



**Town of Andover  
Public Works Department  
17 School Road  
Andover, CT 06232  
Phone: (860)742-4036 x 3  
Email: [zoning@andoverct.org](mailto:zoning@andoverct.org)**

**Notice per Section 8-7d.(f) of the Connecticut State Statutes**

**Date:** 09-09-2020

**To:** Town of Hebron

**From:** Town of Andover

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**Section 8-7d. Hearings and decisions. Time limits. Day of receipt. Notice to adjoining municipality. Public notice registry.**

f. The zoning commission, planning commission, zoning and planning commission, zoning board of appeals, inland wetlands agency or aquifer protection agency shall notify the clerk of any adjoining municipality of the pendency of any application, petition, appeal, request or plan concerning any project on any site in which: (1) Any portion of the property affected by a decision of such commission, board or agency is within five hundred feet of the boundary of the adjoining municipality; (2) a significant portion of the traffic to the completed project on the site will use streets within the adjoining municipality to enter or exit the site; (3) a significant portion of the sewer or water drainage from the project on the site will flow through and significantly impact the drainage or sewerage system within the adjoining municipality; or (4) water runoff from the improved site will impact streets or other municipal or private property within the adjoining municipality. Such notice shall be made by certified mail, return receipt requested, and shall be mailed within seven days of the date of receipt of the application, petition, request or plan. Such adjoining municipality may, through a representative, appear and be heard at any hearing on any such application, petition, appeal request or plan.

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**Nature of Application:**

Proposed Subdivision - 12 Webster Lane, Andover, CT M19, B16, L1

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**Materials Enclosed:** Maps and Legal Notice – Carma, LLC, 12 Webster Lane – M19, B16, L1

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**Public Hearing is Scheduled for:** September 21, 2020 @ 7:00 PM – Virtual Via Zoom Platform

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**Contact:** Jim Hallisey, Zoning Agent, [zoning@andoverct.org](mailto:zoning@andoverct.org) 860-742-4036 x 3

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LEGAL NOTICE

TOWN OF ANDOVER  
PLANNING & ZONING COMMISSION  
7:00 p.m., Monday, September 21, 2020  
Location: Virtual via Web-based Platform (Zoom)

Zoom Directions:

Join by Computer: <https://us02web.zoom.us/j/83288868991>

Join by Phone: +1 646 558 8656

Meeting ID: 832 8886 8991

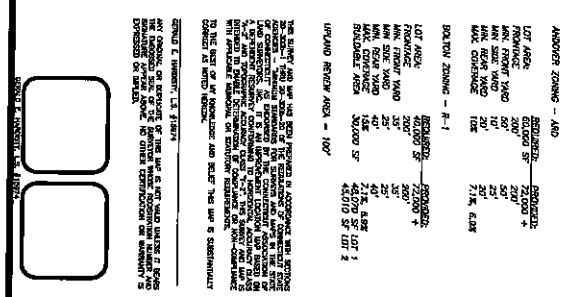
Passcode: 287350

The Andover Planning & Zoning Commission will hold a Public Hearing at 7:00 p.m., Monday, September 21, 2020 to hear comments on the following application:

Property of Carma, LLC, 12 Webster Lane, Bolton (mailing address), aka Andover Assessor's Map 19, Block 16, Lot 1 for a two lot subdivision in accordance with the Andover Subdivision Regulations in their entirety.

Comments, questions or concerns may be presented at the public hearing (virtually) or submitted in writing to the Andover Building Office, 17 School Road, Andover, Connecticut. Should any individual(s) need access to a public computer for this hearing please contact the Building Office. Comments and/or request for accommodation must be a minimum of 24 hours prior to the hearing.

Jim Hallisey  
Zoning Agent

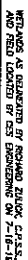


|                                    |                        |
|------------------------------------|------------------------|
| Parcel<br><b>1913-WEBSTER LANE</b> |                        |
| Date<br><b>AUG 26, 2019</b>        | Pages<br><b>1 OF 2</b> |
| Zoom<br><b>1" = 30'</b>            |                        |

[illegible]



APPROVED by THE ANDOVER PLANNING  
COMMISSION \_\_\_\_\_  
by \_\_\_\_\_



MASS. ENG. 10  
 D = 8 1/2" HF = 30  
 PF = 1.0 (1.25 MPa)  
 LESS = 1.5 x 30 = 46 LB  
 400 ASD - 400 STB  
 1200 ASD - 1200 STB  
 40 LB @ 11.0 STB/LB = 440  
 1200 STB/LB = 1320  
 1320 + 440 = 1760  
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[illegible]

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| No.  | Revision/Issued                    | Date    |
| 1.   | Revised last line, lot 00000       | 7/19/17 |
| 2.   |                                    | 8/2/18  |
| 3.   | Add new altit (Addnew)<br>Comments | 8/2/18  |
| 4.   |                                    | 8/2/18  |
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| 100. |                                    | 8/2/18  |

|                    |        |
|--------------------|--------|
| 1913- WEBSTER LANE | 1 OF 2 |
|--------------------|--------|

[illegible]



WETLANDS AS DELINEATED BY MICHAEL ZUCK, EPLS, AND FIELD LOCATED BY CES ENGINEERING ON 7-18-19

WETLANDS AS DELINEATED BY MICHAEL ZUCK, EPLS, AND FIELD LOCATED BY CES ENGINEERING ON 7-18-19

WETLANDS AS DELINEATED BY MICHAEL ZUCK, EPLS, AND FIELD LOCATED BY CES ENGINEERING ON 7-18-19

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