

**Town of Andover
Board of Selectmen
Regular Meeting**
Monday November 13th at 7:00 P.M.
Location: Virtual Zoom meeting

Regular Meeting Agenda

Zoom Directions:

Click here to join by computer for video/audio: <https://us02web.zoom.us/j/83831443104>

Call-in from your phone for audio: +1 646 558 8656.

Meeting ID: 838 3144 3104

Passcode: 441473

*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance
2. Public Speak
3. Additions/Deletions to the Agenda
4. Treasurer's Report
 - a. Finance Department Report
 - a. Revenue Summary
 - b. Town Budget Summary
 - c. Town Aid Road (TAR) Update
 - d. Town Cash Report
 - e. Appropriation Transfer
 - f. Over Expenditure Report
 - g. Summary of Audit Status
5. Board and Commission Presentations
6. Appointments
7. Resignations
8. Discussion with Joshuas Trust Potential Skinner Hill Preserve
9. Town Administrator's Report
10. Old Business Discuss and act upon the following:
 - a. Community Center construction update
 - b. Discussion of Blight and level of involvement
 - c. Stiff Account Update
 - d. Traffic Concerns
 - e. Welcome Sign
 - f. Stein drainage issues
 - g. Budget
 1. Schedule
 2. Priorities
 3. Fuel and Heating Oil
11. New Business Discuss and act upon the following:
 - a. Animal Control officer Discussion
 - b. Select contractor for AN-2023-24#1 Town Center Multiuse Trail Master Plan
 - a. Committee Recommendation
 - c. Vender permit Sunrun
 - d. Appointment to CIP and Senior Center Building committee.

- e. Dogs at Veterans Monument Field
 - f. Parking enforcement on Hutchinson Rd
12. Approval of Meeting Minutes
- a. October 10th, 2023 Regular Meeting
13. Tax Collector's Report
- a. Refunds Requests
 - b. Office Policy for Delinquents
14. Department Reports
- a. Assessor's report
 - b. Fire Department
 - c. Burning Official
 - d. Resident State Trooper
 - e. Town Clerk
 - f. Building Department
 - g. Assessor's Office
 - h. Public Works
 - i. Transfer Station
 - j. Library
 - k. Senior Transportation
 - l. AHM
 - m. Economic Development Commission
 - n. ZBA
15. Correspondence
16. Executive Session
- a. Personnel contracts
 - b. King Property boundary line discussion per CGS sections 1-200(6)(E) and 1-210(b)(7)
 - c. Andover's Finest
17. Public Speak
18. Adjournment