direct costs will be invoiced separately, monthly. Other professional services related not specifically described and/or excluded in the Project Understanding are not included in the hourly rate or fees described above. If required, these services will be contracted separately.

I look forward to this opportunity to contribute to the success of this project! If you would like to start work, please sign and return the enclosed Authorization to Proceed.

Please don't hesitate to contact me with any questions at (860) 367-7264.
Sincerely,


Brandon Handfield, PE
Owner, Civil Engineer



12/9/2020

## Building Department Cost Analysis

The goal for the building department should be to take in at least $80 \%$ of the department costs in permit revenue for the building department. It should also have a standard fee schedule with a simple spreadsheet that covers most situations that is easy to understand and evaluate, and the building official should be checking the math.

## Current

The Last 2 fiscal years the building department has taken in Approx. $\$ 44,000$ and $\$ 45,000$ respectively in fees- not including bonds that are refundable

Total expenses for the department including salary and benefits for the admin assistant as well as the building official salary is $\$ 80,600$ of which 67,000 is the administrative assistant salary and benefits

So currently we take in $\sim 50-55 \%$ of our costs in fees. This of course does not capture all the additional overhead associated with the department like administration (me) heat, electricity, etc.

## Future

If we hire a new building official, we are looking at increasing that line item from 9000, to 12-18,000 Worst case scenario of a building official on salary for $\$ 18,000$ this would be an increase in costs of $\$ 9,000$ to $\sim 90,000$ total. To get $80 \%$ of that in revenue would be $\$ 72,000$

There are 2 dials we can move to adjust fees:

1. The Fee assessed per $1000 \$$ of work performed
2. How we assess the value of the work that is performed

Cost Multiplier vs income using last years income from the department.
$10 \$ 45,000$ (current)
\$54,000
$\$ 67,500$
Most towns use a multiplier of between 12 and $15 \$$ per thousand dollars of work, we use 10. Just increasing this to 12 would net increase our take to $\$ 54,000$.

Basically we currently assess the building permit fees as $1 \%$ of the cost of the job. This would increase to between 1.2 to 1.5 of the job cost. In other words this will increase the cost for work done in Andover by either $0.2 \%$ or 0.5\%

The second this is how we assess the cost of work. We tend to take builders word for stuff. We also do not accurately and objectively evaluate the cost of work performed. The first thing is to require an itemized bill for the job as part of the permit. For commercial work it should be by affidavit. The second part is to use more realistic valuations per square foot We use $75 \$$ sf for single family, 25 for garages, 12 for decks, and 25 for unfinished rooms.

I would suggest we use the RS means construction estimator to get our basic construction cost data. It also may make sense to split new construction from renovation and provide different numbers for both. We are also trying to balance fairness with simplicity which is hard.

Better numbers could be:
a. $150 \$$ per square foot for Single Family Dwellings New Construction/ Additions/Alterations
b. $60 \$$ per square ft for Garages
c. $25 \$$ per square foot for Decks
d. $20 \$$ per square foot for enclosing a deck or Gazebo
e. $3.50 \$$ per square foot for replacing Siding or roofing ( $350 \$$ per square)
f. $3000.00 \$$ minimum cost for above ground pool
g. $8000 \$$ minimum cost for Below ground Pool
h. For Commercial Construction/renovation Permits the Building Official will determine the Fee based on the RS means Construction cost data

All cost estimates will be rounded up to the nearest $1000 \$$

## Building Department scenario

1. New house: 3200 sf plus full basement unfinished +600 sf garage $+20 \times 30$ deck with an inground pool new driveway with curb cut
a. Old Fee $\$ 2830$
b. New Fee $\$ 9355$
2. New Garage- Stand alone $20 \times 25$
a. Old Fee $\$ 213.90$
b. New Fee $\$ 609$
3. New deck covered gazebo 500 sf deck +200 sf Gazebo
a. Old Fee $\$ 112.86$
b. New Fee $\$ 312.63$
4. Remodeled Kitchen $10 \times 20$ with electrical and plumbing modifications
a. Old Fee $\$ 153.90$
b. New Fee \$457
5. Remodeled small bathroom 9X9 with electrical and plumbing modifications
a. Old Fee $\$ 153.90$
b. New Fee $\$ 185.41$ (using formula)
6. New roof on 2000 sf raised ranch with 2 ft overhangs $\sim 13$ square
a. Old Fee \$ Based on just builders estimate
b. New Fee $\$ 69$

## Town of Andover Building Permit Fee Schedule

The State Building Code allows the Building Official to set the valuation if in their opinion the stated value is underestimated. Andover bases the valuation on R.S. Means Construction Cost Data for anything not specifically listed below. Depending on the extent of work there may be additional fees. The fees for new construction/ alterations/ additions include the cost of subtrades including electrical/ plumbing and HVAC, however separate permits must be applied for and approved.
Fees:

Education Fee*
State Land Use Fee
New construction/Additions/ Alterations
Electrical/ Plumbing/ HVAC/Fire Protection
Demolition Permit**
Certificate of Occupancy fee
Driveway Apron/ Curb Cut
$0.26 \$ / 1000 \$$ of construction value

## 60\$

15.00\$/ 1000\$ of construction value
$15.00 \$ / 1000 \$$ of construction value
15.00\$/ 1000\$ of construction value
$0.50 \$ / 1000 \$$ of construction Value $25 \$$ minimum
$75.00 \$+500 \$$ Refundable bond

* The Stated Education Fee shall also be assessed in addition to all Building Permit and Application Fees.
** The cost for publishing the legal notice per §171-3 shall be paid by the applicant and shall be in addition to the demolition permit fee.
Minimum total fee $30 \$$


## Calculating Construction Value:

The following 2 methods are used to determine building value. The greater value shall prevail:

1. An itemized written cost estimate for the construction by the builder or person seeking the permit including labor/ materials overhead and Profit submitted with the application
2. Minimum cost estimates per category
a. $150 \$$ per square foot for Single Family Dwellings New Construction/ Additions/Alterations
b. $60 \$$ per square ft for Garages
c. $25 \$$ per square foot for Decks
d. $20 \$$ per square foot for enclosing a deck or Gazebo
e. $3.50 \$$ per square foot for replacing Siding or roofing ( $350 \$$ per square)
f. $3000.00 \$$ minimum cost for above ground pool
g. $8000 \$$ minimum cost for below ground Pool
h. For Commercial Construction/renovation Permits under the jurisdiction of the IBC the General contractor will provide a sworn affidavit listing the full cost of construction. After construction is complete, the builder or general contractor must provide the building official with a list of change orders. Building Official will determine the Fee based on the affidavit. The fee will be adjusted at project completion based on the Change orders, prior to issuing a CO.

## Additional Fees

Temporary and partial certificate of occupancies: shall only be issued at the discretion of the Building Official and shall be subject to fees that are in addition to the normal permit fees. The fee for residential projects shall be $\$ 75$ per request and $\$ 150$ for commercial projects per request. The fees shall be paid in full prior to the scheduled inspection.

Relocation: The permit fee for moved or relocated structures shall be based on the construction value for new construction.

Refunds: Permits and applications that have been abandoned or become expired as per the State Building Code shall be nonrefundable Rejected permits the Town shall retain $\$ 2$ for each $\$ 1,000$ of value of work with a minimum fee of $\$ 36$ as administrative and review fees.

Working without a permit: Work completed without a permit shall be subject to a stop work order and a referral to the state housing prosecutor as necessary. Work that is determined to be an emergency or required prior to permit issuance by the Building Official or Fire Marshal shall be exempt.

Re-inspection fee: A $\$ 25$ fee shall be assessed to the applicant after the 2 nd failed inspection for the same item and for inspections that are not ready by the time of the inspection or the inspection is not cancelled. The fee shall be paid in full prior to the scheduling any further inspections.

Additional Requests for non-permit related inspections or letters of approval shall be assessed a fee of \$35 per request.

Building Department Fee Worksheet

Andover Fee Calculation

New Construction/ Additions/alterations
Conditioned space
Unconditioned Space (includes covered decks)
Finsh basement
Decks
Garages
Siding or roofing

Above Ground pool
In ground Pool
Electrical/plumbing/HVAC/Fire

|  | Total |
| :--- | :--- |
| Additional costs |  |
| Demolition Permit |  |
| Certificate of Ocupancy Fee |  |
| Driveway Apron/Curb Cut Cost Estimante |  |
| Legal Notice Fee |  |

Cost of construction

## Additional

| DRAFT |  |
| :--- | ---: |
| Per $\$ 1000$ assesment |  |
| Town Cost Multiplier\$ | 15 |
| Education Cost Multiplier | 0.26 |


| Total Square Ft | X Est Construction cost | total |
| ---: | ---: | ---: |
|  | 81 |  |
|  | $\$ 150$ | $\$ 12,150$ |
|  | $\$ 40$ | $\$ 0$ |
|  | $\$ 75$ | $\$ 0$ |
|  | $\$ 25$ | $\$ 0$ |
|  | $\$ 60$ | $\$ 0$ |
|  | $\$ 3.50$ | $\$ 0$ |


|  | Enter actual cost $\begin{array}{r}\$ 3,000 \\ \$ 8,000\end{array}$ |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  | 0 |
|  |  |  |
| Total | construction cost | \$12,150 |
|  | Permit cost | \$185.41 |


|  | \$20,000 | \$ | 1,333.33 |
| :---: | :---: | :---: | :---: |
|  | \$25 | \$ | - |
|  | \$75 | \$ | - |
| $\$ 140$ per notice 60\$ |  |  |  |
|  |  | \$ | - |

Payable to town of Andover Owed to State Land Use fee
Education Fee
\$1,518.74


## 7. Old Business

Discuss and act upon the following:
a. COVID Update
b. Alarm Monitoring for Town Buildings
c. Hunting on Town Property

## 8. New Business

Discuss and act upon the following:
a. Town Meeting for Land Acquisition on Saturday, January 9th, 2020
b. Vote on Employee Dismissal Proceeding
c. Possible discussion and resolution for the

Appointment of an Acting Building Official

## 9.Approval of Meeting Minutes

a. Monday, November 9th, Public Hearing and Regular Meeting Minutes
b. Wednesday, December 2nd, Special Meeting Minutes

## 10.Treasurer's Report

a. Revenue Summary
b. Town Budget Summary
c. Town Aid Road (TAR) Update
d. Town Cash Report
e. Over Expenditure Report

| PROGRAM | 102 COC |
| :--- | :--- |
| PROGRAM | 103 Interest on Active |
| PROGRAM | 104 Lien on Active Taxes |
| PROGRAM | 105 Principle on Suspense |
| PROGRAM | 106 Interest on Suspense |
| PROGRAM | 107 Lien on Suspense |
| PROGRAM | 108 Prior Year Taxes |
| PROGRAM | 109 NSF/DMV/Fees |
| PROGRAM | 110 Supplemental MV |
| PROGRAM | 900 Reclass of Transfers for Statement |
| FUNCTION | 0000 General Revenue |
| OBJECT | 10 Property Taxes |


| PROGRAM | 203 Boat Registrations |
| :--- | :--- |
| PROGRAM | 209 PILOT State Property |
| PROGRAM | 211 Vetern's Tax Relief |
| PROGRAM | 213 Property Tax Relief and Circuit Bre |

PROGRAM 221 Manufacturers Grant
PROGRAM 222 Municipal grants in aid
PROGRAM 223 Mashantucket-Pequot Grant

| PROGRAM | 226 State Miscellaneous |
| :--- | :--- |
| PROGRAM | 227 Municipal Revenue Sharing |

PROGRAM 238 Disabled Program

PROGRAM 239 Telephone Access
PROGRAM 418 FEMA-1/FY13

SW - Rev Summary
12/09/2020
Fiscal Year 2020-2021
Andover Town \& School 2020-2021

| Orig Revenue | Transfers | Adj Revenue | Mtd Net | Ytd Debits | Ytd Credits | Balance | \% Recvd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,989.87 | \$0.00 | (\$2,989.87) | -- |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$40,000.00) | 0.00\% |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$142,000.00 | \$0.00 | \$142,000.00 | \$0.00 | \$2,989.87 | \$0.00 | (\$144,989.87) | -2.11\% |
| \$142,000.00 | \$0.00 | \$142,000.00 | \$0.00 | \$2,989.87 | \$0.00 | (\$144,989.87) | -2.11\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$9,631.00 | \$0.00 | \$9,631.00 | \$0.00 | \$0.00 | \$9,631.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |
| \$2,620.00 | \$0.00 | \$2,620.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,620.00) | 0.00\% |
| \$6,680.00 | \$0.00 | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 6,680.00)$ | 0.00\% |
| \$2,500.00 | \$0.00 | \$2,500.00 | (\$200.00) | \$0.00 | \$4,983.00 | \$2,483.00 | 199.32\% |
| \$43,820.00 | \$0.00 | \$43,820.00 | \$0.00 | \$0.00 | \$43,820.00 | \$0.00 | 100.00\% |
| \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | (\$400.00) | 0.00\% |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,000.00) | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -- |



| PROGRAM | 231 Historic Documents Preservation |
| :--- | :---: |
| FUNCTION | 0100 General Government |
| PROGRAM | 201 Federal Highway Grants |
| PROGRAM | 215 Local Capital Improvements |
| PROGRAM | 227 Municipal Revenue Sharing |
| FUNCTION | 0300 Public Works |
| PROGRAM | 207 Law Enforcement Overtime |
| PROGRAM | 237 DOT Moving Violations Grant |
| FUNCTION | 0400 Public Safety |
| PROGRAM | 217 Special Education |
| PROGRAM | 219 Education Cost Sharing |
| PROGRAM | 225 Transportation Grant |
| FUNCTION | 0900 Education |
| OBJECT | 20 Intergovernmental Revenues |
| PROGRAM | 30 Investment Income |
| FUNCTION | 000 Interest |
| OBJECT | 30 Investment Income |


|  | 40 Licenses, Fees and Charges for Good |
| :--- | :--- |
| PROGRAM | 401 Permits |
| PROGRAM | 407 Town Clerks fees, licenses, and p |
| PROGRAM | 408 Town Clerk PA05228 |
| PROGRAM | 409 Dial-A-Ride |
| PROGRAM | 417 Selectman's Receipts |
| FUNCTION | 0100 General Government |


| FUNCTION | 0700 Sanitation and Waste |
| ---: | :---: |
| PROGRAM | 405 Building Department Receipts |
| FUNCTION | 0800 Planning and Land Use |
| OBJECT | 40 Licenses, Fees and Charges for G |
|  | 80 Other Revenues |
| PROGRAM | 801 Miscellaneous |
| PROGRAM | 803 Rentals |
| FUNCTION | 0000 General Revenue |
| OBJECT | 80 Other Revenues |
| FUND | 100 General Fund - Town |

Grand Total for Report

SW - Rev Summary
12/09/2020
Andover Town \& School 2020-2021
Fiscal Year 2020-2021

| Orig Revenue | Transfers | Adj Revenue | Mtd Net | Ytd Debits | Ytd Credits | Balance \% Recvd <br> $\$ 30,000.00$  | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |



1-100-01-0101-330 CONF. SEMINARS
1-100-01-0101-381 Moving
1-100-01-0101-580 Mileage
1-100-01-0101-810 Dues/ Memberships
1-100-01-0101-836 Veteran's Day Committee
01 General Government
0101 Selectmen
1-100-01-0102-100 Town Administrator Salary
1-100-01-0102-120 Adminstrative Assistant
1-100-01-0102-150 Merit Based Compensation Adj Poo
1-100-01-0102-330 Conference/Seminars
1-100-01-0102-535 Mobile Phone
1-100-01-0102-580 Mileage
1-100-01-0102-810 Dues/Memberships
01 General Government
0102 Town Administrator
1-100-01-0103-121 Board Clerk Wages-BOF
1-100-01-0103-310 Legal
1-100-01-0103-610 Office Supplies-BOF
01 General Government
0103 Board of Finance
1-100-01-0105-320 Annual Audit-Auditor
1-100-01-0105-322 Accounting Consultant
1-100-01-0105-325 Actuarial Services
01 General Government
0105 Auditor/Actuary
1-100-01-0107-310 Legal Retainer
1-100-01-0107-311 P \& Z-Legal Counsel
1-100-01-0107-312 Assessor - Legal Counsel
01 General Government
0107 Town Attorney
1-100-01-0109-100 Salary-Treasurer
1-100-01-0109-120 Assistant Treasurer

