

Town of Andover
Board of Selectmen
Monday, November 8th, 2021
Regular Meeting at 7:00 P.M.
Location: virtual Zoom meeting

Regular Meeting Agenda

Zoom Directions:

Click here to join by computer for video/audio: <https://us02web.zoom.us/j/83576821853>

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 835 7682 1853, Passcode: 183721

*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions to the Agenda
4. Finance Director Presentation on New Financial Software
5. Board and Commission Presentations
6. Appointments
 - a. Memorial Day Committee
 - b. Norton Children's Fund Commission
 - c. Building and Land Use Department Administrative Assistant
 - d. Assistant Town Clerk
7. Resignations
 - a. Micky Quagliano, CERT Director
8. Town Administrator's Report
9. Old Business

Discuss and act upon the following:

 - a. Bunker Hill Road Bridge Closure
 - b. RHAM Multi Use Turf Field Project
 - c. Veterans Monument Park Upgrades
 - i. Flag Poles
 - ii. Battlefield Cross
 - iii. Irrigation System
10. New Business

Discuss and act upon the following:

 - a. Town Wide Christmas Caroling
 - b. Personnel
 - i. Building and Land Use Dept Administrative Assistant Position
 - ii. Assistant Town Clerk Position
 - c. Policy on Snow Plow Damage and Mailbox Replacement
 - d. Veterans Memorial Field
 - i. Funding
 - ii. Agreement
 - e. American Red Cross Donation Bin Request
 - f. Connectivity Grant Construction Progress
11. Approval of Meeting Minutes
 - a. Tuesday, October 12th 2021 Special Meeting Minutes

12. Finance Department Report
 - a. Revenue Summary
 - b. Town Budget Summary
 - c. Town Aid Road (TAR) Update
 - d. Town Cash Report
 - e. Over Expenditure Report
13. Budget
 - a. Appropriation Transfers
 - b. Over Expenditure Requests
14. Tax Collector's Report
 - a. Refunds Requests
15. Assessor's Report
 - a. Revaluation Services
16. Department Reports
 - a. Fire Department
 - b. Burning Official
 - c. Resident State Trooper
 - d. Town Clerk
 - e. Building Department
 - f. Assessor's Office
 - g. Public Works
 - h. Transfer Station
 - i. Library
 - j. Senior Transportation
 - k. Registrars
 - l. AHM
17. Correspondence
18. Public Speak
19. Executive Session to discuss Assistant Finance Officer's Union Contract, Pay & Benefits
20. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.