

## Town of Andover, CT

# Board of Finance 

Wednesday, January 26th at 7:00 P.M.
Location: virtual Zoom meeting
Regular Meeting Packet

## 1. Call to Order/Pledge of Allegiance

2. Public Speak
3. Additions/Deletions of Agenda Items
4. AHM Budget
5. Town Administrator's Report
6. Finance Department Report
a. Town Budget Summary
b. Revenue Summary
c. TAR Spending
d. Over Expenditure Report
7. Budget Transfers
a. Budget Transfers/Supplemental Appropriations
b. Over Expenditure Requests
8. Old Business
a. Community Senior Center Building Committee
a. Town Hall Electrical Upgrades
9. New Business

Discuss and act upon the following:
a. Recreation Commission Request for Safety Vests
b. 2022-2023 Proposed Town Budget
10. Approval of Meeting Minutes
a. Wednesday, December $15^{\text {th }} 2021$ Regular Meeting Minutes
11. Liaison Reports
12. Board Open Discussion
13. Public Speak
14. Adjournment

Helpfully submitted by Board Clerk/Administrative Assistant, Amanda Gibson.

## 1. Call to Order/Pledge of Allegiance

## 2. Public Speak

## 3. Additions/Deletions of Agenda Items

## 4. AHM Budget

## AHM YOUTH \& FAMILY SERVICES <br> FY 2022-2023 <br> PROPOSED BUDGET

| ACCOUNT |
| :--- |
| INCOME  <br> $4000 \cdot$ Federated Campaigns 2,500 <br> $4100 \cdot$ Fundraising Events - <br> $4120 \cdot$ Fall - Auction \& Concert 10,000 <br> $4130 \cdot$ Winter - Holiday Auction 9,000 <br> $4140 \cdot$ Spring - Annual Appeal 53,000 <br> $4150 \cdot$ Summer - Golf Tourn. 26,500 <br> $4160 \cdot$ Fundraising Events 12,900 <br> $4400 \cdot$ Government Grants - <br> $4440 \cdot$ Local 2,000 <br> $4450 \cdot$ State 170,850 <br> $4460 \cdot$ Federal 125,000 <br> $4500 \cdot$ Coporate/Foundations/Individual - <br> $4510 \cdot$ Corporate 3,000 <br> $4520 \cdot$ Donor Advised Funds 4,000 <br> $4525 \cdot$ Faith Based 7,450 <br> $4530 \cdot$ Foundations/Trust 106,074 <br> $4540 \cdot$ Individual 14,650 <br> $4550 \cdot$ Legacy/Bequest - <br> $4560 \cdot$ Non-profit 15,950 <br> $4570 \cdot$ Small Business 1,000 <br> $4700 \cdot$ Program Service Revenue - <br> $4710 \cdot$ Program Revenue 170,082 <br> $4720 \cdot$ Local Service Contracts 906,651 <br> $4730 \cdot$ State Service Contracts - <br> $4740 \cdot$ Federal Service Contracts - <br> $4800 \cdot$ Investment Income - <br> $4810 \cdot$ Interest/Dividends 35,589 <br> TOTAL INCOME $1,676,196$ |

* Line 4720 Details

| $4720 \cdot$ Local Service Contracts | - |
| :---: | ---: |
| Town Levies - general operations |  |
| Andover | $\mathbf{9 2 , 1 7 9}$ |
| Hebron | $\mathbf{2 8 1 , 3 4 9}$ |
| Marlborough | $\mathbf{1 9 3 , 1 7 1}$ |
| Sub-Total Oversight Responsibility | $\mathbf{5 6 6 , 6 9 9}$ |
| Town Personal Service Agreements | - |
| Andover | 32,450 |
| Hebron Elementary | 32,876 |
| Hebron Gliead | 46,916 |
| Marlborough | 43,696 |
| Columbia | 70,014 |
| Sub-Total PSAs | 225,952 |
| Pass-through grants (Hebron) | 114,000 |
| Grand Total | $\mathbf{9 0 6 , 6 5 1}$ |

ACCOUNT
EXPENSE

| 5100 P Personnel | - |
| :---: | :---: |
| 5110 - Salaries/Wages | 1,108,832 |
| 5111 - COLA/Increases | 33,265 |
| 5120 - FICA - Medicare/Soc. Sec. | 84,826 |
| 5130 - CT - Unemployment | 11,255 |
| 5200 - Fringe Benefits | - |
| 5210 - Health Insurance | 64,556 |
| 5215 - HSA Contributions | 6,700 |
| 5220 - Dental Insurance | - |
| 5230 - STD/LTD Disability Ins. | 6,537 |
| 5240 - Workers' Comp Ins. | 5,501 |
| $5250 \cdot 401 \mathrm{~K}$ - Match | 31,303 |
| 5260 - 401K - Discretionary | 20,862 |
| 6000 P Professional/Contractual | - |
| 6010 - Investment Mgt. | 15,002 |
| $6020 \cdot$ Accounting | 12,001 |
| 6030 Legal | 1,000 |
| 6040 - Contractor Services | 122,866 |
| 6100 - Advertising/Promotion | 2,985 |
| 6200 - Office Expense | - |
| 6210 Program Supplies | 40,133 |
| 6220 - Office Supplies | 3,500 |
| 6230 - Telephone | 1,884 |
| 6240 - Postage/Shipping | 1,017 |
| 6250 - Equipment Rental | 3,150 |
| 6255 • Printing | 1,732 |
| 6260 - Bank Fees | 1,532 |
| 6270 - Credit Card Processing | 3,000 |
| 6275 • Awards/Recognition | 3,000 |
| $6280 \cdot$ Recruiting/Pre-Employment | 2,000 |
| 6300 - Technology | - |
| 6310 - Tech. Gen | 18,264 |
| 6320 - Hardware | 1,500 |
| $6330 \cdot$ Tech Support | 8,851 |
| $6400 \cdot$ Occupancy | - |
| 6410 - Utilities | 14,001 |
| 6420 - Maintenance \& Repairs | 13,201 |
| 6430 - Property Insurance | 4,600 |
| 6500 - Travel | - |
| $6510 \cdot$ Airfare | 1,400 |
| $6520 \cdot$ Lodging | 4,253 |
| 6530 - Mileage | 600 |
| $6540 \cdot$ Per Diem | 1,080 |
| $6550 \cdot$ Ground Transportation | 1,700 |
| $6600 \cdot$ Professional Development | 5,665 |
| 6900 - Insurance | - |
| 6910 - Liability Ins. | 3,636 |
| 6920 - D\&O Ins. | 2,222 |
| $6930 \cdot$ Prof. Liability Ins. | 2,400 |
| 6940 - Auto Ins. | 250 |
| 6980 -Membership/Dues | 4,130 |

## Municipal YSB Formula

|  | Andover | Hebron | Marlborough | Totals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-K-12 <br> Enrollment as of <br> OCT 2020 | 414 | 1300 | 915 | 2,629 |  |  |
|  | 15.75\% | 49.45\% | 34.80\% | 100\% |  |  |
| 2021 CERC Town Profile |  |  |  |  |  |  |
|  | 3,203 | 9,512 | 6,368 | 19,083 |  |  |
|  | 16.78\% | 49.85\% | 33.37\% | 100\% |  |  |
| Combined Avg. | 16.27\% | 49.65\% | 34.09\% | 100.00\% |  |  |
| FY 22/23 | \$ 92,179 | \$ 281,349 | \$ 193,171 | \$ 566,699 | 13,822 | 2.50\% |
| FY 21/22 | 89,104 | 272,571 | 191,202 | 552,877 | 3\% |  |
|  | \$ 3,075 | \$ 8,778 | \$ 1,969 |  |  |  |

## 5. Town Administrator's Report

## Town Administrator's Report for the 1.26.2022 BOF Regular Meeting

## Board of Finance Notes on the Current Budget

You have a budget as requested- ie in excel with the \% expended column. I am also including the over expenditure report that was submitted to the BOS and modified.

All the costs associated with health care, fica and Merf are combined again in the budget reports for the current year. However in the excel budget document you will receive for next year's budget they are broken out so you can see the department level effects of the benefits.

Going forward the budget challenges for the end of this year will be:

1. Change in funding for MERF. This increases costs approx. $\$ 8,000$ over the current years budgeted amount
2. Splitting the positions of Town Clerk assistant and Building Admin assistant again. This results in increased hours. Additionally, I have had to have significant overlap with our old building admin for training. The good news is that both the new Town Clerk assistant and Building Admin assistant opted for fee in leu of health care so for a benefits perspective our costs increased $\sim 5000$, plus the difference in total hours from 34 to 46 . If this was implemented at the beginning of the year this would have increased costs $\$ 10,000$ per year over the budgeted amount. Because we went several months without an assistant town clerk but had 6 weeks of overlap with the Building Admin assistant and our old personnel and implemented it in December. I am estimating it will increase costs $\sim 6,000$ over the budgeted amount
3. We are going to be Over expended for the Salary for the Tax Collector, Assessor and Assistant Assessor. This is because the BOS insisted on budgeting for a zero salary increase for those positions last year as a bargaining tactic with the Union. Those 3 positions will be over budget by $3 \%$ or a total of 3,800 including contributions to MERF
4. Changing from a local Animal control officer to a shared service with NECOG. Because it became effective part way through the year, this will cost us about $\$ 2500$ by the end of the year over budget. Because the billing is quarterly, we don't see the impact in the budget yet
5. We are going to be over in costs for Overtime for Public works This is storm related as well as repair of bunker hill bridge and time spent finishing up the veteran's memorial park. I am hoping to keep this overage under $\$ 2000$ but this requires that we have no storm related time needed this spring which is about a $50-50$ chance.
6. We are already significantly overspent in public works- vehicle maintenance. About $\$ 10,000$ of this was the repair of the body of Truck \#7 a 2005 International Plow truck. This was initially expected to be take from capital and was not budgeted for in maintenance. We were able to minimize the cost of this by doing some of the work ourselves and getting a good deal on Welding. I requested the BOS authorize the BOF to transfer the money from the Capital fund
and they refused. They approved the Overage instead. Since we are only $1 / 2$ way through the year, we are going to be way over on Maintenance. I would estimate we will be at Least $\$ 15,000$ over by the end of the year. We are dealing with large increase in parts costs so even doing our own wrenching it is expensive.
7. We will be overspent by $\sim \$ 6000$ in senior transportation driver salary. We are just running more medical transports than in the past. This will be a trend going forward.
8. We also underbudgeted the Assistant Finance officer Position- this was my error, I never accounted for the Union raise in the MOU with ASCME. I have also had to pay some Overtime with this position which does not help.