TOWN BUDGET SUMMARY
Andover Town \& School 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| \$4,800.00 | \$4,800.00 | \$0.00 | \$0.00 | \$0.00 | \$4,800.00 | 0.00\% |
| \$1,500.00 | \$1,500.00 | \$620.00 | \$0.00 | \$0.00 | \$880.00 | 41.33\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$500.00 | \$500.00 | \$175.60 | \$0.00 | \$0.00 | \$324.40 | 35.12\% |
| \$9,300.00 | \$9,300.00 | \$795.60 | \$0.00 | \$0.00 | \$8,504.40 | 8.55\% |
| \$9,300.00 | \$9,300.00 | \$795.60 | \$0.00 | \$0.00 | \$8,504.40 | 8.55\% |
| \$85,000.00 | \$85,000.00 | \$20,197.54 | \$0.00 | \$0.00 | \$64,802.46 | 23.76\% |
| \$20,748.00 | \$20,748.00 | \$8,998.50 | \$0.00 | \$0.00 | \$11,749.50 | 43.37\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$624.00 | \$624.00 | \$435.90 | \$0.00 | \$0.00 | \$188.10 | 69.86\% |
| \$1,200.00 | \$1,200.00 | \$500.00 | \$0.00 | \$0.00 | \$700.00 | 41.67\% |
| \$260.00 | \$260.00 | \$0.00 | \$0.00 | \$0.00 | \$260.00 | 0.00\% |
| \$108,132.00 | \$108,132.00 | \$30,131.94 | \$0.00 | \$0.00 | \$78,000.06 | 27.87\% |
| \$108,132.00 | \$108,132.00 | \$30,131.94 | \$0.00 | \$0.00 | \$78,000.06 | 27.87\% |
| \$1,700.00 | \$1,700.00 | \$310.00 | \$0.00 | \$0.00 | \$1,390.00 | 18.24\% |
| \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$4,200.00 | \$4,200.00 | \$310.00 | \$0.00 | \$0.00 | \$3,890.00 | 7.38\% |
| \$4,200.00 | \$4,200.00 | \$310.00 | \$0.00 | \$0.00 | \$3,890.00 | 7.38\% |
| \$32,000.00 | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$5,000.00 | \$5,000.00 | \$2,375.00 | \$0.00 | \$0.00 | \$2,625.00 | 47.50\% |
| \$37,000.00 | \$37,000.00 | \$2,375.00 | \$0.00 | \$0.00 | \$34,625.00 | 6.42\% |
| \$37,000.00 | \$37,000.00 | \$2,375.00 | \$0.00 | \$0.00 | \$34,625.00 | 6.42\% |
| \$14,000.00 | \$14,000.00 | \$6,622.50 | \$0.00 | \$0.00 | \$7,377.50 | 47.30\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| \$18,000.00 | \$18,000.00 | \$6,622.50 | \$0.00 | \$0.00 | \$11,377.50 | 36.79\% |
| \$18,000.00 | \$18,000.00 | \$6,622.50 | \$0.00 | \$0.00 | \$11,377.50 | 36.79\% |
| \$48,048.00 | \$48,048.00 | \$27,053.96 | \$0.00 | \$0.00 | \$20,994.04 | 56.31\% |
| \$26,000.00 | \$26,000.00 | \$2,647.65 | \$0.00 | \$0.00 | \$23,352.35 | 10.18\% |



| 1-100-01-0109-580 Mileage | \$100.00 | \$100.00 |
| :---: | :---: | :---: |
| 1-100-01-0109-609 Equipment-Treasurer | \$0.00 | \$0.00 |
| 1-100-01-0109-610 Office Supplies - Treasurer | \$200.00 | \$200.00 |
| 1-100-01-0109-735 Computer Services | \$0.00 | \$0.00 |
| 01 General Government | \$74,448.00 | \$74,448.00 |
| 0109 Treasurer/Financial | \$74,448.00 | \$74,448.00 |
| 1-100-01-0111-100 Salary-Tax Collector | \$36,000.00 | \$36,000.00 |
| 1-100-01-0111-109 DMV Fees | \$0.00 | \$0.00 |
| 1-100-01-0111-330 Conf. \& Seminars-Tax Collector | \$400.00 | \$400.00 |
| 1-100-01-0111-371 Bounced Check Fee-Tax Collector | \$0.00 | \$0.00 |
| 1-100-01-0111-438 Equip. Maint.-Tax Collector | \$8,859.00 | \$8,859.00 |
| 1-100-01-0111-580 Mileage-Tax Collector | \$200.00 | \$200.00 |
| 1-100-01-0111-610 Office Supplies-Tax Collector | \$400.00 | \$400.00 |
| 1-100-01-0111-810 MEMBERSHIP | \$100.00 | \$100.00 |
| 1-100-01-0111-901 Tax Collector-Equipment | \$0.00 | \$0.00 |
| 01 General Government | \$45,959.00 | \$45,959.00 |
| 0111 Tax Collector | \$45,959.00 | \$45,959.00 |
| 1-100-01-0113-100 Salary-Assessor | \$28,374.00 | \$28,374.00 |
| 1-100-01-0113-120 Salary-Asst. Assessor | \$36,156.00 | \$36,156.00 |
| 1-100-01-0113-335 Training/Assessor | \$650.00 | \$650.00 |
| 1-100-01-0113-438 Software-Assessor | \$16,825.00 | \$16,825.00 |
| 1-100-01-0113-580 Mileage-Assessor | \$500.00 | \$500.00 |
| 1-100-01-0113-610 Office Supplies-Assessor | \$425.00 | \$425.00 |
| 1-100-01-0113-612 Books / Subs.-Assessor | \$450.00 | \$450.00 |
| 01 General Government | \$83,380.00 | \$83,380.00 |
| 0113 Assessor | \$83,380.00 | \$83,380.00 |
| 1-100-01-0115-100 Salaries-BAA | \$672.00 | \$672.00 |
| 1-100-01-0115-120 BAA-Clerk | \$400.00 | \$400.00 |
| 1-100-01-0115-335 BAA-Training | \$150.00 | \$150.00 |
| 01 General Government | \$1,222.00 | \$1,222.00 |
| 0115 BD Assess Appeal | \$1,222.00 | \$1,222.00 |
| 1-100-01-0117-100 Salary-Town Clerk | \$47,900.00 | \$47,900.00 |
| 1-100-01-0117-120 Asst. Salary-Town Clerk | \$22,598.00 | \$22,598.00 |
| 1-100-01-0117-330 Conf. / Seminars-Town Clerk | \$1,000.00 | \$1,000.00 |

1-100-01-0117-330 Conf. / Seminars-Town Clerk

TOWN BUDGET SUMMARY
Andover Town \& School 2020-2021

12/09/2020 Fiscal Year 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$74,448.00 | \$74,448.00 | \$29,701.61 | \$0.00 | \$0.00 | \$44,746.39 | 39.90\% |
| \$74,448.00 | \$74,448.00 | \$29,701.61 | \$0.00 | \$0.00 | \$44,746.39 | 39.90\% |
| \$36,000.00 | \$36,000.00 | \$17,630.93 | \$0.00 | \$0.00 | \$18,369.07 | 48.97\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$8,859.00 | \$8,859.00 | \$8,188.67 | \$0.00 | \$0.00 | \$670.33 | 92.43\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$400.00 | \$400.00 | \$23.83 | \$0.00 | \$0.00 | \$376.17 | 5.96\% |
| \$100.00 | \$100.00 | \$20.00 | \$0.00 | \$0.00 | \$80.00 | 20.00\% |
| \$0.00 | \$0.00 | \$499.00 | \$0.00 | \$0.00 | (\$499.00) | 0.00\% |
| \$45,959.00 | \$45,959.00 | \$26,362.43 | \$0.00 | \$0.00 | \$19,596.57 | 57.36\% |
| \$45,959.00 | \$45,959.00 | \$26,362.43 | \$0.00 | \$0.00 | \$19,596.57 | 57.36\% |
| \$28,374.00 | \$28,374.00 | \$12,004.52 | \$0.00 | \$0.00 | \$16,369.48 | 42.31\% |
| \$36,156.00 | \$36,156.00 | \$14,222.98 | \$0.00 | \$0.00 | \$21,933.02 | 39.34\% |
| \$650.00 | \$650.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | 0.00\% |
| \$16,825.00 | \$16,825.00 | \$14,625.00 | \$0.00 | \$0.00 | \$2,200.00 | 86.92\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$425.00 | \$425.00 | \$676.37 | \$0.00 | \$0.00 | (\$251.37) | 159.15\% |
| \$450.00 | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | 0.00\% |
| \$83,380.00 | \$83,380.00 | \$41,528.87 | \$0.00 | \$0.00 | \$41,851.13 | 49.81\% |
| \$83,380.00 | \$83,380.00 | \$41,528.87 | \$0.00 | \$0.00 | \$41,851.13 | 49.81\% |
| \$672.00 | \$672.00 | \$0.00 | \$0.00 | \$0.00 | \$672.00 | 0.00\% |
| \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.00\% |
| \$1,222.00 | \$1,222.00 | \$0.00 | \$0.00 | \$0.00 | \$1,222.00 | 0.00\% |
| \$1,222.00 | \$1,222.00 | \$0.00 | \$0.00 | \$0.00 | \$1,222.00 | 0.00\% |
| \$47,900.00 | \$47,900.00 | \$20,265.19 | \$0.00 | \$0.00 | \$27,634.81 | 42.31\% |
| \$22,598.00 | \$22,598.00 | \$4,224.24 | \$0.00 | \$0.00 | \$18,373.76 | 18.69\% |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |



1-100-01-0117-610 Office Supplies-Town Clerk
1-100-01-0117-612 Land Records-Town Clerk
1-100-01-0117-616 Maps Fiming \& Indexing-Town Clerk 1-100-01-0117-810 Dues / Memberships-Town Clerk
1-100-01-0117-865 Vital Statistics-Town Clerk 1-100-01-0117-885 Restoration-Town Clerk

01 General Government
0117 Town Clerk
1-100-01-0119-800 Misc. Expenses-Probate Court 01 General Government

0119 Probate Court
1-100-01-0121-100 Salaries-Elections
1-100-01-0121-335 Training - Elections
1-100-01-0121-438 Equip. Maint.-Elections
1-100-01-0121-610 Supplies-Elections
1-100-01-0121-800 MISC/CANV
1-100-01-0121-830 Meals-Elections
01 General Government
0121 Elections
1-100-01-0123-432 Building Maint.- Old Town Hall
1-100-01-0123-490 Alarm System-Old Town Hall
1-100-01-0123-530 Telephone-Old Town Hall
1-100-01-0123-601 Electricity-Old Town Hall
1-100-01-0123-603 Fuel Oil-Old Town Hall
01 General Government
0123 Old Town Hall
1-100-01-0125-100 Salary-Registrars
1-100-01-0125-120 Asst. Salary-Registrars 1-100-01-0125-330 CONF \& SEMINARS
1-100-01-0125-335 Registrar-Training
1-100-01-0125-580 Mileage-Registrars
1-100-01-0125-610 Office Supplies-Registrars
1-100-01-0125-810 Dues / Memberships-Registrars
01 General Government
TOWN BUDGET SUMMARY
12/09/2020
Andover Town \& School 2020-2021
Fiscal Year 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$540.00 | \$540.00 | \$260.99 | \$0.00 | \$0.00 | \$279.01 | 48.33\% |
| \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| \$1,400.00 | \$1,400.00 | \$169.30 | \$0.00 | \$0.00 | \$1,230.70 | 12.09\% |
| \$10,100.00 | \$10,100.00 | \$2,737.91 | \$0.00 | \$0.00 | \$7,362.09 | 27.11\% |
| \$600.00 | \$600.00 | \$448.06 | \$0.00 | \$0.00 | \$151.94 | 74.68\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$87,338.00 | \$87,338.00 | \$28,105.69 | \$0.00 | \$0.00 | \$59,232.31 | 32.18\% |
| \$87,338.00 | \$87,338.00 | \$28,105.69 | \$0.00 | \$0.00 | \$59,232.31 | 32.18\% |
| \$3,115.00 | \$3,115.00 | \$0.00 | \$0.00 | \$0.00 | \$3,115.00 | 0.00\% |
| \$3,115.00 | \$3,115.00 | \$0.00 | \$0.00 | \$0.00 | \$3,115.00 | 0.00\% |
| \$3,115.00 | \$3,115.00 | \$0.00 | \$0.00 | \$0.00 | \$3,115.00 | 0.00\% |
| \$14,377.00 | \$14,377.00 | \$9,853.57 | \$0.00 | \$0.00 | \$4,523.43 | 68.54\% |
| \$550.00 | \$550.00 | \$506.72 | \$0.00 | \$0.00 | \$43.28 | 92.13\% |
| \$3,000.00 | \$3,000.00 | \$600.00 | \$0.00 | \$0.00 | \$2,400.00 | 20.00\% |
| \$8,000.00 | \$8,000.00 | \$3,521.88 | \$0.00 | \$0.00 | \$4,478.12 | 44.02\% |
| \$120.00 | \$120.00 | \$0.00 | \$0.00 | \$0.00 | \$120.00 | 0.00\% |
| \$550.00 | \$550.00 | \$295.31 | \$0.00 | \$0.00 | \$254.69 | 53.69\% |
| \$26,597.00 | \$26,597.00 | \$14,777.48 | \$0.00 | \$0.00 | \$11,819.52 | 55.56\% |
| \$26,597.00 | \$26,597.00 | \$14,777.48 | \$0.00 | \$0.00 | \$11,819.52 | 55.56\% |
| \$3,200.00 | \$3,200.00 | \$0.00 | \$0.00 | \$0.00 | \$3,200.00 | 0.00\% |
| \$850.00 | \$850.00 | \$191.40 | \$0.00 | \$0.00 | \$658.60 | 22.52\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$600.00 | \$600.00 | \$190.77 | \$0.00 | \$0.00 | \$409.23 | 31.80\% |
| \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| \$5,050.00 | \$5,050.00 | \$382.17 | \$0.00 | \$0.00 | \$4,667.83 | 7.57\% |
| \$5,050.00 | \$5,050.00 | \$382.17 | \$0.00 | \$0.00 | \$4,667.83 | 7.57\% |
| \$7,906.00 | \$7,906.00 | \$0.00 | \$0.00 | \$0.00 | \$7,906.00 | 0.00\% |
| \$820.00 | \$820.00 | \$0.00 | \$0.00 | \$0.00 | \$820.00 | 0.00\% |
| \$1,200.00 | \$1,200.00 | \$60.00 | \$0.00 | \$0.00 | \$1,140.00 | 5.00\% |
| \$3,500.00 | \$3,500.00 | \$380.00 | \$0.00 | \$0.00 | \$3,120.00 | 10.86\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$600.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00\% |
| \$200.00 | \$200.00 | \$140.00 | \$0.00 | \$0.00 | \$60.00 | 70.00\% |
| \$14,726.00 | \$14,726.00 | \$580.00 | \$0.00 | \$0.00 | \$14,146.00 | 3.94\% |



U1 General Government
0127 ADS
1-100-01-0129-315 Payroll Service-Town Office 1-100-01-0129-330 CONFERENCES \& SEMINARS 1-100-01-0129-350 Water Testing 1-100-01-0129-365 Elevator-Service Contract 1-100-01-0129-401 Elevator Permit 1-100-01-0129-430 ProComm.Maint. Agr.-Town Office Building 1-100-01-0129-432 Building Maint.-Town Office Building 1-100-01-0129-434 Furnace Maint,-Town Office Building 1-100-01-0129-439 Software Maint.-Town Office Building 1-100-01-0129-442 Computer Tech Support 1-100-01-0129-443 Website Fees 1-100-01-0129-444 Copier Rental-Town Office 1-100-01-0129-490 Alarm System-Town Office 1-100-01-0129-493 TN 91
1-100-01-0129-530 Telephone-Town Office Building 1-100-01-0129-531 Postage-Town Office 1-100-01-0129-533 Postage Meter Rental-Town Office 1-100-01-0129-537 Internet Cable-Office Building 1-100-01-0129-550 Printing-Town Office Building 1-100-01-0129-601 Electricty-Town Office Building 1-100-01-0129-603 Fuel Oil-Town Office Building 1-100-01-0129-609 Equipment-Town Office Building 1-100-01-0129-610 Office Supplies-Town Office Building 1-100-01-0129-611 Office Furniture 1-100-01-0129-652 Janitorial Supplies-Town Office Building 1-100-01-0129-735 Computer Repl. \& Service Town Office 01 General Government

