

**ANDOVER BOARD OF SELECTMEN**

**SPECIAL MEETING**

**TUESDAY, SEPTEMBER 11, 2018 – 6:00 P.M.**

**TOWN OFFICE COMMUNITY ROOM**

**17 SCHOOL ROAD - ANDOVER, CT**

**AGENDA**

- 1. Call to order**
  
- 2. Executive Session per CGS 1-200(6)(B) - to consult with the Town Attorney regarding strategy with respect to a pending claim**
  
- 3. Executive Session per CGS 1-200(6)(A)- Personnel matter**
  
- 4. Adjourn**