Town of Andover Board of Selectmen Special Meeting Tuesday, October 12th, 2021 at 7:00 P.M. Location: virtual Zoom meeting

Special Meeting Agenda

Zoom Directions:

Click here to join by computer for video/audio: <u>https://us06web.zoom.us/j/83348248192</u> Call-in from your phone for audio: +1 646 558 8656. Meeting ID: 833 4824 8192, Passcode: 657797 *Please mute yourself unless you are a commission member or during Public Speak.

- 1. Call to Order/Pledge of Allegiance
- 2. Public Speak
- 3. Board and Commission Presentations
- 4. Appointments a. William Bell, Custodian
- 5. Resignations
- 6. Town Administrator's Report
- 7. Old Business
 - Discuss and act upon the following:
 - a. Complaint Log
 - b. Storm Damage at Veterans Memorial Field
 - c. Request For Qualifications Affordable Housing Plan
 - d. Request For Proposal Electrical Town Hall
- 8. New Business

Discuss and act upon the following:

- a. Bunker Hill Road/Bridge Closure
- b. RHAM Multi Use Turf Field Project
- c. Finance Department
 - i. Town Audit Update
 - ii. Edmunds Software Update
- d. Veterans Monument Park Upgrades
 - i. Flag Poles
 - ii. Battlefield Cross
 - iii. Irrigation
- e. Personnel
 - i. Building and Land Use Dept Administrative Assistant Position
 - ii. Assistant Town Clerk Position
- f. Public Works Fall/Winter Schedule for Tree/Road Work
- g. Community Senior Center Building Committee Update
- h. Connectivity Grant Progress
- i. DEEP Grants
 - i. Coventry Nathan Hale Loop
- ii. Route 316 Multi Use Path
- j. Town-Wide Christmas Caroling 2021
- k. Animal Control Officer (NECOG)
- I. 2022 Meeting Date Schedule
- m. Athletic field irrigation system

- 9. Approval of Meeting Minutes
 - a. Monday, September 13th, 2021 Regular Meeting Minutes
- 10. Finance Department Report
 - a. Revenue Summary
 - b. Town Budget Summary
 - c. Town Aid Road (TAR) Updated. Town Cash Report

 - e. Over Expenditure Report
- 11. Budget
 - a. Appropriation Transfers
 - b. Over Expenditure Requests
- 12. Tax Collector's Report
 - a. Refunds Requests
- 13. Assessor's Report
 - a. Revaluation Services
- 14. Department Reports
 - a. Fire Department
 - b. Burning Official
 - c. Resident State Trooper
 - d. Town Clerk
 - e. Building Department
 - f. Assessor's Office
 - g. Public Works
 - h. Transfer Station
 - i. Library
 - Senior Transportation j.
 - k. Registrars
 - AHM Ι.
- 15. Correspondence
- 16. Public Speak
- 17. Executive session under cgs 1-200(6)(A) to discuss item 9e
- 18. Adjournment

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.