Winter snow Operations currently we have spent ~\$9000 of the $\$ 15,000$ dollar OT budget for snow removal, since we reduced the OT budget by 10K, this is a harder target to hit. We have had a fair bit of use of public works including time at double time pay during the Christmas holiday, and also MLK day.

We are going to have to work to keep the overall budget in the black, but I think it will be OK.
So far, we have accounted for all of the contingency fund, but we can count on some things being under budget. If spring goes OK, we may stay under budget overall.

There are a number of areas we are underbudget. We should be underspent at the resident state trooper line by about $\$ 15 \mathrm{~K}$ guesstimate base on the difference in seniority with our previous RT.

Cheers,
Eric Anderson
Town Administrator

## 6. Finance Department Report

a. Town Budget Summary
b. Revenue Summary
c. TAR Spending
d. Over Expenditure Report

TOWN OF ANDOVER DETAILED REVENUE REPORT-Updated 21-22

| 100-10-0000-101 | CURRENT TAXES | JULY 2021 | \$2,844,979.23 |
| :---: | :---: | :---: | :---: |
|  |  | AUGUST 2021 | \$559,409.32 |
|  |  | SEPT 2021 | \$162,794.13 |
|  |  | REFUNDS | -\$197.09 |
|  |  | OCT 2021 | \$1,514,826.74 |
|  |  | NOV 2021 | \$306,336.21 |
|  |  | TOTAL | \$5,388,148.54 |
| 100-20-0000-209 | STATE PROPERTY |  | \$8,947.56 |
| 100-20-0000-227 | MUNICIPAL STAB | TION GRANT | \$43,820.00 |
| 100-20-0100-226 | CONNECTIVITY G |  | \$297,620.00 |
| 100-20-0100-227 | MRSA MUNICIPA | ENUE SHARING GRANT | \$3,179.64 |
| 100-20-0900-219 | ECS |  | \$501,196.00 |



| Account Id | Description | Adopted | YTD Revenue | Excess/Deficit |
| :--- | :--- | ---: | ---: | ---: |
| 100-40-0800-405 | Building Department | $55,000.00$ | $52,162.36$ | $2,837.64-$ |
| $100-80-0000-801$ | Miscellaneous | $3,000.00$ | $420.48-$ | $3,420.48-$ |
| $100-80-0000-803$ | Rentals | $1,500.00$ | 0.00 | $1,500.00-$ |
| Anticipated Total |  | $12,462,765.00$ | $6,387,841.38$ | $6,074,923.62-$ |
| Unanticipated Total |  | 0.00 | 0.00 | 0.00 |
| Fund Total |  | $12,462,765.00$ | $6,387,841.38$ | $6,074,923.62-$ |
| Final Total |  | $12,462,765.00$ | $6,387,841.38$ | $6,074,923.62-$ |


| Range of Checking Accts: First | to Last $\quad$Range of check Dates: <br> Report Type: All Checks | Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y |
| :---: | :---: | :---: |


| check \# check Date Vendor | Amount Paid | Reconciled/void Ref Num |
| :--- | :--- | :--- |

POOLED

| 395 | 12/08/21 | aCARL005 ACAR LEASING LTD | 397.08 | 17 |
| :---: | :---: | :---: | :---: | :---: |
| 396 | 12/08/21 | amand005 Amanda albert | 326.52 | 17 |
| 397 | 12/08/21 | ANDOVOO5 ANDOVER BOARD OF EDUCATION | 20,295.00 | 17 |
| 398 | 12/08/21 | andre010 andrew brown | 148.03 | 17 |
| 399 | 12/08/21 | ARMSTOO5 LINDA ARMSTRONG | 52.99 | 17 |
| 400 | 12/08/21 | BaILEOO5 bailey Sutherland | 63.72 | 17 |
| 401 | 12/08/21 | BRIAN005 bRIAN LANZIERI | 271.08 | 17 |
| 402 | 12/08/21 | BRICK005 BRICKS R US | 264.00 | 17 |
| 403 | 12/08/21 | BUiLD010 builder'S CONCRETE EAST, | 2,372.50 | 17 |
| 404 | 12/08/21 | CASHT005 Cash true value | 121.69 | 17 |
| 405 | 12/08/21 | Centr005 central sealing | 500.00 | 17 |
| 406 | 12/08/21 | CHRISO10 christopher St Jean | 12.46 | 17 |
| 407 | 12/08/21 | CIRMAOO5 Cirma | 22,895.00 | 17 |
| 408 | 12/08/21 | CIVIC005 CIVICPLUs | 1,681.25 | 17 |
| 409 | 12/08/21 | COLLEOO5 COLLEEN BRETTHAUER | 100.00 | 17 |
| 410 | 12/08/21 | COLUM010 COLUMBIA GLASS | 145.00 | 17 |
| 411 | 12/08/21 | COMCAOO5 COMCAST | 115.85 | 17 |
| 412 | 12/08/21 | CONSTOO5 CONSTELLATION NEW ENERGY INC | 636.96 | 17 |
| 413 | 12/08/21 | CTCA0005 СTCA | 150.00 | 17 |
| 414 | 12/08/21 | danie005 daniel fogarty | 55.80 | 17 |
| 415 | 12/08/21 | davido05 david brault | 12.20 | 17 |
| 416 | 12/08/21 | DAVID010 DAVID BuRKE | 10.80 | 17 |
| 417 | 12/08/21 | DIME0005 DIME OIL COMPANY LLC | 338.82 | 17 |
| 418 | 12/08/21 | EASTCO05 EAST COAST SIGN \& SUPPLY, | 625.00 | 17 |
| 419 | 12/08/21 | ENTER005 Enterprise fm trust | 112.46 | 17 |
| 420 | 12/08/21 | ETECH005 E TECH SYSTEMS LLC | 145.44 | 17 |
| 421 | 12/08/21 | EVERSOO5 EVERSOURCE | 1,069.83 | 17 |
| 422 | 12/08/21 | FLEETO05 Fleetpride | 4,383.95 | 17 |
| 423 | 12/08/21 | FUSS0005 STEVEN D \& Allana L FUSS | 231.84 | 17 |
| 424 | 12/08/21 | GOVTS005 VISION GOV'T.SOLUTIONS | 3,819.54 | 17 |
| 425 | 12/08/21 | GRaNIOO5 GRANITE TELECOMUUNICATIONS | 981.88 | 17 |
| 426 | 12/08/21 | GRAYB005 GRAYbar electric co inc | 829.63 | 17 |
| 427 | 12/08/21 | HDP00005 DAS-ACCT. REC.- HDP | 216.00 | 17 |
| 428 | 12/08/21 | hoMEDOO5 HOME DEPOT CREDIT SERVIC | 1,280.08 | 17 |
| 429 | 12/08/21 | HONDAOO5 HONDA LEASE TRUST | 226.58 | 17 |
| 430 | 12/08/21 | joang005 Joan g byron | 2,919.60 | 17 |
| 431 | 12/08/21 | JpMor005 Jp morgan Chase bank na | 433.02 | 17 |
| 432 | 12/08/21 | JUSTIOO5 JUSTIN BREAULT | 25.39 | 17 |
| 433 | 12/08/21 | kevino05 kevin vieten | 31.93 | 17 |
| 434 | 12/08/21 | leaf0005 leaf | 223.32 | 17 |
| 435 | 12/08/21 | MICHEOO5 MICHELE DELUCO | 1,289.38 | 17 |
| 436 | 12/08/21 | nadeeoo nadeen gray | 162.09 | 17 |
| 437 | 12/08/21 | ne000005 GLASTONBURY CITIzEN/RIVEREAST | 80.00 | 17 |
| 438 | 12/08/21 | NICKE005 NICK ECKHERT | 150.00 | 17 |
| 439 | 12/08/21 | OFFIO005 OFFICE OF THE TREASURER | 3,520.00 | 17 |
| 440 | 12/08/21 | PAPER005 WILLIMANTIC WASTE PAPER | 257.50 | 17 |
| 441 | 12/08/21 | phoenoos phoenix environmental laborato | 115.00 | 17 |
| 442 | 12/08/21 | PIZZA005 ANDOVER PIZZA | 552.00 | 17 |
| 443 | 12/08/21 | RECEIOO5 ACCOUNTS RECEIVABLE | 105.00 | 17 |


