

**Town of Andover**  
**Board of Selectmen**  
Monday, December 13<sup>th</sup>, 2021  
Regular Meeting at 7:00 P.M.  
Location: virtual Zoom meeting

Regular Meeting Agenda

**Zoom Directions:**

Click here to join by computer for video/audio: <https://us02web.zoom.us/j/85174769575>

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 851 7476 9575, Passcode: 516718

\*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions to the Agenda
4. Assessor's Report by John Chaponis
  - a. Status of Revaluation
  - b. Overall Trends in the Grand List
5. Board and Commission Presentations
6. Appointments
  - a. Memorial Day Committee
  - b. Assistant Town Clerk
    - i. Barbara Gouchoe
7. Resignations
8. Town Administrator's Report
9. Old Business

Discuss and act upon the following:

  - a. Veterans Monument Park Upgrades
    - i. Presentation from Gerry Wright on Status
  - b. Connectivity Grant Construction Progress
  - c. Policy on Snow Plow Damage and Mailbox Replacement
  - d. Electrical and HVAC Upgrades at Town Hall
  - e. Transfer Station
  - f. Veterans Memorial Field
    - i. Surge Suppression
    - ii. Field Maintenance Services
10. New Business

Discuss and act upon the following:

  - a. Town Covid Status and Position
  - b. Budget Schedule
  - c. Town Wide Christmas Caroling
  - d. Formation of Museum of Andover History Committee
  - e. Pedestrian Safety Initiative
  - f. VOIP System
11. Approval of Meeting Minutes
  - a. Monday, November 8<sup>th</sup>, 2021 Regular Meeting Minutes

12. Finance Department Report
  - a. Revenue Summary
  - b. Town Budget Summary
  - c. Town Aid Road (TAR) Update
  - d. Town Cash Report
  - e. Over Expenditure Report
13. Budget
  - a. Appropriation Transfers
  - b. Over Expenditure Requests
14. Tax Collector's Report
  - a. Refunds Requests
15. Assessor's Report
  - a. Revaluation Services
16. Department Reports
  - a. Fire Department
  - b. Burning Official
  - c. Resident State Trooper
  - d. Town Clerk
  - e. Building Department
  - f. Assessor's Office
  - g. Public Works
  - h. Transfer Station
  - i. Library
  - j. Senior Transportation
  - k. Registrars
  - l. AHM
17. Correspondence
18. Public Speak
19. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.