## 0129 Town Office Building

1-100-01-0131-100 Adm. Asst. Salary
1-100-01-0131-140 Wages-Administrative Asst I
1-100-01-0131-141 Wages-Administrative Asst II
1-100-01-0131-142 Wages-Administrative Asst III
1-100-01-0131-360 Web Site
01 General Government

TOWN BUDGET SUMMARY
12/09/2020
Fiscal Year 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$14,726.00 | \$14,726.00 | \$580.00 | \$0.00 | \$0.00 | \$14,146.00 | 3.94\% |
| \$5,000.00 | \$5,000.00 | \$1,830.00 | \$0.00 | \$0.00 | \$3,170.00 | 36.60\% |
| \$5,000.00 | \$5,000.00 | \$1,830.00 | \$0.00 | \$0.00 | \$3,170.00 | 36.60\% |
| \$5,000.00 | \$5,000.00 | \$1,830.00 | \$0.00 | \$0.00 | \$3,170.00 | 36.60\% |
| \$6,500.00 | \$6,500.00 | \$2,109.53 | \$0.00 | \$0.00 | \$4,390.47 | 32.45\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$2,300.00 | \$2,300.00 | \$2,247.26 | \$0.00 | \$0.00 | \$52.74 | 97.71\% |
| \$240.00 | \$240.00 | \$240.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$3,500.00 | \$3,500.00 | \$1,317.50 | \$0.00 | \$0.00 | \$2,182.50 | 37.64\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$7,000.00 | \$7,000.00 | \$47.82 | \$0.00 | \$0.00 | \$6,952.18 | 0.68\% |
| \$7,950.00 | \$7,950.00 | \$2,726.83 | \$0.00 | \$0.00 | \$5,223.17 | 34.30\% |
| \$4,620.00 | \$4,620.00 | \$0.00 | \$0.00 | \$0.00 | \$4,620.00 | 0.00\% |
| \$2,680.00 | \$2,680.00 | \$1,138.93 | \$0.00 | \$0.00 | \$1,541.07 | 42.50\% |
| \$500.00 | \$500.00 | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 50.00\% |
| \$10,016.00 | \$10,016.00 | \$10,016.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$12,600.00 | \$12,600.00 | \$5,597.76 | \$0.00 | \$0.00 | \$7,002.24 | 44.43\% |
| \$7,500.00 | \$7,500.00 | \$2,000.00 | \$0.00 | \$0.00 | \$5,500.00 | 26.67\% |
| \$600.00 | \$600.00 | \$150.00 | \$0.00 | \$0.00 | \$450.00 | 25.00\% |
| \$1,375.00 | \$1,375.00 | \$566.75 | \$0.00 | \$0.00 | \$808.25 | 41.22\% |
| \$1,600.00 | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | 0.00\% |
| \$9,000.00 | \$9,000.00 | \$1,903.69 | \$0.00 | \$0.00 | \$7,096.31 | 21.15\% |
| \$5,000.00 | \$5,000.00 | \$529.46 | \$0.00 | \$0.00 | \$4,470.54 | 10.59\% |
| \$750.00 | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| \$3,000.00 | \$3,000.00 | \$2,103.26 | \$0.00 | \$0.00 | \$896.74 | 70.11\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$1,000.00 | \$1,000.00 | \$975.42 | \$0.00 | \$0.00 | \$24.58 | 97.54\% |
| \$1,900.00 | \$1,900.00 | \$788.52 | \$0.00 | \$0.00 | \$1,111.48 | 41.50\% |
| \$92,131.00 | \$92,131.00 | \$34,708.73 | \$0.00 | \$0.00 | \$57,422.27 | 37.67\% |
| \$92,131.00 | \$92,131.00 | \$34,708.73 | \$0.00 | \$0.00 | \$57,422.27 | 37.67\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |



| and Expand | \$0.00 | \$0.00 |
| :---: | :---: | :---: |
| 01 General Government | \$0.00 | \$0.00 |
| 0133 Dog Damage | \$0.00 | \$0.00 |
| 1-100-01-0135-100 Salary-Civil Preparedness | \$528.00 | \$528.00 |
| 1-100-01-0135-335 Civil Preparedness Training | \$350.00 | \$350.00 |
| 1-100-01-0135-435 Vehicle Maintenance | \$1,000.00 | \$1,000.00 |
| 1-100-01-0135-535 Mobil Phone-Civil Prep | \$0.00 | \$0.00 |
| 1-100-01-0135-610 Office Supplies - Civil Prep | \$850.00 | \$850.00 |
| 01 General Government | \$2,728.00 | \$2,728.00 |
| 0135 Civil Preparedness | \$2,728.00 | \$2,728.00 |
| 1-100-01-0137-500 Insurance | \$112,530.00 | \$112,530.00 |
| 01 General Government | \$112,530.00 | \$112,530.00 |
| 0137 Insurance | \$112,530.00 | \$112,530.00 |
| 1-100-01-0141-205 Social Security-Employee Benefits | \$52,500.00 | \$52,500.00 |
| 1-100-01-0141-207 Medicare-Employee Benefits | \$12,500.00 | \$12,500.00 |
| 1-100-01-0141-210 Unempl. Comp.-Employee Benefits | \$12,000.00 | \$12,000.00 |
| 1-100-01-0141-215 Health Insurance-Employee Benefits | \$247,500.00 | \$247,500.00 |
| 1-100-01-0141-220 Dental-Employee Benefits | \$0.00 | \$0.00 |
| 1-100-01-0141-221 Longevity | \$1,500.00 | \$1,500.00 |
| 1-100-01-0141-223 Disability-Employee Benefits | \$2,500.00 | \$2,500.00 |
| 1-100-01-0141-225 Life Ins.-Employee Benefits | \$1,500.00 | \$1,500.00 |
| 1-100-01-0141-230 Retirement-Employee Benefits | \$89,000.00 | \$89,000.00 |
| 1-100-01-0141-280 Physicals-Employee Benefits | \$1,000.00 | \$1,000.00 |
| 1-100-01-0141-290 Amort. Merf-Employee Benefits | \$131.00 | \$131.00 |
| 1-100-01-0141-295 Adm. Fee Merf.-Employee Benefits | \$2,990.00 | \$2,990.00 |
| 01 General Government | \$423,121.00 | \$423,121.00 |
| 0141 Employee Benefits | \$423,121.00 | \$423,121.00 |
| 1-100-01-0143-100 Salaries-Drivers/Dispatch | \$20,000.00 | \$20,000.00 |
| 1-100-01-0143-380 Comm. Drivers Test-Dial a Ride | \$1,000.00 | \$1,000.00 |
| 1-100-01-0143-435 Vehicle Maint.-Dial a Ride | \$5,000.00 | \$5,000.00 |
| 1-100-01-0143-580 Dial-A-Ride Mileage | \$0.00 | \$0.00 |
| 1-100-01-0143-603 Fuel-Dial a Ride | \$3,000.00 | \$3,000.00 |
| 1-100-01-0143-630 Oil-Dial a Ride | \$0.00 | \$0.00 |
| 1-100-01-0143-810 Due / Memberships-Dial a Ride | \$0.00 | \$0.00 |
| 01 General Government | \$29,000.00 | \$29,000.00 |


| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$528.00 | \$528.00 | \$0.00 | \$0.00 | \$0.00 | \$528.00 | 0.00\% |
| \$350.00 | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.00\% |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$850.00 | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 | 0.00\% |
| \$2,728.00 | \$2,728.00 | \$0.00 | \$0.00 | \$0.00 | \$2,728.00 | 0.00\% |
| \$2,728.00 | \$2,728.00 | \$0.00 | \$0.00 | \$0.00 | \$2,728.00 | 0.00\% |
| \$112,530.00 | \$112,530.00 | \$66,079.08 | \$0.00 | \$0.00 | \$46,450.92 | 58.72\% |
| \$112,530.00 | \$112,530.00 | \$66,079.08 | \$0.00 | \$0.00 | \$46,450.92 | 58.72\% |
| \$112,530.00 | \$112,530.00 | \$66,079.08 | \$0.00 | \$0.00 | \$46,450.92 | 58.72\% |
| \$52,500.00 | \$52,500.00 | \$17,612.64 | \$0.00 | \$0.00 | \$34,887.36 | 33.55\% |
| \$12,500.00 | \$12,500.00 | \$4,131.83 | \$0.00 | \$0.00 | \$8,368.17 | 33.05\% |
| \$12,000.00 | \$12,000.00 | \$1,484.85 | \$0.00 | \$0.00 | \$10,515.15 | 12.37\% |
| \$247,500.00 | \$247,500.00 | \$79,166.59 | \$0.00 | \$0.00 | \$168,333.41 | 31.99\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| \$2,500.00 | \$2,500.00 | \$1,160.40 | \$0.00 | \$0.00 | \$1,339.60 | 46.42\% |
| \$1,500.00 | \$1,500.00 | \$561.60 | \$0.00 | \$0.00 | \$938.40 | 37.44\% |
| \$89,000.00 | \$89,000.00 | \$21,040.48 | \$0.00 | \$0.00 | \$67,959.52 | 23.64\% |
| \$1,000.00 | \$1,000.00 | \$390.00 | \$0.00 | \$0.00 | \$610.00 | 39.00\% |
| \$131.00 | \$131.00 | \$131.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$2,990.00 | \$2,990.00 | \$2,860.00 | \$0.00 | \$0.00 | \$130.00 | 95.65\% |
| \$423,121.00 | \$423,121.00 | \$128,539.39 | \$0.00 | \$0.00 | \$294,581.61 | 30.38\% |
| \$423,121.00 | \$423,121.00 | \$128,539.39 | \$0.00 | \$0.00 | \$294,581.61 | 30.38\% |
| \$20,000.00 | \$20,000.00 | \$6,469.95 | \$0.00 | \$0.00 | \$13,530.05 | 32.35\% |
| \$1,000.00 | \$1,000.00 | \$388.25 | \$0.00 | \$0.00 | \$611.75 | 38.83\% |
| \$5,000.00 | \$5,000.00 | \$692.81 | \$0.00 | \$0.00 | \$4,307.19 | 13.86\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$3,000.00 | \$3,000.00 | \$268.43 | \$0.00 | \$0.00 | \$2,731.57 | 8.95\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$29,000.00 | \$29,000.00 | \$7,819.44 | \$0.00 | \$0.00 | \$21,180.56 | 26.96\% |

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1-100-01-0145-531 Postage-Senior Citizens
1-100-01-0145-537 Internet Cable-Seniors Citizens
1-100-01-0145-580 Municipal Agent-Mileage
1-100-01-0145-610 Municipal Agent-Supplies
1-100-01-0145-800 McSweeney Center-Senior Citizens
1-100-01-0145-820 Senior Lunch-Senior Citizens
1-100-01-0145-840 Municipal Agents-Senior Citizens
1-100-01-0145-870 Programs-Senior Citizens
1-100-01-0145-875 Trips-Senior Citizens
1-100-01-0145-901 Equipment-Municipal Agent
01 General Government
0145 Senior Citizens
1-100-01-0147-365 Cleaning Service
01 General Government
0147 Custodian
1-100-01-0149-432 Building Maint.-Old Fire House
1-100-01-0149-434 Furance Maint.-Old Fire House
1-100-01-0149-490 Alarm Maint.-Old Fire House 1-100-01-0149-530 Telephone-Old Fire House
1-100-01-0149-601 Eletricity-Old Fire House
1-100-01-0149-603 Fuel Oil-Old Fire House
1-100-01-0149-605 Propane-Old Fire House
01 General Government
0149 OLD Fire House
1-100-01-0151-100 Dog Warden Salary-Dog Fund
1-100-01-0151-434 Furnace Maintenance - Dog Pound
1-100-01-0151-580 Dog Warden-Mileage
1-100-01-0151-610 Dog Warden - Supplies
01 General Government
0151 Dog Fund
1-100-01-0153-800 Historical Society
01 General Government
0153 HISTORICAL

TOWN BUDGET SUMMARY
12/09/2020
Fiscal Year 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$29,000.00 | \$29,000.00 | \$7,819.44 | \$0.00 | \$0.00 | \$21,180.56 | 26.96\% |
| \$15,600.00 | \$15,600.00 | \$1,359.14 | \$0.00 | \$0.00 | \$14,240.86 | 8.71\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,080.00 | \$1,080.00 | \$1,051.32 | \$0.00 | \$0.00 | \$28.68 | 97.34\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$22,680.00 | \$22,680.00 | \$2,410.46 | \$0.00 | \$0.00 | \$20,269.54 | 10.63\% |
| \$22,680.00 | \$22,680.00 | \$2,410.46 | \$0.00 | \$0.00 | \$20,269.54 | 10.63\% |
| \$9,300.00 | \$9,300.00 | \$2,880.00 | \$0.00 | \$0.00 | \$6,420.00 | 30.97\% |
| \$9,300.00 | \$9,300.00 | \$2,880.00 | \$0.00 | \$0.00 | \$6,420.00 | 30.97\% |
| \$9,300.00 | \$9,300.00 | \$2,880.00 | \$0.00 | \$0.00 | \$6,420.00 | 30.97\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$250.00 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,200.00 | \$1,200.00 | \$255.27 | \$0.00 | \$0.00 | \$944.73 | 21.27\% |
| \$500.00 | \$500.00 | \$58.03 | \$0.00 | \$0.00 | \$441.97 | 11.61\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$2,250.00 | \$2,250.00 | \$563.30 | \$0.00 | \$0.00 | \$1,686.70 | 25.04\% |
| \$2,250.00 | \$2,250.00 | \$563.30 | \$0.00 | \$0.00 | \$1,686.70 | 25.04\% |
| \$4,500.00 | \$4,500.00 | \$1,518.66 | \$0.00 | \$0.00 | \$2,981.34 | 33.75\% |
| \$175.00 | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$175.00 | 0.00\% |
| \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| \$5,575.00 | \$5,575.00 | \$1,518.66 | \$0.00 | \$0.00 | \$4,056.34 | 27.24\% |
| \$5,575.00 | \$5,575.00 | \$1,518.66 | \$0.00 | \$0.00 | \$4,056.34 | 27.24\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |



| UT55 Ethics Commission | \$0.00 | \$0.00 |
| :---: | :---: | :---: |
| 1-100-02-0201-841 Heath Director | \$18,400.00 | \$18,400.00 |
| 1-100-02-0201-999 EASTERN HIGHLANDS HEALTH | \$0.00 | \$0.00 |
| 02 Conservation | \$18,400.00 | \$18,400.00 |
| 0201 NL - Health Officer | \$18,400.00 | \$18,400.00 |
| 1-100-02-0203-842 Visinting Nurse Assoc. | \$0.00 | \$0.00 |
| 02 Conservation | \$0.00 | \$0.00 |
| 0203 NL - Visiting Nurses | \$0.00 | \$0.00 |
| 1-100-02-0205-843 N.C. Mental Health | \$231.00 | \$231.00 |
| 02 Conservation | \$231.00 | \$231.00 |
| 0205 NL- North Central Mental Hlth | \$231.00 | \$231.00 |
| 1-100-02-0207-844 AHM Youth Services | \$46,536.00 | \$46,536.00 |
| 02 Conservation | \$46,536.00 | \$46,536.00 |
| 0207 NL - AHM Youth Services | \$46,536.00 | \$46,536.00 |
| 1-100-03-0301-100 Salary-Public Works | \$218,985.00 | \$218,985.00 |
| 1-100-03-0301-111 Temp/PW | \$5,000.00 | \$5,000.00 |
| 1-100-03-0301-112 Overtime/PW | \$2,500.00 | \$2,500.00 |
| 1-100-03-0301-390 Tree Removal-Public Works Department | \$0.00 | \$0.00 |
| 1-100-03-0301-391 Fire Ext. Ck.-Public Works | \$600.00 | \$600.00 |
| 1-100-03-0301-392 Welding Supply-Public Works | \$850.00 | \$850.00 |
| 1-100-03-0301-431 Tires Maint.-Public Works | \$0.00 | \$0.00 |
| 1-100-03-0301-435 Vehicle Maint.Public Works | \$30,000.00 | \$30,000.00 |
| 1-100-03-0301-437 Sweeper Exp.-Public Works | \$0.00 | \$0.00 |
| 1-100-03-0301-448 Misc. Labor/Rental-Town Garage | \$700.00 | \$700.00 |
| 1-100-03-0301-535 Mobile Phone-Public Works | \$624.00 | \$624.00 |
| 1-100-03-0301-602 Diesel-Public Works | \$20,000.00 | \$20,000.00 |
| 1-100-03-0301-603 Fuel-Public Works | \$3,000.00 | \$3,000.00 |
| 1-100-03-0301-620 Brooms-Public Works | \$700.00 | \$700.00 |
| 1-100-03-0301-622 Tires-Public Works | \$3,500.00 | \$3,500.00 |
| 1-100-03-0301-630 Lub Oils Engine-Public Works Department | \$800.00 | \$800.00 |
| 1-100-03-0301-632 Trans. Oi-Public Works Department | \$200.00 | \$200.00 |
| 1-100-03-0301-633 Filters/antifreeze-Public Works Department | \$1,600.00 | \$1,600.00 |
| 1-100-03-0301-634 Grease-Public Works Department | \$260.00 | \$260.00 |
| 1-100-03-0301-635 J.D. Oil-Public Works Department | \$700.00 | \$700.00 |