| check \# check Date Vendor |  |  | Amount Paid | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POOLED |  | continued |  |  |  |
| 444 | 12/08/21 | RUTH0005 RUTH ONEIL | 100.00 |  | 17 |
| 445 | 12/08/21 | SHIINOO5 SHI INTERNATIONAL CORP. | 720.00 | 12/09/21 VoID | 17 (Reason: dont need to pay) |
| 446 | 12/08/21 | SWISS005 SWISS UNIFORM RENTAL | 250.20 |  | 17 (R) |
| 447 | 12/08/21 | TARGE005 TARGET ENTERPRISES, InC. | 19.54 |  | 17 |
| 448 | 12/08/21 | VCFSAOO5 VCFS AUTO LEASING CO | 777.10 |  | 17 |
| 449 | 12/08/21 | WBMASOO5 W B MASON CO., Inc. | 1,159.22 |  | 17 |
| 450 | 12/08/21 | WILLIO05 WILLIMANTIC AUTO \& TRUCK | 431.83 |  | 17 |
| 451 | 12/08/21 | kENNE015 KENNETH STEPHENSON | 86.22 |  | 18 |
| 452 | 12/22/21 | aflac005 AFLAC | 94.44 |  | 19 |
| 453 | 12/22/21 | AFSCMOO5 AFSCME, LOCAL 1303 | 271.80 |  | 19 |
| 454 | 12/22/21 | AIGRE005 AIG ReTirement services | 750.00 |  | 19 |
| 455 | 12/22/21 | amerioos ameri-LOO | 75.00 |  | 19 |
| 456 | 12/22/21 | ANDREO10 ANDREW BROWN | 360.43 |  | 19 |
| 457 | 12/22/21 | ANTHEO05 ANTHEM LIFE \& DISABILITY INSUR | 331.96 |  | 19 |
| 458 | 12/22/21 | avenuoos avenu holdings, llc | 20.80 |  | 19 |
| 459 | 12/22/21 | BRIAN010 BRIAN TRZCINSKI | 182.38 |  | 19 |
| 460 | 12/22/21 | CONCROO5 CONCRETE PRODUCTS OF CONNECTIC | 51.00 |  | 19 |
| 461 | 12/22/21 | CONSTOO5 CONSTELLATION NEW ENERGY INC | 142.96 |  | 19 |
| 462 | 12/22/21 | DANIE010 dAniels equiphent Co inc. | 15,265.00 |  | 19 |
| 463 | 12/22/21 | DIME0005 DIME OIL COMPANY LLC | 558.99 |  | 19 |
| 464 | 12/22/21 | DISTI005 DISTINCTIVE TREE CARE LLC | 400.00 |  | 19 |
| 465 | 12/22/21 | DSCOMOOS D \& S COMFORT CONTROL | 918.00 |  | 19 |
| 466 | 12/22/21 | DUBOIOO5 DUBOIS AUTOMOTIVE, INC. | 1,545.84 |  | 19 |
| 467 | 12/22/21 | EASTC005 EAST COAST SIGN \& SUPPLY, | 593.00 |  | 19 |
| 468 | 12/22/21 | EVERS005 EVERSOURCE | 350.64 |  | 19 |
| 469 | 12/22/21 | FLagM005 flagman | 5,090.51 |  | 19 |
| 470 | 12/22/21 | FPMAIOO5 FP MAILING SOLUTIONS | 150.00 |  | 19 |
| 471 | 12/22/21 | FRONTOO5 FRONTIER COMMUNICATION | 60.06 |  | 19 |
| 472 | 12/22/21 | GRaNIOO5 GRANITE TELECOMMUNICATIONS | 979.31 |  | 19 |
| 473 | 12/22/21 | harta005 hartford truck EquipMent | 182.07 |  | 19 |
| 474 | 12/22/21 | Hebrooos hebron ace hardware | 60.10 |  | 19 |
| 475 | 12/22/21 | INFOSO05 INFOSHRED LLC | 19.85 |  | 19 |
| 476 | 12/22/21 | KDCKA005 KDC - KAulback design co | 281.27 |  | 19 |
| 477 | 12/22/21 | KIMHA005 KIM HAWES | 22.04 |  | 19 |
| 478 | 12/22/21 | MEUT0005 MEUI | 125.10 |  | 19 |
| 479 | 12/22/21 | MYTECOO5 MY-TECH LLC | 943.65 |  | 19 |
| 480 | 12/22/21 | NE000005 GLASTONBURY CITIZEN/RIVEREAST | 250.00 |  | 19 |
| 481 | 12/22/21 | OFFICO10 THE OFFICE WORKS | 51.68 |  | 19 |
| 482 | 12/22/21 | PAPER005 WILLIMANTIC WASTE PAPER | 11,572.07 |  | 19 |
| 483 | 12/22/21 | PearLo10 toM Pearl | 110.00 |  | 19 |
| 484 | 12/22/21 | PETES005 PETE'S TIRE BARNS, INC. | 675.84 |  | 19 |
| 485 | 12/22/21 | PIZZA005 ANDOVER PIZZA | 420.00 |  | 19 |
| 486 | 12/22/21 | POINTO05 POINT SOFTWARE | 390.00 |  | 19 |
| 487 | 12/22/21 | SABOLOO5 MAHONEY SABOL | 22,000.00 |  | 19 |
| 488 | 12/22/21 | STEWA005 STEWART \& STEVENSON POWER PRO | 177.87 |  | 19 |
| 489 | 12/22/21 | TOWNOO15 TOWN OF MANCHESTER | 3,054.00 |  | 19 |
| 490 | 12/22/21 | TOWNOO25 TOWN OF SOUTH WINDSOR | 597.50 |  | 19 |
| 491 | 12/22/21 | VERIZO05 VERIZON WIRELESS | 142.46 |  | 19 |
| 492 | 12/22/21 | WBMASOO5 W B MASON CO., INC. | 73.98 |  | 19 |
| 493 | 12/22/21 | WEATH005 WEATHERWORKS | 1,650.00 |  | 19 |
| 494 | 12/22/21 | WICLA005 W.I. CLARK COMPANY | 939.88 |  | 19 |


| check \# check Date vendor |  | Amount Paid Reconcil |  |
| :---: | :---: | :---: | :---: |
| POOLED | Continued |  |  |
| Checking Account Totals Paid | Void | Amount Paid | Amount Void |
| Checks: 99 | , | 149,508.80 | 720.00 |
| Direct Deposit: $\quad \underline{\square}$ | 0 | 0.00 | 0.00 |
| Total: $\overline{99}$ | 1 | 149,508.80 | 720.00 |
| Report Totals $\frac{\text { Paid }}{}$ | Void | Amount Paid | Amount Void |
| Checks: 99 | 1 | 149,508.80 | 720.00 |
| Direct Deposit: $\quad \underline{0}$ | 0 | $\frac{0.00}{149,508.80}$ | 0.00 |
| Total: $\overline{99}$ | 1 | 149,508.80 | 720.00 |


| Totals by Year-Fund <br> Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | $2-100$ | $107,912.87$ | $8,652.16$ | $32,943.77$ | $149,508.80$ |
|  | Total of All Funds: | $=107,912.87$ | $8,652.16$ | $32,943.77$ | $149,508.80$ |


| Totals by Fund <br> Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 100 | $107,912.87$ | $8,652.16$ | $32,943.77$ | $149,508.80$ |
|  | Total of All Funds: | $=107,912.87$ | $8,652.16$ | $32,943.77$ | $149,508.80$ |


| Fund Description | Fund | Current | Prior Rcvd | Prior 0pen | Paid Prior | Fund Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $2-100$ | $107,912.87$ | 0.00 | 0.00 | 0.00 | $107,912.87$ |
|  | Total of All Funds: | $\overline{107,912.87}$ | 0.00 | 0.00 | 0.00 | $107,912.87$ |

ACCOUNT DETAIL REPORT
Account\# 100-00-3700-006 TOWN AID ROADS
TOWN OF ANDOVER 21-22-Updated

| DATE VENDOR NAME | CHECK \# DESCRIPTION | AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: |
| OPENING BALANCE |  |  | \$138,460.56 |
| 7/21/2021 AEN ASPHALT | 15 Road Materials | -\$48,020.25 | \$90,440.31 |
| 7/21/2021 THE GORMAN GROUP | 46 Crack Sealing | -\$39,060.00 | \$51,380.31 |
| 8/31/2021 Cash Receipt-TAR \$ |  | \$93,562.28 | \$144,942.59 |
| 9/1/2021 ADELMAN SAND \& GRAVEL | 142 Road Materials | -\$224.40 | \$144,718.19 |
| 9/1/2021 AEN ASPHALT | 143 Road Materials | -\$40,556.25 | \$104,161.94 |
| 9/15/2021 TARGET ENTERPRISES | 203 Grass Seed Mix | -\$211.76 | \$103,950.18 |
| 9/29/2021 ABLE TOOL \& EQUIPMENT | 207 Compactor Rent to Buy | -\$9,500.00 | \$94,450.18 |
| 12/22/2021 Weatherworks | 493 | -\$1,650.00 | \$92,800.18 |


| Range of Accounts: First | to Last |
| :--- | :--- |
| Current Period: $12 / 01 / 21$ to $12 / 31 / 21$ | Skip Zero Activity: Yes | Include Cap Accounts: Yes As of: 01/05/22


