#### **BOARD OF SELECTMEN**

### **SPECIAL MEETING**

# MONDAY, AUGUST 27, 2018 – 6:00 p.m.

## TOWN OFFICE BUILDING COMMUNITY ROOM

### AGENDA

- 1. Call to Order
- 2. Executive Session: AFSCME Contract Discussion
- **3. AFSCME Contract Decision**
- 4. Adjourn.