

Town of Andover
INLAND WETLANDS & WATERCOURSES COMMISSION
REGULAR MEETING AGENDA

Tuesday September 12th 2023- 7:00 P.M.

Hybrid Meeting (Zoom and In-Person): **Community Room**, Andover Town Hall, 17 School Rd.

Join Zoom Meeting by Computer: <https://us02web.zoom.us/j/81859536952>

Join by Phone: 1-646-558-8656

Meeting ID: 818 5953 6952

Passcode: 035439

REGULAR MEETING AGENDA

1. CALL TO ORDER
2. ROLL CALL/SEATING OF ALTERNATES
3. CHANGES IN ORDER TO AGENDA
4. APPROVAL OF MINUTES
 - a. [August 7th, 2023 Regular Meeting Minutes](#)
5. PUBLIC COMMENT
6. OLD BUSINESS- Discussion/Possible Action
7. NEW BUSINESS- Take Receipt/Discussion
8. AGENT REPORT/ENFORCEMENT ACTIONS
 - a. Agent Approval of Application **#IWWC 23-10: Brian Jacques, 31 Burnap Brook Road-** Clearing of approximately 0.16 acres of trees and construction of approximately 0.05 acres of driveway/parking area using asphalt millings. Tree clearing and a portion of the driveway is within the 100-foot Upland Review Area of a watercourse and a pond.
 - b. Agent Approval of Application **#IWWC 23-11: Jeff Polhemus (Skip's Wastewater Services), 654 Route 6-** Installation of a new septic leaching system and connection to the existing septic tank. New leaching system will be approximately 50-feet from an unnamed watercourse.
 - c. Agent Approval of Application **#IWWC23-12: Eric Anderson (Town of Andover), 25 School Rd-** Installation of a tracking pad, concrete walkway and bioswale associated with construction of a Community Center. A portion of the work is within the 100-foot Upland Review Area of an unnamed wetland.
9. OTHER BUSINESS
 - a. Annual Report
 - b. Review of Bylaws

10. NEXT REGULAR MEETING: Monday, October 2 2023 @ 7:00 p.m.

11. ADJOURNMENT

OPEN APPLICATION SUMMARY TABLE

Application	Status	Appl. Fee	Applicant(s)*	Activity Location	Activity Description	Receipt Date	Site Visit(s)	Public Hearing	Min. Action Date	Max. Action Date

**Unless otherwise noted the applicant listed is the owner of the property.*

****Maximum action date is 35 days after conclusion of Public Hearing.*