| Account Id | Description | Adopted Budget | Expended YTD | Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-01-0101-000 | Selectmen |  |  |  |  |
| 100-01-0101-105 | Selectmen Salary | 4,800.00 | 4,300.00 | 500.00 | 90 |
| 100-01-0101-115 | Board Clerk BOS | 1,500.00 | 882.00 | 618.00 | 59 |
| 100-01-0101-836 | Veteran's Day Committee | 500.00 | 0.00 | 500.00 | 0 |
| Control Total |  | 6,800.00 | 5,182.00 | 1,618.00 | 76 |
| 100-01-0102-000 | Town Administrator |  |  |  |  |
| 100-01-0102-100 | Town Administrator Salary | 82,500.00 | 44,251.15 | 38,248.85 | 54 |
| 100-01-0102-120 | Adminstrative Assistant | 21,370.00 | 11,395.45 | 9,974.55 | 53 |
| 100-01-0102-330 | Conference/Seminars | 200.00 | 0.00 | 200.00 | 0 |
| 100-01-0102-535 | Telephone | 852.00 | 477.68 | 374.32 | 56 |
| 100-01-0102-580 | Travel | 1,200.00 | 700.00 | 500.00 | 58 |
| Control Total |  | 106,122.00 | 56,824.28 | 49,297.72 | 54 |
| 100-01-0103-000 | Board of Finances |  |  |  |  |
| 100-01-0103-121 | Board Clerk Wages-BOF | 1,700.00 | 715.25 | 984.75 | 42 |
| 100-01-0103-310 | Legal Fees | 2,500.00 | 0.00 | 2,500.00 | 0 |
| Control Total |  | 4,200.00 | 715.25 | 3,484.75 | 17 |
| 100-01-0105-000 | Auditor/Actuary |  |  |  |  |
| 100-01-0105-320 | Annual Audit-Auditor | 33,000.00 | 22,000.00 | 11,000.00 | 67 |
| 100-01-0105-325 | Actuarial Services | 5,000.00 | 0.00 | 5,000.00 | 0 |
| Control Total |  | 38,000.00 | 22,000.00 | 16,000.00 | 58 |
| 100-01-0107-000 | Town Attorney |  |  |  |  |
| 100-01-0107-310 | Legal Fees | 14,000.00 | 7,080.00 | 6,920.00 | 51 |
| 100-01-0107-312 | Assessor - Legal Counsel | 6,000.00 | 0.00 | 6,000.00 | 0 |
| Control Total |  | 20,000.00 | 7,080.00 | 12,920.00 | 35 |
| 100-01-0109-000 | Treasurer/Finance |  |  |  |  |
| 100-01-0109-120 | Assistant Treasurer | 53,560.00 | 33,500.41 | 20,059.59 | 63 |
| 100-01-0109-330 | Conference/Seminars - Treasurer | 500.00 | 0.00 | 500.00 | 0 |
| 100-01-0109-610 | Office Supplies - Treasurer | 200.00 | 50.55 | 149.45 | 25 |
| Control Total |  | 54,260.00 | 33,550.96 | 20,709.04 | 62 |
| 100-01-0111-000 | Tax Collector |  |  |  |  |
| 100-01-0111-100 | Salary-Tax Collector | 42,651.00 | 22,179.22 | 20,471.78 | 52 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance | $\%$ Used |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 100-01-0111-330 | Conf. \& Seminars-Tax Collector | 400.00 | 45.00 | 355.00 |  |
| 100-01-0111-438 | Equip. Maint.-Tax Collector | $8,859.00$ | $15,436.22$ | $6,577.22-$ | 11 |
| 100-01-0111-580 | Mileage-Tax Collector | 200.00 | 0.00 | 200.00 | 174 |
| 100-01-0111-610 | office Supplies-Tax Collector | 400.00 | 56.68 | 343.32 | 0 |
| $100-01-0111-810$ | Dues/Membership | 100.00 | 0.00 | 100.00 | 14 |
| Control Total |  | $52,610.00$ | $37,717.12$ | $14,892.88$ | 0 |


