

Town of Andover
INLAND WETLANDS & WATERCOURSES COMMISSION
REGULAR MEETING AGENDA

Monday, November 6th 2023- 7:00 P.M.

Hybrid Meeting (Zoom and In-Person): **Community Room**, Andover Town Hall, 17 School Rd.

Join Zoom Meeting by Computer: <https://us02web.zoom.us/j/81815788228>

Join by Phone: 1-646-558-8656

Meeting ID: 818 1578 8228

Passcode: 994272

REGULAR MEETING AGENDA

1. CALL TO ORDER
2. ROLL CALL/SEATING OF ALTERNATES
3. CHANGES IN ORDER TO AGENDA
4. APPROVAL OF MINUTES
 - a. [September 12th, 2023 Regular Meeting Minutes](#)
5. PUBLIC COMMENT
6. OLD BUSINESS- Discussion/Possible Action
7. NEW BUSINESS- Take Receipt/Discussion
 - a. Permit Application **#IWWC 23-19**: Eric Anderson (Town of Andover), **17 School Rd.**. Installation of a concrete pad for two Propane tanks, a portion of which is in wetlands.
 - b. Jurisdictional Ruling Review- **#IWWC 23-17(JR)**: Austin Harmon, **63 Burnap Brook Rd.** Wetlands crossings for an approximately 54-acre timber harvest of “sawlog”-size and dead or dying trees.
8. AGENT REPORT/ENFORCEMENT ACTIONS
 - a. Agent Approval of Application **#IWWC 23-13**: Frank Lenge, **64 Long Hill Rd.** Replacement of a septic tank and leaching system within the 100-foot URA of Blackman’s Brook.
 - b. Agent Approval of Application **#IWWC 23-14**: Andrew Dayon, **226 Route 6.** Replacement of septic tank and leaching system within the 100-foot URA of a wetland.
 - c. Agent Approval of Application **#IWWC 23-15**: Justin McAvoy-LaFlamme, **10 Webster La.** Placement of a pre-built 12-foot by 20-foot wooden shed within the 100-foot URA of a wetland.

- d. Agent Approval of Application #IWWC 23-18: Chris Morrell, 31 Lakeside Dr.
Replacement of leaching system and connection to existing tank within the 200-foot URA of Andover Lake.

9. OTHER BUSINESS

- a. Approval of Annual Report

10. NEXT REGULAR MEETING: Monday, December 4 2023 @ 7:00 p.m.

11. ADJOURNMENT

OPEN APPLICATION SUMMARY TABLE

Application	Status	Appl. Fee	Applicant(s)*	Activity Location	Activity Description	Receipt Date	Site Visit(s)	Public Hearing	Min. Action Date	Max. Action Date
IWWC 23-19	NEW	N/A	Eric Anderson, Town of Andover	17 School Rd	Construction of a concrete pad for propane tanks	11.06.2023			11.21.2023	01.11.2024

**Unless otherwise noted the applicant listed is the owner of the property.
 ***Maximum action date is 35 days after conclusion of Public Hearing.*