

**REGIONAL SCHOOL DISTRICT NO. 8 BOARD OF EDUCATION**  
**Facilities/Safety/Transportation Sub-Committee Meeting**  
**Virtual Meeting**  
**Wednesday, November 10, 2021**  
**6:30PM**  
**AGENDA**

[meet.google.com/gtf-trno-xqb](https://meet.google.com/gtf-trno-xqb)

Join by phone

(US) +1 475-558-0272

PIN: 122 735 724#

1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Public Comment
4. Discussion of 2022-23 Capital Budget (Enc.
5. Public Comment
6. Adjournment

Copies of the agenda enclosures are available on the website at [www.rhamschools.org](http://www.rhamschools.org)