| 100-01-0113-000 | Assessor |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-01-0113-100 | Salary-Assessor | 28,374.00 | 15,984.84 | 12,389.16 | 56 |
| 100-01-0113-120 | Salary-Asst. Assessor | 36,156.00 | 20,249.92 | 15,906.08 | 56 |
| 100-01-0113-335 | Training/Assessor | 650.00 | 179.00 | 471.00 | 28 |
| 100-01-0113-438 | Software-Assessor | 18,098.00 | 14,740.00 | 3,358.00 | 81 |
| 100-01-0113-580 | Mileage-Assessor | 500.00 | 0.00 | 500.00 | 0 |
| 100-01-0113-610 | Office Supplies-Assessor | 425.00 | 548.96 | 123.96- | 129 |
| Control Total |  | 84,203.00 | 51,702.72 | 32,500.28 | 61 |
| 100-01-0115-000 | BD Assess Appeal |  |  |  |  |
| 100-01-0115-100 | Salaries-BAA | 680.00 | 0.00 | 680.00 | 0 |
| 100-01-0115-120 | BAA-Clerk | 400.00 | 0.00 | 400.00 | 0 |
| 100-01-0115-335 | BAA-Training | 150.00 | 0.00 | 150.00 | 0 |
| Control Total |  | 1,230.00 | 0.00 | 1,230.00 | 0 |
| 100-01-0117-000 | Town Clerk |  |  |  |  |
| 100-01-0117-100 | Salary-Town Clerk | 50,774.00 | 27,434.85 | 23,339.15 | 54 |
| 100-01-0117-120 | Asst. Salary-Town Clerk | 23,275.00 | 10,557.12 | 12,717.88 | 45 |
| 100-01-0117-330 | Conf. / Seminars-Town Clerk | 1,000.00 | 602.50 | 397.50 | 60 |
| 100-01-0117-335 | Training-Town clerk | 2,000.00 | 0.00 | 2,000.00 | 0 |
| 100-01-0117-438 | Equip. Maint.-Town Clerk | 540.00 | 0.00 | 540.00 | 0 |
| 100-01-0117-580 | Travel-Registars | 400.00 | 57.12 | 342.88 | 14 |
| 100-01-0117-610 | office Supplies-Town Clerk | 1,400.00 | 327.41 | 1,072.59 | 23 |
| 100-01-0117-612 | Land Records-Town Clerk | 10,100.00 | 5,306.00 | 4,794.00 | 53 |
| 100-01-0117-616 | Maps Filming \& Indexing-Town Clerk | 600.00 | 0.00 | 600.00 | 0 |
| 100-01-0117-810 | Dues / Memberships-Town Clerk | 500.00 | 190.00 | 310.00 | 38 |
| 100-01-0117-865 | Vital Statistics-Town Clerk | 300.00 | 0.00 | 300.00 | 0 |
| 100-01-0117-885 | Restoration-Town Clerk | 1,000.00 | 0.00 | 1,000.00 | 0 |
| Control Total |  | 91,889.00 | 44,475.00 | 47,414.00 | 48 |
| 100-01-0119-000 | Probate Court |  |  |  |  |
| 100-01-0119-800 | Misc. Expenses-Probate Court | 3,200.00 | 3,054.00 | 146.00 | 95 |
| Control Total |  | 3,200.00 | 3,054.00 | 146.00 | 95 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-01-0121-000 | Elections |  |  |  |  |
| 100-01-0121-100 | Salaries-Elections | 16,000.00 | 5,911.39 | 10,088.61 | 37 |
| 100-01-0121-335 | Training - Elections | 600.00 | 30.00 | 570.00 | 5 |
| 100-01-0121-438 | Equip. Maint.-Elections | 3,000.00 | 675.00 | 2,325.00 | 22 |
| 100-01-0121-610 | Supplies-Elections | 8,000.00 | 545.62 | 7,454.38 | 7 |
| 100-01-0121-800 | MISC/CANV | 120.00 | 0.00 | 120.00 | 0 |
| 100-01-0121-830 | Meals-Elections | 600.00 | 131.57 | 468.43 | 22 |
| Control Total |  | 28,320.00 | 7,293.58 | 21,026.42 | 26 |
| 100-01-0123-000 | Old Town Hall |  |  |  |  |
| 100-01-0123-432 | Building Maint.- Old Town Hall | 2,500.00 | 2,449.05 | 50.95 | 98 |
| 100-01-0123-490 | Alarm System-07d Town Hall | 500.00 | 239.25 | 260.75 | 48 |
| 100-01-0123-601 | Electricity-01d Town Hall | 600.00 | 437.80 | 162.20 | 73 |
| 100-01-0123-603 | Fuel 0il-0ld Town Hall | 400.00 | 0.00 | 400.00 | 0 |
| Control Total |  | 4,000.00 | 3,126.10 | 873.90 | 78 |
| 100-01-0125-000 | Registrars |  |  |  |  |
| 100-01-0125-100 | Salary-Registrars | 12,000.00 | 6,377.52 | 5,622.48 | 53 |
| 100-01-0125-120 | Asst. Salary-Registrars | 1,000.00 | 0.00 | 1,000.00 | 0 |
| 100-01-0125-330 | CONF \& SEMINARS - Registrars | 1,200.00 | 0.00 | 1,200.00 | 0 |
| 100-01-0125-335 | Registrar-Training | 3,500.00 | 40.00 | 3,460.00 | 1 |
| 100-01-0125-580 | Travel-Registrars | 500.00 | 0.00 | 500.00 | 0 |
| 100-01-0125-610 | Office Supplies-Registrars | 300.00 | 125.97 | 174.03 | 42 |
| 100-01-0125-810 | Dues / Memberships-Registrars | 200.00 | 190.00 | 10.00 | 95 |
| Control Total |  | 18,700.00 | 6,733.49 | 11,966.51 | 36 |
| 100-01-0127-000 | ADS |  |  |  |  |
| 100-01-0127-540 | Legal Ads-Advertising | 4,000.00 | 3,061.34 | 938.66 | 77 |
| Control Total |  | 4,000.00 | 3,061.34 | 938.66 | 77 |
| 100-01-0129-000 | Town office Building |  |  |  |  |
| 100-01-0129-315 | Payroll Service-Town Office | 6,500.00 | 1,535.54 | 4,964.46 | 24 |
| 100-01-0129-350 | Water Testing | 500.00 | 230.00 | 270.00 | 46 |
| 100-01-0129-365 | Elevator-Service Contract | 2,300.00 | 2,292.21 | 7.79 | 100 |
| 100-01-0129-401 | Elevator Permit | 240.00 | 0.00 | 240.00 | 0 |
| 100-01-0129-430 | ProComm.Maint.Agr.-Town Office B7dg. | 600.00 | 0.00 | 600.00 | 0 |
| 100-01-0129-432 | Building Maint.-Town Office Building | 3,500.00 | 3,042.49 | 457.51 | 87 |
| 100-01-0129-439 | Software Maint.-Town Office Building | 7,500.00 | 9,425.95 | 1,925.95- | 126 |
| 100-01-0129-442 | Computer Tech Support | 8,000.00 | 3,657.52 | 4,342.48 | 46 |
| 100-01-0129-443 | Website Fees | 4,618.00 | 0.00 | 4,618.00 | 0 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-01-0129-444 | Copier Rental-Town office | 2,680.00 | 1,339.92 | 1,340.08 | 50 |
| 100-01-0129-490 | Tolland 911 Dispatch-Town Office | 10,531.00 | 10,031.60 | 499.40 | 95 |
| 100-01-0129-530 | Telephone-Town Office Building | 10,500.00 | 6,686.09 | 3,813.91 | 64 |
| 100-01-0129-531 | Postage-Town Office | 7,000.00 | 2,193.94 | 4,806.06 | 31 |
| 100-01-0129-533 | Postage Meter Rental-Town Office | 600.00 | 300.00 | 300.00 | 50 |
| 100-01-0129-537 | Internet Cable-Office Building | 1,500.00 | 369.00 | 1,131.00 | 25 |
| 100-01-0129-550 | Printing-Town Office Building | 1,600.00 | 0.00 | 1,600.00 | 0 |
| 100-01-0129-601 | Electricty-Town Office Building | 7,500.00 | 4,249.93 | 3,250.07 | 57 |
| 100-01-0129-603 | Fuel 0il-Town Office Building | 5,800.00 | 1,085.89 | 4,714.11 | 19 |
| 100-01-0129-610 | Office Supplies-Town Office Building | 3,000.00 | 2,131.31 | 868.69 | 71 |
| 100-01-0129-652 | Custodial Supplies - Town office Buildin | 1,000.00 | 891.05 | 108.95 | 89 |
| 100-01-0129-730 | Equipment-Town Office Building | 750.00 | 0.00 | 750.00 | 0 |
| 100-01-0129-735 | Computer Services Town Office | 1,900.00 | 1,559.32 | 340.68 | 82 |
| Control Total |  | 88,119.00 | 51,021.76 | 37,097.24 | 58 |
| 100-01-0135-000 | Civil Preparedness |  |  |  |  |
| 100-01-0135-100 | Salary-Civil Preparedness | 600.00 | 0.00 | 600.00 | 0 |
| 100-01-0135-335 | Civil Preparedness Training | 350.00 | 0.00 | 350.00 | 0 |
| 100-01-0135-435 | Vehicle Maintenance | 1,000.00 | 891.00 | 109.00 | 89 |
| 100-01-0135-610 | Office Supplies - Civil Prep | 850.00 | 376.62 | 473.38 | 44 |
| Control Total |  | 2,800.00 | 1,267.62 | 1,532.38 | 45 |
| 100-01-0137-000 | Insurance |  |  |  |  |
| 100-01-0137-500 | Insurance | 113,000.00 | 82,645.52 | 30,354.48 | 73 |
| Control Total |  | 113,000.00 | 82,645.52 | 30,354.48 | 73 |
| 100-01-0141-000 | Employee Benefits |  |  |  |  |
| 100-01-0141-205 | Social Security-Employee Benefits | 52,086.00 | 27,784.49 | 24,301.51 | 53 |
| 100-01-0141-207 | Medicare-Employee Benefits | 12,060.00 | 6,498.17 | 5,561.83 | 54 |
| 100-01-0141-210 | Unempl. Comp.-Employee Benefits | 10,000.00 | 3,158.42 | 6,841.58 | 32 |
| 100-01-0141-215 | Health Insurance-Employee Benefits | 177,456.00 | 55,951.93 | 121,504.07 | 32 |
| 100-01-0141-221 | Longevity | 1,500.00 | 0.00 | 1,500.00 | 0 |
| 100-01-0141-223 | Disability-Employee Benefits | 2,500.00 | 1,343.41 | 1,156.59 | 54 |
| 100-01-0141-225 | Life Ins.-Employee Benefits | 1,500.00 | 483.60 | 1,016.40 | 32 |
| 100-01-0141-230 | Retirement-Employee Benefits | 95,576.00 | 31,916.04 | 63,659.96 | 33 |
| 100-01-0141-280 | Physicals-Employee Benefits | 750.00 | 0.00 | 750.00 | 0 |
| 100-01-0141-295 | Adm. Fee Merf.-Employee Benefits | 3,000.00 | 0.00 | 3,000.00 | 0 |
| Control Total |  | 356,428.00 | 127,136.06 | 229,291.94 | 36 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-01-0143-000 | Andover Senior Transportation |  |  |  |  |
| 100-01-0143-100 | Salaries-Drivers/Dispatch | 18,600.00 | 12,572.06 | 6,027.94 | 68 |
| 100-01-0143-380 | Comm. Drivers Test-Dial a Ride | 1,000.00 | 300.00 | 700.00 | 30 |
| 100-01-0143-435 | Vehicle Maint.-Dial a Ride | 5,000.00 | 1,501.30 | 3,498.70 | 30 |
| 100-01-0143-603 | Fuel-Dial a Ride | 3,000.00 | 1,272.03 | 1,727.97 | 42 |
| Control Total |  | 27,600.00 | 15,645.39 | 11,954.61 | 57 |
| 100-01-0145-000 | Senior Citizens |  |  |  |  |
| 100-01-0145-100 | Municipal Agent-Salary | 4,000.00 | 1,725.00 | 2,275.00 | 43 |
| 100-01-0145-820 | Senior Lunch-Senior Citizens | 1,080.00 | 670.68 | 409.32 | 62 |
| 100-01-0145-870 | Programs-Senior Citizens | 2,000.00 | 2,016.77 | 16.77- | 101 |
| 100-01-0145-875 | Trips-Senior Citizens | 4,000.00 | 1,747.49 | 2,252.51 | 44 |
| Control Total |  | 11,080.00 | 6,159.94 | 4,920.06 | 56 |
| 100-01-0147-000 | Custodian |  |  |  |  |
| 100-01-0147-365 | Custodian | 9,300.00 | 3,718.75 | 5,581.25 | 40 |
| Control Total |  | 9,300.00 | 3,718.75 | 5,581.25 | 40 |
| 100-01-0149-000 | old Fire House |  |  |  |  |
| 100-01-0149-434 | Furance Maint.-0ld Fire House | 300.00 | 0.00 | 300.00 | 0 |
| 100-01-0149-490 | Alarm Maint.-old Fire House | 250.00 | 0.00 | 250.00 | 0 |
| 100-01-0149-601 | Eletricity-old Fire House | 500.00 | 517.51 | 17.51- | 104 |
| 100-01-0149-603 | Fuel 0il-0ld Fire House | 1,000.00 | 3.24 | 996.76 | 0 |
| - Control Total |  | 2,050.00 | 520.75 | 1,529.25 | 25 |
| 100-01-0151-000 | Dog Fund |  |  |  |  |
| 100-01-0151-100 | Dog Warden Salary-Dog Fund | 4,635.00 | 564.66 | 4,070.34 | 12 |
| 100-01-0151-434 | Furnace Maintenance - Dog Pound | 175.00 | 0.00 | 175.00 | 0 |
| 100-01-0151-580 | Dog Warden-Travel | 100.00 | 0.00 | 100.00 | 0 |
| 100-01-0151-610 | Dog Warden - Supplies | 800.00 | 0.00 | 800.00 | 0 |
| Control Total |  | 5,710.00 | 564.66 | 5,145.34 | 10 |
| 100-01-0153-000 | Historical |  |  |  |  |
| 100-01-0153-800 | Town Historian | 200.00 | 0.00 | 200.00 | 0 |
| Control Total |  | 200.00 | 0.00 | 200.00 | 0 |
| 100-02-0201-000 | NL - Health officer |  |  |  |  |
| 100-02-0201-841 | Health Director-Eastern Highlands | 19,060.00 | 14,295.03 | 4,764.97 | 75 |
| Control Total |  | 19,060.00 | 14,295.03 | 4,764.97 | 75 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-02-0205-000 | NL - North Central Mental H7th |  |  |  |  |
| 100-02-0205-843 | Amplify Mental Health | 250.00 | 231.00 | 19.00 | 92 |
| Control Total |  | 250.00 | 231.00 | 19.00 | 92 |
| 100-02-0207-000 | NL - AHM Youth Services |  |  |  |  |
| 100-02-0207-844 | AHM Youth Services | 88,684.00 | 44,342.00 | 44,342.00 | 50 |
| Control Total |  | 88,684.00 | 44,342.00 | 44,342.00 | 50 |
| 100-03-0301-000 | P.W. Dept |  |  |  |  |
| 100-03-0301-100 | Salary-Public Works | 246,350.00 | 137,363.02 | 108,986.98 | 56 |
| 100-03-0301-111 | Temp/PW | 2,500.00 | 0.00 | 2,500.00 | 0 |
| 100-03-0301-112 | Overtime/PW | 7,000.00 | 8,190.76 | 1,190.76- | 117 |
| 100-03-0301-391 | Fire Ext. Ck.-Public Works | 500.00 | 0.00 | 500.00 | 0 |
| 100-03-0301-392 | Welding Supply-Public Works | 850.00 | 347.50 | 502.50 | 41 |
| 100-03-0301-435 | Vehicle Maint.Public Works | 22,000.00 | 23,325.05 | 1,325.05- | 106 |
| 100-03-0301-448 | Misc. Labor/Rental-Town Garage | 1,500.00 | 0.00 | 1,500.00 | 0 |
| 100-03-0301-535 | Telephone - Public Works | 852.00 | 427.69 | 424.31 | 50 |
| 100-03-0301-602 | Diesel-Public Works | 14,000.00 | 1,790.48 | 12,209.52 | 13 |
| 100-03-0301-603 | Fuel-Public Works | 5,760.00 | 4,036.22 | 1,723.78 | 70 |
| 100-03-0301-620 | Supplies - Public Works | 12,000.00 | 7,638.84 | 4,361.16 | 64 |
| 100-03-0301-730 | Equipment - Public Works | 6,400.00 | 593.00 | 5,807.00 | 9 |
| 100-03-0301-810 | Dues/ Memberships-Public Works | 75.00 | 75.00 | 0.00 | 100 |
| Control Total |  | 319,787.00 | 183,787.56 | 135,999.44 | 57 |
| 100-03-0303-000 | Snow Removal |  |  |  |  |
| 100-03-0303-130 | Overtime Wages-Snow Removal | 15,000.00 | 3,660.01 | 11,339.99 | 24 |
| 100-03-0303-436 | Ice Maint. Bldg.--Snow Removal | 500.00 | 0.00 | 500.00 | 0 |
| 100-03-0303-642 | Supplies - Snow Removal | 67,700.00 | 11,759.75 | 55,940.25 | 17 |
| 100-03-0303-730 | Sanding Equip-Snow Removal | 500.00 | 182.07 | 317.93 | 36 |
| 100-03-0303-830 | Meals-Snow Removal | 650.00 | 0.00 | 650.00 | 0 |
| Control Total |  | 84,350.00 | 15,601.83 | 68,748.17 | 18 |
| 100-03-0305-000 | Lighting |  |  |  |  |
| 100-03-0305-410 | Street Lighting | 6,000.00 | 3,296.67 | 2,703.33 | 55 |
| Control Total |  | 6,000.00 | 3,296.67 | 2,703.33 | 55 |
| 100-03-0309-000 | Town Garage |  |  |  |  |
| 100-03-0309-215 | Health Ins. - Town Garage | 0.00 | 110.00 | 110.00- | 0 |
| 100-03-0309-330 | Conf/Seminars-Town Garage | 500.00 | 150.00 | 350.00 | 30 |
| 100-03-0309-432 | Building Maint.-Town Garage | 5,000.00 | 3,052.32 | 1,947.68 | 61 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-03-0309-537 | Internet Cable-Town Garage | 1,400.00 | 695.10 | 704.90 | 50 |
| 100-03-0309-601 | Electricity-Town Garage | 3,000.00 | 2,480.65 | 519.35 | 83 |
| 100-03-0309-603 | Fuel 0il-Town Garage | 5,000.00 | 415.99 | 4,584.01 | 8 |
| 100-03-0309-610 | Office Supplies-Town Garage | 150.00 | 0.00 | 150.00 | 0 |
| 100-03-0309-618 | Computer Supplies-Town Garage | 300.00 | 0.00 | 300.00 | 0 |
| Control Total |  | 15,350.00 | 6,904.06 | 8,445.94 | 45 |


