#### Town of Andover

Board of Selectmen Wednesday, October 14<sup>th</sup>, 2020 at 7:00 P.M. Location: virtual Zoom meeting

## Regular Meeting Agenda

#### Call-in Directions to join the Zoom Meeting

Click here to join by computer for video/audio: <a href="https://us02web.zoom.us/j/87620487981">https://us02web.zoom.us/j/87620487981</a>
Call-in from your phone for audio: 1-646-558-8656
Meeting ID: 876 2048 7981, Passcode: 655012
\*Please mute yourself unless you are a commission member or during Public Speak.

- 1. Call to Order/Pledge of Allegiance
- 2. Public Speak
- 3. Additions/Deletions to the Agenda
- 4. Board and Commission Presentations
  - a. BOS/BOE Combined Finance Department Committee
    - i. Town Accounting Software
    - ii. Assistant Finance Officer Hiring Committee
  - b. Conservation Commission
    - i. Rail Trail Bank Proposal
    - ii. Monarch Way Station Proposal
  - c. Economic Development Commission
    - i. Open for Business campaign
  - d. Traffic Safety Committee
    - i. Speed Check Sign
    - ii. Site Assessment Implementation
- 5. Appointments
  - a. Mindy Gosselin, Land Use Board Clerk
  - b. Alicia Lee, Temporary Town Clerk's Assistant
  - c. Mattea Whitford, Assistant Town Clerk
- 6. Resignations
  - a. Beautification Committee
- 7. Town Administrator's Report
- 8. Old Business

Discuss and act upon the following:

- a. COVID Update and Town Hall Reopening
- b. Consider transition of Beautification Committee to Parks and Grounds Committee
- c. Fiber Optic Connection at Town Hall
- d. Town-Wide Forestry
- e. Hunting on Town Property
- f. Tree Trimming Update
- g. Alarm Monitoring for Town Buildings
- 9. New Business

Discuss and act upon the following:

- a. AHM Annual Report
- b. Veterans Monument Park
- c. Town Email Access
- d. Wood Chip Agreement with Andover Sportman's Club
- e. Voting Plans
- 10. Approval of Meeting Minutes
  - a. Monday, September 14th, Regular Meeting Minutes

# 11. Treasurer's Report

- a. Revenue Summary
- b. Town Budget Summary
- c. Town Aid Road (TAR) Update
- d. Town Cash Report
- e. Over Expenditure Report

# 12. Budget

- a. Appropriation Transfers
- b. Over Expenditure Requests

## 13. Tax Collector's Report

a. Refunds Requests

## 14. Assessor's Report

a. Revaluation Services

# 15. Department Reports

- a. Fire Department
- b. Resident State Trooper
- c. Town Clerk
- d. Building Department
- e. Assessor's Office
- f. Town Garage
- g. Transfer Station
- h. Library
- i. Senior Transportation
- j. Registrars

## 16. Correspondence

#### 17. Public Speak

#### 18. Executive Session

- a. Discussion of Treasurer's Contract
- b. Pending Litigation and Union Contracts with Public Works and Town Hall Employees

# 19. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.