12/09/2020 Fiscal Year 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$18,400.00 | \$18,400.00 | \$9,184.12 | \$0.00 | \$0.00 | \$9,215.88 | 49.91\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$18,400.00 | \$18,400.00 | \$9,184.12 | \$0.00 | \$0.00 | \$9,215.88 | 49.91\% |
| \$18,400.00 | \$18,400.00 | \$9,184.12 | \$0.00 | \$0.00 | \$9,215.88 | 49.91\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$231.00 | \$231.00 | \$0.00 | \$0.00 | \$0.00 | \$231.00 | 0.00\% |
| \$231.00 | \$231.00 | \$0.00 | \$0.00 | \$0.00 | \$231.00 | 0.00\% |
| \$231.00 | \$231.00 | \$0.00 | \$0.00 | \$0.00 | \$231.00 | 0.00\% |
| \$46,536.00 | \$46,536.00 | \$23,267.80 | \$0.00 | \$0.00 | \$23,268.20 | 50.00\% |
| \$46,536.00 | \$46,536.00 | \$23,267.80 | \$0.00 | \$0.00 | \$23,268.20 | 50.00\% |
| \$46,536.00 | \$46,536.00 | \$23,267.80 | \$0.00 | \$0.00 | \$23,268.20 | 50.00\% |
| \$218,985.00 | \$218,985.00 | \$69,400.42 | \$0.00 | \$0.00 | \$149,584.58 | 31.69\% |
| \$5,000.00 | \$5,000.00 | \$15,038.45 | \$0.00 | \$0.00 | (\$10,038.45) | 300.77\% |
| \$2,500.00 | \$2,500.00 | \$4,608.16 | \$0.00 | \$0.00 | (\$2,108.16) | 184.33\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$600.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00\% |
| \$850.00 | \$850.00 | \$347.50 | \$0.00 | \$0.00 | \$502.50 | 40.88\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$30,000.00 | \$30,000.00 | \$12,007.12 | \$0.00 | \$0.00 | \$17,992.88 | 40.02\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| \$624.00 | \$624.00 | \$357.78 | \$0.00 | \$0.00 | \$266.22 | 57.34\% |
| \$20,000.00 | \$20,000.00 | \$1,821.89 | \$0.00 | \$0.00 | \$18,178.11 | 9.11\% |
| \$3,000.00 | \$3,000.00 | \$962.89 | \$0.00 | \$0.00 | \$2,037.11 | 32.10\% |
| \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| \$3,500.00 | \$3,500.00 | \$490.50 | \$0.00 | \$0.00 | \$3,009.50 | 14.01\% |
| \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$1,600.00 | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | 0.00\% |
| \$260.00 | \$260.00 | \$0.00 | \$0.00 | \$0.00 | \$260.00 | 0.00\% |
| \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |



1-100-03-0301-640 Sweeper Supplies-Public Works 1-100-03-0301-654 Uniforms \& Shoes-Town Garage 1-100-03-0301-730 Radios-Public Works 1-100-03-0301-732 Signs-Public works
1-100-03-0301-734 Tools-Public Works 1-100-03-0301-810 Dues/ Memberships-Public Works 03 Public Works

0301 P.W. Dept.
1-100-03-0303-130 Overtime Wages-Snow Removal 1-100-03-0303-365 Contracted Snow Removal 1-100-03-0303-436 Ice Maint. Bldg.--Snow Removal 1-100-03-0303-624 Paint-Snow Removal 1-100-03-0303-642 Plow Blades-Snow Removal 1-100-03-0303-643 Sanding Equip-Snow Removal 1-100-03-0303-644 Sand-Snow Removal 1-100-03-0303-646 Salt-Snow Removal 1-100-03-0303-830 Meals-Snow Removal

03 Public Works
0303 Snow Removal
1-100-03-0305-410 Street Lighting
03 Public Works
0305 Lighting
1-100-03-0307-451 Road Maintenance-Town Aid Roads
1-100-03-0307-716 Times Farms Rd Bridge
1-100-03-0307-999 Town Aid Roads
03 Public Works
0307 Town Aid Roads
1-100-03-0309-215 Medical / Drug-Town Garage 1-100-03-0309-330 Conf/Seminars-Town Garage 1-100-03-0309-432 Building Maint.-Town Garage 1-100-03-0309-434 Furnance Maint.-Town Garage 1-100-03-0309-490 Alarm Systems-Town Garage 1-100-03-0309-530 Telephone-Town Garage 1-100-03-0309-537 Internet Cable-Town Garage

TOWN BUDGET SUMMARY
Andover Town \& School 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$750.00 | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| \$800.00 | \$800.00 | \$773.61 | \$0.00 | \$0.00 | \$26.39 | 96.70\% |
| \$9,000.00 | \$9,000.00 | \$1,533.79 | \$0.00 | \$0.00 | \$7,466.21 | 17.04\% |
| \$1,000.00 | \$1,000.00 | \$321.12 | \$0.00 | \$0.00 | \$678.88 | 32.11\% |
| \$3,300.00 | \$3,300.00 | \$980.63 | \$0.00 | \$0.00 | \$2,319.37 | 29.72\% |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$2,000.00 | \$2,000.00 | \$1,751.00 | \$0.00 | \$0.00 | \$249.00 | 87.55\% |
| \$3,000.00 | \$3,000.00 | \$1,543.87 | \$0.00 | \$0.00 | \$1,456.13 | 51.46\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$310,869.00 | \$310,869.00 | \$111,938.73 | \$0.00 | \$0.00 | \$198,930.27 | 36.01\% |
| \$310,869.00 | \$310,869.00 | \$111,938.73 | \$0.00 | \$0.00 | \$198,930.27 | 36.01\% |
| \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$2,700.00 | \$2,700.00 | \$0.00 | \$0.00 | \$0.00 | \$2,700.00 | 0.00\% |
| \$1,000.00 | \$1,000.00 | \$358.51 | \$0.00 | \$0.00 | \$641.49 | 35.85\% |
| \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| \$650.00 | \$650.00 | \$27.77 | \$0.00 | \$0.00 | \$622.23 | 4.27\% |
| \$94,850.00 | \$94,850.00 | \$386.28 | \$0.00 | \$0.00 | \$94,463.72 | 0.41\% |
| \$94,850.00 | \$94,850.00 | \$386.28 | \$0.00 | \$0.00 | \$94,463.72 | 0.41\% |
| \$6,500.00 | \$6,500.00 | \$2,054.78 | \$0.00 | \$0.00 | \$4,445.22 | 31.61\% |
| \$6,500.00 | \$6,500.00 | \$2,054.78 | \$0.00 | \$0.00 | \$4,445.22 | 31.61\% |
| \$6,500.00 | \$6,500.00 | \$2,054.78 | \$0.00 | \$0.00 | \$4,445.22 | 31.61\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$600.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$5,000.00 | \$5,000.00 | \$1,480.86 | \$0.00 | \$0.00 | \$3,519.14 | 29.62\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$500.00 | \$500.00 | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 50.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,400.00 | \$1,400.00 | \$463.40 | \$0.00 | \$0.00 | \$936.60 | 33.10\% |

12/09/2020 Fiscal Year 2020-2021


1-100-03-0309-618 Computer Supplies-Town Garage
03 Public Works
0309 Town Garage
1-100-03-0311-370 Consulting Fees-Engineer
03 Public Works
0311 Town Engineer
1-100-03-0313-420 Mowing-Ground Care


1-100-03-0313-424 Old Cemetary - Maintenance

## 03 Public Works

0313 Ground Care
1-100-04-0401-121 Board Clerk Wages 1-100-04-0401-438 Equip. Maint.-Fire Department 1-100-04-0401-800 Fire Department

$$
04 \text { Public Safety }
$$

0401 Fire Department
1-100-04-0403-130 Overtime-Law Enforcement
1-100-04-0403-375 Contract St. Fee-Law Enforcement
1-100-04-0403-535 Mobile Phone / Pager-Law Enforcement
1-100-04-0403-610 Office Supplies-Law Enforcement
1-100-04-0403-810 Dues/Fees-Law Enforcement
1-100-04-0403-901 Office Equipment-Law Enforcement
04 Public Safety
0403 Resident Trooper
1-100-04-0405-100 Salary - Fire Marshall
1-100-04-0405-110 Deputy Salary
1-100-04-0405-335 Training-Fire Marshall
1-100-04-0405-535 Pager / PHONE-Fire Marshall
1-100-04-0405-610 Office Supplies-Fire Marshall
1-100-04-0405-612 Subscriptions/Fire Marshall
1-100-04-0405-810 Dues / Memberships-Fire Marshall
1-100-04-0405-901 Equipment-Fire Marshall
04 Public Safety

TOWN BUDGET SUMMARY
Andover Town \& School 2020-2021

12/09/2020 Fiscal Year 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$3,500.00 | \$3,500.00 | \$836.34 | \$0.00 | \$0.00 | \$2,663.66 | 23.90\% |
| \$5,300.00 | \$5,300.00 | \$290.28 | \$0.00 | \$0.00 | \$5,009.72 | 5.48\% |
| \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.00\% |
| \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.00\% |
| \$17,600.00 | \$17,600.00 | \$3,320.88 | \$0.00 | \$0.00 | \$14,279.12 | 18.87\% |
| \$17,600.00 | \$17,600.00 | \$3,320.88 | \$0.00 | \$0.00 | \$14,279.12 | 18.87\% |
| \$10,000.00 | \$10,000.00 | \$250.00 | \$0.00 | \$0.00 | \$9,750.00 | 2.50\% |
| \$10,000.00 | \$10,000.00 | \$250.00 | \$0.00 | \$0.00 | \$9,750.00 | 2.50\% |
| \$10,000.00 | \$10,000.00 | \$250.00 | \$0.00 | \$0.00 | \$9,750.00 | 2.50\% |
| \$18,500.00 | \$18,500.00 | \$17,694.32 | \$0.00 | \$0.00 | \$805.68 | 95.64\% |
| \$1,600.00 | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | 0.00\% |
| \$2,000.00 | \$2,000.00 | \$1,200.00 | \$0.00 | \$0.00 | \$800.00 | 60.00\% |
| \$22,100.00 | \$22,100.00 | \$18,894.32 | \$0.00 | \$0.00 | \$3,205.68 | 85.49\% |
| \$22,100.00 | \$22,100.00 | \$18,894.32 | \$0.00 | \$0.00 | \$3,205.68 | 85.49\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$140,650.00 | \$140,650.00 | \$70,325.00 | \$0.00 | \$0.00 | \$70,325.00 | 50.00\% |
| \$140,650.00 | \$140,650.00 | \$70,325.00 | \$0.00 | \$0.00 | \$70,325.00 | 50.00\% |
| \$140,650.00 | \$140,650.00 | \$70,325.00 | \$0.00 | \$0.00 | \$70,325.00 | 50.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$178,900.00 | \$178,900.00 | \$0.00 | \$0.00 | \$0.00 | \$178,900.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$179,100.00 | \$179,100.00 | \$0.00 | \$0.00 | \$0.00 | \$179,100.00 | 0.00\% |
| \$179,100.00 | \$179,100.00 | \$0.00 | \$0.00 | \$0.00 | \$179,100.00 | 0.00\% |
| \$7,688.00 | \$7,688.00 | \$3,252.37 | \$0.00 | \$0.00 | \$4,435.63 | 42.30\% |
| \$1,230.00 | \$1,230.00 | \$0.00 | \$0.00 | \$0.00 | \$1,230.00 | 0.00\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| \$140.00 | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 | 0.00\% |
| \$500.00 | \$500.00 | \$167.45 | \$0.00 | \$0.00 | \$332.55 | 33.49\% |
| \$10,608.00 | \$10,608.00 | \$3,419.82 | \$0.00 | \$0.00 | \$7,188.18 | 32.24\% |

## Click Here to upgrade to <br> Unlimited Pages and Ex

| ara Exparam | \$0.00 | 0.0 |
| :---: | :---: | :---: |
|  | \$624.00 | \$624.00 |
| 1-100-05-0501-580 Social Services-Mileage | \$50.00 | \$50.00 |
| 1-100-05-0501-830 Food \& Clothing | \$0.00 | \$0.00 |
| 1-100-05-0501-845 Social Services-ACCESS | \$1,000.00 | \$1,000.00 |
| 05 Public Welfare | \$1,674.00 | \$1,674.00 |
| 0501 WELFARE | \$1,674.00 | \$1,674.00 |
| 1-100-06-0601-800 Misc. Exp-Memorial Day | \$800.00 | \$800.00 |
| 1-100-06-0601-835 Memorial Day Comm. | \$0.00 | \$0.00 |
| 06 Recreation | \$800.00 | \$800.00 |
| 0601 Memorial Day Comm. | \$800.00 | \$800.00 |
| 1-100-06-0603-436 Outside Maintenance-Recreation Comm | \$0.00 | \$0.00 |
| 1-100-06-0603-493 Outside Facility-Recreation Comm | \$2,630.00 | \$2,630.00 |
| 1-100-06-0603-601 Electricity - Recreation | \$0.00 | \$0.00 |
| 1-100-06-0603-870 Programs-Recreation Comm | \$5,835.00 | \$5,835.00 |
| 06 Recreation | \$8,465.00 | \$8,465.00 |
| 0603 Recreation Commission | \$8,465.00 | \$8,465.00 |
| 1-100-07-0701-100 Wages-Transfer Station | \$20,600.00 | \$20,600.00 |
| 1-100-07-0701-350 Water Testing-Transfer Station | \$0.00 | \$0.00 |
| 1-100-07-0701-438 Maintence-Transfer Station | \$4,500.00 | \$4,500.00 |
| 1-100-07-0701-442 Brush Pile Removal | \$7,500.00 | \$7,500.00 |
| 1-100-07-0701-480 Hauling Fees-Transfer Station | \$38,000.00 | \$38,000.00 |
| 1-100-07-0701-481 Bulky Waste-Transfer Station | \$29,000.00 | \$29,000.00 |
| 1-100-07-0701-493 Outdoor Facility-Transfer Station | \$900.00 | \$900.00 |
| 1-100-07-0701-530 Telephone-Transfer Station | \$0.00 | \$0.00 |
| 1-100-07-0701-580 Transfer Station-Mileage | \$0.00 | \$0.00 |
| 1-100-07-0701-601 Electricity-Transfer Station | \$2,600.00 | \$2,600.00 |
| 1-100-07-0701-800 Transfer Station | \$0.00 | \$0.00 |
| 1-100-07-0701-803 Compactor Lease Transfer Station | \$3,000.00 | \$3,000.00 |
| 1-100-07-0701-810 Dues / Membership-Transfer Station | \$0.00 | \$0.00 |
| 1-100-07-0701-998 Tipping Fees-Transfer Station | \$43,000.00 | \$43,000.00 |
| 07 Sanitation and Waste | \$149,100.00 | \$149,100.00 |
| 0701 Transfer Station | \$149,100.00 | \$149,100.00 |
| 1-100-07-0703-482 Hazardous Waste-Recycling | \$0.00 | \$0.00 |
| 1-100-07-0703-484 Antifreeze Pickup-Recycling | \$200.00 | \$200.00 |
| 1-100-07-0703-485 Used Oil Pickup-Recycling | \$450.00 | \$450.00 |


| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10,608.00 | \$10,608.00 | \$3,419.82 | \$0.00 | \$0.00 | \$7,188.18 | 32.24\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$624.00 | \$624.00 | \$0.00 | \$0.00 | \$0.00 | \$624.00 | 0.00\% |
| \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$1,674.00 | \$1,674.00 | \$0.00 | \$0.00 | \$0.00 | \$1,674.00 | 0.00\% |
| \$1,674.00 | \$1,674.00 | \$0.00 | \$0.00 | \$0.00 | \$1,674.00 | 0.00\% |
| \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$2,630.00 | \$2,630.00 | \$0.00 | \$0.00 | \$0.00 | \$2,630.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$5,835.00 | \$5,835.00 | \$1,482.53 | \$0.00 | \$0.00 | \$4,352.47 | 25.41\% |
| \$8,465.00 | \$8,465.00 | \$1,482.53 | \$0.00 | \$0.00 | \$6,982.47 | 17.51\% |
| \$8,465.00 | \$8,465.00 | \$1,482.53 | \$0.00 | \$0.00 | \$6,982.47 | 17.51\% |
| \$20,600.00 | \$20,600.00 | \$8,664.48 | \$0.00 | \$0.00 | \$11,935.52 | 42.06\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$4,500.00 | \$4,500.00 | \$44.64 | \$0.00 | \$0.00 | \$4,455.36 | 0.99\% |
| \$7,500.00 | \$7,500.00 | \$14,000.00 | \$0.00 | \$0.00 | (\$6,500.00) | 186.67\% |
| \$38,000.00 | \$38,000.00 | \$19,843.64 | \$0.00 | \$0.00 | \$18,156.36 | 52.22\% |
| \$29,000.00 | \$29,000.00 | \$13,209.27 | \$0.00 | \$0.00 | \$15,790.73 | 45.55\% |
| \$900.00 | \$900.00 | \$375.00 | \$0.00 | \$0.00 | \$525.00 | 41.67\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$2,600.00 | \$2,600.00 | \$383.17 | \$0.00 | \$0.00 | \$2,216.83 | 14.74\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$3,000.00 | \$3,000.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 50.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$43,000.00 | \$43,000.00 | \$16,733.16 | \$0.00 | \$0.00 | \$26,266.84 | 38.91\% |
| \$149,100.00 | \$149,100.00 | \$74,753.36 | \$0.00 | \$0.00 | \$74,346.64 | 50.14\% |
| \$149,100.00 | \$149,100.00 | \$74,753.36 | \$0.00 | \$0.00 | \$74,346.64 | 50.14\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$200.00 | \$200.00 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 50.00\% |
| \$450.00 | \$450.00 | \$224.50 | \$0.00 | \$0.00 | \$225.50 | 49.89\% |



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|  | \$0.00 | \$0.00 |
| :---: | :---: | :---: |
| 1-100-07-0703-807 Transfer Station-Permits | \$0.00 | \$0.00 |
| 1-100-07-0703-810 Dues / Memb.-Recycling | \$250.00 | \$250.00 |
| 07 Sanitation and Waste | \$1,900.00 | \$1,900.00 |
| 0703 Recycling | \$1,900.00 | \$1,900.00 |
| 1-100-08-0801-800 Economic Development Comm. | \$500.00 | \$500.00 |
| 1-100-08-0801-999 Economic Development Comm. | \$300.00 | \$300.00 |
| 08 Planning and Land Use | \$800.00 | \$800.00 |
| 0801 Ec Development Comm. | \$800.00 | \$800.00 |
| 1-100-08-0803-100 Wages-Planning \& Zoning | \$1,350.00 | \$1,350.00 |
| 1-100-08-0803-115 Board Clerk - PZC | \$5,000.00 | \$0.00 |
| 1-100-08-0803-310 Lega/Professional P\&Z | \$0.00 | \$5,000.00 |
| 1-100-08-0803-320 Contract Planner | \$0.00 | \$0.00 |
| 1-100-08-0803-335 Training-Planning \& Zoning | \$350.00 | \$350.00 |
| 1-100-08-0803-340 Planning \& Zoning - Mapping | \$300.00 | \$300.00 |
| 1-100-08-0803-610 Office Supplies-Planning \& Zoning | \$0.00 | \$0.00 |
| 1-100-08-0803-810 Dues / Memberships-Planning \& Zoning | \$0.00 | \$0.00 |
| 08 Planning and Land Use | \$7,000.00 | \$7,000.00 |
| 0803 P\&Z Commission | \$7,000.00 | \$7,000.00 |
| 1-100-08-0805-100 Wages-Zoning Board of Appeals | \$0.00 | \$0.00 |
| 1-100-08-0805-115 Board Clerk - ZBA | \$500.00 | \$500.00 |
| 1-100-08-0805-610 Supplies | \$0.00 | \$0.00 |
| 08 Planning and Land Use | \$500.00 | \$500.00 |
| 0805 Zoning Board of Appeals | \$500.00 | \$500.00 |
| 1-100-08-0807-100 Wages - Building Department | \$41,941.00 | \$8,600.00 |
| 1-100-08-0807-120 Clerk's Wages-Building Department | \$0.00 | \$33,341.00 |
| 1-100-08-0807-285 Substitute Coverage | \$300.00 | \$300.00 |
| 1-100-08-0807-330 Conf. / Seminars-Building Department | \$200.00 | \$200.00 |
| 1-100-08-0807-438 Equipment maint.-Building Dept. | \$900.00 | \$900.00 |
| 1-100-08-0807-455 LAND USE FEES/STATE | \$0.00 | \$0.00 |
| 1-100-08-0807-580 Mileage-Building Department | \$500.00 | \$500.00 |
| 1-100-08-0807-610 Office Supplies-Building Department | \$550.00 | \$550.00 |
| 1-100-08-0807-612 Bks. \& Manuals-Building Department | \$1,000.00 | \$1,000.00 |
| 1-100-08-0807-810 Dues / Membership-Building Department | \$200.00 | \$200.00 |
| 1-100-08-0807-901 Building Dept.-Equipment | \$250.00 | \$250.00 |

1-100-08-0807-901 Building Dept.-Equipment

TOWN BUDGET SUMMARY
Andover Town \& School 2020-2021

12/09/2020 Fiscal Year 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,000.00 | \$1,000.00 | \$325.50 | \$0.00 | \$0.00 | \$674.50 | 32.55\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$0.00 | (\$800.00) | 0.00\% |
| \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| \$1,900.00 | \$1,900.00 | \$1,450.00 | \$0.00 | \$0.00 | \$450.00 | 76.32\% |
| \$1,900.00 | \$1,900.00 | \$1,450.00 | \$0.00 | \$0.00 | \$450.00 | 76.32\% |
| \$500.00 | \$500.00 | \$430.00 | \$0.00 | \$0.00 | \$70.00 | 86.00\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$800.00 | \$800.00 | \$430.00 | \$0.00 | \$0.00 | \$370.00 | 53.75\% |
| \$800.00 | \$800.00 | \$430.00 | \$0.00 | \$0.00 | \$370.00 | 53.75\% |
| \$1,350.00 | \$1,350.00 | \$520.00 | \$0.00 | \$0.00 | \$830.00 | 38.52\% |
| \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$5,000.00 | \$2,244.79 | \$0.00 | \$0.00 | \$2,755.21 | 44.90\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$350.00 | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.00\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$7,000.00 | \$7,000.00 | \$2,764.79 | \$0.00 | \$0.00 | \$4,235.21 | 39.50\% |
| \$7,000.00 | \$7,000.00 | \$2,764.79 | \$0.00 | \$0.00 | \$4,235.21 | 39.50\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$500.00 | \$500.00 | \$280.00 | \$0.00 | \$0.00 | \$220.00 | 56.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$500.00 | \$500.00 | \$280.00 | \$0.00 | \$0.00 | \$220.00 | 56.00\% |
| \$500.00 | \$500.00 | \$280.00 | \$0.00 | \$0.00 | \$220.00 | 56.00\% |
| \$41,941.00 | \$8,600.00 | \$3,118.57 | \$0.00 | \$0.00 | \$5,481.43 | 36.26\% |
| \$0.00 | \$33,341.00 | \$13,153.24 | \$0.00 | \$0.00 | \$20,187.76 | 39.45\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$900.00 | \$900.00 | \$1,929.00 | \$0.00 | \$0.00 | (\$1,029.00) | 214.33\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$550.00 | \$550.00 | \$209.60 | \$0.00 | \$0.00 | \$340.40 | 38.11\% |
| \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |



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| 1-100-08-0809-100 Wages-Inland/Wetlands | \$15,900.00 | \$15,900.00 |
| :---: | :---: | :---: |
| 1-100-08-0809-115 Board Clerk - IWC | \$1,300.00 | \$1,300.00 |
| 1-100-08-0809-335 Training-Inland/Wetlands | \$250.00 | \$250.00 |
| 1-100-08-0809-350 Water Testing-Wetlands | \$0.00 | \$0.00 |
| 1-100-08-0809-365 Purchased Services-Inland/Wetlands | \$0.00 | \$0.00 |
| 1-100-08-0809-580 Mileage-Wetlands | \$0.00 | \$0.00 |
| 1-100-08-0809-610 Office Supplies-Inland/Wetland | \$250.00 | \$250.00 |
| 1-100-08-0809-614 Maps-Inland/Wetlands | \$0.00 | \$0.00 |
| 1-100-08-0809-800 Inland Wetland Comm. | \$0.00 | \$0.00 |
| 1-100-08-0809-810 Dues / Memberships-Inland/Wetlands | \$65.00 | \$65.00 |
| 08 Planning and Land Use | \$17,765.00 | \$17,765.00 |
| 0809 Wetlands | \$17,765.00 | \$17,765.00 |
| 1-100-08-0815-330 Conservation-membership | \$65.00 | \$65.00 |
| 1-100-08-0815-335 Conservation-training | \$200.00 | \$200.00 |
| 1-100-08-0815-609 Conservation-equipment | \$100.00 | \$100.00 |
| 1-100-08-0815-800 Conservation Commission | \$0.00 | \$0.00 |
| 1-100-08-0815-810 Conservation-conferences | \$300.00 | \$300.00 |
| 1-100-08-0815-811 Conservation - POCD Implementation | \$0.00 | \$0.00 |
| 1-100-08-0815-812 Conservation - Trail Maintenance | \$0.00 | \$0.00 |
| 08 Planning and Land Use | \$665.00 | \$665.00 |
| 0815 Conservation Commission | \$665.00 | \$665.00 |
| 1-100-08-0817-100 Salary-Zoning Agent | \$15,990.00 | \$15,990.00 |
| 1-100-08-0817-580 Mileage-Zoning Agent | \$300.00 | \$300.00 |
| 1-100-08-0817-610 Office Supplies-Zoning Agent | \$50.00 | \$50.00 |
| 08 Planning and Land Use | \$16,340.00 | \$16,340.00 |
| 0817 Zoning Agent | \$16,340.00 | \$16,340.00 |
| 1-100-08-0819-810 Capital Region Council of Govt. | \$8,248.00 | \$8,248.00 |
| 08 Planning and Land Use | \$8,248.00 | \$8,248.00 |
| 0819 CRCOG, CCM, COST | \$8,248.00 | \$8,248.00 |
| 1-100-09-0901-527 Education-RHAM/AES Retirment Ben | \$0.00 | \$0.00 |
| 1-100-09-0901-590 RHAM Payment | \$5,227,811.00 | \$5,227,811.00 |
| 1-100-09-0901-595 Board of Education Expenses | \$3,902,400.00 | \$3,902,400.00 |
| 09 Education | \$9,130,211.00 | \$9,130,211.00 |

09 Education

TOWN BUDGET SUMMARY
12/09/2020
Fiscal Year 2020-2021

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$45,841.00 | \$45,841.00 | \$18,410.41 | \$0.00 | \$0.00 | \$27,430.59 | 40.16\% |
| \$45,841.00 | \$45,841.00 | \$18,410.41 | \$0.00 | \$0.00 | \$27,430.59 | 40.16\% |
| \$15,900.00 | \$15,900.00 | \$4,777.50 | \$0.00 | \$0.00 | \$11,122.50 | 30.05\% |
| \$1,300.00 | \$1,300.00 | \$750.00 | \$0.00 | \$0.00 | \$550.00 | 57.69\% |
| \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$65.00 | \$65.00 | \$65.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$17,765.00 | \$17,765.00 | \$5,592.50 | \$0.00 | \$0.00 | \$12,172.50 | 31.48\% |
| \$17,765.00 | \$17,765.00 | \$5,592.50 | \$0.00 | \$0.00 | \$12,172.50 | 31.48\% |
| \$65.00 | \$65.00 | \$0.00 | \$0.00 | \$0.00 | \$65.00 | 0.00\% |
| \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$665.00 | \$665.00 | \$0.00 | \$0.00 | \$0.00 | \$665.00 | 0.00\% |
| \$665.00 | \$665.00 | \$0.00 | \$0.00 | \$0.00 | \$665.00 | 0.00\% |
| \$15,990.00 | \$15,990.00 | \$6,057.76 | \$0.00 | \$0.00 | \$9,932.24 | 37.88\% |
| \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| \$16,340.00 | \$16,340.00 | \$6,057.76 | \$0.00 | \$0.00 | \$10,282.24 | 37.07\% |
| \$16,340.00 | \$16,340.00 | \$6,057.76 | \$0.00 | \$0.00 | \$10,282.24 | 37.07\% |
| \$8,248.00 | \$8,248.00 | \$8,092.00 | \$0.00 | \$0.00 | \$156.00 | 99.99\% |
| \$8,248.00 | \$8,248.00 | \$8,092.00 | \$0.00 | \$0.00 | \$156.00 | 99.99\% |
| \$8,248.00 | \$8,248.00 | \$8,092.00 | \$0.00 | \$0.00 | \$156.00 | 99.99\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$5,227,811.00 | \$5,227,811.00 | \$1,681,418.00 | \$0.00 | \$0.00 | \$3,546,393.00 | 32.16\% |
| \$3,902,400.00 | \$3,902,400.00 | \$923,180.39 | \$0.00 | \$0.00 | \$2,979,219.61 | 23.66\% |
| \$9,130,211.00 | \$9,130,211.00 | \$2,604,598.39 | \$0.00 | \$0.00 | \$6,525,612.61 | 28.53\% |