| $100-03-0311-000$ | Town Engineer |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- |
| $100-03-0311-370$ | Consulting Fees-Engineer | $10,000.00$ | 0.00 | $10,000.00$ | 0 |
| Control Total |  | $10,000.00$ | 0.00 | $10,000.00$ | 0 |


| 100-03-0313-000 | Ground Care |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-03-0313-420 | Mowing-Ground Care | 20,000.00 | 5,131.63 | 14,868.37 | 26 |
| 100-03-0313-422 | Beautifications-Ground Care | 2,050.00 | 582.10 | 1,467.90 | 28 |
| 100-03-0313-424 | old Cemetary - Ground Care | 2,000.00 | 500.00- | 2,500.00 | 25- |
| Control Total |  | 24,050.00 | 5,213.73 | 18,836.27 | 22 |
| 100-04-0401-000 | Fire Department |  |  |  |  |
| 100-04-0401-800 | Fire Department | 140,650.00 | 99,123.13 | 41,526.87 | 70 |
| Control Total |  | 140,650.00 | 99,123.13 | 41,526.87 | 70 |
| 100-04-0403-000 | Resident Trooper |  |  |  |  |
| 100-04-0403-375 | Contract St. Fee-Law Enforcement | 176,000.00 | 0.00 | 176,000.00 | 0 |
| 100-04-0403-610 | Office Supplies-Law Enforcement | 450.00 | 144.00 | 306.00 | 32 |
| Control Total |  | 176,450.00 | 144.00 | 176,306.00 | 0 |
| 100-04-0405-000 | Fire Marshall |  |  |  |  |
| 100-04-0405-100 | Salary - Fire Marshall | 7,919.00 | 4,254.69 | 3,664.31 | 54 |
| 100-04-0405-110 | Deputy Salary | 1,267.00 | 633.45 | 633.55 | 50 |
| 100-04-0405-150 | Fire - Burning official Comp | 0.00 | 180.00 | 180.00- | 0 |
| 100-04-0405-335 | Training-Fire Marshall | 300.00 | 0.00 | 300.00 | 0 |
| 100-04-0405-610 | Office Supplies-Fire Marshal1 | 50.00 | 0.00 | 50.00 | 0 |
| 100-04-0405-612 | Subscriptions/Fire Marshal1 | 700.00 | 173.75 | 526.25 | 25 |
| 100-04-0405-730 | Equipment-Fire Marshall | 500.00 | 0.00 | 500.00 | 0 |
| 100-04-0405-810 | Dues / Memberships-Fire Marshal1 | 140.00 | 826.92 | 686.92- | 591 |
| Control Total |  | 10,876.00 | 6,068.81 | 4,807.19 | 56 |
| 100-05-0501-000 | Welfare |  |  |  |  |
| 100-05-0501-580 | Social Services - Travel | 50.00 | 0.00 | 50.00 | 0 |
| 100-05-0501-845 | Social Services-ACCESS | 400.00 | 0.00 | 400.00 | 0 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance | $\%$ Used |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 100-05-0501-850 | CoVID Expenses | 0.00 | $2,585.99$ | $2,585.99-$ | 0 |
| Control Total |  | 450.00 | $2,585.99$ | $2,135.99-$ | 575 |


| $100-06-0601-000$ | Memorial Day Comm. |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 100-06-0601-800 | Misc. Exp-Memorial Day | 800.00 | 0.00 | 800.00 | 0 |
| Control Total |  | 800.00 | 0.00 | 800.00 |  |
|  |  |  |  |  |  |
| $100-06-0603-000$ | Recreation Commission | $2,630.00$ | 0.00 | $2,630.00$ | 0 |
| $100-06-0603-493$ | Outside Facility-Recreation Comm | $5,835.00$ | $2,377.92$ | $3,457.08$ | 0 |
| $100-06-0603-870$ | Programs-Recreation Comm | $8,465.00$ | $2,377.92$ | $6,087.08$ | 41 |
| Control Total |  |  |  | 28 |  |


