

**Andover Fire Commission**


**11 School Road**

**Andover, CT. 06232**

**The November meeting of the Andover Fire Commission will be held on Monday November 2, 2020 at the Andover Fire Station at 7:00 PM.**

**Agenda**

- 1.0 Call meeting to order**
- 2.0 Quorum**
- 3.0 Pledge of Allegiance**
- 4.0 Additions/deletions to agenda**
- 5.0 Correspondence - Executive Order No. 9H Meeting dates for 2021**
- 6.0 Approval of October minutes**
- 7.0 Financial Report A. Treasurers Report**
- 8.0 Building and Grounds**
- 9.0 Apparatus**
- 10.0 Chief's Report**
- 11.0 Old Business      A. Status of Change order Bill**
- 12.0 New Business**
- 13.0 Items for future agendas**
- 14.0 Public Comment**
- 15.0 Other Business**
- 16.0 Adjournment**

  
**Wallace E. Barton Jr.**  
**Chairman**