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T-TOU-IU-TOOT-OU0 LITral
10 Library

| 1001 Library | \$99,889.00 | \$99,889.00 |
| :---: | :---: | :---: |
| 1-100-11-1101-451 Road Improvement | \$0.00 | \$0.00 |
| 1-100-11-1101-700 Old Fire House-Capital Funds | \$0.00 | \$0.00 |
| 1-100-11-1101-701 Town Garage-Capital Expenditure | \$32,615.00 | \$32,615.00 |
| 1-100-11-1101-702 Highway Dept-Capital Expenditure | \$0.00 | \$0.00 |
| 1-100-11-1101-703 Fire Dept.-Capital Expenditure | \$0.00 | \$0.00 |
| 1-100-11-1101-704 IT Infrastructure Upgrades-Capital | \$0.00 | \$0.00 |
| 1-100-11-1101-707 Library-Capital Expenditure | \$0.00 | \$0.00 |
| 1-100-11-1101-714 Revaluation | \$16,500.00 | \$16,500.00 |
| 1-100-11-1101-715 P \& Z-Capital POCD | \$5,000.00 | \$5,000.00 |
| 1-100-11-1101-717 Reval Printer, Software-Capital Expenditures | \$0.00 | \$0.00 |
| 1-100-11-1101-718 Public Work-Capital Expenditures | \$0.00 | \$0.00 |
| 1-100-11-1101-719 Town Clerk - Wide Format Printer | \$0.00 | \$0.00 |
| 1-100-11-1101-720 Senior-Capital | \$0.00 | \$0.00 |
| 1-100-11-1101-721 AES CAPITAL | \$0.00 | \$0.00 |
| 1-100-11-1101-722 Open Space Commitments | \$0.00 | \$0.00 |
| 1-100-11-1101-723 Pedestrian Bridge Improvements | \$0.00 | \$0.00 |
| 1-100-11-1101-724 Transfer Station Shed | \$0.00 | \$0.00 |
| 1-100-11-1101-725 F250 Plow Truck | \$0.00 | \$0.00 |
| 1-100-11-1101-861 Severance | \$0.00 | \$0.00 |
| 11 Capital Outlay | \$54,115.00 | \$54,115.00 |
| 1101 Capital Expenditures | \$54,115.00 | \$54,115.00 |
| 1-100-12-1201-960 School-Debt | \$90,000.00 | \$90,000.00 |
| 1-100-12-1201-961 Safety Complex-Debt | \$0.00 | \$0.00 |
| 12 Debt Service | \$90,000.00 | \$90,000.00 |
| 1201 Debt Retirement | \$90,000.00 | \$90,000.00 |
| 1-100-12-1203-950 School Interest-Interest | \$6,548.00 | \$6,548.00 |
| 1-100-12-1203-951 Safety Complex Interest-Interest | \$0.00 | \$0.00 |
| 12 Debt Service | \$6,548.00 | \$6,548.00 |
| 1203 Interest Expense | \$6,548.00 | \$6,548.00 |
| 1-100-13-1305-860 Insurance Severance | \$0.00 | \$0.00 |
| 1-100-13-1305-890 POCD Implementation Fund | \$0.00 | \$0.00 |
| 1-100-13-1305-891 Community Improvement Fund | \$0.00 | \$0.00 |


| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$9,130,211.00 | \$9,130,211.00 | \$2,604,598.39 | \$0.00 | \$0.00 | \$6,525,612.61 | 28.53\% |
| \$73,600.00 | \$73,600.00 | \$26,140.66 | \$0.00 | \$0.00 | \$47,459.34 | 35.52\% |
| \$26,289.00 | \$26,289.00 | \$15,184.54 | \$0.00 | \$0.00 | \$11,104.46 | 57.76\% |
| \$99,889.00 | \$99,889.00 | \$41,325.20 | \$0.00 | \$0.00 | \$58,563.80 | 41.37\% |
| \$99,889.00 | \$99,889.00 | \$41,325.20 | \$0.00 | \$0.00 | \$58,563.80 | 41.37\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$32,615.00 | \$32,615.00 | \$0.00 | \$0.00 | \$0.00 | \$32,615.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$16,500.00 | \$16,500.00 | \$16,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$54,115.00 | \$54,115.00 | \$21,500.00 | \$0.00 | \$0.00 | \$32,615.00 | 39.73\% |
| \$54,115.00 | \$54,115.00 | \$21,500.00 | \$0.00 | \$0.00 | \$32,615.00 | 39.73\% |
| \$90,000.00 | \$90,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$90,000.00 | \$90,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$90,000.00 | \$90,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$6,548.00 | \$6,548.00 | \$4,353.75 | \$0.00 | \$0.00 | \$2,194.25 | 66.49\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$6,548.00 | \$6,548.00 | \$4,353.75 | \$0.00 | \$0.00 | \$2,194.25 | 66.49\% |
| \$6,548.00 | \$6,548.00 | \$4,353.75 | \$0.00 | \$0.00 | \$2,194.25 | 66.49\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

Your complimentary
use period has ended,
Thank you for using
PDF Complete.

TOWN BUDGET SUMMARY

| Orig Budget | Adj Budget | Ytd Expended | PO Encumbered | Non PO Encumb | Balance | \%Exp |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 50,000.00$ | $\$ 50,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 50,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 55,000.00$ | $\$ 55,000.00$ | $\$ 55,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 50,000.00$ | $\$ 50,000.00$ | $\$ 50,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 300,000.00$ | $\$ 300,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 50,000.00$ | $\$ 50,000.00$ | $\$ 50,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 160,000.00$ | $\$ 160,000.00$ | $\$ 160,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 60,000.00$ | $\$ 60,000.00$ | $\$ 60,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 60,000.00$ | $\$ 60,000.00$ | $\$ 60,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 485,000.00$ | $\$ 755,000.00$ | $\$ 735,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 50,000.00$ | $93.63 \%$ |
| $\$ 485,000.00$ | $\$ 785,000.00$ | $\$ 735,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 50,000.00$ | $93.63 \%$ |
| $\$ 12,205,287.00$ | $\$ 12,505,287.00$ | $\$ 4,287,154.77$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,218,132.23$ | $34.28 \%$ |
|  |  |  |  |  |  |  |



| 2-100-00-3100-000 |  |  | L-IOU-00-3100-000 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/3/2020 | Receipt | 16160 |  | / 1 | 517 |
| 8/4/2020 | Expend | W.H.P | 20159352 | 10 | 354 |
| 9/14/2020 | Expend | 10751 | 20159456 | 10 | 624 |
| 9/14/2020 | Expend | 11082 | 20159454 | 10 | 625 |
| 10/15/2020 | Expend | 75896 | 20159514 | 10 | 762 |
| 10/28/2020 | Expend | 47148 | 20159550 | 10 | 857 |
| 11/10/2020 | Expend | HAIN | 20159585 | 10 | 974 |
| 11/10/2020 | Expend | 21364 | 20159594 | 10 | 994 |
| 11/10/2020 | Expend | 26629 | 20159598 | 10 | 999 |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1024 |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1025 |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1026 |
| 11/17/2020 | Expend | HAIN | 20159611 | 10 | 1027 |
| 12/2/2020 | Expend | HAIN | 20159640 | 10 | 1065 |
| 12/2/2020 | Expend | 47148 | 20159626 | 10 | 1076 |

## General Ledger Detail

12/9/2020
Andover Town \& School 2020-2021
Fiscal Year 2020-2021
From 7/1/2020 To 12/9/2020 (Effective Date)

Account Description

## Transaction Description

DT/DF-Farm.-Town Aid Roads
roll weedwacker string

Debits

| Debits | Credits | Balance |  |
| :---: | :---: | :---: | :---: |
|  |  | \$178,068.17 | OldBal |
|  |  | \$178,068.17 |  |
|  | \$93,505.38 | \$271,573.55 |  |
| \$71.16 |  | \$271,502.39 |  |
| \$1,312.30 |  | \$270,190.09 |  |
| \$2,227.50 |  | \$267,962.59 |  |
| \$26,609.50 |  | \$241,353.09 |  |
| \$19,246.63 |  | \$222,106.46 |  |
| \$379.10 |  | \$221,727.36 |  |
| \$600.00 |  | \$221,127.36 |  |
| \$14.53 |  | \$221,112.83 |  |
| \$25,630.00 |  | \$195,482.83 |  |
| \$25,261.25 |  | \$170,221.58 |  |
| \$34,978.50 |  | \$135,243.08 |  |
| \$18,030.25 |  | \$117,212.83 |  |
| \$226.14 |  | \$116,986.69 |  |
| \$996.56 |  | \$115,990.13 |  |

People's United Bank Cash Accounts

11. Budget
a. Appropriation Transfers
b. Over Expenditure Requests

## 12.Tax Collector's Report

a. Refunds Requests

## NOVEMBER 2020

Deposits

|  | ON-LINE | OFFICE | RECEIPT | TOTAL | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11/1 | 3,036.65 |  |  | 3,036.65 |  |
| 11/2 | 7,019.62 |  |  | 7,019.62 |  |
| 11/2 | 1,692.15 | 202,272.65 | 202,272.65 | 203,964.80 |  |
| 11/3 |  | 4,116.23 | 4,116.23 | 4,116.23 |  |
| 11/4 |  | 7,875.24 | 7,875.24 | 7,875.24 |  |
| 11/5 | 145.10 | 2,275.64 | 2,275.64 | 2,420.74 |  |
| 11/6 | 519.12 |  |  | 519.12 |  |
| 11/7 |  |  |  | - |  |
| 11/8 |  |  |  | - |  |
| 11/9 | 5,887.65 |  |  | 5,887.65 |  |
| 11/10 | 431.83 | 6,621.88 | 6,621.88 | 7,053.71 |  |
| 11/11 | 7,360.52 |  |  | 7,360.52 |  |
| 11/12 | 3,287.15 |  |  | 3,287.15 |  |
| 11/13 | 133.17 |  |  | 133.17 |  |
| 11/14 |  |  |  | - |  |
| 11/15 | 991.00 |  |  | 991.00 |  |
| 11/16 | 958.10 | 6,905.33 | 6,905.33 | 7,863.43 |  |
| 11/17 |  |  |  | - |  |
| 11/18 | 2,953.03 | 11,149.39 | 11,149.39 | 14,102.42 |  |
| 11/19 | (991.00) | 2,544.14 | 2,544.14 | 1,553.14 |  |
| 11/20 | 789.42 |  |  | 789.42 |  |
| 11/21 | 397.76 |  |  | 397.76 |  |
| 11/22 |  |  |  | - |  |
| 11/23 |  | 4,078.51 | 4,078.51 | 4,078.51 |  |
| 11/24 |  |  |  | - |  |
| 11/25 |  | 1,408.01 | 1,408.01 | 1,408.01 |  |
| 11/26 |  |  |  | - |  |
| 11/27 |  |  |  | - |  |
| 11/28 |  |  |  | - |  |
| 11/29 |  |  |  | - |  |
| 11/30 |  |  |  | - |  |

TOTAL 34,611.27 249,247.02 \$283,858.29
COLLECTIONS BY TAX YEAR:

|  | RE | PP | MV | MVS | INTEREST | FEE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 |  |  |  |  |  |  |  |
| 2015 |  |  |  |  |  |  |  |
| 2016 |  |  |  |  |  |  |  |
| 2017 |  | 1,395.23 |  | 193.18 |  |  | 377.03 | 5.00 | 1,970.44 |
| 2018 |  | 32.54 | 803.06 | 192.48 | 232.03 | 30.00 | 1,290.11 |
| 2019 | 188,598.56 | 65,684.44 | 23,576.46 |  | 2,288.28 | 450.00 | 280,597.74 |
| TOTAL | 189,993.79 | 65,716.98 | 24,572.70 | 192.48 | 2,897.34 | 485.00 | 283,858.29 |
| UNCOLLECTED TAXES BY TAX YEAR: |  |  |  |  |  |  |  |
|  | RE | PP | MV | MVS | TOTAL |  |  |
| 2006 |  |  |  | 207.27 | 207.27 |  |  |
| 2007 |  |  | 476.65 | 71.26 | 547.91 |  |  |
| 2008 |  |  | 520.26 | 28.15 | 548.41 |  |  |
| 2009 |  |  | 579.60 |  | 579.60 |  |  |
| 2010 |  |  | 211.42 |  | 211.42 |  |  |
| 2011 |  | 439.82 | 4,592.58 | 249.48 | 5,281.88 |  |  |
| 2012 |  | 2,828.18 | 3,146.24 | 204.03 | 6,178.45 |  |  |
| 2013 | 12.13 | 3,485.83 | 1,486.53 | 783.06 | 5,767.55 |  |  |
| 2014 | 1,225.76 | 4,551.81 | 2,103.08 | 2,991.24 | 10,871.89 |  |  |
| 2015 | 1,225.76 | 4,740.57 | 10,321.68 | 2,452.74 | 18,740.75 |  |  |
| 2016 | 5,181.18 | 7,114.75 | 9,342.12 | 2,452.26 | 24,090.31 |  |  |
| 2017 | 31,132.51 | 8,249.39 | 15,482.74 | 4,768.27 | 59,632.91 |  |  |
| 2018 | 95,558.39 | 13,825.63 | 23,149.87 | 6,358.33 | 138,892.22 |  |  |
| 2019 | 3,976,554.81 | 159,321.26 | 63,476.23 |  | 4,199,352.30 |  |  |
| TOTAL |  |  |  |  | 4,470,902.87 |  |  |

Tax 5 Dashboard

| Terminal / Batch |  |
| :--- | :--- |
| Terminal | 5 |
| Batch | 35 |


| Cash | 0.00 | 0 |
| :--- | :--- | :--- |
| Check | 0.00 | 0 |
| Credit Card | 0.00 | 0 |
| Total | 0.00 | 0 |


| Last Assessor Bridge |
| :---: |
| Run on: 01/27/2020 |

## Percent Collection as of 12/08/2020

REAL ESTATE
Uncollected - 48.85\%
Collected - 51.15\%

PERSONAL PROPERTY
Uncollected - 42.65\%
Collected - 57.35\%

MV REGULAR
Uncollected - 6.12\%
Collected - 93.88\%


Total Due $=\$ 3,933,312.03$
Total Paid $=\$ 4,118,070.68$


Total Due $=\$ 159,434.50$
Total Paid $=\$ 214,354.71$

$\square$ Total Due $=\$ 60,693.20$
Total Paid $=\$ 931,419.30$

| Type | Total Billed | Total Paid | Total Due | Percent Collected |
| ---: | ---: | ---: | ---: | ---: |
| REAL ESTATE | $8,051,382.71$ | $4,118,070.68$ | $3,933,312.03$ | 51.15 |
| PERSONAL PRO | $373,789.21$ | $214,354.71$ | $159,434.50$ | 57.35 |
| MOTOR VEHICL | $992,112.50$ | $931,419.30$ | $60,693.20$ | 93.88 |
| TOTALS: | $\$ 9,417,284.42$ | $\$ 5,263,844.69$ | $\$ 4,153,439.73$ |  |

## Original Beginning Balance Totals

| Type | Count | Gross Assessment | Exemptions | Net Assessment | First Installment | Second Installment | Total Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REAL ESTATE | 1,536 | 224,895,783 | 499,500 | 224,396,283 | 1,995,651.12 | 1,993,285.98 | 7,975,509.06 |
| REAL ESTATE TAX C | 23 | 3,075,390 | 346,500 | 2,728,890 | 20,984.89 | 20,984.89 | 83,939.56 |
| REAL ESTATE TAX | 108 | 12,916,200 | 12,916,200 | 0 | 0.00 | 0.00 | 0.00 |
| PERSONAL PROPERTY TAX | 273 | 10,909,098 | 418,920 | 10,490,178 | 97,261.91 | 92,097.90 | 373,555.61 |
| MOTOR VEHICLE TAX | 4,040 | 29,388,189 | 1,300,090 | 28,088,099 | 997,323.05 | 0.00 | 997,323.05 |
| TOTALS: | 5,980 | 281,184,660 | 15,481,210 | 265,703,450 | 3,111,220.97 | 2,106,368.77 | 9,430,327.28 |
| Waived Bills |  |  |  |  |  |  |  |
| Type | Count | Gross Assessment | Exemptions | Net Assessment | Total Tax | Waived Amount |  |
| TOTALS: | 0 | 0 | 0 | 0 | 0.00 | 0.00 |  |


| Ford Credit | $\$ 473.67$ | Sec $12-129$ Refund of <br> excess payment |
| :--- | :--- | :--- |
| Linda Armstrong | $\$ 15.52$ | Sec $12-129$ Refund of <br> excess payment |
| Keybank | $\$ 1154.66$ | Sec $12-129$ Refund of <br> excess payment |

12/14/2020 Tax Refunds Total: \$1643.85

Sec. 12-129. Refund of excess payments. Any person, firm or corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payor is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of assessment appeals, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction, may make application in writing to the collector of taxes for the refund of such amount. Such application shall be delivered or postmarked by the later of (1) three years from the date such tax was due, (2) such extended deadline as the municipality may, by ordinance, establish, or (3) ninety days after the deletion of any item of tax assessment by a final court order or pursuant to subdivision (3) of subsection (c) of section 12-53 or section 12-113. Such application shall contain a recital of the facts and shall state the amount of the refund requested. The collector shall, after examination of such application, refer the same, with his recommendations thereon, to the board of selectmen in a town or to the corresponding authority in any other municipality, and shall certify to the amount of refund, if any, to which the applicant is entitled. The existence of another tax delinquency or other debt owed by the same person, firm or corporation shall be sufficient grounds for denying the application. Upon receipt of such application and certification, the selectmen or such other authority shall draw an order upon the treasurer in favor of such applicant for the amount of refund so certified. Any action taken by such selectmen or such other authority shall be a matter of record, and the tax collector shall be notified in writing of such action. Upon receipt of notice of such action, the collector shall make in his rate book a notation which will date, describe and identify each such transaction. Each tax collector shall, at the end of each fiscal year, prepare a statement showing the amount of each such refund, to whom made and the reason therefor. Such statement shall be published in the annual report of the municipality or filed in the town clerk's office within sixty days of the end of the fiscal year. Any payment for which no timely application is made or granted under this section shall permanently remain the property of the municipality. Nothing in this section shall be construed to allow a refund based upon an error of judgment by the assessors. Notwithstanding the provisions of this section, the legislative body of a municipality may, by ordinance, authorize the tax collector to retain payments in excess of the amount due provided the amount of the excess payment is less than five dollars.