| 100-07-0701-000 | Transfer Station |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-07-0701-100 | Wages-Transfer Station | 21,218.00 | 12,346.56 | 8,871.44 | 58 |
| 100-07-0701-438 | Maintence-Transfer Station | 2,500.00 | 1,927.50 | 572.50 | 77 |
| 100-07-0701-442 | Brush Pile Removal | 7,500.00 | 0.00 | 7,500.00 | 0 |
| 100-07-0701-480 | Hauling Fees-Transfer Station | 39,520.00 | 15,449.72 | 24,070.28 | 39 |
| 100-07-0701-481 | Bulky Waste-Transfer Station | 30,160.00 | 15,552.25 | 14,607.75 | 52 |
| 100-07-0701-493 | Outdoor Facility-Transfer Station | 900.00 | 450.00 | 450.00 | 50 |
| 100-07-0701-601 | Electricity-Transfer Station | 2,400.00 | 979.72 | 1,420.28 | 41 |
| 100-07-0701-803 | Compactor Lease Transfer Station | 3,120.00 | 1,802.50 | 1,317.50 | 58 |
| 100-07-0701-998 | Tipping Fees-Transfer Station | 44,720.00 | 20,688.17 | 24,031.83 | 46 |
| Control Total |  | 152,038.00 | 69,196.42 | 82,841.58 | 46 |
| 100-07-0703-000 | Recycling |  |  |  |  |
| 100-07-0703-484 | Antifreeze Pickup-Recycling | 100.00 | 0.00 | 100.00 | 0 |
| 100-07-0703-485 | Used 0il Pickup-Recycling | 450.00 | 683.63 | 233.63- | 152 |
| 100-07-0703-488 | Tire Pickup-Recycling | 800.00 | 466.00 | 334.00 | 58 |
| 100-07-0703-807 | Transfer Station-Permits | 800.00 | 970.97 | 170.97- | 121 |
| Control Total |  | 2,150.00 | 2,120.60 | 29.40 | 99 |
| 100-08-0801-000 | EC Development Comm |  |  |  |  |
| 100-08-0801-800 | Economic Development Comm. | 500.00 | 430.00 | 70.00 | 86 |
| Control Total |  | 500.00 | 430.00 | 70.00 | 86 |
| 100-08-0803-000 | P\&Z Commission |  |  |  |  |
| 100-08-0803-100 | Wages-Planning \& Zoning | 1,350.00 | 1,181.50 | 168.50 | 88 |
| 100-08-0803-310 | Legal/Professional P\&Z | 5,000.00 | 5,031.50 | $31.50-$ | 101 |
| 100-08-0803-335 | Training-Planning \& Zoning | 350.00 | 0.00 | 350.00 | 0 |
| 100-08-0803-340 | Planning \& Zoning - Mapping | 300.00 | 0.00 | 300.00 | 0 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Control Total |  | 7,000.00 | 6,213.00 | 787.00 | 89 |
| 100-08-0805-000 | Zoning Board of Appeals |  |  |  |  |
| 100-08-0805-115 | Board Clerk - ZBA | 500.00 | 74.50 | 425.50 | 15 |
| Control Total |  | 500.00 | 74.50 | 425.50 | 15 |
| 100-08-0807-000 | Building Department |  |  |  |  |
| 100-08-0807-100 | Wages - Building Department | 13,354.00 | 1,970.59 | 11,383.41 | 15 |
| 100-08-0807-120 | Clerk's Wages-Building Department | 19,240.00 | 20,537.86 | 1,297.86- | 107 |
| 100-08-0807-438 | Equipment maint.-Building Dept. | 1,500.00 | 0.00 | 1,500.00 | 0 |
| 100-08-0807-580 | Mileage-Building Department | 250.00 | 0.00 | 250.00 | 0 |
| 100-08-0807-610 | office Supplies-Building Department | 550.00 | 133.35 | 416.65 | 24 |
| 100-08-0807-612 | Bks. \& Manuals-Building Department | 500.00 | 120.00 | 380.00 | 24 |
| 100-08-0807-810 | Dues / Membership-Building Department | 200.00 | 0.00 | 200.00 | 0 |
| 100-08-0807-901 | Building Dept.-Equipment | 250.00 | 105.03 | 144.97 | 42 |
| Control Total |  | 35,844.00 | 22,866.83 | 12,977.17 | 64 |
| 100-08-0809-000 | Wetlands |  |  |  |  |
| 100-08-0809-100 | Wages-In7and/wetlands | 16,470.00 | 8,506.59 | 7,963.41 | 52 |
| 100-08-0809-115 | Board Clerk - IWC | 1,300.00 | 598.50 | 701.50 | 46 |
| 100-08-0809-335 | Training-Inland/wetlands | 250.00 | 0.00 | 250.00 | 0 |
| 100-08-0809-610 | office Supplies-Inland/wetland | 250.00 | 0.00 | 250.00 | 0 |
| 100-08-0809-810 | Dues / Memberships-Inland/Wetlands | 65.00 | 130.00 | 65.00- | 200 |
| Control Total |  | 18,335.00 | 9,235.09 | 9,099.91 | 50 |
| 100-08-0815-000 | Conservation Commission |  |  |  |  |
| 100-08-0815-330 | Conservation-membership | 65.00 | 0.00 | 65.00 | 0 |
| 100-08-0815-335 | Conservation-training | 200.00 | 0.00 | 200.00 | 0 |
| 100-08-0815-609 | Conservation-equipment | 100.00 | 176.21 | 76.21- | 176 |
| 100-08-0815-810 | Conservation-conferences | 300.00 | 0.00 | 300.00 | 0 |
| Control Total |  | 665.00 | 176.21 | 488.79 | 26 |
| 100-08-0817-000 | Zoning Agent |  |  |  |  |
| 100-08-0817-100 | Salary-Zoning Agent | 16,470.00 | 9,072.68 | 7,397.32 | 55 |
| 100-08-0817-580 | Mileage-Zoning Agent | 300.00 | 0.00 | 300.00 | 0 |
| Control Total |  | 16,770.00 | 9,072.68 | 7,697.32 | 54 |
| 100-08-0819-000 | CRCOG, CCM, cost |  |  |  |  |
| 100-08-0819-810 | Capital Region Council of Govt. | 8,216.00 | 8,111.00 | 105.00 | 99 |
| Control Total |  | 8,216.00 | 8,111.00 | 105.00 | 99 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-09-0901-000 | Education |  |  |  |  |
| 100-09-0901-590 | RHAM Payment | 5,119,757.00 | 2,019,556.36 | 3,100,200.64 | 39 |
| 100-09-0901-595 | Board of Education Expenses | 3,902,400.00 | 1,342,749.73 | 2,544,193.27 | 35 |
| Control Total |  | 9,022,157.00 | 3,362,306.09 | 5,644,393.91 | 37 |
| 100-10-1001-000 | Library |  |  |  |  |
| 100-10-1001-100 | Library Payrol1 | 75,808.00 | 42,570.39 | 33,237.61 | 56 |
| 100-10-1001-800 | Library-Dues and Fees | 26,289.00 | 14,740.50 | 27,005.50 | 3- |
| Control Total |  | 102,097.00 | 57,310.89 | 60,243.11 | 41 |
| 100-11-1101-000 | Capital Expenditures |  |  |  |  |
| 100-11-1101-701 | Town Garage-Capital Expenditure | 32,615.00 | 0.00 | 32,615.00 | 0 |
| 100-11-1101-714 | Revaluation | 16,500.00 | 16,500.00 | 0.00 | 100 |
| 100-11-1101-715 | P \& Z-Capital POCD | 5,000.00 | 5,000.00 | 0.00 | 100 |
| Control Total |  | 54,115.00 | 21,500.00 | 32,615.00 | 40 |
| 100-12-1201-000 | Debt Service |  |  |  |  |
| 100-12-1201-960 | School-Debt | 90,000.00 | 90,000.00 | 0.00 | 100 |
| Control Total |  | 90,000.00 | 90,000.00 | 0.00 | 100 |
| 100-12-1203-000 | Interest Expense |  |  |  |  |
| 100-12-1203-950 | School Interest | 3,000.00 | 2,193.75 | 806.25 | 73 |
| Control Total |  | 3,000.00 | 2,193.75 | 806.25 | 73 |
| 100-13-1305-000 | Fund Transfers |  |  |  |  |
| 100-13-1305-860 | Insurance Severance | 25,000.00 | 0.00 | 25,000.00 | 0 |
| 100-13-1305-899 | Contingency | 50,000.00 | 500.00 | 49,500.00 | 1 |
| 100-13-1305-901 | DPW Equipment | 100,000.00 | 100,000.00 | 0.00 | 100 |
| 100-13-1305-907 | Transfer-Multi-Use Public Bldg. | 50,000.00 | 50,000.00 | 0.00 | 100 |
| 100-13-1305-908 | Fire Dept. Equip. Fund | 60,000.00 | 60,000.00 | 0.00 | 100 |
| 100-13-1305-911 | Road Improvement Fund | 290,000.00 | 290,000.00 | 0.00 | 100 |
| 100-13-1305-912 | tree removal fund | 50,000.00 | 50,000.00 | 0.00 | 100 |
| 100-13-1305-913 | bunker hill bridge | 120,000.00 | 120,000.00 | 0.00 | 100 |
| 100-13-1305-914 | bridge and culvert | 90,000.00 | 90,000.00 | 0.00 | 100 |
| 100-13-1305-915 | building maintenance | 40,000.00 | 40,000.00 | 0.00 | 100 |
| Control Total |  | 875,000.00 | 800,500.00 | 74,500.00 | 91 |


| Account Id | Description | Adopted Budget | Expended YTD | Balance |
| ---: | ---: | ---: | ---: | ---: |
| Fund Budgeted | $12,427,430.00$ | $5,416,475.08$ | $7,010,954.92$ | 44 |
| Fund Non-Budgeted | 0.00 | 0.00 | 0.00 | 0 |
| Fund Total | $12,427,430.00$ | $5,416,475.08$ | $7,010,954.92$ | 44 |
| Final Budgeted | $12,427,430.00$ | $5,416,475.08$ | $7,010,954.92$ | 44 |
| Final Non-Budgeted | 0.00 | 0.00 | 0.00 | 0 |
| Final Total | $12,427,430.00$ | $5,416,475.08$ | $7,010,954.92$ | 44 |

## 7. Budget Transfers

a. Budget Transfers/Supplemental Appropriations b. Over Expenditure Requests

| account | Current Over expenditures | Jan-22 |  | red $=$ approved |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Original | Additional request | Comments | Approval required |
| 0301-112 | OT public works | 7000 | 2000 | Bridge-Storm and Veterans Park work | Admin |
| 0301-435 | Vehicle Maintenance | 18500 | 10000 | Truck Body Repair should be moved from Capital to Maintenance- No per BOS | Admin/BOS/BOF |
| 0301-602 | Fuel Additive | 800 | 23.9 | Inflation | Admin |
| 0301-603 | Gas Unleaded | 5760 | 1500 | F550 changed from diesel to gas | Admin |
|  | Equipment Maintenance Tax collector | 8859 | 6124 | Actual average about 500\$ Rest is postage It appear in the past we credited some of these costs elsewhere | Admin/BOS/BOF |
| 0111-610 | office supplies assessor | 425 | 200 | toner cartridges much more expensive | admin |
| 0129-439 | Software maintenance town Hall | 7500 | 2000 |  | Admin |
| 0145-870 | Programs Senior services | 2000 | 500 |  | Admin |
| 0149-601 | Electricity old fire house | 500 | 400 | electricity costs are going up <br> Change to NECOG animal control services BOS did not approve | Admin |
| 0151-000 | Dog Fund | 5710 | 2500 | since it was not yet over | Admin/BOS |
| 0405-810 | dues/ Memberships Fire Marshall | 140 | 700 | Expenses split with Colombia | Admin |
| 0703-485 | Transfer Station used oil recycling | 450 | 500 | did not account for new contract | Admin |
| 0703-807 | Transfer station permit stickers | 800 | 171 |  | Admin |
| 0809-810 | IWWC membership | 65 | 65 | CACAWIC member for IWWC and for Conservation C | Admin |
| 0815-609 | Conservation-Equipment | 100 | 100 |  | Admin |

8. Old Business
a. Community Senior Center Building Committee
b. Town Hall Electrical Upgrades

## 9. New Business

Discuss and act upon the following:
a. Recreation Commission Request for Safety Vests
b. 2022-2023 Proposed Town Budget

