

**ANDOVER PUBLIC LIBRARY**  
355 Route 6 P.O. Box 117 Andover, CT 06232  
phone/fax: (860)742-7428

**Andover Public Library Board of Directors**

**Monday, November 4, 2019, at 7:00 PM**

1. Call to order
2. Additions to agenda
3. Adoption of the agenda
4. Approval of October 7, 2019 meeting minutes.
5. Financial reports
6. Librarian reports
7. Old Business - Task / Safety / Friends Wish lists/Future Programming Suggestions
8. New Business
9. Upcoming programs/events & ideas
10. Comment from Andover Friends of the Library
11. Housekeeping items
12. Public comment
13. Adjournment