## Town of Andover Board of Selectmen Regular Meeting Monday December 11th at 7:00 P.M. Location: Virtual Zoom meeting

## **Regular Meeting Agenda**

## Zoom Directions:

Click here to join by computer for video/audio: https://us02web.zoom.us/j/88971106674

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 889 7110 6674 Passcode: 881290 \*Please mute yourself unless you are a commission member or during Public Speak.

- 1. Call to Order/Pledge of Allegiance
- 2. Public Speak
- 3. Additions/Deletions to the Agenda
- 4. Treasurer's Report
  - a. Finance Department Report
    - a. Revenue Summary
    - b. Town Budget Summary
    - c. Town Aid Road (TAR) Úpdate
    - d. Town Cash Report
    - e. Appropriation Transfer
    - f. Over Expenditure Report
    - g. Summary of Audit Status
- 5. Board and Commission Presentations
  - a. Cathy Palazzi recognition
- 6. Appointments
- 7. Resignations
- 8. Town Administrator's Report
- 9. Old Business Discuss and act upon the following:
  - a. Community Center construction update
    - 1. Discuss potential uses of basement level
  - b. Discussion of Blight and level of involvement
  - c. Stiff Account Update
  - d. Stein drainage issues
  - e. Joshua's Trust Site-walk Discussion
  - f. Budget
    - 1. Fuel and Heating Oil
    - 2. Priorities
- 10. New Business Discuss and act upon the following:
  - a. Appointment of Town Administrator Additional Roles and Responsibilities
    - b. Tree Removal at AVFD
    - c. Selection of Long Hill Rec Field Improvement Committee
    - d. LTA
    - e. Discussion of Lot Line Agreement with King Property
    - f. Appoint a Vice Chair for BOS
    - g. Appointment of Town Attorney
      - a. Contract and Motion

- 11. Approval of Meeting Minutes
  - a. November 13th, 2023 Regular Meeting
  - b. November 16<sup>th</sup>, 2023 Special Meeting Minutes
- 12. Tax Collector's Report
  - a. Refund Requests
- 13. Department Reports
  - a. Assessor's report
  - b. Fire Department

  - c. Burning Officiald. Resident State Trooper
  - e. Town Clerk
  - f. Building Department g. Assessor's Office

  - h. Public Works
  - i. Transfer Station
  - j. Library
  - k. Senior Transportation
  - I. AHM
  - m. Economic Development Commission
  - n. ZBA
- 14. Correspondence
- 15. Public Speak
- 16. Adjournment