## 13. Assessor's Report <br> a. Revaluation Services

## 14.Department Reports

a. Fire Department
b. Resident State Trooper
c. Town Clerk
d. Building Department
e. Assessor's Office
f. Town Garage
g. Transfer Station
h. Library
i. Senior Transportation
j. Registrars

ANDOVER VOLUNTEER FIRE DEPARTMENT

11 School Road, Andover, CT 06232
Phone: (860) 742-7477

December 4, 2020
The Andover Fire Department responded to 33 calls in November. Here is the breakdown.
Medical Calls 19
MV 1

## Fire Alarms 2

## Structure Fire 1

Smoke Investigation 3
Wire Related 7

## Meetings 1

Currently the firehouse is closed to all public. Members are allowed only when responding to Emergency incidents.

Ron Mike


Andover Fire Chief

| October RECEIPT | $\begin{aligned} & \hline 2020 \\ & \text { Date } \\ & \hline \end{aligned}$ |  | ADDRESS | L.U.A. | APPLICANT | ACtivity description | bldg | E | P | H | m | Bond |  | rmit value | ST | TE ED F | LAND USE |  | G FEE |  | TAL | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276078 | 10/1/2020 | 332 | Lake Rd |  | Danlel Roy | Generator |  | 1 |  |  | 1 |  | 5 | 5,900.00 | \$ | 1.56 |  | 5 | 60.00 | \$ | 60.00 | \$ 121.56 |
| 276079 | void |  |  |  |  |  |  |  |  |  |  |  | \$ | 35,000.00 | \$ | 9.10 |  | \$ | 60.00 | \$ | 350.00 | \$ 419.10 |
| 276080 | 10/1/2020 | 129 | Hebron Rd |  | Rüby Miralda-Depuerto | 2 Car Garage, Apt. \& ll/ Pool | 1 | 1 | 1 | 1 | 1 |  | 5 | 35,000.00 |  |  |  |  |  |  |  | \$ |
| 276081 | 10/1/2020 | 67 | Stanley Dr |  | Garofalo Electric, LLC | Wiring, Switches, Floor Heat - Bath |  | 1 |  |  |  |  | 5 | 1,900.00 | \$ | 0.52 |  |  |  | s | 20.00 | \$ 20.52 |
| 276082 | 10/1/2020 | 255 | Lake Rd |  | APR Improvements | Roof, ${ }^{\text {a }}$, | 1 |  | 1 |  |  |  | \$ | 34,199,00 | s | 7.80 |  |  |  | \$ | 300.00 | \$ 307.80 |
| 276083 | 10/1/2020 | 67 | Stanley Dr |  | David Robbin | Plumbing for Bath Remodel |  |  | 1 |  |  |  | s | 1,900.00 | \$ | 0.52 |  |  |  | \$ | 20.00 | \$ 20.52 |
| 276084 | 10/1/2020 | 67 | Stanley Dr |  | Mr. Samson | Remodel 2 Bathrooms | 1 |  |  |  |  |  | 5 | 5,600,00 | \$ | 1.56 |  |  |  | \$ | 60.00 | \$ 61.56 |
| 276085 | 10/1/2020 | 1 | Rte 87 |  | Mr. Gudmundson | Shed | 1 |  |  |  |  |  | s | 6,919.00 | \$ | 1.82 |  | \$ | 60.00 | \$ | 70.00 | \$ 131.82 |
| 276086 | 10/6/020 | 377 | Hebron Rd |  | Zachary Milliord | Window Replacement | 1 |  |  |  |  |  | 5 | 9,139.00 | \$ | 2.34 | . |  | $\therefore$ | \$ | 90.00 | \$ 92.34 |
| 276087 | 10/6/2020 | 242 | Lake Rd |  | Danlel Roy | Replace Existing Deck | 1 |  |  |  |  |  | 5 | 20,000.00 | \$ | 5.20 |  |  |  | \$ | 200.00 | \$ 205.20 |
| 276088 | 1066/2020 | 249 | Long Hill Rd |  | Chelsea Kondratowicz | Drywall insulation Basement | 1 |  |  |  |  |  | s | 150.00 | \$ | 0.52 |  |  |  | \$ | 20.00 | \$. 20.52 |
| 276089 | 10/6/020 | 58 | Merritt Valley Rd |  | Green Power Energy | Roof Mounted Solar | 1 |  |  |  | 1 |  | \$ | 35,730.00 | \$ | 9.59 |  |  |  | \$ | 357.00 | \$ 366.59 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ 50.00 |  |  |  |  | S 50.00 |
| 276091 | 10/13/2020 | 88 | Hendee Rd |  | Mr. Landley | Shed (under 200 sf ) | 1 |  |  |  |  |  | s | 5,000.00 |  |  |  | \$ | 60.00 |  |  | \$ 60.00 |
| 279092 | 10/13/2020 | 8 | Wood Fern Way |  | Ireland $\mathrm{O}_{\text {ill }}$ | Replace Condenser |  |  |  | 1 | 1 |  | s | 12,390.00 | S | 3.12 |  |  |  | s | 120.00 | \$ 123.12 |
| 276093 | 10/14/2020 | 16 | Juravatoy Rd |  | Elite Paving | Driveway Fee |  |  |  |  |  | \$ 500.00 |  |  |  |  |  |  |  | \$ | 50.00 | \$ 50.00 |
| 276094 | 10/14/2020 | 240 | Lake Rd |  | Nutmeg Mechanical | Generator |  | 1 |  |  | 1 |  | s | 7,500.00 | s | 2.08 |  | $\leqslant$ | 60.00 | 5 | 80.00 | \$ 142.08 |
| 276095 | 10/14/2020 | 67 | Stanley Dr |  | Mr. Robbin | Bath Remodel | 1 |  |  |  |  |  | \$ | 1,950.00 | \$ | 0.52 |  |  |  | \$ | 20.00 | \$ 20.52 |
| 276096 | 10/14/2020 | 88 | Hendee Rd |  | Dennis Lindley | Remodel Room in Basement | 1 | 1 |  |  |  |  | s | 10,000,00 | S | 2.60 |  |  |  | s | 100.00 | \$ 102.60 |
| 276097 | 10/19/2020 | 9 | Parker Bridge Rd |  | Walter \& Susan Swokla | \|Replace Entry Door | 1 |  |  |  |  |  | \$ | 3,695.00 | \$ | 1.04 |  |  |  | \$ | 40.00 | \$ 41.04 |
| $\checkmark$ |  | 172 | Long Hill Ra |  |  | Window Replacement | 1 |  |  |  |  |  | \$ | 6,000.00 | s | 1.56 |  |  |  | S | 60.00 | \$ 61.56 |
| 276098 | 10/19/2020 | 870 | East Street |  | Jason Currier | Siding \& Windows | 1 |  |  |  |  |  | \$ | 9,500.00 | \$ | 2.60 |  |  |  | \$ | 100.00 | \$ 102.60 |
| 276099 | 10/19/2020 | 10 | Bausola Rd |  | High Grade gas | Install A/G Lp Tank |  |  |  |  | 1 |  | \$ | 1,000.00 | S | 0.52 |  | \$ | 60.00 | \$ | 20.00 | \$ 80.52 |
| 276100 | 10/19/2020 | 19 | Birch Rd |  | Clint Thompson | Wood Stove |  |  |  | 1 |  |  | s | 1,000.00 | \$ | 0.52 |  |  |  | \$ | 20.00 | \$ 20.52 |
| 276101 | 10/20/2020 | 159 | Lake Or |  | Jason Rosa | Install Generator | $\cdots$ |  |  |  | 1 |  | 5 | 8,300.00 | S | 234 |  |  |  | \$ | 90.00 | \$.92.34 |
| 276102 | 10/20/2020 | 175 | Long Hill Rd |  | Driveway Guys | Driveway Fee |  |  |  |  |  | \$ 500.00 |  |  |  |  |  |  |  | \$ | 50.00 | \$ 50.00 |
| 276103 | 10/22/2020 | 300 | Lake Rd |  | Joe Poland | Propane Heater |  |  | 1 |  | 1 |  | s | 3,000.00 | \$ | 0.78 |  |  |  | \$ | 30.00 | \$. 30.78 |
| 276104 | 10/26/2020 | 159 | Lakeside Dr |  | Rosa Electric | Service Upgrade |  | \|1 |  |  |  |  | s | 7,700.00 | \$ | 2.08 |  |  |  | \$ | 80.00 | \$ 82.08 |
| 276105 | $10 / 27 / 2020$ | 181 | Long Hill Rd |  | Rick Electric | Wire Alarm |  | 1 |  |  |  |  | s | 1,00000 | \$ | 0.52 |  |  |  | \$ | 20.00 | \$ 20.52 |
| 276106 | 10/28/2020 | 168 | School Rd |  | Prime Propane | Generator |  | $\mid 1$ |  |  | 1 |  | \$ | 3,000.00 | \$ | 0.78 |  |  |  | \$ | 30.00 | \$ 30.78 |
| 276107 | 10/29/2020 | 50 | Merritt Valley Rd |  | Stafford Mech | Oil Fired Furnace |  |  |  | 1 | 1 |  | $s$ | 6,800.00 | \$ | 1.82 |  |  |  | \$ | 70.00 | \$ 71.82 |
| 276108 | 10/30/2020 |  | VOID |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |
| 276109 | 10/30/2020 |  | Void |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 276110 | 10/30/2020 | 159 | Lakeside Dr |  | Dutch Propane | Install Propane Tank \& Generator |  | 1 |  |  | 1 |  | s | 1,800.00 | \$ | 0.52 |  | \$ | 60.00 | \$ | - | \$ 60.52 |
| 276111 | 10/30/2020 | 330 | Hebron Rd |  | Total Mechanical | HVAC |  |  |  | 1 |  |  | S | 14,095.00 | s | 3.64 |  |  |  | \$ | 140.00 | \$ 143.64 |
| 276112 | \|10/30/2020 |  |  |  | Scot Person | Copies |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 20.00 | \$ 20.00 |
| 276113 | 10/30/2020 | 184 | Wheeling Rd |  | Kurkoff Excavation | Driveway |  |  |  |  |  | S 500.00 |  |  |  |  |  |  |  | $\$$ | 50,00 | \$ 50.00 |
|  |  |  |  |  |  |  | 14 | $\underline{9}$ | 4 | 5 | 11 | S. $1,500.00$ |  | 295,167.00 | 5 | 67.57 | - 50.00 | s | 420,00 | 5 | 2,737.00 | S 3.274 .57 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | ZBA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Planning \& Zonling | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | IWWC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | State Zoning Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Permit Intake | 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Permits Issued | 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NEW HOMES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Driveway/P\& Z Bonds | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| 10/1/2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE ISSUED | PERMIT NO. | PROPERTY OWNER | PROPERTY LOCATION |  | DESCRIPTION |
| 10/1/2020 | 5014 | Sebastian Houle | 194 | Hendee Rd | Replace Chimney Liner |
| 10/1/2020 | 5011 | Janusz Jandzinski | 40 | Townsend Rd | Install 100 amp Electrical Service |
| 10/1/2020 | 5013 | Robert Woodward | 255 | Long Hill Rd | Replace 12 Windows |
| 10/5/2020 | 5012 | Michael Kurdzo | 113 | Boston Hill Rd | Install $2 \mathrm{~A} / \mathrm{G}$ Propane Tanks |
| 10/5/2020 | 5016 | Daniel \& Joan Roy | 332 | Lake Rd | Install Generator |
| 10/5/2020 | 5021 | Mark \& Kathy Gudmundson | 1 | Rte 87 | Pre-Built Shed |
| 10/5/2020 | 5017 | Michael Plausse | 67 | Stanley Drive | Electrical for Bath Remodel |
| 10/5/2020 | 5018 | Michael Plausse | 67 | Stanley Drive | Plumbing for Bath Remodel |
| 10/5/2020 | 5015 | Curtis Dowling | 389 | Lake Rd | Install Propane Tanks |
| 10/5/2020 | 5019 | Michael Jawoarski | 255 | Lake Rd | Roof |
| 10/5/2020 | 5022 | Michael Plausse | 67 | Stanley Drive | Remodel Bathrooms |
| 10/5/2020 | 5024 | Mr. Hays | 242 | Lake Rd | Replace Existing Deck |
| 10/5/2020 | 5026 | Christopher Bernard | 58 | Merritt Valley Rd | Roof Top Solar |
| 10/6/2020 | 5025 | Chelsea Kondratowicz | 249 | Long Hill Rd | Drywall Installation In Basement |
| 10/14/2020 | 5028 | Walt Swokla | 9 | Parker Bridge Rd | Entry Door |
| 10/14/2020 | 5032 | Michael Plausse | 67 | Stanley Drive | Remodel Bathroom |
| 10/14/2020 | 5029 | Julia Haveri | 172 | Long Hill Rd | Replacement Windows+ |
| 10/19/2020 | 5027 | Zachary Milliord | 377 | Hebron Rd | Install 11 Windows |
| 10/19/2020 | 5037 | Paul Carbonneau | 159 | Lake Rd | Generator |
| 10/19/2020 | 5034 | Jason Currier | 870 | East St | Siding \& Windows |
| 10/19/2020 | 5036 | Clint Thompson | 19 | Birch Rd | Woodstove |
| 10/19/2020 | 5035 | Erika Mcneil | 10 | Bausola Rd | Install A/G LP Tanks |
| 10/19/2020 | 5033 | Dennis Lindley | 88 | Hendee Rd | Basement Remodel |
| 10/27/2020 | 5044 | Joe Poland | 300 | Lake Rd | Propane Heater |
| 10/27/2020 | 5043 | Paul Carbonneau | 159 | Lakeside Dr | Service Upgrade |
| 10/27/2020 | 5042 | Teresa Murdock | 181 | Long Hill Rd | Wire Alarm |
| 10/27/2020 | 5041 | James Atkinson | 68 | School Rd | Generator |
| 10/27/2020 | 5040 | James Hallisey | 50 | Merritt Valley Rd | Oil Fired Furnace |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL PERMITS ISSUED $=29$ |  |  |  |  |  |