## Capital Funds Allocation for 2022-2023 Budget Season

| Fund | $\begin{aligned} & 2020-21 \\ & \text { Proposed } \end{aligned}$ | Amount <br> 2020-21 <br> Funded <br> Adjusted | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed } \end{gathered}$ | 2021-22 <br> funded | $\begin{aligned} & 2022-23 \\ & \text { Proposed } \end{aligned}$ | Current balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Works Capital Equipment*** | 110,000 | 350,000 | 110,000 | 100,000 | 115,000 | 29205 |
| Fire Engine fund | 100,000 | 50,000 | 100,000 | 60,000 | 100,000 | 40380 |
| Building Maintenance | 100,000 | 60,000 | 60,000 | 40,000 | 60,000 | 98384 |
| Multi Use building fund | 181,000 | 0 | 50,000 | 50,000 | 0 | 498202 |
| Bunker Hill Bridge Replacement** | 250,000 | 160,000 | 120,000 | 120,00 | 120,000 | 278096 |
| Bridge and Culvert fund | 160,000 | 60,000 | 100,000 | 90,000 | 100,000 | 127225 |
| Tree Fund | 100,000 | 75,000** | 75,000 | 50,000 | 75,000 | 18055 |
| Roadwork fund | 400,000 | 350,000** | 300,000 | 290,000 | 300,000 | 148789 |
| Town Aid road* | 193,000 | 193,000 | 193,000 | 193,000 | 193,000 | 94450 |
| Reval | 16,500 | 16,500 | 16,500 | 16,500 | 16,500 | 10520 |
| POCD implementation fund <br> *Note | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |  |

Town Aid Road funds directly from State of Connecticut will be combined this year into the roadwork fund instead of accounting for it separately

## Additional Funding Sources:

## LOTCIP:

Currently $\$ 112,958$, around March $15^{\text {th }}$ will probably have an additional $\$ 28,000$ added to fund. . This will net $\sim \$ 85,000$ now and $\sim \$ 141,000$ when we get the next allotment in March 2022.

## STEAP Grant:

Town of Andover has a $\$ 128,500$ grant to help pay for road reconstruction this year.

## Capital Funding Details

## Public Works Capital Equipment Fund:

This is based off of the PW 15-year capital equipment plan and replacement schedule. This is the average capital equipment costs for the department. See the Public works Capital Plan for details.

IN 2021-22 PW purchased the following

1. rust repair of truck $3 \sim 8 \mathrm{~K}$ instead of dump body replacement $\sim 4 \mathrm{OK}$.
2. Excavator 96,135
3. Plate compactor 9,500 Used

## Fire Department Engine Fund:

Although this is called the engine fund, this covers the capital requirements for the Public works department. This is based off of the Fire Departments 15 -year capital plan. As presented to CIP approximately $70,000 \$$ in expenses anticipated in 2021-22 budget to utilize funding available in current budget.

1. Replacement of the jaws of life set up,
2. turn out gear washer/ dryer,

## Building Maintenance:

As of 2020-21 budget season, the town implemented a single building maintenance fund to cover all larger scale building maintenance projects. Our current maintenance and upgrade backlog is in excess of $\$ 200,000$ so allocating 60,000 per year is appropriate. BOS voted to reduce this to $\$ 40,000$ for 2021-22. The town was able to supplement this with $\$ 44,000$ covid relief funding reallocated from public safety.

## 2021-22 Completed Projects:

1. Electrical and plumbing work at veteran's monument park total cost to town of $\$ 26,000$
a. Re do electrical to supply power from existing meter in museum
b. Low voltage lights
c. Sprinkler system
d. Re route water from upper well trench to sprinkler system
e. Install sand filter and backflow preventer and blow out and drainback valves.
2. Fire Alarm upgrades and change to new monitoring system
a. Test Monitor and repair town hall, fire dept, library and Public works bldg., and AES
3. New door for transfer station blue building
4. add personnel door in rear of public works building.
5. Concrete work for public works Pour new slab.
6. Redo Gutter at town hall
7. Re do downspout at town hall to reduce mold buildup in troopers office
8. Maintenance of hydronic system for town hall building to get more even heat distribution.
9. Electrical work at public works
10. Remove oil tank for animal control facility and re plum from main tank in public works
11. Gazebo- electrical upgrade and light fixture, power wash and repaint, remove shrubbery from front of building.

## Town Hall Anticipated Projects:

12. Electrical Replace the stabloc electrical panel with a 40-place electrical panel and reconfigure the circuits on the back up power
a. The location of the existing stabloc panel is not large enough for a 40 circuit GE series panel to match existing equipment even with the oil fill lines removed. We could use a 30 -circuit panel and another sub panel if needed
b. Reconfigure the circuits that are on backup power
c. Alternatively, we are back to moving to an alternate location
d. We would need to remove all the telephone wiring from this location
13. HVAC Goal is even heat distribution in the building
a. Reroute the fresh air intake for the existing boiler which does not meet code
14. Oil Storage Replace existing oil tank and fill pipe with larger capacity tank.
a. Per Charley M. two common suppliers today Roth and Granby. He does not like Granby tanks but will see if they have a larger one that will fit as well as look at the option for Roth. Dual tanks will not fit in that location and have code clearance to the boiler
b. Replace fill lines. Only code compliant option is to use the opening where the window used to be. This would avoid all the electrical equipment.
15. Masonry Redo Masonry Block and Brick the old window opening
a. Reach out to MG masonry for a cost estimate for that.
b. Must be blocked in per code so we can reroute the fill pipes. $\$ 1400$
16. VOIP Evaluate and move phone wiring and potentially relocate fiber optic equipment
a. Quote from granite
b. Quote from IP genie
c. Getting other estimates from other options via South Windsor.
d. Remove existing telephone wiring after transition to VOIP
17. electrical work $\$ 8,500$ quote from Lenco,
18. Replace roof on public works cold Storage $\sim 20 \mathrm{~K}$,
19. Address roof leak in cold storage sign area,
20. repoint public works main building out for multiple quotes,
21. salt storage shed metal wall repair and address concrete spalling.
22. Library Chimney cap water leaking between brick and liner, likely needs some of the upper Brick removed to repair
23. Generator for Public works (current generator is from 1969),

## Multi Use Building Fund:

This fund was set up for the building of a senior/ community center. Currently it has a balance of $\$ 447 \mathrm{k}$ with an anticipated construction cost of a new Center in excess of 1,000,000.
Town has contracted with BSC group for survey and sitework design for the new center, as well as an architectural firm

## Bunker Hill Bridge Replacement:

The replacement of the bunker hill bridge is critical It is rated as a 3 structurally at the last DOT inspection and will likely be unusable in the near future. The town of Andover is using a federal bridge replacement program that pays for $80 \%$ of the total costs along with a special Connecticut DOT Design program which pays for $20 \%$ of the design costs. The town will still have to contribute around $\$ 400,000$ to the total cost of the replacement. We will have firmer estimates for total costs after design is complete. We are assuming that construction will start April of 2022. $\$ 160,000$ has already been allocated for this and we are recommending that we add an additional $\quad \$ 120,00$ to the fund in the 2020-23 budget cycle. This budget cycle should complete the funding for this project. Starting the 2023-24 cycle we start putting money aside to replace the Long Hill Rd Bridge.

## Bridge and Culvert Fund:

The Town of Andover has 8 large culverts that are structurally deficient based on a survey by Yantic River consultants. Of these 2 are in critical condition, one on Hutchinson Rd and one on Lake Road near Basola Rd. Currently we have contracted for the survey and wetlands flagging as well as preliminary design for the Hutchinson Rd Culvert replacement. We currently have $\$ 60,000$ in the fund and propose to add $\$ 100,000$ in this budget cycle. We will hope to complete the Hutchinson Rd culvert with this funding and in the 2022-23 budget cycle begin design work on the Lake Road Culvert replacement. This culvert will require us using the State Local bridge program with a $50 \%$ state match of funds. So with allocating 100,000 per year we can potentially replace this one in 2024-25 budget year.

## Roadwork Fund:

The recommendation based on the pavement management plan is to allocate $\$ 300,000$ to the pavement management fund. This will be leveraged by adding $\$ 193,000$ from the state grant town aid road fund as well as a $\$ 128,000$ STEAP grant for the rehabilitation of parts of Long Hill Rd and Shoddy Mill Rd. Roughly 50\% of available funds will be spent on Preservation and the rest on repaving/ reconstruction.

## Tree Fund:

$\$ 50,000$ 2020-21 year the town initially funded $\$ 50,000$ into the tree removal fund. The Board of Finance was able to add an additional $\$ 25,000$ to the fund from surplus, and in 2 budget cycles the town has removed removed approximately 1500 dead trees from the town roadway right of ways. Partly this has been done in cooperation with Eversource as a collaboration.
2022-23 the town will continue to concentrate on the roads with the highest concentration of dead ash and oak trees, this gives us the greatest bang for the buck. Since the ash have been dead longer and are more brittle, the cost per tree for removing them has increased since the process is slower. We will again be reserving some money to deal with the worst individual trees.

## Assessor's Revaluation:

The town is required by law to conduct a revaluation of all property in the town of Andover. This is expensive and the town contributes to the cost of revaluation yearly so there is no sudden budget increase.

## POCD Implementation Fund:

By state law the town of Andover must complete a Comprehensive Plan of Conservation and Development every 10 years. By contributing $\$ 5,000$ yearly to the fund it is fully funded when required. This year the Planning and Zoning Commission will also need to hire a consultant to help prepare an affordable housing plan which is now required by state Law. This will be paid for by the POCD implementation fund and be incorporated into the next POCD.

## Senior Transportation Fund:

I am suggesting that we set up a new fund for senior transportation capital needs. If we set aside 10,000 per year and continue to get state grant funding for handicap vehicle replacement, this should be sufficient.
10. Approval of Meeting Minutes
a. Wednesday, December 15th, 2021 Regular Meeting Minutes

## 11. Liaison Reports

12. Board Open Discussion
13. Public Speak

## 14. Adjournment