## Register Report OCTOBER 2020 - Oct 2020

10/1/2020 through 10/31/2020

| Date | Account | Num | Description Memo | Category | Tag | T... | Clr |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BALANCE 9/30/2020 |  |  |  |  |  |  | 56,816.91 |
| 10/1/2020 | Building D... |  | 332 Lake Rd | [Permit receipts] |  |  | 1 |
| 10/1/2020 | Building D... |  | 67 Stanley Dr. | [Permit receipts] |  |  | 2 |
| 10/1/2020 | Building D... |  | 67 Stanley Dr. | [Permit receipts] |  |  | 2 |
| 10/1/2020 | Building D... |  | 255 Lake Rd | [Permit receipts] |  |  | 3 |
| 10/1/2020 | Building D... |  | 129 Hebron Rd | [Permit receipts] |  |  | 4 |
| 10/1/2020 | Building D... |  | 1 Rte 87 | [Permit receipts] |  |  | 1 |
| 10/5/2020 | Building D... |  | 67 Stanley Dr. | [Permit receipts] |  |  | 6 |
| 10/6/2020 | Building D... |  | 377 Hebron Rd | [Permit receipts] |  |  | 9 |
| 10/6/2020 | Building D... |  | 242 Lake Rd | [Permit receipts] |  |  | 2 |
| 10/6/2020 | Building D... |  | 249 Long Hill ... | [Permit receipts] |  |  | 2 |
| 10/6/2020 | Building D... |  | 58 Merritt Vall... | [Permit receipts] |  |  | 3 |
| 10/13/2020 | Building D... |  | 8 Wood Fern ... | [Permit receipts] |  |  | 1 |
| 10/14/2020 | Building D... |  | 9 Parker Bridg... | [Permit receipts] |  |  | 4 |
| 10/14/2020 | Building D... |  | 172 Long Hill ... | [Permit receipts] |  |  | 6 |
| 10/14/2020 | Building D... |  | 240 Lake Rd | [Permit receipts] |  |  | 1 |
| 10/14/2020 | Building D... |  | 88 Hendee Rd. | [Permit receipts] |  |  | 6 |
| 10/14/2020 | Building D... |  | 67 Staniey Dr. | [Permit receipts] |  |  | 2 |
| 10/19/2020 | Building D... |  | 88 Hendee Rd. bldg permit | [Permit receipts] |  |  | 1 |
| 10/19/2020 | Building D... |  | 870 East St. | [Permit receipts] |  |  | 1 |
| 10/19/2020 | Building D... |  | 10 Bausola Rd | [Permit receipts] |  |  | 8 |
| 10/19/2020 | Building D... |  | 19 Birch Dr. | [Permit receipts] |  |  | 2 |
| 10/19/2020 | Building D... |  | 159 Lake Rd | [Permit receipts] |  |  | 9 |
| 10/19/2020 | Building D... |  | 175 Long Hill ... Driveway Guys | .Driveway:fee |  |  | 5 |
| 10/20/2020 | Building D... |  | 7 Wood Fern ... | [Permit receipts] |  |  | 5 |
| 10/20/2020 | Building D... |  | 16 Jurovaty Rd. | [Permit receipts] |  |  | 5 |
| 10/26/2020 | Building D... |  | 50 Merritt Vall... | [Permit receipts] |  |  | 7 |
| 10/26/2020 | Building D... |  | 159 Lakeside ... | [Permit receipts] |  |  | 8 |
| 10/26/2020 | Building D... |  | 300 Lake Rd | [Permit receipts] |  |  | 3 |
| 10/28/2020 | Building D... |  | 181 Long Hill ... | [Permit receipts] |  |  | 2 |
| 10/28/2020 | Building D... |  | 159 Lakeside ... | [Permit receipts] |  |  | 6 |
| 10/28/2020 | Building D... |  | 330 Hebron Rd | [Permit receipts] |  |  | 1 |
| 10/29/2020 | Building D... |  | 265 Route 6 | [Permit receipts] |  |  | 2 |
| 10/29/2020 | Building D... |  | 184 Wheeling... | [Permit receipts] |  |  | 5 |
| 10/29/2020 | Building D... |  | 68 School Road | [Permit receipts] |  |  | 3 |

## State-IWWC-PZC-ZBA1 SEPT 2019 - Oct 2020

10/1/2020 through 10/31/2020


## State Ed Report - 12/24/191 - Oct 2020

Bonds 99-13 - Oct 2020
11/17/2020
10/1/2020 through 10/31/2020

| Date | Account | Num | Description | Memo | Category N | N Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/14/2020 | BONDS |  | 16 Jurovaty Rd. | Elite Paving | Driveway:bond | 500.00 |
| 10/19/2020 | BONDS |  | 175 Long Hill Rd. | Driveway Guys | Driveway:bond | 500.00 |
| 10/19/2020 | BONDS | Driveway | ... 184 Wheeling Rd | Driveway Bond | Driveway:bond | 500.00 |
| 10/1/2020-10/31/2020 |  |  |  |  |  | 1,500.00 |
|  |  |  |  |  | OVERALL TOTAL | 1,500.00 |
|  |  |  |  |  | TOTAL INFLOWS | 1,500.00 |
|  |  |  |  |  | TOTAL OUTFLOWS | 0.00 |
|  |  |  |  |  | NET TOTAL | 1,500.00 |



| INSPECTION LOG <br> Date <br> NOVEMBER 20 |  | Property Location | DESCRIPTION | Comm/ Industrial | Resldential | Build 1 ng | Electrical | Plumbling | hvac | Mech | Pass | Fail | Re-Inspect | Total | Coissued |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/2/2020 | 88 | Hendee Rd | Basement Rough Inspections \& Framing |  | 1 |  | 1 |  | 1 |  | 1 |  |  | 4 |  |
| 11/2/2020 | 9 | Erodoni | Pellet Stove |  | 1 |  |  |  | 1 |  | 1 |  |  | 1 |  |
| 11/9/2020 | 300 | Lake Rd | Pressure Test \& Gas Heater |  | 1 |  |  |  | 1 | 1 | 1 |  |  | 2 |  |
| 11/9/2020 | 10 | Bausola Rd | Gas Line |  | 1 |  |  |  | 1 | 1 | 1 |  |  | 2 |  |
| 11/9/2020 | 69 | Burnap Brook Rd | GFl In Master Bath |  | 1 |  | 1 |  |  |  |  | 1 |  | 1 |  |
| 11/9/2020 | 181 | Long hill Rd | Septic Alarm |  | 1 |  | 1 |  |  |  | 1 |  |  | 1. |  |
| 11/10/2020 | 40 | Townsend Rd | Electrical Service |  | 1 |  | 1 |  |  |  | 1 |  |  | 1 |  |
| 11/10/2020 | 93 | Townsend Rd | Foundation coating |  | 1 | 1 |  |  |  |  | 1 |  |  | 1 |  |
| 11/10/2020 | 15 | Windrush | Electric \& Framing in Breezeway |  | 1 |  | 1 |  |  |  | 1 |  |  | 1 |  |
| 11/10/2020 | 69 | Burnap 8rook Rd | CO For new house |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 5 |  |
| 11/9/2020 | 69 | Burnap Brook Rd | GFI In Master Bath |  | 1 |  | 1 |  |  |  |  | 1 |  | 1 |  |
| 11/12/2020 | 69 | Burnap Srook Rd | GFFI Install In Master Bath |  |  |  | 1 |  |  |  | 1 |  |  | 1 |  |
| 11/12/2020 | 112 | Shoddy Mill Rd | Roof Shed OK to Cover |  | 1 | 1 |  |  |  |  | 1 |  |  | 1 |  |
| 11/16/2020 | 274 | Boston Hill Rd | Window Replacement |  | 1 | 1 |  |  |  |  | 1 |  |  | 1 |  |
| 11/16/2020 | 93 | Townsend Rd | U/G Electrical Trench |  | 1 |  | 1 |  |  |  | 1 |  |  | 1 |  |
| 11/17/2020 | 85 | Gillead Rd | Sunroom Sona Tubes | Totals | 1 | 1 |  |  |  |  | 1 |  |  | 1 |  |
|  |  |  |  |  | 15 | $\underline{6}$ | $\underline{9}$ | $\underline{\underline{2}}$ | $\underline{5}$ | $\underline{3}$ | 14 | $\underline{2}$ |  | $\underline{25}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| November 2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE ISSUED | PERMIT NO. | PROPERTY OWNER | PRO | Y LOCATION | DESCRIPTION |
| 11/2/2020 | 5051 | James Cole | \| 83 | School Rd | Generator |
| 11/2/2020 | 5050 | Peter Maneggia | 71 | Bausola | Remodel |
| 11/2/2020 | 5049 | James \& Lynn Nicoletta | 15 | Windrush Ln | Electrical \& Drywall |
| 11/2/2020 | 5052 | Carri Ann Bell | 85 | Gilead Rd | Sunroom Addition |
| 11/16/2020 | 5054 | Joe \& Melissa Erdman | 13 | Dogwood Dr | Screened in Porch |
| 11/16/2020 | 5055 | Johanna DeBari | 19 | Ridge Rd | Repair Existing Deck |
| 11/16/2020 | 5057 | Brian \& Amanda Gibson | 327 | Hebron Rd | Replacement Windows |
| 11/19/2020 | 5062 | Andrea Gaines | 115 | L.akeside Dr | Generator and 200 AMP Upgrade |
| 11/20/2020 | 5060 | Christine Randdazzo | 40 | Old Farms Rd | Electrical AMP Upgrade |
| 11/21/2020 | 5061 | Russell St Pierre | 67 | Hebron Rd | Generator |
| 11/23/2020 | 5063 | Richard Smith | 56 | Pine Ridge Rd | Roof |
| 11/23/2020 | 5064 | Peter \& Cynthia Kuzmickas | 10 | Cider Mill Rd | Roof Garage |
| 11/23/2020 | 5065 | Joseph Arsenault | 113 | Shoddy Mill Rd | A/G Propane Tanks |
| TOTAL PERMITS ISSUED $=13$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# Register Report 10/24/19111-27-19 - Nov 2020 

## 12/1/2020

11/30/2020

| Date | Account | Num | Description | Memo | Category | Tag | T... Cl | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BALANCE 10/31/2020 |  |  |  |  |  |  |  | 60,091.48 |
| 11/2/2020 | Building Departm... |  | 15 Windrush Ln |  | [Permit receipts] |  | 20.52 |  |
| 11/2/2020 | Building Departm... |  | 303 Lake Rd |  | [Permit receipts] |  | 410.40 |  |
| 11/2/2020 | Building Departm... |  | 83 School Rd. |  | [Permit receipts] |  | 82.08 |  |
| 11/2/2020 | Building Departm... |  | 85 Gilead Rd. |  | [Permit receipts] |  | 316.50 |  |
| 11/2/2020 | Building Departm... |  | 25 Cider Mill Rd |  | [Permit receipts] |  | 210.00 |  |
| 11/10/2020 | Building Departm... |  | 13 Dogwood Dr. |  | [Permit receipts] |  | 211.85 |  |
| 11/16/2020 | Building Departm... |  | 19 Ridge Rd |  | [Permit receipts] |  | 194.94 |  |
| 11/16/2020 | Building Departm... |  | 504 Lake Rd. |  | [Permit receipts] |  | 80.00 |  |
| 11/16/2020 | Building Departm... |  | 327 Hebron Rd |  | [Permit receipts] |  | 66.69 |  |
| 11/16/2020 | Building Departm... |  | 85 Lakeside Dr |  | [Permit receipts] |  | 125.00 |  |
| 11/17/2020 | Building Departm... |  | 151 Lakeside Dr |  | [Permit receipts] |  | 311.37 |  |
| 11/18/2020 | Building Departm... |  | 115 Lakeside Dr. |  | [Permit receipts] |  | 102.60 |  |
| 11/18/2020 | Building Departm... |  | 40 Old Farms Rd. |  | [Permit receipts] |  | 112.86 |  |
| 11/18/2020 | Building Departm... |  | 67 Hebron Rd |  | [Permit receipts] |  | 123.12 |  |
| 11/19/2020 | Building Departm... |  | 56 Pine Ridge Rd |  | [Permit receipts] |  | 87.21 |  |
| 11/19/2020 | Building Departm... |  | 10 Cider Mill Rd. |  | [Permit receipts] |  | 41.04 |  |
| 11/19/2020 | Building Departm... |  | 113 Shoddy Mill Rd |  | [Permit receipts] |  | 80.52 |  |
| 11/23/2020 | Building Departm... |  | 181 Long Hill Rd. |  | [Permit receipts] |  | 20.52 |  |
| 11/23/2020 | Building Departm... |  | 95 Stanley Dr. |  | [Permit receipts] |  | 595.08 |  |
| 11/25/2020 | Building Departm... |  | 242 Lake Rd |  | [Permit receipts] |  | 20.52 |  |
| 11/1/2020-11/30/2020 |  |  |  |  |  |  |  | 3,212.82 |


| OVERALL TOTAL | $\mathbf{3 , 2 1 2 . 8 2}$ |
| :--- | ---: |
| TOTAL INFLOWS | $\mathbf{3 , 2 1 2 . 8 2}$ |
| TOTAL OUTFLOWS | 0.00 |
| NET TOTAL | $\mathbf{3 , 2 1 2 . 8 2}$ |

## State Ed Report - NOVEMBER 2020 - Nov 2020

|  | Category |
| :--- | ---: |
|  | $1111 / 2020-$ |
| INFLOWS |  |
| Ed Fee - State |  |
| TOTAL INFLOWS | 64.82 |
| OVERALL TOTAL | $\mathbf{6 4 . 8 2}$ |

# State-IWWC-PZC-ZBA NOV.6, 2019 - Nov 2020 



| ANDOVER PUBLIC LIBRARY LIBRARIAN'S REPORT - November 2020 |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Nov-20 | YTD 20-21 (July 1, 2020 - June 30, 2021) |  |
| Adult: |  |  |  |
| Fiction | 452 | 2319 |  |
| Non-fiction | 88 | 468 |  |
| Video | 76 | 468 |  |
| Audio | 44 | 197 |  |
| Magazines | 9 | 30 |  |
| E-reader (Kindle) | 0 | 0 |  |
| Total Adult | 669 | 3482 |  |
| Children: |  |  |  |
| Fiction | 120 | 552 |  |
| Non-fiction | 11 | 82 |  |
| Video | 4 | 21 |  |
| Audio | 0 | 1 |  |
| Total Children | 135 | 656 |  |
|  |  |  |  |
| Young Adult: |  |  |  |
| Fiction | 31 | 179 |  |
| Non-fiction | 2 | 7 |  |
| Audio | 0 | 1 |  |
| Magazines | 0 | 0 |  |
| Total Young Adult | 33 | 187 |  |
|  |  |  |  |
| Total Fiction | 603 | 3050 |  |
| Total Non-fiction | 101 | 557 |  |
| Total Video | 80 | 489 |  |
| Total Audio | 44 | 199 |  |
| Total Magazines | 9 | 30 |  |
| Total Uncategorized** | 11 | 76 |  |
| Total Passes | 0 | 0 |  |
| Total OverDrive | 157 | 798 |  |
| Total E-readers | 0 | 0 |  |
|  |  |  |  |
| Total Circulation | 1005 | 5199 |  |
| Out-of-town circ. | 86 | 509 |  |
| Ref. questions | 20 | 154 |  |
| Patrons registered: |  |  |  |
| Andover | 3188 |  |  |
| Out-of-town | 470 |  |  |
| Total Patrons | 3658 |  |  |
| Collection size * | 20248 |  |  |
| Public Computer Usage (hrs.) | 61.5 | 303 |  |
|  |  |  |  |
| ILL provided | 45 | 172 |  |
| ILL received | 30 | 154 |  |
| \# Patrons (inc. programs): | 310 | 1742 |  |
|  |  |  |  |
| PROGRAM ATTENDANCE | 54 | 116 |  |
| Number of programs: | 5 | 17 |  |
|  |  |  |  |
|  |  |  |  |

Month of November 2020:

1) Drug tests - none.
2) List of Clients/Bus Usage in November

- Maintenance
- Incident Log
- Meetings
- Special Events
- Medicals
- Luncheon
- Shopping
- Food Share/Pantry
- Grant Invoice:

2 (Maintenance-Small Bus and Van)
0
1 (Town Administrator, Drivers, Senior Coordinator, Municipal Agent)
4 (2 Trips to Bells Town Orchard)
25 (20 Disabled, 2 Veterans)
28 hot meals delivered by drivers during November prepared by Andover Pizza
4 (2 of these Disabled all 4 unable to drive)
4 deliveries - Total seniors: 42 receiving food
Submitted to DOT 11/24/2020 for first tri-reimbursement to Andover \$3,231.33
*NOTE: VAN USED FOR MEDICALS ONLY
BUSES USED FOR DELIVERING FOOD SHARE/FOOD PANTRY AND TAKING THREE-FOUR SENIORS SHOPPING WHO DO NOT DRIVE. DUE TO RISING NUMBERS WITH COVID-19 TWO SENIORS WILL BE ALLOWED IN BUS FOR SHOPPING. ADDITIONAL DAY OR ADDITIONAL BUS WILL BE ADDED, IF NEEDED.

MOTTO: "NO SENIOR LEFT BEHIND"

Dated 11/27/2020
Cathy Palazzi
Senior Coordinator

## Registrars Report November 2020

The month of November was extremely busy for the Registrar's of Voters. We averaged 36 hours per week in the office with set-up, takedown and reporting requirements. 54 voters were processed by the office in November.

Due to COVID 19 restrictions, the election was held in the School Gym and Election Day Registration and voting was conducted in the Town Office Building. The new requirements for voting meant that we had to hire 14 Poll workers for the election.

Also, the Registrar's needed to hire and assistant for the Town Clerk to process Absentee Ballots. The Town received over $\$ 3,500.00$ to help cover the additional costs involved with No Excuse Absentee Ballots.

We also needed to have the Absentee Ballot counters work from 10:00 AM until 8:00 PM instead of the normal hours from 6:00 PM until 8:00 PM.

The Election went well with a high voter turnout and very few minor issues. If the COVID restrictions are still in place for the May elections and the Town and RHAM budget referendums, we will need to hire additional Poll Workers in the Spring.

## 15. Correspondence

## 16.Public Speak

17.Adjournment

